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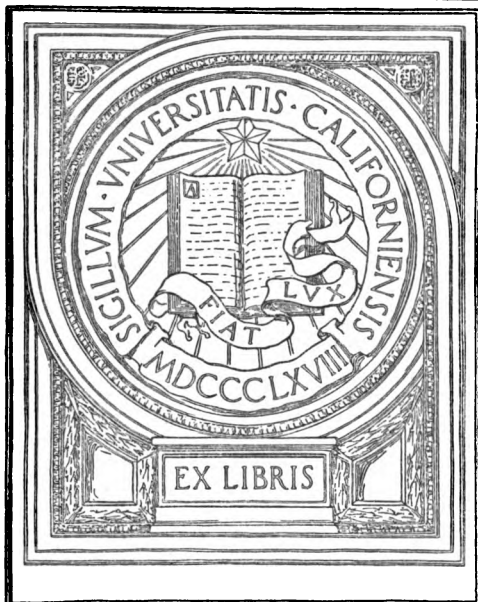
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# Caesar's Gallic war

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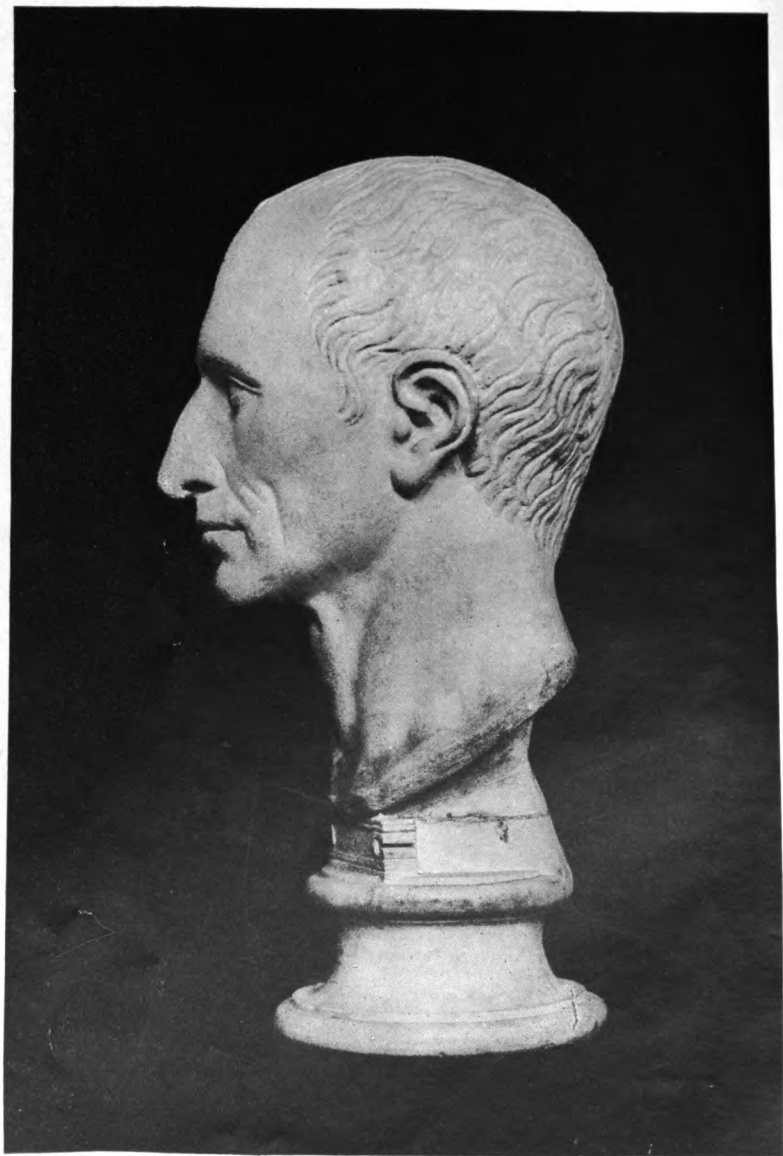




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GAIUS JULIUS CAESAR  
From a bust in the British Museum

# CAESAR'S GALLIC WAR

WITH INTRODUCTION, NOTES, VOCABULARY  
AND GRAMMATICAL APPENDIX

BY

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A REVISION OF THE EDITION BY

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## PREFACE

In its general plan the present edition of Caesar is based on that of Lowe and Ewing, first published in 1891. It retains the features which gave distinction to that book, the most important of which are thus described in its preface:

"The vocabularies, notes, illustrations, and explanatory matter have been placed on the same page with the text, thus saving the student's time, which is uselessly spent in turning leaves and searching for explanations which are here placed immediately before him. At the same time, self-reliance is secured by the use of a separate text in the class room, without either notes or vocabulary. The special vocabularies have been arranged so that the first four books and the rest of the annotated text may be read consecutively, or the war with Ariovistus (Bk. I, chaps. 30-54) may be omitted and the valuable and less familiar matter substituted from the annotated chapters of Bks. V-VII. An opportunity for sight reading is afforded in the unannotated parts of these latter books."

While the general plan of the earlier edition has been followed, in all details the book has been rewritten from beginning to end. In its preparation three definite purposes have been kept steadily in mind:

1. To help the pupil to follow the narrative understandingly.
2. To give the pupil, especially at the beginning of his reading, a systematic drill on all the common syntactical principles.
3. To exclude all bits of antiquarian and grammatical lore which, however valuable in themselves, have no direct bearing on an appreciation of Caesar's language or story.

THE STUDY OF CAESAR'S NARRATIVE. It is surely a pedagogical mistake to let a pupil carry away from the study of Caesar nothing but a memory of ablatives absolute and indirect discourse. These things he must learn as a preparation for further reading, it is true, and the language must be his chief study; but there is danger that

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a year of grammar only will not tempt him to the further reading for which he has been preparing. Caesar tells an interesting story and tells it well. The universal testimony of the ages to the greatness of his writing is not founded on a universal love for grammar. The interest in finding out what Caesar did should serve as an incentive to solve his sentences. Moreover, a neglect of Caesar's thought is wrong on principle. The habit of careful attention to the subject-matter is the one thing best worth cultivating, whether one reads English or a foreign language; and this should not be forgotten in teaching Caesar.

Therefore as much as possible has been done in the notes and maps to assist in an understanding of the narrative, without introducing any discussion of disputed points. Every effort has been made to adopt the most reasonable theory for each campaign, and to make every note, plan, and map consistent with that theory.

The pupil's progress through the story must be slow, and, however well he understands each move in Caesar's game, he will have difficulty in grasping the whole. It is hoped that the campaign maps may lessen this difficulty by putting before the eyes the total results of the campaigns. In each map the route is laid out on a map of all Gaul, because only in this way can the relation of any one campaign to the whole of Caesar's task be kept constantly before the mind. The system of coloring shows the condition of Gaul at the end of each campaign,—how much had been reduced by fighting, how much had yielded without fighting, and how much was yet untouched. A comparison of any two maps will show the results of the intervening operations.

**SYSTEM IN GRAMMAR REFERENCES.** An attempt has been made to facilitate and even insure, early in the study of Caesar, a systematic drill on the more important case and mode constructions. In the notes on Book I, 1-29, it is believed that references are given for all the most common constructions. In general, the cases are emphasized during the earlier chapters, and the modes during the later. To each construction reference is made three times, two

sets of references being given close together, that they may reinforce each other, and the third after a few chapters, that the point may be clinched by review. And these references are made not only to the grammatical Appendix given in this book, but also to five leading grammars.

In Book II the same references are given, as nearly as possible in the same order; but the references for each chapter are grouped together after the notes of that chapter. In this way opportunities for the same grammatical drill are afforded, whether the class begins with Book I or Book II; but, if the class begins with Book I, these references in Book II may be omitted as unnecessary.

With such a system it is natural and right to postpone to later chapters or books the consideration of certain constructions. Thus, conditions and the details of indirect discourse are postponed to Book I, 30-54, tenses to Book III. If the teacher does not like the order of presentation he can easily supply needed references; but if he will insist on the study of the references as they come in the notes, it is believed that he will find the necessary ground covered thoroughly and systematically.

**EXCLUSION OF NON-ESSENTIALS.** Many things are known or are guessed about ancient military science which in no way help the pupil to understand Caesar. Many facts and theories of grammar are suggested by Caesar's language which the pupil might find useful at some later day, but which help him neither in translating Caesar nor in writing the Latin composition which should accompany the reading. An honest attempt has been made to give what is helpful and to exclude the useless lumber, though it is not hoped, much less expected, that all teachers would draw the line where the editor has drawn it.

*Beginning with Book II.* The most dreaded portions of Caesar are his indirect discourse, and unfortunately the majority of the speeches are found in the first book. Though the fear of indirect discourse is largely traditional, and though the construction is not really difficult for one who is properly grounded in the essentials of Latin, yet it is clearly a misfortune that the pupil should en-

counter its full difficulties at a time when the ordinary narrative gives him trouble enough. Moreover, it is questionable whether it is worth while to drill the pupil on all details of the construction, since he will see very little indirect discourse elsewhere in his preparatory course. For these reasons many teachers seek to make the pupil's path easier by reading the second book before the first, or by omitting chapters 30-54 of the first book, in which chapters the construction chiefly abounds. In preparing this edition everything possible has been done to make feasible either of these plans, without throwing any obstacles in the way of a consecutive reading from the first. But the editor feels strongly that Book I, 1-29 should be read first. The latter part of the book may well be omitted entirely, and one or more of the very interesting annotated portions of the last three books may be substituted for it.

No editor of Caesar can escape a debt of gratitude to Mr. T. Rice Holmes for having discussed with such impartiality and thoroughness the geographical and military questions of the Gallic War. *Caesar's Conquest of Gaul*, by Mr. Holmes, should be in the hands of every teacher of Caesar. Though the present editor has found it impossible to agree with all its conclusions, the book is so fair in its discussions that he is under equal obligations whether he agrees or disagrees with the author.

The text of the Lowe and Ewing edition was Kraner's. In the present edition Meusel's readings have been substituted for the most part, but not completely. The quantities are marked in accordance with the revised edition of Lane's Grammar. A few doubtful words were submitted to the decision of Professor Hanns Oertel, of Yale University, who prepared the chapter on Sound in that Grammar. For his ready assistance, thanks are due.

It would be impossible to mention by name all who have assisted the editor by suggestion and in various ways. The labor of preparing the Vocabulary was largely performed by Mr. Earl W. Murray, a former graduate student, now Assistant Professor in the University of Kansas. Mr. Murray also prepared the first draft of the systematized references for Book I, 1-29, and Book II. For the

preparation of the Index the editor is indebted to Miss Martha Whitney. Professor Charles Knapp, of Columbia University, gave the early part of the book the benefit of a most searching and helpful criticism. From beginning to end the editor has been under deep obligations to the editors-in-chief of the series.

ARTHUR TAPPAN WALKER.



## TABLE OF CONTENTS

	PAGE
Preface . . . . .	1
List of Maps and Illustrations . . . . .	8
Introduction . . . . .	9
I. The Importance of the Gallic Campaigns . . . . .	9
II. Life of Caesar . . . . .	11
III. Chronological Table . . . . .	17
IV. Caesar as General . . . . .	18
V. Caesar as Author . . . . .	19
VI. The Gauls . . . . .	20
VII. Caesar's Army . . . . .	23
A Brief Bibliography . . . . .	38
List of Abbreviations . . . . .	40
Book I, 1-29 . . . . .	41
Book I, 30-54 . . . . .	115
Book II . . . . .	160
Book III . . . . .	215
Book IV . . . . .	252

## MAPS AND ILLUSTRATIONS

	PAGE
General Map of Gaul . . . . .	<i>Front Cover</i>
Caesar (Bust in British Museum) . . . . .	<i>Frontispiece</i>
Pila . . . . .	24
Gladius and Vagina . . . . .	24
Roman Soldiers . . . . .	<i>Facing</i> 27
Plan of a Roman Camp . . . . .	29
Camp on the Axona . . . . .	29
Vallum and Fossa . . . . .	30
Roman Officers and Gauls . . . . .	<i>Facing</i> 31
Gallic Wall . . . . .	33
Storming a City . . . . .	<i>Facing</i> 34
Agger . . . . .	34
Plutei . . . . .	34
Musculus . . . . .	34
Vinea . . . . .	35
Catapulta . . . . .	35
Prow of Galley . . . . .	36
Campaign Map for Book I, 1-29 . . . . .	<i>Facing</i> 42
Fortifications on the Rhone . . . . .	70
Battle with the Helvetii, first stage . . . . .	104
Battle with the Helvetii, second stage . . . . .	108
Campaign Map for Book I, 30-54 . . . . .	<i>Facing</i> 117
Battle with Ariovistus . . . . .	153
Campaign Map for Book II . . . . .	<i>Facing</i> 162
Battle on the Axona . . . . .	177
Battle on the Sabis . . . . .	191
The Town of the Atuatuca . . . . .	207
Campaign Map for Book III . . . . .	<i>Facing</i> 217
Galba's Camp . . . . .	219
Operations against the Veneti . . . . .	232
Campaign Map for Book IV . . . . .	<i>Facing</i> 254
Caesar's Bridge . . . . .	272
Pile-driver . . . . .	273

# INTRODUCTION

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## I. THE IMPORTANCE OF THE GALLIC CAMPAIGNS

The Commentaries on the Gallic War are Caesar's own story **1** of how he conquered the peoples living in what is now France and some of the lands bordering on France. He has told his story simply and directly. It was his genius that made the conquest possible, and the story could not be true without making this evident; but he has spoken of himself as if the writer and the general were different men, and there is no boasting. He has not explained to us the great importance of the war to the Roman state; there is no suggestion of its importance to his personal career; much less has he hinted at his own importance in the history of Rome and the world. These things must be learned from a study of history, not from Caesar's story.

**Effect on Rome.** Rome was the governing nation of ancient **2** times. In Caesar's time she had conquered the other nations which touched the Mediterranean, and was governing most of them as provinces; that is, she sent Roman governors to them and collected taxes from them. In this way she governed a comparatively narrow strip of land in southern Gaul; and as this was the particular province which Caesar was sent to govern, he calls it simply "the Province," *Prōvincia* (see map). This province was only partially protected by mountains and rivers from the semicivilized and warlike Gauls on the north; and for this reason it could never be sure of peace and safety until the rest of Gaul was conquered. Moreover, the land on the north was productive and well worth having.



Therefore Caesar's conquest of Gaul was justified, from a Roman point of view, both by the value of the land and by the necessity of protecting the Province.

**3 Effect on Gaul.** But there was a better reason for that conquest. Though the Gauls were brave they were no match for the less civilized Germans, who lived across the Rhine. Just at the time when Caesar took command of his province the Germans had begun crossing the Rhine in great numbers and were driving the Gauls out of their homes. If this movement had not been checked, the homeless Gauls would have been driven to attack Roman territory; and if the Gauls had been exterminated between the Germans and the Romans, then the Romans would have found the Germans still more dangerous neighbors than the Gauls. For the Gauls themselves, too, it was far better to be conquered by the civilized Romans than by the uncivilized Germans. The one means of safety for both Gauls and Romans was that the Romans should govern all the country west of the Rhine and should hold the Germans at bay on the other side of that great river. This was the result of Caesar's conquest of Gaul; and this result is the great justification of his bloody warfare there.

**4 Effect on Caesar.** In their effect on Caesar's own career the Gallic campaigns were all-important, and his career changed the course of history. In Gaul he gained military experience and the devotion of his army. By the aid of that army he overthrew a constitution under which the Roman state was going to ruin, and laid the foundations of an empire which lived for centuries. No doubt he did this from selfish and ambitious motives; but his ambition was so great that it could never have been satisfied until he had brought the empire he ruled to the highest possible degree of excellence, and his genius was so great that he saw the needful measures and the means to carry them out. The daggers of his assassins gave him too short a time to complete his work; but he did enough to prove himself the greatest man in Roman history.

## II. LIFE OF CAESAR

**Early Years, and Choice of Party.** Gaius Julius Caesar was <sup>5</sup> born in the year<sup>1</sup> 102, B.C., on the 12th day of the month which was then called Quintilis, but which we now, in his honor, call July. Tradition traced the descent of the Julian family back beyond the foundation of Rome, and even to the goddess Venus as its remote ancestor. Caesar, therefore, belonged to the Roman nobility, and in the continuous strife between the Senatorial, or Aristocratic, and the Democratic parties, might have been expected to side with the aristocrats. But none of his own family had been very conspicuous in the state, and his aunt had married Marius, the greatest leader of the Democratic party, the great general who had saved Rome by his victories over the Cimbri and Teutoni. It was natural that his ambition should be fired by his uncle's career, and that his sympathies should incline toward the Democratic party. When he was only fifteen Marius made him priest of Jupiter, an office of some honor and few duties; and in 83, after the death of Marius, he deliberately identified himself with the Democratic party by marrying Cornelia, the daughter of the new leader of that party, Cinna.

**Overthrow of Caesar's Party.** But the power of the Demo- <sup>6</sup> cratic party was almost at an end. In 83 Sulla, the leader of the Aristocratic party, returned to Italy with his victorious army, after fighting for several years against Mithradates, in the East. A bloody contest drove the Democrats from power; and in 82 the victor, determined to make a revival of that party impossible, slaughtered its eminent men and so changed the constitution of the state that the Senate was in full control. The young Caesar, as nephew of Marius and son-in-law of Cinna, was too conspicuous to be overlooked. Sulla ordered him to divorce Cornelia. Caesar refused, and had to flee for his life until influential friends persuaded Sulla to

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<sup>1</sup> Or perhaps in the year 100 B.C.

pardon him. Sulla's grudging consent is said to have been coupled with the warning that Caesar would prove as dangerous as many Mariuses.

- 7 **Weakness of Opposite Party.** But the form of government set up by Sulla did not stand long, and the years which followed his death made more and more clear the need of some strong man who should give order and stability to the state. During those same years Caesar was testing and developing the powers which were to make him the man to do this work.
- 8 **Revival of Caesar's Party.** When Sulla died, in 78, the Senate was in complete control: the Democratic party had neither a leader nor any chance to use its strength. Gradually the Senate lost this control, until, in 70, under the consuls Pompey and Crassus, the changes made by Sulla were completely done away with and the Democratic party again had an opportunity, if it could but find a leader. For a time Pompey seemed likely to be this leader. In 66 the people, contrary to the wishes of the Senatorial party, elected him general to serve against Mithradates. This gave him supreme control in Asia Minor, but kept him out of Rome for the next four years.
- 9 **Development of Caesar's Powers.** During all this time Caesar was developing his powers of leadership. He got a taste of military service in Asia Minor, and at twenty-two he won the civic crown of oak leaves for saving the life of a fellow citizen in battle; but as yet he seems to have had no thought of gaining distinction as general. A born politician, he loved the game of politics for its own sake as well as for its rewards. An excellent orator, both by nature and by training, he used his oratorical powers in furthering the plans of his party. He made friends easily, and his influence over them was strong. Therefore, before he was old enough to take office he was a great favorite with the people and a much sought for ally in political scheming; and at the earliest age permitted by law he was elected without difficulty to the offices of Quaestor (for 68), Aedile (for 65), and Praetor (for 62). The greatest test

of his popularity came in 63, when the office of Pontifex Maximus fell vacant and Caesar was elected to this most honorable position over the strongest candidate the Senatorial party could put forward.

**Caesar's First Military Command.** But in spite of his ability 10 and popularity, in the year 63 Caesar was thought of as only a shrewd politician. Rome looked upon Pompey as her greatest man, because he was her greatest general; and Caesar knew that if he should come into conflict with Pompey his shrewdness could never prove a match for Pompey's army and generalship. Caesar felt that he too must be a general, but he did not know whether he could be; for he had never had an opportunity to try his powers. The opportunity offered itself in 61, when he was sent to govern a part of Spain. There he fought with great success against some of the native tribes. His victories were not very important in themselves, and they attracted no great attention in Rome; but they showed Caesar what he could do and made him anxious for a larger field of operations.

**Caesar's Consulship.** Caesar now wanted the consulship, the 11 highest office in the state: if he got it he intended to carry through some measures which would be opposed by the Senatorial party. He therefore needed strong friends. Pompey had returned in triumph from the war with Mithradates, but the Senate had refused to grant some reasonable requests which he had made of it. Crassus too had a grievance against the Senate. With these two men Caesar made a secret agreement that each should further the interests of the others; and thus Caesar, Pompey, and Crassus formed what is known in history as the First Triumvirate, a mere personal agreement, with no public sanction. The influence of Pompey and Crassus helped in securing Caesar's election to the consulship for the year 59, and also assisted him, when consul, in passing measures which were for the advantage of each of the three allies. For himself Caesar took a five-year term of office as governor of Cisal-

pine Gaul (the northern part of Italy), Illyricum (north and east of the Adriatic Sea), and Transalpine Gaul (then including only the southern part of France). To protect these provinces he was given an army of four legions.

**12 Caesar's Command in Gaul.** In 58, therefore, Caesar entered upon his command. Partly because it was best for the province and the state (cf. 2 and 3), and partly because he needed the training and the reputation of a general (cf. 10), he determined to conquer all the rest of Gaul. How he did this he tells us himself in the Commentaries; and a brief summary prefixed to each book in this edition makes it unnecessary to tell the story here. Since he found the five years originally given him too short for the full accomplishment of his purpose, he secured an additional five years. By the year 50 the last trace of resistance to Roman authority had been crushed, and Caesar's great task was completed. Moreover, he now had a perfectly disciplined, veteran army, enthusiastically devoted to its leader.

**13 Outbreak of Civil War.** It was high time that Caesar should have his hands free, for a greater task lay before him. For several years Pompey and Crassus had looked out for his interests in Rome. But in 53 Crassus was killed in battle; and at about the same time Pompey began to feel jealous of Caesar's success and fearful of his power. He gradually turned away from Caesar and attached himself to the Senatorial party, which had always hated Caesar. On the first day of the year 49 the Senate voted that Caesar should lay down his command and return to Rome as a private citizen, though the time for which the command had been given him had not yet expired. Caesar was then in Cisalpine Gaul, and his reply was an immediate march toward Rome.

**14 Weakness of the Constitutional Government.** But during Caesar's absence from Rome the complete failure of the constitutional form of government had shown that the so-called republic could not exist much longer. Trials and elections were decided by bribery and bloodshed. The governing party

had been so weak that for one entire year a succession of riots had prevented the holding of elections. Now when it was attacked by Caesar it again showed its weakness. Although it had taken steps which were sure to bring on civil war it had done nothing to prepare for that war, except to appoint Pompey its commander-in-chief. In about two months from the time when Caesar marched into northern Italy, Pompey set sail from southern Italy with his army and most of the Senate, leaving Rome and Italy in Caesar's hands.

**Civil War Makes Caesar Master of Rome.** But the hardest 15 fighting of his life lay before Caesar. Pompey had crossed the Adriatic only to gain time for preparation. Besides, while Pompey's strong army lay on the east of Italy, there was another large army of Caesar's enemies in Spain, on the west. But Caesar's magnificent army and wonderful generalship carried him through all difficulties. In 49 he marched to Spain and defeated his enemies there. In 48 he followed Pompey across the Adriatic and utterly routed his army in the great battle of Pharsalus. Pompey himself fled to Egypt and was assassinated by order of the counselors of the Egyptian king. Caesar followed him to Egypt with an insufficient force and was blockaded for several months in the city of Alexandria by the Egyptian army. Meanwhile the remnants of Pompey's army made their way to the northern coast of Africa, and a new army was there organized to oppose Caesar. In 46 Caesar defeated this army too, at Thapsus, so decisively that he is said to have lost but fifty men while fifty thousand of the enemy fell. Then the sons of Pompey rallied the last opponents of Caesar, in Spain, for a final struggle, and Caesar's victory at Munda in 45 made him the undisputed master of the Roman world.

**Caesar as Statesman.** Caesar was no mere soldier, and it was 16 from no choice of his own that he spent all these years in fighting. He became a general because that was the only way to achieve his purpose of becoming sole ruler of Rome. But that purpose was not prompted wholly by personal ambition.

He had begun as a politician and had matured into a great statesman. There had been many abuses in the state, and the civil war had brought in confusion as well. With characteristic energy and clear-sightedness he set himself to bring order out of chaos, to organize the whole empire, and to improve its details. To carry out this work he needed the best men in the state, regardless of party: hence he pardoned those who had fought against him and gave some of them positions of high honor and great responsibility. He reformed the calendar. He took measures to remedy the financial disorders of the country. He planned a codification of the laws. He intended to carry out some great engineering feats, among others the cutting of a canal through the isthmus of Corinth. In order to protect the frontiers of the empire he planned military expeditions against the Parthians and the nations along the Danube.

- 17 Assassination of Caesar.** Such enormous plans needed time for their execution, and time was denied to Caesar. A form of government which had stood for centuries could not be overthrown without grieving some true lovers of their country. One man could not make himself the master of all others, who had previously been his equals, without arousing jealousy. One man could not select the men to fill all offices without disappointing many. Men of all these classes, patriots, would-be rivals, and disappointed office seekers, joined in a conspiracy, and on the fifteenth of March, 44 B.C., Caesar fell beneath their daggers while presiding over a meeting of the Senate. The history of the following years shows the folly of this murder. For themselves the assassins reaped only death, since in a very few years every one whose fate is known had died by violence. For the state the deed was equally disastrous, since the assassination of Caesar merely caused a bloody civil war to intervene between his rule and that of Augustus.

## III. CHRONOLOGICAL TABLE

B.C.	Caesar's Age.		
102		Birth of Caesar, July 12. Marius defeats the Teutoni.	18
101	1	Marius defeats the Cimbri.	
87	15	Marius appoints Caesar Priest of Jupiter.	
86	16	Death of Marius. Cinna is Dictator.	
83	19	Caesar marries <u>Cornelia</u> , daughter of Cinna, the Dictator.	
82	20	Sulla becomes perpetual Dictator. He proscribes and pardons Caesar. Caesar leaves Rome for the East.	
80	22	Caesar wins the civic crown at Mytilene.	
78	24	Sulla dies. Caesar returns to Rome.	
76	26	Caesar sails to Rhodes to study under Molo.	
74	28	Caesar is elected Military Tribune and Pontifex.	
70	32	Consulship of Pompey and Crassus. The Sullan constitution is overthrown.	
68	34	Caesar is Quaestor.	
65	37	Caesar is Curule Aedile.	
63	39	Caesar is elected Praetor and Pontifex Maximus. Cicero is Consul. Conspiracy of Catiline exposed.	
62	40	Caesar is Praetor. Pompey returns from the East.	
61	41	Caesar is Proprætor in Farther Spain.	
60	42	Caesar is elected Consul. "First Triumvirate" is formed.	
59	43	Caesar is Consul. He marries <u>Calpurnia</u> .	
58	44	Caesar becomes Proconsul of Gaul. Campaigns against the Helvetii and Ariovistus. Cicero is exiled.	
57	45	Caesar conquers the Belgæ. Recall of Cicero.	
56	46	Caesar's campaign in Brittany.	
55	47	Caesar invades Britain and Germany. Pompey and Crassus are joint Consuls for the second time.	
54	48	Caesar invades Britain a second time. Death of Julia.	
53	49	The northeastern Gauls rebel. Crassus is slain.	
52	50	General revolt of the Gauls. Alienation of Pompey.	
51	51	Caesar completes the conquest of Gaul.	
50	52	The quarrel between Caesar and the Senate.	
49	53	Civil War. Caesar is made Dictator.	
48	54	Caesar defeats Pompey at Pharsalus. Pompey is killed in Egypt. The "Alexandrian War."	
47	55	Caesar, again Dictator, reorganizes the government.	
46	56	The "African War." The Pompeians defeated at Thapsus.	
45	57	The "Spanish War." Battle of Munda.	
44	58	Caesar Dictator for life. Assassinated March 15th.	



## IV. CAESAR AS GENERAL

- 19** The Commentaries present Caesar to our view as a military leader of the first rank, and yet he had reached middle life before he held an independent command. During his youth, when the fascinations of "war's wild trade" may have attracted him, all the channels to military preferment were closed to him on account of his connection with the Marian party. When he finally turned his attention to war, he brought the calm calculation of the man of affairs seeking to accomplish certain desirable ends through its agency. Neither the charm nor the traditions of camp and field life held sway over his mind. Love of military glory alone never lured him on, nor was the sweep of his genius hampered by the shackles of an exclusively military training.
- 20** **Characteristics as General.** The Commentaries reveal his method. He clearly conceived the object desired and took the most direct way possible to reach it. When it best suited his purpose he was deliberate and cautious, watching for the best opportunity to strike a crushing blow. Yet in an emergency he would coolly carry out the most daring plans, so that he sometimes appears even reckless; but this apparent recklessness was the result of swift and unerring decision, based on a keen insight into the character and probable action of his opponents. He always took the offensive and endeavored to concentrate his force and strike the enemy unexpectedly. He made up by quickness of movement for his lack of numbers. In battle he was cool and confident. He was devoid of fear, and when necessary fought in the foremost ranks. If the enemy fled he pursued him vigorously with his cavalry, slaughtering without mercy as long as a man was to be reached. He was sometimes cruel from policy, though naturally clement.
- 21** **Power over his Men.** Caesar won the entire devotion of his army, and this was one of the secrets of his success. He was careful of the comfort and lives of his men. He saw

to it that they had an abundance of supplies. He cautioned them against unnecessary risk in battle, and sometimes refused to allow them to fight in dangerous places even when they wished to do so. He ruled by tact rather than by fear. He generously rewarded their valor and fidelity, and knew how to rouse them on occasion to the highest pitch of enthusiasm. But such statements only partially account for his ascendancy over their minds. He possessed in the fullest measure that combination of natural qualities which makes a man a born leader. Therefore his army was the obedient instrument of his will and endured unexampled hardships without a murmur.

#### V. CAESAR AS AUTHOR

Caesar's genius was many-sided, and he might have been no 22 less eminent as an orator and an author than as a statesman and a general, if he had chosen those fields of activity for their own sake. Even as it was, though he spoke and wrote mainly for political effect, he was recognized by his contemporaries as an orator second only to Cicero, and the simplicity, clearness, and terseness of his Commentaries have made them a classic from his day to our own. In the purity of their Latinity they rank with Cicero's works as the best that have come down to us. The interest of the narrative and the quality of the generalship shown in it have made the book a favorite with some of the world's greatest generals. The great Napoleon, for example, recommended it to his officers and himself wrote an abstract of it.

**Purpose in Writing the Commentaries on the Gallic War. 23**  
Yet the book was written hastily, probably in the winter of 52-51, after the events narrated in Book VII; and it was written for a political purpose. Absent from Rome and deprived of his two chief supporters by the death of Crassus and the alienation of Pompey, Caesar wished to put himself in a good light before the Roman people. With such a purpose

he might have been expected to misstate some facts; and there have been many attempts to show that he did so. But a fair examination of these attempts shows that not one of them is well-founded. There may be occasional mistakes, where Caesar was forced to rely on information furnished him by the Gauls; but it can not be proved that there is a single intentional false statement in the whole work.

- 24 Caesar's Other Writings.** In addition to the Commentaries on the Gallic War, in seven books, we have Caesar's Commentaries on the Civil War, in three books. Besides these we know of other works, now lost. We hear of some poetry and a collection of jests. He wrote a treatise on grammar while traveling rapidly from Rome to Spain. He wrote a treatise on astronomy when he reformed the calendar. He wrote an attack on Cato to counteract the effect of certain books which in praising Cato attacked Caesar. All this shows his versatility; but probably no one of these works would have been very valuable if it had been preserved.

## VI. THE GAULS

- 25 First Appearance of the Gauls in History.** Some seven centuries before Christ, a tall, fair-haired race of men, the Gauls, began crossing the Rhine and conquering the original inhabitants of the country on its west. In time they overran everything as far as the Pyrenees, partly destroying the original inhabitants, partly uniting with them. About five centuries before Christ they began crossing the Alps and settling in northern Italy, and in 390 B.C. they took Rome and burned it. Rome was then but a small city, governing only the part of Italy which immediately surrounded it.
- 26 First Decline of Gallic Power.** But from that time on the power of Rome increased and that of the Gauls decreased. A little more than two centuries before Christ, after desperate fighting, the Romans conquered and held northern Italy, Cisalpine Gaul. Again in the years from 123 to 118 there was

hard fighting with Gauls, and at the end Rome controlled that part of Gaul which Caesar calls *Prōvincia* (see 2).

**Invasion of Cimbri and Teutoni.** In 113 began the invasion 27 of the Cimbri and Teutoni, the most terrible danger of Rome since the day when the Gauls burned the city. It is not known whether they were Germans or Gauls, and probably the Romans of the time did not discriminate between the two races. They crossed the Rhine with their women and children, and marched slowly through Gaul, leaving a waste wherever they had passed. Several Roman armies met them and were cut to pieces. At last they made ready to invade Italy, the Teutoni by the western Alps, the Cimbri by the eastern. But the great Marius was now in command of a Roman army. In 102 he met the Teutoni and destroyed them. In 101 he joined the other Roman army and destroyed the Cimbri.

**Geographical Divisions of Gaul in Caesar's Time.** In Caesar's 28 time Cisalpine Gaul was almost as Roman as any other part of Italy. From it Caesar recruited his legions and levied new ones; and later he gave its inhabitants the right of Roman citizenship. The Province was peaceable and loyal to Rome, although the Allobroges had rebelled only a few years before. Caesar's task was the subjugation of all the rest of the Gauls, the inhabitants of all the country lying north of the Province and west of the Rhine. This is the country which he calls *Gallia*. However, he divides it into three parts and often uses the name *Gallia* of only the great central part, *Gallia Celtica*, where the Gallic stock was purest. In the south-western part, *Aquitania*, fewer of the Gallic invaders had settled, and the population consisted largely of descendants of the original inhabitants. In the northeastern part, *Belgium*, Germans had settled in large numbers.

**Factions in Gaul.** If Caesar had found Gaul a compact 29 nation his task would have been more difficult than it was. But faction and division seem to have been a part of the Gallic nature, and he took advantage of this characteristic. Gaul

was cut up into many small states, each feeling itself rightfully independent. These states fought frequently with one another, and the weaker of them were either forced into dependence on the stronger or voluntarily attached themselves to stronger states for protection. In this way loose leagues or confederations were formed, between which rivalry and warfare went on. In Gallia Celtica the chief confederations were the one headed by the Haedui and the one formerly headed by the Arverni, but in Caesar's time headed by the Sequani. But the evils of faction did not stop here. The individual states, for the most part, had no strong governments. Apparently most of them had been governed by kings one or two generations before Caesar's time; but a series of revolutions had generally abolished the kingly office and had substituted magistrates elected yearly. The real power lay in the hands of rich nobles, or equites as Caesar calls them. Each of these nobles lived surrounded by numerous slaves and retainers; and as there was no power strong enough to keep them in order, individual nobles or leagues of nobles sometimes pushed their continuous rivalries to the point of civil war.

**30 Caesar's Use of the Gallic Factions.** This factional spirit was of great assistance to Caesar, for he usually found means to attach one faction or the other to himself. For example, at the outset he found two factions in the state of the Haedui, headed by two brothers, Diviciacus, friendly to the Romans, and Dumnorix, hostile to them. By strengthening Diviciacus and checking Dumnorix he secured the help of the state. The state was the leader of one of the two leagues in Celtic Gaul, and Caesar thus secured the submission of all the states in that league without fighting for it. In fact, not only did he have their passive submission, but he obtained from them provisions and men to use in conquering other parts of Gaul.

**31 Gallic Civilization.** The details of the Gallic manners and customs can be learned best from Chapters 11-20 of Book VI. It will be enough to say here that in Caesar's time the Gauls

were not wild barbarians, but had attained a considerable degree of civilization. They had long passed the stage of roaming about from one part of the country to another; though we find, in the first book of the Commentaries, that for special reasons the Helvetii intended to leave their homes and find new ones. They had roads and bridges and towns of considerable size, fortified by well built walls.

## VII. CAESAR'S ARMY

### THE LEGIONS

The legions formed the strength of Caesar's army. When 32 the enemy met him in hand to hand battle the legions bore the brunt of the fighting and won him the victory. But since they consisted of heavily armed, and therefore comparatively slow, foot soldiers, and since their weapons were useless at any considerable distance, the legions needed the assistance of cavalry and light-armed infantry, to complete their success.

**Organization of the Legion.** In theory a legion consisted of 33 6000 men; but battles, accidents, and disease so reduced this number that Caesar's legions probably averaged about 4000 men, or even less. The following table gives the divisions of a legion and their theoretical strength:

century [centum, hundred]	= 100 men
2 centuries = 1 maniple	= 200 men
3 maniples = 1 cohort	= 600 men
10 cohorts = 1 legion	= 6000 men

In theory, again, the legions were made up of Roman citizens; but in fact a large part of Caesar's legionary soldiers came from Cisalpine Gaul, which had not yet received the right of citizenship. However, it was thoroughly Romanized, and, in spirit at least, Caesar's legionaries were Roman citizens.

## EQUIPMENT OF THE LEGIONARY SOLDIER

(Plate I)

**34 Clothing.** *a.* A sleeveless woolen shirt, reaching nearly to the knees.

*b.* Tight-fitting leather trousers, or perhaps merely bandages wrapped about the legs.

*c.* Shoes or sandals.

*d.* A heavy cloak for bad weather. This served also as a blanket at night.

**35 Armor.** *a.* A helmet of leather (*galea*) or metal (*cassis*).

*b.* A leather coat (*lōrica*), strengthened by bands of metal across the shoulders, breast, and back.

*c.* A curved wooden shield (*scūtum*), covered with leather, and having a metal boss in the center. It was about four feet high and two and a half feet wide.

*d.* Perhaps a greave on the right leg, though Caesar does not mention it. This was very much like a foot-ball shin-guard, but made of metal.

**Arms.** *a.* A heavy wooden javelin (*pilum*, Fig. 1), with a long iron point which was strong enough to pierce any armor but was likely to bend as it did so. Therefore it could not easily be withdrawn when it had pierced a shield, and could not be thrown back by the enemy. After the battle the javelins were gathered and straightened by the Romans. Each soldier carried but one javelin.

*b.* A straight, heavy, two-edged sword (*gladius*, Fig. 2), about two feet long, adapted for either cutting or thrusting. Its scabbard (*vāgina*) hung from a belt (*balteus*) which passed over the left



FIG. 1  
PILUM

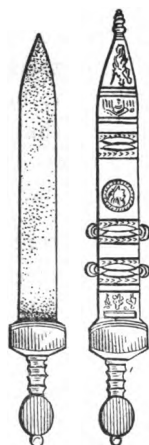


FIG. 2  
GLADIUS AND  
VAGINA

shoulder. The sword was thus on the right side, out of the way of the shield. But the higher officers, who carried no shield, wore the sword on the left side.

**Individual Baggage.** Besides his personal belongings each 37 soldier carried his share of the picks, spades, baskets, etc., used in entrenching the camp; cooking utensils; and several days' rations of grain, which seems to have been apportioned out only twice a month. All this, weighing from thirty to forty-five pounds, was made into a pack (*sarcina*) and strapped on a forked stick; this the soldier carried on his shoulder. While thus encumbered the soldiers were said to be *impediti*. If the army was attacked on the march the packs were stacked in one place under guard, and the soldiers were then *expediti*.

#### OFFICERS OF THE LEGIONS

**Lēgātus.** All governors of provinces were given several 38 *lēgāti*, deputies or assistants. These legates were not strictly military officers, but were to be employed by the governors in any way they saw fit. Caesar introduced the innovation of putting a legate in command of each legion just before a battle. When one or more legions were detached from the main army for special service, Caesar put a legate in command; and legates were left in command of the winter quarters during Caesar's absence. But no one legate was in permanent command of any one legion.

**Quaestor.** The quaestors were financial officers, elected 39 yearly by the people at Rome. One was chosen by lot to take charge of the finances of each province, so that Caesar always had one with him. He took charge of the pay and the supplies of the army. When he was competent Caesar employed him in battle as he did his legates, putting him in command of a legion.

**Præfectus Fabrum.** The chief of engineers had charge of 40 such matters as the building of bridges, construction of camps, erection of siege works, repair of artillery, and the refitting of



ships. He probably had special assistants, but the actual labor was performed by skilled men detailed from the ranks.

**41 Tribūnus.** No single officer permanently commanded a legion, as our colonels command regiments. Each legion had six tribunes, who took the chief command in rotation, while the rest probably commanded groups of cohorts or were assigned to special service. In Caesar's army many of the tribunes were experienced and capable officers, who did good service; but others were young men without military experience, who had been appointed only because they were friends or relatives of influential men at Rome whom Caesar wished to please. It was for this reason that Caesar put his legates and quaestor in command of the legions in battle. On the march or in camp a tribune was in command.

**42 Centuriō.** The centurions commanded centuries, and there were therefore sixty in each legion. On them fell the immediate management of the men in battle. They fought in the ranks like the men and were expected to set the men an example of conspicuous bravery. They were therefore promoted from the ranks on the basis of their strength and size as well as their skill and gallantry. They could hope for no promotion above the rank of centurion; but there were grades of centurions from one to the other of which they rose. The highest of all was the first centurion of the first cohort, the *primipilus*. He and a few others, just how many is not known, were called centurions of the first rank (*centuriōnēs primōrum ordinum*, or *primi ordinēs*), and were commonly summoned to councils of war along with the tribunes and legates.

#### STANDARDS AND SIGNALS OF THE LEGIONS

**43 Aquila.** Each legion had as its standard a bronze or silver eagle (*aquila*), carried on the top of a wooden staff. It was regarded with almost religious respect, and its loss was the deepest disgrace that could befall the legion. It was in charge of the first centurion of the first cohort, and was carried by a





1. funditor

2. levis armaturae militis

3. legionarii

4. vexillum

5. signiferi

6. aquilifer

7. tubicen

8. bucinator

ROMAN SOLDIERS

man of conspicuous strength and bravery, the **aquilifer** (Plate I, 6).

**Signum.** Each cohort had its own standard (**signum**), 44 carried by a **signifer** (Plate I, 5). These standards were of various forms—an open hand, the figure of an animal, etc. On the staff, below the figure, were fastened the decorations of honor which had been bestowed on the cohort—disks, half moons, wreaths, and tassels. The diversity of form was necessary in order that each soldier might recognize easily the standard of his own cohort. In hasty preparation for battle each man found his place by looking for his standard; and all through the battle he regulated his movements by those of his standard. For this reason the technical terms for such maneuvers as advancing and retreating are **signa inferre**, **signa referre**, etc.

**Musical Instruments.** There were no bands, and the only 45 use made of musical instruments was in the giving of signals. The only instrument mentioned by Caesar in the Gallic War is the **tuba**, a straight brazen trumpet, blown by a **tubicen**, but others were probably used as well (Plate I, 7, 8).

#### BAGGAGE OF THE LEGION

The heavy baggage (**impedimenta**) consisted of tents, pro- 46 visions, hand-mills for grinding grain, engines of war, etc., and was carried on pack horses or mules (**iūmenta**). These were driven or led by the drivers (**mūliōnēs**) and camp servants (**cālōnēs**), who were probably slaves.

#### AUXILIARY INFANTRY AND CAVALRY

**Infantry.** The light armed infantry (Plate I, 1 and 2), 47 which Caesar usually calls **auxilia**, contained no Roman citizens. Caesar had slingers (**funditōrēs**) from the Balearic Islands, and archers (**sagittārii**) from Crete and Numidia; but most of his light armed infantry was drawn from friendly Gallic tribes and was armed in the native fashion. He put little reliance on them for serious fighting. but made them

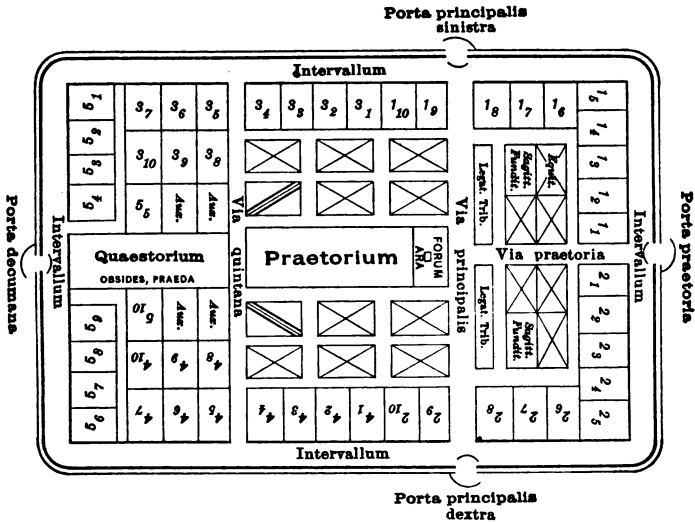
useful in various ways: as skirmishers, to delay the enemy's attack; as raiders; in making fortifications at a critical time; for mere show, to impress the enemy with his numbers; and in pursuit of a routed enemy. Their higher officers were prefects (*praefecti*). Their standard was a banner (*vexillum*, Plate I, 4) attached to a horizontal cross-piece at the end of a staff.

- 48 **Cavalry.** Caesar had no Roman cavalry. During his first six years in Gaul he had none but Gallic cavalry, but in the seventh year he secured some Germans and found them much more effective. They were useless against a line of infantry, but met the enemy's cavalry. Caesar employed them especially as scouts and raiders, or in pursuit of a routed enemy. Their higher officers were *praefecti*, and their standards were *vexilla* (cf. 47).

#### THE CAMP

- 49 A Roman army never halted even for one night without fortifying its camp (*castra*) with a wall and trench. This must have cost two or three hours of hard work; but it made the army safe from attack, and so allowed the general to choose his own time and place for battle; and in case of defeat the camp was a place of refuge.
- 50 **Location and Form of Camp.** Whenever it was possible the camp was built on a hill sloping gently toward the enemy, so that the Roman army could form its line of battle in front of the camp and make the enemy charge up hill. The normal shape of the camp was a square or oblong, but it had to be accommodated to the shape of the hill. Fig. 3 shows the normal shape, while Fig. 4 shows the actual shape of one of Caesar's camps. Within the camp, streets were laid out in accordance with a fixed plan, and every legion, every cohort, every manipule had always the same location. Fig. 3 shows the normal arrangement for a camp which would accommodate five legions.

**Fortifications of Camp (Fig. 5).** The size of the trench 51 (fossa) varied, but was usually about nine feet wide and seven



1<sub>9</sub> First Legion  
Second Cohort

This camp is for five legions with  
cavalry and auxiliary troops

FIG. 3. PLAN OF A ROMAN CAMP (Rüstow)

deep. The earth, dug out with spades and carried in baskets, was piled up just inside the trench to make the wall (vallum). This wall was faced partly with sods, partly with bundles of sticks (fascines), so that it was quite steep on the outside. Other fascines were put inside the wall, to strengthen it. It stood about six feet high, was wide enough on top to let the soldiers move about comfortably in fighting, and sloped so gradually toward the inside that soldiers could easily ascend it. Sometimes this slope was faced with logs, so as to make steps. On the outer

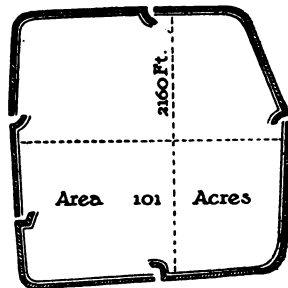


FIG. 4. CAMP ON THE AXONA

edge of the top stood a row of palisades (*valli*), about four feet high, which served as a breastwork. In case of an attack the

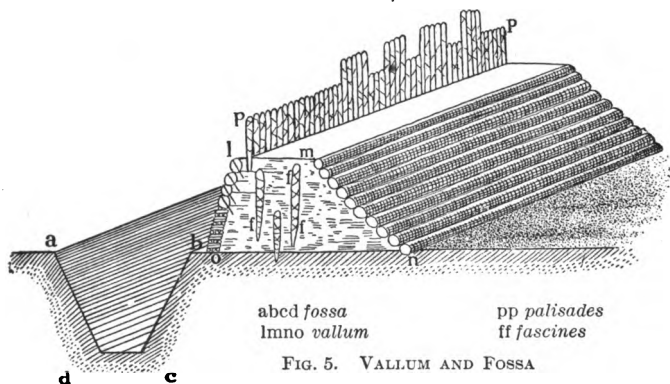


FIG. 5. VALLUM AND FOSSA

enemy would be halted by the ditch several feet from the wall, and be completely exposed to the Roman javelins, while the defenders stood on a higher position, protected by a breastwork, and could throw their missiles with great effect. In times of especial danger, towers (*turrēs*) were erected at intervals on top of the wall.

- 52 Gates of Camp.** Usually there was one gate (*porta*) on each of the four sides; but in the camp represented in Fig. 4 there were two gates in front, where the soldiers had most occasion to pass in and out. The gates were mere openings in the wall, about forty feet wide as a rule. Fig. 4 shows how they were protected. A short curved wall projected into the camp from the left side of the gate. A line of soldiers stood in the gate, and another manned this wall. If the enemy got into the opening they would be exposed on their shieldless side to a shower of missiles from the wall. Ordinarily this was a sufficient protection, and it left the gates open for a sudden charge from within. But in times of great emergency the gates could be walled up solidly.

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1. *imperator*      2. *legatus*      3. *centurio*      4. *lictor*  
5. *Galic warrior*      6. *Galic standard bearer*      7. *Galic chief*

ROMAN OFFICERS AND GAULS

## THE MARCH

**Line of March.** The vanguard usually consisted of cavalry 53 and light armed infantry. Under ordinary circumstances each legion was followed by a train of pack animals carrying its baggage; but in the near neighborhood of the enemy all the baggage was brought together, preceded by most of the legions and followed by the rest.

**Length of March.** The length of a day's march of course 54 varied greatly, according to the nature of the country and the need for haste. As the soldier had to carry from forty-five to sixty pounds of arms and baggage, and as the army had to halt early in the afternoon to give time for making camp, the rate of march of the army could be nothing like that of an unencumbered individual. Probably when there was no need of haste the average march was no more than twelve to fifteen miles, and a day of rest was given about every fifth day. But Caesar, like Napoleon, owed much of his success to his power of inspiring his army to great efforts on the march. When he speaks of forced marches (*magna itinera, maxima itinera*), we are to think of marches of from eighteen to twenty-five miles a day, or even more. On one occasion he marched four legions, without baggage, fifty Roman miles in less than thirty hours, including all stops.

## THE BATTLE

Since the legions had to do the serious work of fighting, the 55 line of battle was arranged solely with reference to their tactics. When the enemy were within the short range of the Roman javelins they were met by a volley of these deadly missiles and their ranks were thus broken. Immediately the Romans charged, and the rest of the battle was fought out at close quarters with the sword. When possible, therefore, the line of battle was drawn up facing down a gentle slope. This gave greater range to the javelins and greater impetus to the charge; while the enemy must begin the battle breathless from

a charge up the hill. The auxiliary infantry might be posted in front of the line, but it was expected to do no more than delay the attack of the enemy. More often it was posted on the flanks, sometimes merely as a show of strength. The cavalry might meet the cavalry of the enemy. Otherwise it usually merely awaited the rout of the enemy, when it pursued and cut to pieces the fugitives.

**56 Line of Battle.** The line of battle was commonly triple (*triplex acies*), though sometimes only double (*duplex acies*). In the triple line of battle the first line was composed of the first four cohorts of each legion, standing side by side, with no intervals between the cohorts. Three cohorts of each legion formed the second line, which stood a short distance behind the first, ready to relieve it when it became exhausted in the battle. The remaining three cohorts of each legion formed the third line, in the rear, and were held as a reserve for any emergency. Each of these lines was eight or ten men deep, and only the front rank of the first line could engage in the battle at any one moment. But that rank would fight vigorously for a few moments, then fall back and be relieved by the next rank, and so on until all the men of the first line had been engaged. Then it was relieved as a whole by the second line.

**57 Orbis.** When surrounded by the enemy and hard pressed, a body of men would form what is now called a hollow square, and what the Romans called a circle (*orbis*), with the baggage and camp servants inside the ring of armed men.

#### THE CAPTURE OF TOWNS

**58** A great part of Caesar's military operations consisted in the capture of walled towns. The fortification of these towns was rather primitive, but it was quite effective (Fig. 6). The face of the wall showed regular rows of log ends separated by huge stones. No one log could be grappled and pulled out, for they were all fastened together far within the wall. The logs

would not burn, for they were each imbedded in stone and earth. A battering-ram could demolish a solid stone wall, but the framework of timbers defied it. Therefore Caesar relied little on making breaches in the walls and entering in that way. But there were three other possible methods—a blockade, a sudden assault, and a formal siege.

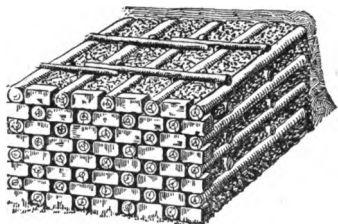


FIG. 6. SECTION OF GALLIC WALL

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**Blockade (obsidiō).** A ring of fortifications could be built around the town, and the place starved into submission. But this was too slow a method to be employed unless all other methods were hopeless, and Caesar used it only once in the Gallic War.

**Sudden Assault (oppugnātiō repentina).** If a town had low walls and few defenders, it might be taken by a sudden assault. Archers and slingers kept the wall partly clear of defenders. Soldiers approached the wall in safety by holding their shields over their heads and letting them overlap, forming a *testūdō* (tortoise, Plate III, 3). If there was a trench around the wall, they filled it with bundles of brushwood (*crātēs*, fascines). Then they mounted the wall by means of scaling ladders (*scālae*, Plate III). But such towns would usually surrender without a struggle, so that the method was little used.

**Formal Siege (oppugnātiō).** The favorite method was by the use of the agger and tower (*turris*). The agger was a great causeway, built of logs and earth, which sloped gradually up toward the top of the wall. Generally it was not intended to be as high as the wall. In that case a tower, several stories high, was pushed up the causeway on rollers. From the upper stories, which rose higher than the wall, archers and slingers and artillery shot down the defenders. When the tower was near enough, a drawbridge was let down from one of the lower stories to the top of the wall, and the Romans charged across

it. Sometimes the causeway was as high as the wall, and thus itself gave access to its top (Fig. 7). Sometimes, if the wall was

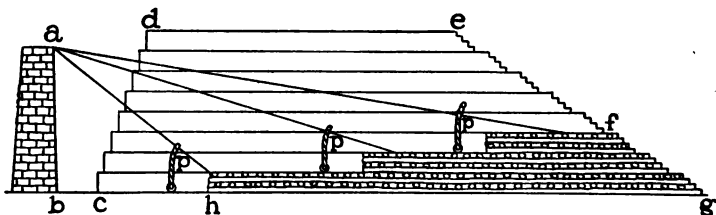


FIG. 7. SIDE VIEW OF AGGER IN PROCESS OF CONSTRUCTION

*a b*, the enemy's wall. *f g h*, part already constructed. *c d e f h*, part to be constructed. *a b c d*, part to be filled in with earth and rubbish at the last moment. *p p p*, lines of plutei protecting the workmen. The lines of direction show the spaces protected by the plutei.

low and the ground about it level, no causeway was built, and the tower was pushed over the ground to the wall. Then a battering-ram might be hung in the lowest story, and the drawbridge was let down from one of the upper stories. Plate III illustrates this method of using the tower, as well as several other devices; but the city is not a Gallic town.

**62 Means of Protecting the Besiegers.** In building the agger and carrying on the other operations of a siege the assailants had to approach within easy range of missiles from the wall:

hence they made use of several forms of protection.

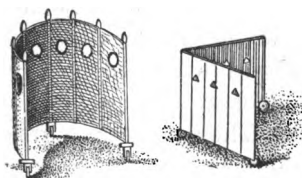


FIG. 8

diately behind it; and it could be moved forward at pleasure.

*b*. The *musculus* (Fig. 9) was a hut with one end open and the other end partially closed. Its roof was strong enough to withstand the

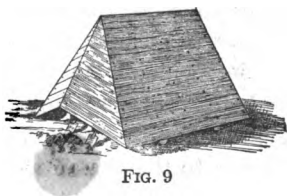
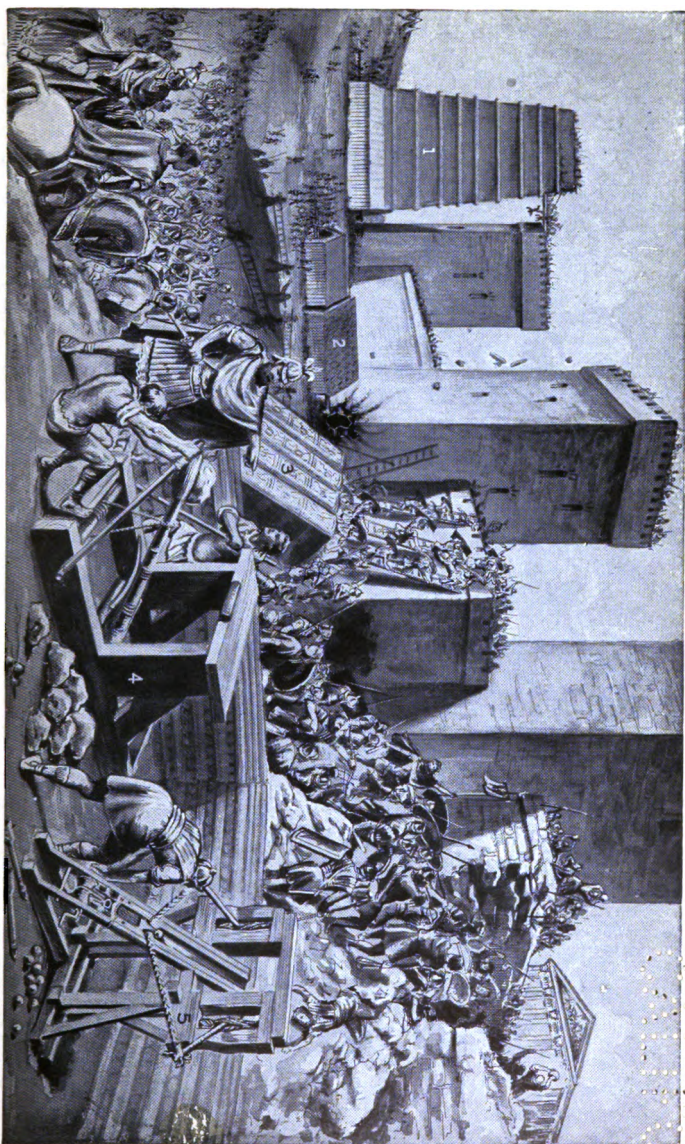


FIG. 9



PLATE III



1. turre 2. testudo arietaria 3. testudo 4. onager 5. ballista

235

shock of great stones which might be dropped upon it from the wall. It could be pushed up to the wall, and under its shelter men could dig out the foundation of the wall.

c. The *testūdō arietāria* (Plate III, 2) was a similar hut in which hung a battering-ram (*ariēs*), a heavy timber capped with iron, intended to be swung against the wall.

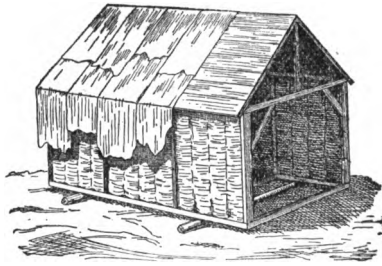


FIG. 10

d. The *vinea* (Fig. 10) was a lighter hut, open at both ends. A number of these placed end to end made a safe covered gallery extending from a point out of range up to the *musculi*, *testūdinēs*, or *plutei*.

All these huts were pushed forward on rollers.

**The Artillery.**—Caesar had with him engines of war, the purpose of which corresponded to that of modern artillery.

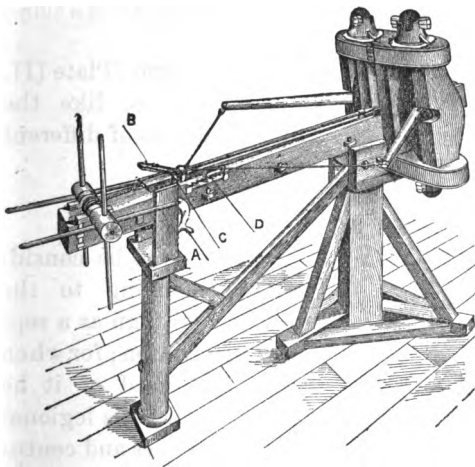


FIG. 11. CATAPULTA

They were too heavy and clumsy to be of much service in battle: hence their chief use was in siege operations. The general name *tormenta* is derived from *torqueō*, to twist, and was applied to them because the propelling force was obtained by twisting a stick between two tightly stretched horse-hair ropes.

a. The *ballista*



(Plate III, 5) threw heavy stones at a considerable angle from the horizontal.

b. The catapult (*catapulta*) threw great arrows nearly horizontally. Fig. 11 makes most of its mechanism clear without explanation. (A) is an arrangement for raising or lowering the rear of the nearly horizontal track, thus regulating the range. The track is grooved to hold a long sliding carriage, on the rear portion of which is the trigger (B). The operation of firing was as follows: The carriage was pushed forward till the claws of the trigger were over the bowstring; a block (c) was shoved under the heavy rear end of the trigger, and the claws were thus held down on the string; the carriage was drawn back by means of the windlass, and held in place by the hook (D); the arrow was laid on the grooved upper surface of the carriage, with its end resting on the string between the claws of the trigger, the block (c) was withdrawn and the rear end of the trigger fell by its own weight, thus releasing the string.

c. The *scorpiō* was a small catapult.

d. The *onager* (Plate III, 4) threw stones, like the ballista, but was of different construction.

#### THE FLEET

The fleet is to be considered as belonging to the army, rather than as a separate organization; for when Caesar had need of it he manned it with his legionaries, put tribunes and centurions in command of indi-

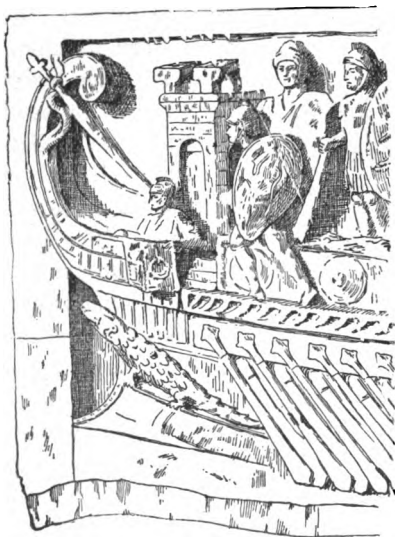


FIG. 12

vidual ships, and made one of his legates its admiral. The ships of war were about eight times as long as they were broad, and were therefore called *nāvēs longae*, in distinction from the transports (*nāvēs onerāriae*), which were shorter and wider. They had a mast and single sail, but in battle depended on oars for their propulsion. Their prows (Fig. 12) were armed with metal beaks (*rōstra*), with which to ram the ships of the enemy. If the Romans failed in this they sought to make the battle as much as possible like a battle on land, their special object being to grapple one of the enemy's ships and board it.

## A BRIEF BIBLIOGRAPHY

The following list of books will suggest those which are most helpful to pupils and teachers who read only English. Those who wish to make a more detailed study of special points will find that Holmes gives references to almost everything of importance in the enormous literature of Caesar, except on the linguistic side.

### Editions

A. Holder. (Freiburg and Tübingen, 1882.) This may be useful for its (inaccurate) index of words, which is intended to be complete.

H. Meusel. (Berlin, 1894.) The critical edition is the best text edition of the Gallic War. No explanatory notes.

H. Rheinhard. (Stuttgart, 1896.) Useful for its illustrations.

Of the following English editions the first two are useful:

C. E. Moberly. (The Clarendon Press, Oxford, 1878.)

A. G. Peskett. (Cambridge, 1878-1882.)

St. George Stock. (The Clarendon Press, Oxford, 1898.) Usually good when it follows good authorities.

### Caesar's Life and Campaigns

Col. T. A. Dodge. *Caesar*. (Houghton, Mifflin & Co., 1894.) Useful if Napoleon can not be obtained, but without much independent value.

W. Warde Fowler. *Julius Caesar*. (G. P. Putnam's Sons, 1892.) The best life of Caesar.

J. A. Froude. *Caesar: a Sketch*. Interesting, but grossly partisan and inaccurate.

T. Rice Holmes. *Caesar's Conquest of Gaul*. (Macmillan

& Co., London, 1899.) The best discussion, in any language, of the military and geographical problems.

Napoleon III. *History of Julius Caesar*. (Out of print, but can be obtained at second hand. If possible get the Atlas with the two volumes. The French edition is more easily obtained.) Volume II gives a more complete narrative and explanation of Caesar's campaigns in Gaul than can be found elsewhere, but without much discussion of disputed points.

C. W. C. Oman. *Seven Roman Statesmen*. (Edward Arnold, London, 1902.) The characterization of Caesar is too violent a reaction against the views of Mommsen and Froude.

Plutarch's Lives. Every pupil should read the life of Caesar.

Anthony Trollope. *The Commentaries of Caesar*. (In the series, Ancient Classics for English Readers.)

Much that is valuable will be found in the following histories:  
Duruy. *History of Rome*.

Long. *The Decline of the Roman Republic*. This is especially good in its treatment of Caesar's campaigns.

Merivale. *History of the Romans under the Empire*.

Mommsen. *History of Rome*. The chief defect of this extraordinary work is its too great partiality for Caesar.

#### Miscellaneous

H. P. Judson. *Caesar's Army*. (Ginn & Co., 1888.) This gives much fuller information about the organization and tactics of the Roman army than can be given in the introduction of an edition. It should be at hand for reference.

R. Oehler. *Bilderatlas zu Cäsars de Bello Gallico*. (Leipzig, 1890.)

W. Rüstow. *Atlas zu Cäsars Gallischem Krieg*. (Stuttgart.)

A. Van Kampen. *Quindecim ad Caesaris de Bello Gallico Commentarios Tabulae*. (Gotha.)

## REFERENCES AND ABBREVIATIONS

In the grammatical references, App. = Appendix (following Book VII); G.-L. = Gildersleeve-Lodge; A. = Allen and Greenough; B. = Bennett; H.-B. = Hale and Buck; H. = Harkness. In each case the latest revision has been followed.

References are made to books of the text in Roman characters, to chapters in bold-faced Arabic numerals, to lines in plain-faced Arabic numerals. Thus, III, 2, 11 = Book III, chapter 2, line 11.

In the page vocabularies, the figures 1, 2, 3, and 4, following definitions, indicate the number of times the word is used in Books I-IV. \* indicates that the word is used 5 or more times in those books.

For the explanation of some other details, see p. 2 of the general vocabulary at the end of the book.

abbr. = abbreviation.  
abl. = ablative.  
acc. = accusative.  
act. = active.  
adj. = adjective.  
adv. = adverb, adverbial.  
card. = cardinal.  
cf. = *cōfer*, compare.  
chap. = chapter.  
comp. = comparative.  
conj. = conjunction.  
dat. = dative.  
def. = defective.  
dem. = demonstrative.  
dim. = diminutive.  
distr. = distributive.  
e.g. = *exemplū grātīā*, for example.  
encl. = enclitic.  
etc. = *et cētera*, and so forth.  
f. = feminine.  
fig. = figure, figuratively.  
freq. = frequentative.  
fut. = future.  
gen. = genitive.  
i.e. = *id est*, that is.  
imp. = imperative.  
impers. = impersonal.  
impt. = imperfect.  
incept = inceptive.  
ind. = indicative.  
indecl. = indeclinable.  
indef. = indefinite.

inf. = infinitive.  
int. = introduction.  
interrog = interrogative.  
intr. = intransitive.  
irr. = irregular.  
l., ll. = line, lines.  
lit. = literally.  
m. = masculine.  
neg. = negative.  
n., neut. = neuter.  
n. (in grammatical references) = note.  
nom. = nominative.  
num. = numeral.  
ord. = ordinal.  
p., pp. = page, pages.  
part. = participle.  
pass. = passive.  
pers. = personal.  
pf. = perfect.  
pl. = plural.  
plupf. = pluperfect.  
poss. = possessive.  
prep. = preposition.  
pres. = present.  
pron. = pronoun.  
reflex. = reflexive.  
rel. = relative.  
sc. = *scilicet*, supply.  
sing. = singular.  
subj. = subjunctive.  
sup. = superlative.  
tr. = transitive.

## BOOK I, CHAPTERS 1 TO 29. WAR WITH THE HELVETII

The Helvetii were a Gallic people living in northern Switzerland. Hemmed in by the mountains, they had retained without loss their strength and independence. During the invasion of Gaul by the Cimbri a part of the Helvetii had left their country independently and defeated a Roman army in 107 B.C. Many of the Helvetii had joined the Cimbri and Teutoni in their attempted invasion of Italy in 102 and 101 B.C. After the disastrous result of these attempts the Helvetii had remained comparatively quiet for a long time; but now, dissatisfied with the narrow limits of their country, they determined to seek wider fields.

The originator of this plan was Orgetorix, their most powerful nobleman. But the Helvetii soon learned that he was trying to further ambitious plans of his own and to use them as tools; that he intended to make himself their king, and then to unite with two neighboring states in the subjugation of all Gaul. The penalty for the crime of aiming at royal power was death, but Orgetorix anticipated the punishment by committing suicide. Yet the Helvetii persisted in the plans which they had adopted at his suggestion. They made all preparations, then burned their homes and gathered near the western end of Lake Geneva, ready to set out.

But Rome had been watching their preparations in some alarm. If the Helvetii marched through the province, they could not fail to give trouble to the Romans. And what was a more serious matter, if the Helvetii left their country vacant it would be occupied by the Germans; and the Germans were dangerous neighbors. Caesar's term of office as governor of Gaul began in the year of their departure. Learning that the Helvetii intended to set out sooner than he had expected, he hurried to Geneva, so that when they gathered he was there to meet them. He destroyed the bridge across the Rhone, which they had failed to secure, and with his one legion hastily made and manned a line of defenses on the south bank of the river. He then forbade their crossing, and easily checked their attempts to disobey his orders.

The baffled Helvetii now obtained permission of the Sequani to pass to the west through their territory. The great host, with its women and children and thousands of wagons, marched slowly through this to the Saone, and its van crossed the river and began plundering the land of

the Haedui. Meanwhile Caesar had hastened back to northern Italy and returned with five legions. The Haedui, who had been nominal allies of the Romans for many years, now appealed to Caesar. He was not sorry to appear as the champion of Gallic freedom, for he thus gained a footing in Gaul. Finding that one of the four divisions of the Helvetii had not yet crossed the Saone, he fell upon it and cut it to pieces. Immediately he crossed the river in pursuit of the main body. For fifteen days he followed it, but on account of the nature of the country he was unable to head off the slowly moving mass. Finally the lack of provisions compelled him to turn aside to Bibracte. Believing that this action was due to cowardice, the Helvetii in turn became the pursuers, thus allowing Caesar to meet them on ground of his own choosing. In a hard fought battle he defeated them with immense loss; and the remnant of the once proud and mighty people sadly returned to its mountain home.

### EXPLANATION OF CAMPAIGN MAP

Brown indicates the part of Transalpine Gaul which belonged to Rome when Caesar entered upon his command.

Red indicates the states whose submission Caesar secured by conquering them in battle. The Boii are shown in the homes given them after their defeat. The Latobrigi and the Tulingi lived across the Rhine and are not shown on this map. The Ceutrones, the Graioceli, and the Caturiges were forced to permit the passage of the army, but were probably not reduced to submission, and are therefore left uncolored.

Blue indicates the states which submitted without fighting. In chap. 30 we are told that envoys from "nearly all Gaul" came to Caesar as a result of his victory over the Helvetii. It is certain that Celtic Gaul is meant; therefore Aquitania and Belgium are left uncolored. In chap. 31 we are told that Ariovistus held a part of the territory of the Sequani; this is left uncolored. In II, 34 we are given a list of states which did not submit till 57; these also are left uncolored. All the rest of Celtic Gaul may be supposed to have submitted at the close of the war with the Helvetii; it is therefore colored blue.

The line of march shows Caesar's route in crossing the Alps the second time, with the five legions. It also shows the route of the Helvetii after they left their territory. After crossing the Arar Caesar's route coincides with that of the Helvetii.

Crossed sabers indicate battlefields. Colonel Stoffel's identification of the main battlefield (*Histoire de Jules César: Guerre Civile*, II, 439-453) is almost certainly right and is indicated on this map.



Campaign Map for Book I, 1-29



TO MYN  
1907

# C. IULI CAESARIS

## BELLI GALLICI

### LIBER PRIMUS

#### 1. Gallia est omnis divisa in partēs trēs, quārum ūnam

**1. Gallia, -ae, f.,** Gallia (gāl'ī-a), better, Gaul, including either (1) Belgium, Celtica, and Aquitania, or (2) only Celtica. See map. \*

**sum, esse, fui** (App 66), *intr.*, be, exist, live; stay, remain; serve for; with *gen.* in predicate, be the mark or sign of; belong to; be the duty of; with *dat.* of possessor, have. \*

**omnis, -e, adj.,** all, every, all the, every kind of; the whole, as a whole; *m. pl.* as noun, all, every one; all the rest; *n. pl.* as noun, all possessions or goods. \*

**dividō, dividere, divisi, divisum, tr.** divide, separate; **divisus, pf. part. as adj.,** divided. \*

**in, prep. with acc. and abl.** With acc. (1) of motion, from one place into or towards another place, into, to; in, among; towards, for, against; at; upon: (2) of time, till, into; for; on, at: (3) other uses, in, in respect to, for, under, over, on; **in diēs**, from day to day; **in fugam conicere**, put to flight; **in Caesarem incidere**, meet with Caesar;

**summum in cruciatum venire**, be severely punished. With *abl.* (1) of rest or motion within a place, in among, over, within, throughout; on, upon: (2) of time, in, during, in the course of; on: (3) other uses, in, in the case of; in consequence of, in view of; on, upon; **in Arari**, over the Arar; **in eō**, in his case; **in ancoris**, at anchor; **in opere esse**, be engaged in the work. \*

**pars, partis, f.,** part, portion; party, faction; direction, side, place; district. \*

**trēs, tria, gen. trium (III), card. num. adj.,** three. \*

**qui, quae, quod, rel. pron. (and see quis)**, who, which, what; often implying an antecedent, he who, those who; with force of *dem.*, this, that; **quam ob rem**, wherefore; **quem ad modum**, in what manner, how, as; **quō**, with comparatives, the; **quō . . . eō**, the . . . the. \*

**ūnus, ūna, ūnum, gen. ūnius** (App. 32), *card. num. adj.*, one, the same one; single, alone; the sole, the only; the sole or only one. \*

Chap. 1. A brief description of the great divisions of Gaul, and of their inhabitants.

**1. Gallia:** in translating, proper names should always be pronounced like English words. The pronunciation is always indicated in the vocabulary. The values of the vowel markings are shown in the table on p. 2 of the vocabulary at the end of the book.

**omnis**, "as a whole," shows that *Gallia* here has meaning (1) of the vocabulary.

**divisa:** the adjective.

**partēs trēs:** on the divisions of Gaul, see Int. 28.

**quārum ūnam**, "one of which (parts)." **ūnam:** case? App. 124: G.-L. 330: A. 337: B. 172: H.-B. 390: H. 404. The grammar references should al-

\* The asterisk, in the vocabulary, shows that the word occurs five or more times in Books I-IV. A figure, 1, 2, 3, or 4, similarly placed, is used when the word occurs less than five times.

incolunt Belgae, aliam Aquitānī, tertiam quī ipsōrum linguā Celtae, nostrā Galli appellantur. Hī omnēs linguā, institūtis, lēgibus inter sē differunt. Gallōs ab Aquitānis Garumna

**2. incolō, -colere, -colui, —, tr. and intr.** [colō, cultivate], inhabit, dwell in; live. \*

**Belgae, -ārum, m.** (ABdefg), the Belgae (bēl'jē), or Belgians. \*

**alius, -a, -ud, gen. alius** (App. 82), another, other; **alius . . . alius**, one . . . another; *in pl.*, some . . . others. \*

**Aquitānus, -a, -um, adj.**, of Aquitania, Aquitanian; *pl. as noun*, the Aquitani (āk'wī-tā'nī), possibly Aquitanians, inhabiting southwestern Gaul. \*

**tertius, -a, -um, ord. num. adj.** [ter, thrice], third. \*

**ipse, ipsa, ipsum, gen. ipsius** (App. 59), intensive pron., self (as opposed to some one else; not to be confused with the reflexive sē, self. App. 163); himself, herself, itself, themselves; he, she, it, they; *as adj.*, very; *in gen.*, his, her, its, or their own. \*

**lingua, -ae, f.**, tongue, language. 3.

**3. Celtae, -ārum, m.**, the Celtae (sēl'tē), better, the Celts. 1.

**nostr, -tra, -trum, poss. adj.** [nōs, we], our, ours, our own; *in pl. as noun*, our men, our troops. \*

**Gallus, -a, -um, adj.**, of Gaul, Gallic; *pl. as noun*, the Gauls, inhabiting Central Gaul, Northern Italy, etc. \*

**appellō, 1, tr.**, accost, address, call by name, name, call. \*

**hic, haec, hoc, dem. pron.** (App. 54), used for what is near in space, time, or thought, with more emphasis than is; this, this man, woman, or thing; he, she, it; *abl. sing.* hōc, on this account; in this respect; the (with comparatives); **hic . . . ille**, the latter . . . the former. See App. 170, a. \*

**Institūtum, -i, n.** [institūō, set up, establish], a fixed course or principle; habit, institution, custom. 3.

**4. lēx, lēgis, f.**, law, statute, enactment. 4.

**inter, prep. with acc.** (sometimes following its noun), (1) of place, among, between; (2) of time, during, within, for; (3) in other relations, among, between, in; in among or between; to; over; along with; (4) with reflex. pron., of reciprocal action (App. 166), with, to, or from each other or one another, *as*, **inter sē differunt**, differ from one another; each other, one another, *as*, **co-**

ways be looked up and studied. In the notes on I, 1-29, for each of the most common principles of syntax grammar references are given three times, in order that it may be studied and twice reviewed.

**2. Belgae:** it is impossible to understand and appreciate Caesar's story unless one follows it on the map. The letters in parentheses which follow geographical names, in the vocabulary, correspond to the letters on the margins of the map in the front of the book. By their aid places can easily be found.

**aliam, tertiam:** sc. *partem incolunt*.

**quī = is quī:** a nominative pronoun antecedent is often omitted.

**ipsōrum linguā,** "in their own language." **linguā:** case? App. 143: G.-L. 401: A. 409: B. 218: H.-B. 423: H. 476.

**3. Celtae, Galli:** case? App. 95, a: G.-L. 205; 206: A. 283; 284: B. 167; 168, 2, b: H.-B. 316; 317, 3: H. 393, 8.

**linguā, institūtis, lēgibus,** "in language, institutions, and laws." Notice the absence of a conjunction. Latin usually says either "a, b, c," or "a and b and c," while English usually says "a, b, and c." For case see App. 149: G.-L. 397: A. 418: B. 226: H.-B. 441: H. 480.

**4. Garumna flūmen:** sc. *dividit flūmen:* case? App. 95, b: G.-L. 320; 321: A. 281; 282: B. 169, 1, 2: H.-B. 316; 317, 2, a: H. 398.

**flūmen, ā Belgis Matrona et Sēquana dīvidit.** Hōrum omnium fortissimī sunt Belgae, proptereā quod ā cultū atque hūmānitāte prōvinciae longissimē absunt, minimēque ad eōs mercā-

**hortāti inter sē,** encouraging one another. \*

**sui, sibi, sē, or sēsē, reflex. pron. of sē person** (App. 163, 164, 165), himself, herself, itself, themselves; he, she, they, etc.; **inter sē,** *see inter and App. 166.* \*

**differō, differre, distuli, dilātum, tr. and intr.** [ferō, carry. App. 81], scatter, spread; put off, defer; be different, differ. 1.

**ā** (before consonants), **ab** (before vowels and some consonants), **abs** (before tē, and in some compounds), *prep. with abl., originally denoting separation; (1) of place, persons, time, etc., from, away from, from the vicinity of: (2) denoting position, in some phrases, at, in, on, on the side of; ā tergō, in the rear: (3) with expressions of measure, away, off; ab millibus passuum duobus, two miles away: (4) with the pass. voice often denoting the agent, as the person from whom the action comes, by: (5) variously translated in other relations, from, by, in respect to, after.* \*

**Garumna, -ae, m.** (DEcd), the Garumna (ga-rūm'na), or Garonne, a river forming the boundary between Aquitania and Celtic Gaul. 3.

**flūmen, -inis, n.** [fluō, flow], river, stream. \*

**Matrona, -ae, m.** (Bef), the river Matrona (mātrō-na), now the Marne. 1.

**et, conj., and; also, too, even; et . . . et, both . . . and. \***

**Sēquana, -ae, m.** (BCdef), the river Sequana (sēk'wa-na), better, Seine. 1.

**6. fortis, -e, adj., strong, valiant, brave. \***

**proptereā, adv.** [propter, because of], on this account; **proptereā quod, because. \***

**quod, conj.** [adv. acc. of the neuter of qui, who, which], as to which, in that, that; as to the fact that, inasmuch as; because; **quod si, but if; proptereā quod, because. \***

**cultus, -ūs, m.** [colō, cultivate], cultivation; civilization; mode of life; dress. 2.

**atque e, ac** (ac only before consonants, atque before vowels and consonants), *conj., usually adds something especially important, while et usually associates objects of equal importance; and also, and even, and; after words denoting a comparison or difference, than, as, from.* \*

**hūmānitās, -tātis, f.** [hūmānus, human], humanity, refinement, culture. 2.

**7. prōvincia, -ae, f., office of governor of a province; province, a territory subject to Rome and governed by a Roman governor; especially the Province, the southern part of France. \***

**longē, adv.** [longus, long], far, far away, distant; **longē lātēque, far and wide. \***

**absūm, abesse, āfui, intr.** [sum, be. App. 78], be away from, be absent or distant, be wanting or free from. \*

**minimē, adv.** [minimus, least], least,

**5. Matrona . . . dīvidit:** the two rivers formed one boundary, and the verb is therefore singular: App. 180, d: G.-L. 286, 2: A. 317, d: B. 255, 3: H.-B. 331, 3: H. 392, 4.

**hōrum:** case? App. 101: G.-L. 307;

372: A. 346, a, 2: B. 201, 1: H.-B. 346: H. 440, 5; 442.

**7. prōvinciae:** *see Int. 2, 26.*

**quod absunt:** mode? App. 244: G.-L. 540: A. 540: B. 286, 1: H.-B. 554; 555: H. 593, I.

**minimē saepe,** "very seldom."

tōrēs saepe commeant/atque ea quae ad effēminandōs animōs pertinent important, proximique sunt Germānīs, quī trāns 10 Rhēnum incolunt, quibuscum continenter bellum gerunt.

very little; by no means, not at all. 4.

-que, conj. (always affixed to the word or some part of the expression it connects), and; que . . . que, or que . . . et, both . . . and. \*

ad, prep. with acc., originally denoting motion toward; (1) denoting motion, to, toward, against, to the vicinity of; (2) denoting position, at, by, near; (3) denoting purpose, with gerund and gerundive, to, for; (4) with numerals, up to, about; (5) of time, up to, until; at, on; (6) variously translated in other relations, at, after, for, to, according to, in the eyes of, among. \*

is, ea, id gen. eius (App. 57 weak dem. pron. referring to some p. son or object named in the context, this, that, these, those; he, she, it, they; the, a; is locus quō, a, or the, place where; ea quae, (the) things which; eō, with comp., the; eō magis, all the more; eō . . . quō, with comparatives, the . . . the. \* mercātor, -ōris, m. [mercor, trade], merchant, trader. \*

8. saepe, adv., often, frequently; many times, again and again; saepe numerō, often, time and again, frequently; comp. saepius, oftener, more frequently; time and again; too often. \*

commeō, 1, intr. [meō, go], go back and forth; with ad, resort to, visit. 1.

mercātōrēs: Roman traders had for some time penetrated the interior of Gaul, bringing, among other things, strong wines, of which the Gauls were very fond.

8. quae . . . pertinent: notice that in relative clauses the relative almost always stands first and the verb last: everything that stands between the relative and the first finite verb which follows usually belongs to the relative clause.

effēminō, 1, tr. [ex + fēmina, woman], make effeminate, enervate, enfeeble. 1.

animus, -i, m., soul, spirit; mind, intellect; feelings; character; resolution, courage; animi causā, for amusement; in animō habēre, intend. \*

9. pertineō, -tinēre, -tinui, —, intr. [teneō, hold], hold or reach to, extend; pertain, have reference to, concern; tend, aim at; eōdem pertinēre, tend to the same purpose or result, amount to the same thing. \*

importō, 1, tr. [in + portō, carry], carry or bring in, import. 3.

proximus, -a, -um, adj., sup. (App. 43), nearest, next; last, previous; with acc. (App. 123, b), next to. \*

Germānī, -ōrum, m., the Germani (jēr-mā'nī), better, Germans. \*

trāns, prep. with acc., across, beyond, over; in compounds, trāns or trā, across, over, through. \*

10. Rhēnus, -i, m. (ABCgh), the river Rhenus (rē'nūs), better, the Rhine. \*

cum, prep. with abl., with, along with, together with. \*

continenter, adv. [continēns, continuous], without interruption, continually, continuously. 3.

bellum, -i, n., war. \*

gerō, gerere, gessi, gestum, tr., bear, carry, wield; (of war) carry on,

ad effēminandōs animōs, "to weaken the courage"; the gerundive construction will be treated later.

9. proximī Germānīs, "next to the Germans": case? App. 122: G.-L. 359: A. 384: B. 192, 1: H.-B. 362, III: H. 434, 2. .

10. quibuscum: use and position of cum? App. 140; 60, b: G.-L. 392; 413, 1: A. 413, b; 150, d: B. 222; 143, 4: H.-B. 413, a; 419, 4: H. 473, 1; 182, 2.

Quā dē causā Helvētīi quoque reliquōs Gallōs virtūte praecēdunt, quod (ferē cotidiānis) proeliis cum Germānis contendunt, cum aut suis finibus eōs prohibent, aut ipsi in eōrum finibus

perform, wage, conduct; *pass.*, be done, go on, occur. \*

11. *dē*, *prep.* with *abl.*, originally denoting motion from; (1) of place, from, down from, away from, out of; (2) of time, just after, about; (3) variously translated in other relations, about, concerning, of, from, in accordance with, for. \*

*causa*, -ae, *f.*, cause, reason, grounds, motive; situation, condition; a (*legal*) case, cause; *causam dicere*, to plead a case; *causā*, following a *gen.*, for the sake of, for the purpose of, for. \*

*Helvētius*, -a, -um, *adj.* (Cgh), of the Helvetii (hēlvē'shyi), Helvetian; *as noun*, one of the Helvetii, an Helvetian; *pl.*, the Helvetii, possibly Helvetians. \*

quoque, *conj.*, following the word emphasized, also, too, likewise. \*

*reliquus*, -a, -um, *adj.* [relinquō, leave], left, remaining, the rest, the rest of; future, subsequent; *n. as noun*, remainder, rest. \*

*virtūs*, -utis, *f.* [vir, man], manliness, valor, merit, worth, virtue, courage; strength, energy; *pl.*, good qualities, virtues, merits. \*

*praecēdō*, -cēdere, -cessi, -cessum, *tr.* [cēdō, go], go before; surpass, excel. 1.

12. *ferē*, *adv.*, almost, nearly, about, for the most part. \*

*cotidiānus*, -a, -um, *adj.* [cotidiē,

daily], every day, daily; usual, customary. \*

*proelium*, -ii, *n.*, battle, contest, engagement; *proelium committere*, join or begin battle, risk a fight, engage in battle, fight. \*

*contendō*, -tendere, -tendi, -tentum, *tr. and intr.* [tendō, stretch], push forward, hasten; march; strive, contend, fight; be anxious for; maintain, insist. \*

13. *cum*, *conj.*, when, as, while; after, as soon as; whenever; since, because; although; *cum . . . tum*, not only . . . but also, both . . . and; *cum primum*, as soon as. See App. 238-242. \*

*aut*, *conj.*, used where the difference is important or exclusive, or; *aut . . . aut*, either . . . or. \*

*suis*, -a, -um, *reflex. pronominal adj.* referring to subject (App. 163, 164, 165, 167, a) [sui, himself, herself, etc.], of or belonging to himself, herself, etc., his own, their own; his, hers, its, theirs; *sua*, *n. pl. as noun*, one's property; *sui*, *m. pl. as noun*, their men (*friends or countrymen*). \*

*finis*, -is, *m.*, boundary, limit, border, end; *pl.*, boundaries; territory, country. \*

*prohibeō*, 2, *tr.* [habeō, have, hold], keep from, keep, restrain, prevent, prohibit; keep out or away from; protect, guard. \*

11. *quā dē causā*, "(and) for this reason." The relative is often used to connect independent sentences in Latin, but is not so used in English. We must in such cases translate by a personal or demonstrative pronoun, and we may render the connective force of the relative by using "and" or "but," if we like: App. 173, a: G.-L. 610, 1: A. 308, f: B. 351, 6: H.-B. 224, 8: H. 510.

*Helvētīi*: although the rest of the chapter is concerned with the larger divisions of Gaul, Caesar speaks of this tribe in particular, because it is to be prominent in the following chapters.

*virtūte*: ablative of specification.

12. *proeliis*, "in battle"; but it is an ablative of means.

13. *suis finibus*: the reflexives *sui* and *suis* regularly refer to the subject:

bellum gerunt. Eōrum ūna pars, quam Gallōs obtinēre dic-  
 15 tum est, /initium capit/ ā flūmine Rhodanō; /continētur Ga-  
 rumnā flūmine, Ōceanō, finibus Belgārum; attingit etiam ab  
 Sēquanis et Helvētiis flūmen Rhēnum; vergit ad septen-  
 triōnēs. Belgae ab extrēmīs Galliae finibus oriuntur; perti-

14. obtineō, -tinēre, -tinui, -ten-  
 tum, *tr.* [teneō, hold], hold, retain, pos-  
 sess, maintain; acquire, obtain. \*

dicō, dicere, dixi, dictum, *tr.*, say,  
 tell, speak, express, mention; name,  
 appoint; causam dicere, plead a case;  
 ius dicere, administer justice. \*

15. initium, -ti, *n.* [ineō, go into],  
 beginning, commencement, origin; edge  
 of a country, borders. \*

capio, capere, cepi, captum, *tr.*,  
 take, capture, seize, catch; take in,  
 beguile, induce; take up (*arma*); choose,  
 select (*a place*); form, adopt (*a plan*);  
 reach, arrive at (*a place*); make (*a begin-  
 ning*); collem capere, take position on  
 a hill; fugam capere, take to flight. \*

Rhodanus, -i, *m.* (CDfg), the river  
 Rhodanus (rōd'a-nūs), better, Rhone. \*

continēō, -tinēre, -tinui, -ten-  
 tum, *tr.* [teneō, hold], hold together;  
 hold, keep, restrain; bound, shut in; con-  
 tain; sē continēre, with *abl.*, remain  
 in, on, or within. \*

16. Ōceanus, -i, *m.*, the ocean; *as*  
*adj.*, with *mare*, the ocean. \*

atingō, -tingere, -tigi, -tāc-  
 tum, *tr.* [ad+tangō, touch], touch or  
 border on, reach, extend to, arrive at,  
 attain. \*

etiam, *conj.*, and also, also, even,  
 yet. \*

17. Sēquanus, -a, -um, *adj.*, of or be-  
 longing to the Sequani; *pl. as noun*,  
 Sēquani (Cig), the Sequani (sēk' wa-  
 ni). \*

vergō, -ere, —, —, *intr.*, look or  
 lie towards, be situated; slope. 3.

septentrionēs, -um, *m.* [septem,  
 seven +trionēs, plough oxen], the  
 seven plough oxen, the stars of the Great  
 Bear, hence the north. \*

18. extrēmus, -a, -um, *adj.* [*sup. of*  
*exterus*. App. 44], outermost, utmost,  
 farthest, extreme; the farthest part of;  
 extrēmi (*as noun*), the rear; ad extrē-  
 mum, at last, at the end; as a last  
 resort. \*

orior, oriri, ortus sum, *intr.*, arise,  
 begin, spring up, rise, start; be born,  
 descend; oriēns sol, the rising sun,  
 sunrise; the east. \*

*suis* therefore refers to the Helvetii.  
 For case see App. 134: G.-L. 390, 2: A.  
 400; 401: B. 214, 2: H.-B. 408, 2: H. 464, 1;  
 and notice that the preposition *ab* is  
 often used in the same sense, as in *ab*  
*Aquilānis*, I. 4.

*eōrum* refers to the Germans. For  
 case see App. 99: G.-L. 362: A. 343: B.  
 198: H.-B. 339: H. 440, 1.

14. *eōrum* refers back to the Gauls  
 as a whole, not to the Helvetii, who have  
 just been mentioned.

*quam* is the object, *Gallōs* the sub-  
 ject of *obtinēre*: App. 123: G.-L. 343, 2:  
 A. 397, c: B. 184: H.-B. 398: H. 415. The  
 infinitive clause, *quam . . . ob-  
 tinēre*, is the subject of *dictum est*:

App. 266: G.-L. 343, 2; 650: A. 580: B.  
 314, 1: H.-B. 589: H. 642. The whole  
 may be freely translated, "which,  
 as has been said, the Gauls occu-  
 py."

15. *ā flūmine*, "at the river." There  
 are many phrases in which we feel "at"  
 or "on" to be the appropriate preposi-  
 tion, but in which the Romans seem to  
 have thought of a starting-point and  
 consequently used *ab* or *ex*, which lit-  
 erally mean "from."

16. *ab Sēquanis*, "in the direction  
 of" or "on the side of." Cf. the preced-  
 ing note.

18. *extrēmīs finibus*: i. e. those  
 farthest from the Roman province.

nent ad inferiorem partem fluminis Rhēni; spectant in septentrionēs et orientem sōlem. Aquitānia ā Garumnā flūmine ad Pŷrēnaeōs montēs et eam partem Ōceanī quae est ad Hispāniam pertinet; spectat inter occāsum sōlis et septentrionēs.

2. Apud Helvātiōs longē nōbillissimus fuit et dītissimus Orgetorix. Is, M. Messālā, M. Pisōne cōsulibus, rēgnī cupi-

19. *inferus*, -a, -um, *adj.*, low, below; *comp.*, inferior, lower; inferior; *ab inferiōre parte*, below, down stream; *sup.*, infimus or imus, lowest, last; *with collis*, the base of; *ad infimum*, *ab infimō*, at the bottom. \*

*spectō*, 1, *tr.* [*freq.* of *speciō*, see], look at, regard; look, face, lie. 3.

20. *sōl*, *sōlis*, *m.*, the sun; *ad occidentem sōlem*, toward the setting sun or west; *ad orientem sōlem*, toward the rising sun or east. \*

*Aquitānia*, -ae, *f.* (DEcd), Aquitania (āk'wī-tā'nī-a), southwestern Gaul between the Garonne and the Pyrenees. \*

21. *Pŷrēnaeus*, -a, -um, *adj.*, Pyrenean; *Pŷrēnaei montēs* (Ecde), the Pyrenaei (pīr'ē-nē'i), better, Pyrenees Mountains. 1.

*mōns*, *montis*, *m.*, mountain; mountain range; hill, height. \*

22. *Hispānia*, -ae, *f.* (Eabed), Hispania (hīs-pā'nī-a), better, Spain. 2.

*occāsus*, -ūs, *m.* [*occidō*, fall, set], falling down, setting; *with sōlis*, sunset; the west. 4.

1. *apud*, *prep.* *with acc.*, at, among, near, with; (*with persons*) at the house of, in the presence of. \*

*nōbīlis*, -e, *adj.* [*nōscō*, know], well known, distinguished, noted; of noble birth, noble; *as noun*, a noble. \*

*dives*, *divitis*, *adj.*, wealthy, rich. *Sup.*, dītissimus. 1.

2. *Orgetorix*, -igis, *m.*, Orgetorix (ōr-jēt'ō-rīks), a chief of the Helvetii. \* *M.*, *abbr.* for *Mārcus* (mār'kūs), a Roman praenomen. \*

*Messālā*, -ae, *m.*, Marcus Valerius Messala (mār'kūs vā-lē-rī-ūs mē-sā'lā), consul, 61 B.C. 2.

*Pisō*, -ōnis, *m.*, Marcus Pupius Piso Calpurnianus (mār'kūs pū'pī-ūs pī'sō kāl-pēr'nī-ā'nūs), consul with Messala, 61 B.C. 2.

*cōsul*, -ulis, *m.*, a consul, one of the two chief magistrates elected annually by the Roman people. \*

*rēgnū*, -ī, *n.* [*rēx*, king], kingly or royal authority, royal power, sovereignty; kingdom. \*

*cupiditās*, -tātis, *f.* [*cupidus*, eager], eagerness, desire, greed, avarice. 3.

19. *in septentrionēs . . . sōlem*: 1. e., toward the northeast.

22. *ad Hispāniam*, "near Spain"; the reference is to the Bay of Biscay.

*inter occāsum . . . septentrionēs*: 1. e., toward the northwest.

Chap. 2-4. The ambition and downfall of Orgetorix.

Chap. 2. Orgetorix persuades the Helvetii to invade Gaul.

1. *nōbillissimus*: case? App. 154; 157: G.-L. 205; 211: A. 283; 284; 286: B. 233, 1, 2; 234: H.-B. 316; 317, 3: H. 394.

2. *M. Messālā . . . cōsulibus*, "in the consulship of Marcus Messala and Marcus Piso." Case? App. 150: G.-L. 409; 410: A. 419, a; 420, 1: B. 227, 1, 2, a; H.-B. 421, 1: H. 489, 1. These men were consuls in the year 61 B. C., three years before Caesar went to Gaul. In giving dates the Romans designated the year by naming the consuls of that year.

*rēgnī*: case? App. 98: G.-L. 363, 2: A. 347; 348, note: B. 200: H.-B. 354: H. 440, 2.



ditate inductus coniurationem nobilitatis fecit et civitati persuasit ut de finibus suis cum omnibus copiis exirent:  
→ 5 Perfacile esse, cum virtute omnibus praestarent, totius Galliae

3. **inducō, -ducere, -dūxi, -ductum, tr.** [ducō, lead], lead or draw on; induce, influence, instigate; cover. 4.

**coniuratiō, -ōnis, f.** [coniūrō, swear together], a swearing together; plot, conspiracy; secret league, confederacy. 2.

**nōbilitās, -tātis, f.** [nōbilis, well known], celebrity; noble birth, nobility, rank; the nobility, the nobles. 3.

**faciō, facere, feci, factum, tr. and intr.** tr., make, construct, form, do, execute (commands, etc.); give (opportunity, etc.); with ut, bring about, cause: intr., do, act. *Pass.*, **fiō, fieri, factus sum** (App. 83), with passive of above meanings, and, used impersonally, result, happen, come to pass. \*

**civitas, -tātis, f.** [civis, citizen], citizenship; the citizens (as forming a community), state, city. \*

4. **persuadeō, -suādere, -suāsi, -suāsum, tr. and intr.** [suādeō, advise], advise prevailingly; convince, persuade, prevail upon; inculcate; sibi **persuādēri**, be convinced. \*

**ut and uti, adv. and conj.**, (1) as *interrog. adv.*, how? (2) as *rel. adv. and conj.*, as, in proportion as, just as; inasmuch as; as if: (3) as *conj.* (a) with *ind.*, when, after; (b) with *subj.*, that, in order that, to; that, so that, so as to; though, although; after words of fearing, that not. I, 2.

**cōpia, -ae, f.**, supply, plenty, abundance, number; *pl.*, resources; forces, troops. \*

**exeō, -ire, -ii, -itum, intr.** [eō, go. App. 84], go from or out, depart from, leave. 2.

5. **perfacilis, -e, adj.** [facilis, easy], very easy. 2.

3. **coniuratiōnem**: the real purpose of the conspiracy was to make Orgetorix king, although the Helvetii, like most Gallic peoples, had no king. See Int. 29. His real reasons for wishing the people to emigrate were (1) that by making himself leader of the emigration he could get power enough to make himself king; and (2) that as king he wished to conquer the other states of Gaul.

**civitatī**: case? App. 115: G.-L. 346: A. 367: B. 187, II, a: H.-B. 362, footnote 3, (b): H. 426, 2. The list of verbs given in this rule should be committed to memory.

4. **ut exirent**: mode? App. 228, a: G.-L. 546, 1: A. 538: B. 295, 1: H.-B. 502, 3, (a): H. 563, 1; 565.

**cōpiis** here includes the women and children.

5. **perfacile esse . . . potiri** is indirect discourse, depending on a verb of saying implied in *persuāsit*. Indirect discourse (App. 265) is very common in

Caesar, and for this reason its essential principles should be grasped as soon as possible. No reference to details of the construction will be given in I, 1-29. The most essential fact to grasp is that when a declarative sentence is turned into indirect discourse the verb of the principal clause becomes an infinitive: App. 266: G.-L. 648; 650: A. 580, a: B. 314, 1, 2: H.-B. 589: H. 642, 1. This infinitive, however, cannot properly be translated by an English infinitive. In the present instance, what Orgetorix said was, *perfacile est . . . potiri*, "it is very easy to get control." The *est* has become *esse*, but the English equivalent is "(saying) that it was very easy to get control."

**cum . . . praestarent**, "since they excelled all in valor." **virtute**: case? App. 149: G.-L. 397: A. 418: B. 226: H.-B. 441: H. 480. **omnibus**: case? App. 116, I: G.-L. 347: A. 370: B. 187, III, 1: H.-B. 376: H. 429. **praestarent**: mode? App. 229: G.-L. 586: A. 549: B. 226, 2: H.-B. 526: H. 568.

imperio potiri. Id hoc facilius his persuasit, quod undique loci naturā Helvetiī continentur: unā ex parte flumine Rhēnō lātissimō atque altissimō, quī agrum Helveticum ā Germaniis dividit; alterā ex parte monte Iūrā altissimō, quī est inter

— **praestō**, -stāre, -stiti, -stātum, *tr. and intr.* [stō, stand], stand or place before; show, exhibit, supply, furnish; be superior, excel, surpass; *impers.*, praestat, it is better or more advisable. \*

**tōtus**, -a, -um, *gen.* tōtius (App. 33), *adj.*, the whole, the whole of; entire, all; *with force of adv.*, wholly, entirely. \*

**6. imperium**, -rī, *n.* [imperō, command], command, order; authority, sway, supreme power, dominion, sovereignty; supreme military command, highest official power. \*

— **potior**, 4, *intr.* [potis, powerful], become master of, get control or possession of, obtain, capture. \*

**facile**, *adv.* [facilis, easy], easily, readily. *Comp.*, **facilius**; *sup.*, **facillimē** (App. 41). \*

**undique**, *adv.* [unde, whence], from all parts; on all sides, everywhere. \*

**7. locus**, -ī, *m.* (*pl.* loca, -ōrum, *n.*), place, position, locality, situation; topic, subject; condition, state; rank, family; opportunity; obsidum locō, as hostages. \*

**tōtius . . . potiri**: i. e., the Helvetii were to do what the Haedui and the Sequani were trying to do. See Int. 29. **imperio**: case? App. 145: G.-L. 407: A. 410: B. 218, 1: H.-B. 429: H. 477, I.

**6. id . . . persuasit**, lit. "he persuaded this (id) to them more easily on this account (hoc)" = "he persuaded them to this course the more easily." **hoc**: case? App. 138: G.-L. 408: A. 404: B. 219: H.-B. 444: H. 475.

**his**: cf. *civitatū*, I. 3.

**quod continentur**: mode? App. 244: G.-L. 540: A. 540: B. 286, 1: H.-B. 554: 555: H. 588, I. See the map for the details that follow.

**7. loci**: case? App. 99: G.-L. 362: A. 243: B. 198: H.-B. 339: H. 440, 1.

**natura**, -ae, *f.* [nāscor, be born], nature; natural disposition, character; constitution. \*

**ē** (only before consonants), **ex** (before vowels and some consonants), *prep.* *with abl.*, originally denoting motion out of; (1) of place, out of, from, away from; denoting position, in some phrases, on; **unā ex parte**, on one side: (2) of time, from, after, since; **ex itinere**, immediately after the march: (3) variously translated in other relations, from, out of, of, because of, in accordance with; **ē regione**, opposite. \*

**8. lātus**, -a, -um, *adj.*, broad, wide, extensive. 4.

**altus**, -a, -um, *adj.*, high, lofty; deep; *neut. as noun*, the deep, the sea. \*

**ager**, *agri*, *m.*, field, land; district, territory. \*

**9. alter**, -era, -erum, *gen.* alterius (App. 32), the other (of two); second; the one: **alter** / **alter**, the one . . . the other; **alteri** . . . **alteri**, the one party . . . the other. \*

**Iūra**, -ae, *m.* (Cg), the Jura (jūra) mountains. 3.

**nātrā**: case? App. 143: G.-L. 401: A. 409: B. 218: H.-B. 423: H. 476.

**8. ā Germaniis**: case? App. 134: G.-L. 390, 1, 2: A. 401: B. 214, 2: H.-B. 408, 1, α: H. 461. We have learned in 1, 12-14, that the Rhine did not prevent frequent battles with the Germans. Later in his work Caesar implies that the pressure of the Germans was one of the reasons for the emigration of the Helvetii. On the other hand, the certainty that Germans would occupy Helvetia was one of the reasons why Caesar would not let the Helvetii emigrate. See Int. 3.

**9. alterā ex parte**: "on a second side." Notice how often a monosyllabic preposition stands between an adjective and its noun.

10 Sēquanōs et Helvētiōs; tertiā lacū Lemannō et flūmine Rhodanō, quī prōvinciam nostram ab Helvētiis dividit. His rēbus fiēbat ut et minus latē vagārentur et minus facile finitimis bellum inferre possent; quā ex parte hominēs bellandi cupidī magnō dolōre afficiēbantur. Prō multitūdine autem

10. lacus, -ūs, *m.*, lake. 3.

Lemannus, -ī (*with or without lacus*), *m.* (Cg), Lake Lemannus (lēmān'ūs), better, Lake Leman, or the Lake of Geneva. 3.

12. rēs, rei, *f.*, of indefinite meaning; variously translated according to the context; thing, object, matter, event, affair, occurrence; circumstance, case; act, action, deed; reason, ground; rēs familiāris, property; rēs frumentāria, supplies; rēs militāris, warfare; novae rēs, revolution; rēs pública, state; rēs actae, deeds, achievements; quam ob rem, see qui and quis. \*

minus, *adv. comp.* [parvus, little], less; not at all, too little; quō minus, see quōminus. \*

latē, *adv.* [lātus, wide], widely, extensively; longē latēque, far and wide. 4.

vagor, 1, *intr.* [vagus, roaming], roam about, rove, wander. 4.

finitimus, -a, -um, *adj.* [finis, limit, border], bordering on, adjoining, neighboring; *pl. as noun*, neighbors. \*

13. inferō, inferre, intuli, illātum, *tr.* [ferō, bear], bear into, import, inflict, cause, produce; cast into; in equum inferre, mount on a horse; causā illātā, making an excuse; signa inferre, advance the standards, attack. \* possum, posse, potui, —, (App. 80).

10. tertiā: sc. ex parte. The fourth boundary, not mentioned here, was formed by the Alps.

11. his . . . fiēbat, lit. "by these things it was brought about" = "the result was."

12. ut vagārentur: mode? App. 229, b: G.-L. 553, 3: A. 569, 2: B. 297, 2: H.-B. 521, 3, a: H. 571, 1.

minus, "less" than they desired. finitimis: for case cf. omnibus, 1.5.

*intr.* [potis, able+sum, be], be able, can; to have power or influence, have strength, be strong; with quam and sup., as possible, e.g. quam plurimās possunt, as many as possible; multum posse, plūs posse, and plurimum posse, see multum. \*

homō, -inis, *m.*, human being, man, as distinguished from the lower animals; in *pl.*, mankind, humanity, men. \*

bellō, 1, *intr.* [bellum, war], make or carry on war, wage war. 3.

14. cupidus, -a, -um, *adj.* [cupiō, desire], eager, desirous, zealous, fond. 2.

magnus, -a, -um, *adj.*, great (in size, quantity, or degree), large, abundant, much; important, extensive; loud (voice); high (tide); magni (*gen. sing. neut.*), of great importance; magnis itineribus by forced marches. *Comp.*, maior; *sup.*, maximus. \*

dolor, -ōris, *m.* [doleō, grieve], grief, distress, pain (physical or mental), vexation, annoyance. 3.

afficiō, -ficere, -feci, -fectum, *tr.* [ad+faciō, do], do to, treat, affect; magnō dolōre afficere, to annoy greatly. 3.

prō, *prep.* with *abl.* [cf. prae, before], before, in front of; for, in behalf of; on account of, in consideration of, in

13. quā ex parte, "and on this ground": use of relative? App. 173, a: G.-L. 610, 1: A. 308, f: B. 251, 6: H.-B. 234, 8: H. 510.

hominēs . . . cupidī, "being men who were desirous of fighting." bellandi: construction? App. 287, 291: G.-L. 425; 428: A. 502; 504: B. 338, 1, b: H.-B. 611; 612, 1: H. 624; 625.

14. prō . . . hominum, "considering the great size of the population."

**hominum/et prō glōriā belli atque fortitudinis angustōs sē finēs habere arbitrābantur, quī in longitūdinem milia passuum CCXL, in lātitudinē CLXXX patēbant.**

**3. His rēbus adductī et auctōritāte Orgetorigis permōti**

return for; as, in the disguise of; in place of, instead of; in proportion to, according to; in compounds (*written prō, pro, and prōd*), for, before, forward, forth. \*

**multitūdō, -inis, f.** [multus, much], a great number, multitude; the multitude, the common people, the populace. \*

**autem, conj.**, but (a weak adverbative); however, on the other hand; now; moreover. \*

**15. glōria, -ae, f.**, glory, renown, honor, fame, reputation. 2.

**fortitūdō, -inis, f.** [fortis, brave], bravery, courage. 1.

**angustus, -a, -um, adj.** [angō, squeeze], compressed, confined, straitened, narrow; in **angustō**, in a critical condition. \*

**16. habēō, 2, tr.**, have, hold, possess; think, consider, regard; deliver (*with oratiōnem*); in **animō habere**, intend; **rationem habere**, have regard for; take care or see that (*followed by an ut clause*); **cōsiliū habere**, form a plan; in **numērō hostiū habere**, consider as enemies; **aliter sē habere**, be otherwise or different; *for habere with pf. pass. part., e.g. vectigālīa redēpta habere*, see App. 288, b. \*

**arbitror, 1, tr. and intr.** [arbitr, umpire], decide; think, believe. \*

**longitūdō, -inis, f.** [longus, long], length, extent; long duration. 1.

**mille, indecl. num. adj.**, a thou-

sand; *pl. as noun, milia, -ium, n.*, thousands (*usually followed by genitive*); **milia passuum**, thousands of paces, miles. \*

**passus, -us, m.** [pandō, extend], a pace, the distance from where the foot leaves the ground to where the same foot strikes it again, a measure of 4 feet, 10 1-4 inches (*five Roman feet*); **mille passus** or **passuum**, a Roman mile, 4851 feet. \*

**17. ducentī, -ae, -a (CC), card. num. adj.** [duo, two+centum, hundred], two hundred. \*

**quadragintā (XL), card. num. adj., indecl.**, forty. 2.

**lātitudō, -inis, f.** [lātus, wide], width, extent, breadth. \*

**centum (C), indecl. card. num.**, a hundred. 4.

**octogintā (LXXX), card. num. adj., indecl.** [octō, eight], eighty. 3.

**pateō, -ēre, -ui, —, intr.**, lie or be open, be passable; stretch out, extend. 4.

**1. adducō, -ducere, -duxi, -ductum, tr.** [ducō, lead], lead or draw to, bring to; induce, influence. \*

**auctōritās, -tātis, f.** [auctor, producer], influence, character, authority, reputation. \*

**permoveō, -movēre, -mōvi, -mōtum, tr.** [moveō, move], move thoroughly, arouse, incite, excite; affect, influence. \*

**15. sē**: case? App. 123: G.-L. 343, 2: A. 397, e: B. 184: H.-B. 398: H. 415.

**angustōs finēs**, "(too) narrow limits." **finēs**: case? App. 124: G.-L. 330: A. 387: B. 172: H.-B. 390: H. 404. Caesar has somewhat overstated the size of Helvetia, because he had to depend on the re-

ports of the Gauls. It comprised rather more than half of modern Switzerland. According to chap. 29 the population was 263,000, while Switzerland now has a population of about 3,000,000.

**16. milia**: case? App. 130: G.-L. 335: A. 425: B. 181: H.-B. 387, I: H. 417.

*cōstituērunt* ea quae ad proficiscendum pertinērent comparāre, iūmentōrum et carrōrum quam maximum numerum coēmere, sēmentēs quam maximās facere, ut in itinere cōpia frūmentī suppeteret, cum proximīs civitatibus pācem et amicitiam cōfirmāre. Ad eas rēs cōficiendās biennium sibi satis esse dūxē-

2. *cōstituō, -stituere, -stitui, -stitūtum, tr.* [statuō, set up], set up, erect, construct; appoint, decide, decree, determine, establish, set, settle; (*of troops*) draw up, station; (*of ships*) anchor, station; raise (*a legion*). \*

— *proficiscor, proficisci, profectus sum, intr.* [*cf. proficiō, advance*], set out, start, depart; set out for, start for; go, proceed. \*

*comparō, 1, tr.* [parō, prepare], prepare, get ready; acquire, gain, secure; prepare for. \*

3. *iumentum, -i, n.* [iungō, join, yoke], yoke or draft animal, beast of burden. 2

*carrus, -i, m., cart.* \*

*quam, (1) adv., (a) interrog., how? (b) rel., as; with sup. and with or without posse, as . . . as possible, very; quam diū, as long as; (2) conj. with comp., than; prius . . . quam, before; post . . . quam, postea . . . quam, after. \**

*maximus, -a, -um, adj.* [*sup. of magnus, great*]. App. 42], greatest, largest. \*

*numerus, -i, m., number, quantity, amount; account; in numerō, with gen., among, as. \**

*coēmō, -emere, -ēmi, -ēptum, tr.* [emō, buy], buy, buy up. 1.

4. *sēmentis, -is, f.* [sēmen, seed], sowing. 1.

*iter, itineris, n.* [eō, go], route, road; journey, march; passage; *facere iter*, march, travel; *magnis itineribus*, by forced marches. \*

*frumentum, -i, n., grain; pl., crops. \**

— 5. *suppetō, -petere, -petivī, -petitum, intr.* [sub+petō, seek, obtain], be near or at hand; be in store, be supplied, hold out. 2.

*pāx, pācis, f., peace; favor.* 2.

*amicitia, -ae, f.* [amicus, friend], friendship. \*

*cōfirmō, 1, tr.* [firmō, strengthen], establish, strengthen, encourage, console; declare, assert. \*

6. *cōficiō, -ficere, -fēcī, -fectum, tr.* [faciō, make], make or do thoroughly, complete, accomplish, finish; finish

Chap. 3. The Helveti make preparations. Orgetorix conspires with other chiefs.

2. *ad proficiscendum*: construction? App. 287; 293: G.-L. 426; 432: A. 502; 506: B. 338, 3: H.-B. 611; 612, III: H. 624; 628.

*comparāre, coēmere, facere, cōfirmāre* all depend on *cōstituērunt*; "they decided to get ready . . . , to buy . . . , to sow . . . , and to establish . . ."

3. *iumentōrum*: especially oxen: case? App. 101: G.-L. 368: A. 346, a: B. 201, 1: H.-B. 346: H. 440, 5; 441.

*quam maximum numerum*, "as great a number as possible" or "as many . . . as possible."

4. *ut cōpia suppeteret*, "in order that a supply might be at hand": mode? App. 225, a, 3: G.-L. 544, I; 545, 1, 3: A. 531, 1: B. 282, 1: H.-B. 502, 2: H. 568.

5. *cum . . . cōfirmāre*: although the Helveti were warlike they wished to march peaceably while encumbered with their women and children and baggage train.

*cum proximīs civitatibus*: the Sequani, Allobroges, etc. For case see App. 140: G.-L. 392: A. 413: B. 223: H.-B. 418; 419, 1: H. 473, 1.

6. *ad . . . cōficiendās*, lit. "for these things to be completed" = "for completing these preparations." Study

**runt**; in tertium annum profectiōnem lēge cōfirmant. Ad eas rēs cōficiendās Orgetorix dēligitur. Is sibi lēgatiōnem ad civitatēs suscipit. In eō itinere persuādet Casticō, Catamantaloedis filiō, Sēquanō, cuius pater rēgnum in Sēquanīs multōs annōs obtinuerat et ā senātū populī Rōmānī amicus appellātus

up, exhaust, weaken; furnish; dress (leather). \*

**biennium**, -nī, *n.* [bis, twice+an-nus, year], two years. 1.

**satis**, *adv. and indecl. adj. and noun*; (1) *as adv.*, enough, sufficiently; rather; very; well; (2) *as adj.*, sufficient; (3) *as noun*, enough. \*

**dūcō**, dūcere, dūxi, ductum, *tr.*, lead, conduct, guide, draw; bring, fetch; trace, construct, extend; deem, consider, judge; protract, defer. \*

**7. annus**, -ī, *m.*, year. \*

— **profectiō**, -ōnis, *f.* [proficiscor, set out], a setting out, start, departure. 3.

**8. dēligō**, -ligere, -lēgi, -lēctum, *tr.* [lēgō, choose], pick out, select, choose. \*

**lēgatiō**, -ōnis, *f.* [lēgō, delegate], embassy, legation; commission. \*

— **9. suscipiō**, -cipere, -cēpi, -ceptum,

*tr.* [su(b)s+capiō, take], take or lift up; undertake, assume, take on one's self; begin, engage in. \*

**Casticus**, -ī, *m.*, Casticus (kās'tī-kūs). 1.

**Catamantaloedis**, -is, *m.*, Catamantaloedis (kāt'mān'ta-lō'dis). 1.

**10. filius**, -ī, *m.*, son. 4.

**pater**, -tris, *m.*, father; *in pl.*, forefathers, ancestors; **pater familiae**, father or head of a family. \*

**multus**, -a, -um, *adj.*, much, great; *pl.*, many; *with abl. denoting time when*, late; *as noun*, many persons or things; *comp.* plūs, plūris, more; *as noun*, more; *pl.*, more, several, many; *sup.*, plūrimus, -a, -um, most; *pl.*, very many. \*

**11. senātus**, -ūs, *m.* [senex, old], a body of old men; senate; *esp.*, the administrative council of Rome. \*

**populus**, -ī, *m.*, the people, the mass.

carefully this very common gerundive construction: App. 288; 293: G.-L. 427; 432: A. 503; 506: B. 339, 1, 2: H.-B. 609; 610; 612, III: H. 623; 628. Compare with it the gerund in 1. 2. Notice that *ad* governs *rēs* and that *cōficiendās* is an adjective in agreement with *rēs*. App. 157: G.-L. 289: A. 286: B. 234: H.-B. 320: H. 394. But *cōficiendās* must be translated as if it were a verbal noun (gerund) governing *rēs* as its object.

**sibi**: case? App. 120: G.-L. 350, 2: A. 376: B. 188, 1: H.-B. 366, a (or 362, 1): H. 425, 4.

**biennium**... dūxerunt, "they judged that two years were sufficient." *Dūcō* with this meaning is followed by indirect discourse: cf. 2, 5. The Helvetii intended to spend the years 60 and 59 in preparation and to leave home in the spring of 58.

**7. cōfirmant**: tense? App. 190, a: G.-L. 229: A. 469: B. 259, 3: H.-B. 491, 1: H. 532, 3. Caesar uses the historical present much more freely than English idiom permits it to be used in translating. It is best always to translate by a past.

**8. sibi suscipit**, "he took on himself." For case cf. *omnibus*, 2, 5.

**9. Casticō**: case? App. 115: G.-L. 346, R. 2: A. 367: B. 187, II: H.-B. 362, I, footnote 3, b: H. 426, 2.

**10. filiō, Sēquanō**: case? App. 95, b: G.-L. 320: A. 281; 282: B. 169, 1, 2, 3: H.-B. 316, 317, 2, a: H. 393, 1.

**11. annōs**: case? App. 130: G.-L. 336: A. 423, 2: B. 181, 1: H.-B. 387, II: H. 417.

**obtinuerat**, "had held." Always be suspicious of a translation which sounds like the Latin word. It may be

erat, ut rēgnum in civitate suā occupāret, quod pater ante habuerat; itemque Dumnorigī Haeduō, frātri Diviciāci, quī eō tempore principātum in civitate obtinēbat ac maximē plēbī  
15 acceptus erat, ut idem cōnārētur persuādet, eīque filiam suam

the crowd, as opposed to individuals; a people or nation. \*

**Rōmānus**, -a, -um, *adj.* [Rōma, Rome], Roman; as *noun*, a Roman. \*

**amicus**, -a, -um, *adj.* [amō, love], friendly, well disposed; devoted; as *noun*, m., a friend, an ally. \*

**12. occupō**, 1, *tr.* [ob+capīō, take], take possession of, seize, occupy; engage, employ. \*

**ante**, (1) *adv.*, before, above, previously; (2) *prep. w. acc.*, before, in advance of. \*

— **13. item**, *adv.*, in like manner, so, also, just so. \*

**Dumnorix**, -igis, *m.*, Dumnorix (dūm'nō-riks), a Haeduan chieftain, brother of Diviciacus. \*

**Haeduus**, -a, -um, *adj.* (Cef), of the Haedui (hēd'ū-i); Haeduan; as *noun*, a Haeduan; *pl.*, the Haedui, possibly Haed-uans, one of the most powerful of the Gallic tribes. \*

**frāter**, -tris, *m.*, brother. \*

**Diviciācus**, -i, *m.*, Diviciacus (dīv'ī-)

shī-ā/kūs), a chief of the Haedui, friendly to the Romans. \*

**14. tempus**, -oris, *n.*, a division or section of time, a time, time (in general); occasion, crisis; omni tempore, always; in reliquum tempus, for the future; **unō tempore**, at the same time, at once. \*

**principātus**, -ūs, *m.* [princeps, chief], chief place or position; chief authority, leadership. 1.

**magis**, *adv., comp.* [magnus, great], more, rather, in a higher degree; *sup.* **maximē**, especially, in the highest degree; mostly, mainly. \*

**plēbs**, **plēbis**, or **plēbēs**, -ēi, *f.*, populace, common people. 2.

**15. acceptus**, -a, -um, *adj.* [*pf. part.* of accipīō, accept], acceptable, beloved by (with dative). 1.

**Idem**, **eadem**, **idem** (App. 58), *dem. pron.* [is, this, that], the same; this very; **idem atque**, the same as. \*

— **cōnor**, 1, *intr.*, attempt, endeavor, try. \*

**filia**, -ae, *f.*, daughter. 4.

right, but it is very likely to be wrong. "Obtained" would be wrong here.

**ā senātū**: case? App. 137: G.-L. 401: A. 405: B. 216: H.-B. 406, 1: H. 468.

**amicus**: an honorary title often granted to foreign states or chiefs by the Roman Senate in recognition of special services or to attach them to Roman interests.

**12. ut occupāret**, "to seize." This clause is the object of *persuādet* in l. 10: mode? App. 228, a: G.-L. 546, 1, 2: A. 563: B. 206, 1: H.-B. 502, 2, a: H. 563, 1; 565. Cf. *ut suppeteret*, l. 4, which is not used as an object.

**13. Dumnorigī**: younger than Diviciacus, and a bold leader of the anti-Roman party among the Haedui.

**Haeduō**: the Haedui were the rivals of the Sequani for the leadership among the Gallic states. See map, and Int. 29. **quī**: i.e. Dumnorix.

**14. tempore**: case? App. 152: G.-L. 393: A. 423, 1: B. 230: H.-B. 439: H. 486.

**principātum**, "the leading position"; but he was not a magistrate.

**plēbī**: case? App. 123: G.-L. 350: A. 284: B. 192, 1: H.-B. 362, footnote 3, a: H. 434, 2.

**15. ut idem cōnārētur**, "to attempt the same thing"; i.e. attempt to overthrow the constitutional government and make himself king.

**eī**: case? App. 114: G.-L. 345: A. 308: B. 187, 1: H.-B. 365: H. 424; 425, 1.

in mätimōnium dat. Perfacile factū esse illis probat cōnāta perficere, propterea quod ipse suae civitatis imperium obtentūrus esset: Nōn esse dubium quin cōtius Galliae plūrimum Helvētīi possent: sē suis cōpiis suōque exercitū illis rēgna conciliātūrum cōnfirmat. (Hāc ōrātiōne adducti) inter sē fidem et iūs iurandum 20

16. mätimōnium, -nī, n. [māter, mother], marriage, wedlock, matrimony; in mätimōnium dare, to give in marriage; in mätimōnium dūcere, to marry (*said of the man*). 2.

dō, dare, dedi, datum (App. 85), tr., give, bestow, present, grant, furnish; offer; yield, give up; in fugam dare, put to flight; dare manūs, yield; dare negōtium, with dat., employ, engage, direct. (*Some compounds of dō are derived from an obsolete verb, dō, put*). 4.

ille, illa, illud, gen. illius, dat. illi (App. 56), dem. pron. (*of what is remote in time, place, thought, etc., cf. hic*), that, that man, woman, or thing; he, she, it; hic . . . ille, the latter . . . the former, see App. 170, a. 4.

- probō, 1, tr. [probus, good], consider good, approve; prove, show, demonstrate. 3.

- cōnātum, -ī, n. [cōnor, try], attempt, undertaking. 1.

17. perficiō, -ficere, -fēcī, -fectum, tr. [faciō, make, do], make or do thoroughly or completely, complete, finish;

construct, build; achieve, accomplish, cause. \*

18. nōn (App. 188, a), adv., not; no. \* dubius, -a, -um, adj., uncertain, doubtful. 1.

- quin, conj. [qui, who or how + ne, negative], that not, but that; *after negative words of doubt or hindrance*, but that, that, from, to; quin etiam, nay even, moreover. \*

multum, adv. [acc. of multus, much], much, very, greatly, especially; comp. plūs, more; plūs posse, be more able or powerful, have more influence; sup. plūrimum, most, very; plūrimum posse, be most powerful; be very powerful or influential. \*

19. exercitus, -ūs, m. [exerceō, train], a trained or disciplined body of men, an army. \*

- conciliō, 1, tr. [concilium, assembly], bring together; gain or win over, secure; reconcile, conciliate. 1.

20. ōrātiō, -ōnis, f. [ōrō, speak], a speaking, speech, language, words, address, argument. \*

fidēs, -ei, f. [fidō, confide], faith, con-

16. perfacile . . . perficere, lit. "he shows to them to accomplish the attempts to be very easy to do [*factū*, the supine]" = "he showed them that it was very easy to carry out the undertaking." esse; cf. 2, 5.

17. propterea quod obtentūrus esset, lit. "because he was about to seize upon" = "because he intended to seize upon." The clause is causal, like *propterea quod absunt* in 1, 6; but the subjunctive is used because it is a subordinate clause in indirect discourse. The second important fact about indirect discourse (cf. 2, 5) is that all

subordinate verbs which in the direct form were either indicatives or subjunctives must be subjunctives in the indirect form: App. 269: G.-L. 650: A. 580: B. 314, 1: H.-B. 534, 2, I; 535, 2: H. 643.

18. nōn . . . quin, "(he proved that) there was no doubt that."

19. sē illis conciliātūrum (sc. esse), "that he would win for them." *Esse* is usually omitted from the future infinitive.

illis: i.e. for Casticus and Dumnorix. 20. hāc ōrātiōne, "by this argument."

inter sē, "to one another."



dant et, rēgnō occupātō, per trēs potentissimōs ac firmissimōs populōs tōtius Galliae sēsē potiri posse/spērant.

4. Ea rēs est Helvētiis per indicium 'enūntiāta. Mōribus suis Orgetorigem ex vinculis causam dicere coēgērunt; damnātum poenam sequi oportēbat, ut igni cremārētur. Diē

fidence; faithfulness, loyalty, trustworthiness; allegiance, protection, dependence; pledge, assurance; *fidem facere*, convince, give a pledge; *fidem sequi*, surrender. \*

*iūs iurandum, iūris iurandi, n.* [iūs, right+iūrō, swear], an oath. \*

21. *per*, *prep.* with *acc.*, through, throughout; by means of, through the agency of, on account of, through the efforts or influence of; *per se*, of their own accord, on their own responsibility; *sometimes with intensive force*, in itself, themselves; *in composition*, through, very, thoroughly, completely. \*

*potēns, -entis, adj.* [*pres. part.* of *possum*, be able], powerful, influential. 4.

*firmus, -a, -um, adj.*, strong, stable, vigorous, firm. 3.

22. *spērō, 1, tr.* [spēs, hope], hope, hope for, anticipate. 2.

1. *indicium, -ci, n.* [indicō, disclose], disclosure, information; *per indicium*, through informers. 1.

*enūntiō, 1, tr.* [nūntiō, announce], report, declare, disclose. \*

21. *rēgnō occupātō potiri posse spērant*, "they hoped that after they had seized the royal power [each in his own land] they could get control of." *rēgnō occupātō*: case? App. 150: G.-L. 409; 410: A. 419: B. 227, 2, a H.-B. 421, 3: H. 489, 1. Latin is very fond of the ablative absolute: English very seldom uses its corresponding idiom, the nominative absolute. Never translate an ablative absolute literally "The royal power having been seized" is wretched English.

*per trēs populōs*: i.e. the Helvetii, the Sequani, and the Haedui.

22. *Galliae*: case? App. 111: G.-L.

*mōs, mōris, m.*, manner, custom, practice; *pl.*, customs, habits; character. \*

2. *vinculum, -i, n.* [vinciō, bind], bond, fetter, chain. 3.

*cōgō, cōgere, cōgē, cōactum, tr.* [co+agō, lead], lead or bring together, collect, draw together, assemble; force, compel, constrain. \*

3. *damnō, 1, tr.* [damnum, damage], declare guilty, sentence, condemn. 1. *poena, -ae, f.*, punishment, penalty. 3.

*sequor, sequi, secutus sum, tr. and intr.*, follow, follow after, pursue; accompany, attend; follow in point of time; with *poena*, be inflicted; *fidem sequi*, seek the protection. \*

*oportet, -ēre, -uit, —, intr. impers.*, it is necessary, needful, becoming, proper; when translated as personal verb, must, ought. \*

*ignis, -is, m.*, fire. 4.

*cremō, 1, tr.*, burn. 2.

*diēs, -ēi, m. and f.*, day; time; *in diēs*, from day to day; *diem ex diē*, day after day. \*

407, n. 2, d: A. 410, a: B. 212, 2: H.-B. 353: H. 477, I, 3.

Chap. 4. Orgetorix is tried for conspiracy, but escapes. His sudden death.

1. *ea rēs*, "this conspiracy."

*Helvētiis*: case? App. 114, c: G.-L. 345: A. 352; 365: B. 187, 1: H.-B. 365: H. 424; 425, 1.

*mōribus*: case? App. 142, a: G.-L. 399, n. 1: A. 418, a: B. 220, 3: H.-B. 414, a: H. 475, 3.

2. *ex vinculis*, "in chains." Cf. note on 1, 15.

3. *damnātum . . . cremārētur*, lit. "it was necessary for the punishment to

cōstitutā/ causae dictiōnis/ Orgetorix ad iūdicium omnem suam familiam, ad hominum milia decem, undique coēgit, et s omnēs clientēs obaerātōsque suōs, quōrum magnum numerum habēbat, eōdem condūxit; per eōs, nē causam diceret, sē ēripuit. Cum civitās ob eam rem incitāta armis iūs suum exsequi cōnārētur, multitudinemque hominum ex agris

4. dictiō, -ōnis, *f.* [dicō, say], speaking, pleading. 1.

iūdicium, -ci, *n.* [iudex, judge], judicial proceedings, trial; opinion, judgment; iūdicium facere, express an opinion; iūdicio, by design, purposely. 4.

5. familia, -ae, *f.*, household (including slaves); retinue (including all dependents); family. 2.

decem (X), *indecl. card. num.*, ten. \*

6. cliēns, -entis, *m., f.* [clueō, hear, obey], client, vassal, dependent, retainer. 3.

- obaerātus, -a, -um, *adj.* [aes, money], in debt; as noun, debtor. 1.

7. eōdem, *adv.* [old dative of idem], to the same place, to the same point (result, end, etc.). \*

condūcō, -dūcere, -dūxi, -ductum, *tr.* [dūcō, lead], lead or bring together, assemble; conduct; hire. 4.

nē (App. 188, b), (1) *conj.* with subj.,

that . . . not, so that . . . not, in order that . . . not, lest; after verbs of fearing, that, lest; (2) *adv.*, not; nē . . . quidem (enclosing the emphatic word), not even. \*

8. ēripio, -ripere, -ripui, -reptum, *tr.* [rapio, seize], wrest or take away, extort, deprive; rescue, relieve, save. \*

ob, *prep.* with acc., on account of, for; in compounds, opposed to, to, toward, against; quam ob rem, wherefore, why. \*

incitō, 1, *tr.* [citō, put in motion], set in motion; incite, arouse, urge on, stimulate; exasperate; cursū incitātō, at full speed. \*

arma, -ōrum, *n. pl.*, arms; equipment; by metonymy, battle, war. \*

iūs, iuris, *n.*, right, justice, law; rights; power, authority. \*

9. exsequor, -sequi, -secūtus sum, *tr.* [sequor, follow], follow out, enforce. 1.

follow (him) condemned that he should be burned with fire" = "if condemned it was necessary that the punishment of being burned be inflicted upon him." damnātum: use of participle? App. 283: G.-L. 667: A. 496: B. 337, 2, b: H.-B. 604, 3: H. 688, 2. ut cremārētur is a substantive clause in apposition with poenam; it is perhaps best taken as a substantive clause of result.

diō: gender? App. 30, a: G.-L. 61: A. 97, a: B. 53: H.-B. 101: H. 135: case? App. 152: G.-L. 393: A. 423: B. 230, 1: H.-B. 439: H. 486.

diō . . . dictiōnis, "on the day set for the pleading of the case." causae: case? App. 98: G.-L. 363, 2: A. 347; 348,

note: B. 200: H.-B. 354: H. 440, 2. dictiōnis: possessive genitive, limiting diō.

5. ad, "about."

6. obaerātōs: those who had become slaves on account of debt.

7. per eōs, "by their help."

nē . . . diceret, "to avoid pleading his case": mode? App. 225, b: G.-L. 545, 3: A. 531, 1: B. 282, 1: H.-B. 502, 2: H. 568.

8. cum cōnārētur . . . -que magistrātūs cōgerent, "when the state was attempting . . . and the magistrates were collecting": mode? App. 240; 242, a: G.-L. 585: A. 546, notes 1, 2, 3: B. 288, b: H.-B. 534: H. 600, II, 1.

10 magistrātūs cōgerent, Orgetorix mortuus est; neque abest suspiciō, ut Helvētīi arbitrantur, quin ipse sibi mortem cōsciverit.

5. Post eius mortem (nihilō minus) Helvētīi id quod cōstituerant facere cōnantur, ut ē finibus suis exeant. Ubi iam sē ad eam rem parātōs esse arbitrātī sunt, oppida sua omnia, numerō ad duodecim, vicōs ad quadringentōs, reliqua privāta aedificia incendunt; frūmentum omne, praeterquam quod sēcum

10. magistrātūs, -ūs, *m.* [magister, master], public office, magistracy; public officer, magistrate. \*

morior, mori, mortuus sum, *intr.* [mors, death], die. 2.

neque (nec) (App. 188, a), *conj.* [ne + que], and not, not, nor; but not; neque . . . neque, neither . . . nor. \*

11. suspiciō, -ōnis, *f.* [suspicio, suspect], suspicion, distrust; cause for suspicion; indication, appearance. \*

mors, -tis, *f.*, death; sibi mortem cōsciscere, commit suicide. 4.

12. cōsciscō, -sciscere, -scivī, -scitum, *tr.* [sciscō, resolve], resolve upon; sibi mortem cōsciscere, commit suicide. 2.

1. post, *adv.*, and *prep.* with *acc.* (1) *as adv.*, later, afterwards; (2) *as prep.*, behind, after; post tergum or post sē, in the rear. \*

nihilō, *adv.*, by no means; nihilō minus, nevertheless; nihilō sētius, none the less, nevertheless. 3.

11. ut with the indicative usually means either "as", or "when."

quin . . . cōsciverit, "that he committed suicide."

✓ Chap. 5-8. Caesar thwarts the efforts of the Helvetii to cross the Rhone and march through the Roman Province.

✓ Chap. 5. The Helvetii burn their dwellings and secure allies.

1. nihilō: case? App. 148: G.-L. 403: A. 414: B. 223: H.-B. 424: H. 479, 1.

2. cōnantur: tense? App. 190, a: G.-L. 229: A. 469: B. 259, 3: H.-B. 491, 1: H. 522, 3.

2. ubi, *adv.* (1) *of place*, in which place, where; (2) *of time*, when, whenever; as soon as; ubi primum, as soon as. \*

iam, *adv.*, now, at this time; already, by this time, at last; really, indeed, even; neque iam or iam nōn, no longer; ubi iam, as soon as. \*

3. parō, i, *tr.*, prepare, get ready; procure, acquire; prepare for, get ready for; parātus, *pf. part. as adj.*, ready, prepared; equipped. \*

oppidum, -i, *n.*, fortified town, town, stronghold. \*

4. duodecim, *card. num. adj.* [duo, two + decem, ten], twelve. 2.

vicus, -i, *m.*, hamlet, village. \*

quadringenti, -ae, -a, *card. num. adj.*, four hundred. 2.

privātus, -a, -um, *adj.*, private, personal, individual; *as noun*, person, individual. 3.

5. aedificium, -ci, *n.* [aedificō, build], building, house. \*

incendō, -cendere, -cendi, -cēn-

ut exeant, "(namely) to go forth," is a substantive volitive (or purpose) clause in apposition with *id*.

3. ad eam rem, "for the enterprise." parātōs is the adjective.

esse, "were": indirect discourse.

oppida, vicōs, aedificia: notice the absence of conjunctions, and cf. note on 1, 3.

4. numerō: case? App. 149: G.-L. 397: A. 418: B. 226: H.-B. 441: H. 480.

ad, "about."

5. sēcum: position of *cum*? App. 52, a: G.-L. 413, R. 1: A. 144, note 1: B. 143, 4: H.-B. 418, a: H. 175, 7.

portatūri erant, combūrent, ut, domum reditiōnis spē sublātā, paratiōrēs ad omnia pericula subeunda essent; (trium mēnsium molita cibāria) sibi quemque domō efferre iubent. Persuādent Rauracis et Tulingis et Latobrigis, finitimis, uti eodem ūsi

**sum**, *tr.* [*cf.* **candēō**, shine], set fire to, fire, burn; inflame, excite. \*

— **praeterquam**, *adv.*, besides, except. 1.

6. **portō**, 1, *tr.*, carry, transport, bring, take. 3.

**combūrō**, -ūrere, -ussī, -ustum, *tr.* [*com(b)+ūrō*, burn], burn up. 1.

**domus**, -ūs (*App.* 29, *d*), *f.*, house; home; native country. \*

— **reditiō**, -ōnis, *f.* [*redeō*, return], return. 1.

— **spēs**, -ei, *f.*, hope, anticipation, expectation. \*

— **tollō**, tollere, sustuli, sublātum, *tr.*, lift, elevate; take on board; take away, remove; do away with, destroy; cancel; sublātus, *pf. part. as adj.*, elated. \*

7. **periculum**, -ī, *n.*, trial, test, attempt; risk, danger, peril. \*

— **subeō**, -ire, -iī, -itum, *tr.* [*eō*, go. *App.* 84], come or go under, come up to, come up; undergo, endure. 4.

**mēnsis**, -is, *m.*, month. 3.

— 8. **molō**, -ere, -uī, -itum, *tr.*, grind. 1. **cibārius**, -a, -um, *adj.* [*cibus*, food],

pertaining to food; *n. pl. as noun*, provisions; **molita cibāria**, meal, flour. 2.

— **quisque**, **quidque**, and **quisque**, **quaeque**, **quodque**, *universal indef. pron.* (*App.* 62), each one, each; every one, all. \*

**efferō**, **efferre**, **extuli**, **ēlātum**, *tr.* [*ex+ferō*, carry. *App.* 81], bring or carry out, carry or take away; raise; spread or publish abroad, make known; elate, puff up. 2.

**iubeō**, **iubere**, **iussi**, **iussum**, *tr.*, order, bid, command, enjoin. \*

9. **Rauraci**, -ōrum, *m.* (*Cg*), the Rauraci (*raw'ra-si*). 2.

**Tulingi**, -ōrum, *m.* (*Cgh*), the Tulingi (*tū-lin'ji*), a Gallic tribe east of the Rhine. 4.

**Latobrigi**, -ōrum, *m.* (*Bh*), the Latobrigi (*lāw'ō-bri'ji*), a Gallic tribe east of the Rhine. 3.

— **utor**, **ūti**, **ūsus sum**, *intr.*, make use of, employ, use, avail one's self of, exercise; have, enjoy, experience, possess, show; adopt, accept; **ūsus**, *pf. part.* often translated with. \*

6. **portatūri erant**, *lit.* "they were about to take" = "they intended to take." **ut essent** is a purpose clause.

**domum reditiōnis**, "of returning home." **domum**: case? *App.* 131: *G.-L.* 337: *A.* 427, 2: *B.* 182, 1, *b*: *H.-B.* 450, *b*: *H.* 419, 1.

**spē sublātā**: translate the ablative absolute by a temporal clause.

7. **ad . . . subeunda**: construction? *App.* 288; 293: *G.-L.* 427; 432: *A.* 503; 506: *B.* 339, 1, 2: *H.-B.* 609; 610; 612, III: *H.* 523; 626.

**trium mēnsium cibāria**, "supplies for three months." **mēnsium**: case? *App.* 100: *G.-L.* 365, 2: *A.* 345, *b*: *B.* 203, 2: *H.-B.* 355: *H.* 440, 3. Napoleon III estimates

that 8,500 wagons, drawn by 34,000 draft animals, were needed to transport the necessary provisions and baggage of the Helvetian host: even this is probably an underestimate.

8. **sibi**: case? *App.* 120: *G.-L.* 352: *A.* 376: *B.* 188, 1: *H.-B.* 366: *H.* 425, 4.

**domō**: case? *App.* 134, *a*: *G.-L.* 390, 2: *A.* 427, 1: *B.* 229, 1, *b*: *H.-B.* 451, *a*: *H.* 462, 4.

9. **uti . . . proficiscantur**, *lit.* "that having used the same plan, their towns . . . having been burned, they set out along with them" = "to adopt . . . to burn . . . and to set out." **cōnsiliō**: case? *App.* 145: *G.-L.* 407: *A.* 410: *B.* 218, 1: *H.-B.* 429: *H.* 477.

10 cōnsiliō, oppidiis suis vicisque exustis, unā cum iis proficiscantur; Bōiōsque, qui trāns Rhēnum incoluerant et in agrum Nōricum trāsierant Nōrēiamque oppugnābant, receptōs ad sē sociōs sibi asciscunt.

6. Erant omnīnō itinera duo quibus itineribus domō exire

10. cōnsiliū, -ii, *n.*, consultation, deliberation; counsel, advice; plan, design; measure, course of action; judgment; prudence, wisdom; an assembly for deliberation, council, council of war; **commūni cōnsiliō**, by, or in accordance with, general action; **publicō cōnsiliō**, by action of the state; **cōnsiliū capere** or **inire**, form or adopt a plan; **cōnsiliū habere**, think, consider. \*

- **exūrō**, -ūrere, -ussī, -ustum, *tr.* [ūrō, burn], burn up. 1.

**unā**, *adv.* [unus, one], (1) of place, together, along with, in one place; (2) of time, together, along with, at the same time, also. \*

11. Bōi, -iōrum, *m.* (Ce), the Bōi (bō'yi), a Celtic tribe once very powerful in southern Germany and Cisalpine Gaul. Those who joined the Helvetii were afterwards settled by Caesar as indicated on the map. \*

12. Nōricus, -a, -um, *adj.*, pertaining to Noricum (a country between the Danube and the Alps), Norican. 2.

11. Bōiōs is the object of **asciscunt**: App. 124: G.-L. 330: A. 387: B. 172: H.-B. 390: H. 404.

12. **receptōs . . . asciscunt**, lit. "the Bōi, received to themselves [ad eō], they admit to themselves [sibi] as allies" = "they received among their people and joined to themselves as associates the Bōi, who had," etc.

13. **sibi**: case? App. 116: I: G.-L. 347: A. 370: B. 187, III, 2: H.-B. 376, a: H. 429, 1.

As explained in the notes on 1, 1, each of the most common principles of syntax is referred to three times in the notes on I, 1-29. At the end of the chapter in which the third reference to any construction has been given, attention is

**trāseō**, -ire, -ii, -itum, *tr. and intr.* [eō, go. App. 84], go across or over, cross; march through, pass through; move, migrate; of time, pass by. \*

**Nōrēia**, -ae, *f.* (Ck), Noreia (nō-rē'ya), a town in Noricum, now Neumarkt. 1.

**oppugnō**, 1, *tr.* [ob+pugnō, fight], fight against, attack, assault, storm, besiege. \*

**recipō**, -cipere, -cēpi, -ceptum, *tr.* [re+capiō, take], take or get back, recover; admit, receive, receive in surrender or submission; admit of, allow; with **sē**, withdraw one's self, retreat, escape, flee, run back; recover one's self. \*

13. **socius**, -ci, *m.* [cf. sequor, follow], companion; confederate, ally. \*

- **asciscō**, -sciscere, -scivi, -scitum, *tr.* [ad+sciscō, approve], approve; admit or receive (as allies). 2.

- 1. **omnīnō**, *adv.* [omnis, all], at all; whatever; altogether, entirely, wholly; in all, only. \*

**duo**, **duae**, **duo** (App. 49), *card. num. adj.*, two. \*

called to the fact; and if the pupil has not yet mastered the construction he should do so immediately.

### THIRD REFERENCES:

*Direct object*

*Ablative of specification*

Chap. 6. The Helvetii decide to march through the Roman Province.

1. **erant**, "there were."

**quibus itineribus**, "by which." Caesar sometimes repeats the antecedent in the relative clause, where English usage requires its omission. Case? App. 144: G.-L. 389: A. 429, a: B. 218, 9: H.-B. 426, a: H. 476.

**quibus . . . possent**, "by which they

possent: ūnum per Sēquanōs, angustum et difficile, inter montem Iūram et flūmen Rhodanum, vix quā singuli carri dūcerentur; mōns autem altissimus impendēbat, ut facile perpaucī prohibēre possent: alterum per prōvinciam nostram, multō facilius atque expeditius, propterea quod inter finēs Helvētiorum et Allobrogum, quī nūper pācātī erant, Rhodanus fluit, isque nōn nullis locis vadō trānsitur. Extrēmum oppidum

2. *difficilis*, -e, *adj.* [facilis, easy], not easy, hard, troublesome, difficult. 3. - 3. *vix*, *adv.*, with difficulty, barely, hardly, scarcely. 4.

quā, *adv.* [*abl. fem. of qui*], by which way or road; in which place, where. \* *singuli*, -ae, -a, *distrib. num. adj.*, one each, one; one at a time, single, separate; each, every; the several; in *annōs singulōs*, annually. \*

4. *impendeō*, -pendēre, —, —, *intr.* [*in+pendeō*, hang], overhang, impend. 2.

5. *perpauci*, -ae, -a, *adj.* [pauci, few], very few, but very few; *m. pl. as noun*, very few. 4.

6. *multō*, *adv.* [*abl. of multus*, much], by far, much. 4.

*facilis*, -e, *adj.* [faciō, do], easy.

4. - *expeditus*, -a, -um, *adj.* [*pf. part. of expediō*, set free], unimpeded, free, unobstructed; without baggage; light armed; *as noun*, a light armed soldier. \*

7. *Allobrogēs*, -um, *m.* (Dfg), the Allobroges (ā-lōb'rō-jēs), a powerful Gallic people in the Province. \*

*nūper*, *adv.*, recently, not long ago. 3.

*pācō*, 1, *tr.* [pāx, peace], make peaceful, subdue, pacify; *pācātus*, *pf. part. as adj.*, peaceful, quiet, subdued. \*

8. *fluō*, *fluere*, *fluxi*, —, *intr.*, flow, run. 2.

*vadum*, -i, *n.*, ford, shallow. \*

could leave home," is a clause of characteristic: App. 230: G.-L. 631, 2: A. 535, a: B. 233, 1, 2: H.-B. 521, 1, a: H. 591, 1.

*domō*: case? App. 134, a: G.-L. 390, 2: A. 427, 1: B. 229, 1, b: H.-B. 451, a: H. 463, 4.

2. *ūnum* (*iter*) and *alterum* (*iter*) are appositives of *itīnera duo*; App. 95, b: G.-L. 390: A. 281; 283, a: B. 169, 1, 2, 5: H.-B. 317, 2; 319, 1, a: H. 393, 4. Study the two routes on the map, p. 70. The one involved passing through Pas de l'Écluse, the other involved crossing the Rhone.

3. *vix*: notice its emphatic position before the relative, and cf. note on *quae pertinent*, 1, 8.

4. *dūcerentur*, "could be drawn." This is another subjunctive of characteristic, but it differs from *possent* in that here the subjunctive mode has the

potential meaning "could": App. 230, c: G.-L. 631, 2: H.-B. 517, 2. The place referred to is Pas de l'Écluse: see map, p. 70.

*ut possent*: mode? App. 226: G.-L. 552: A. 537, 1: B. 284, 1: H.-B. 521, 2, a: H. 570.

5. *prohibēre*: sc. *eōs*.

6. *multō*: case? App. 148: G.-L. 403: A. 414: B. 223: H.-B. 424: H. 479, 1.

7. *nūper pācātī erant*: in 61 B.C., after a desperate struggle to regain their independence.

8. *nōn nullis locis*, "at several points." Why is the preposition *in* not used? App. 151, b: G.-L. 385, n. 1: A. 429, 1: B. 223, 1, b: H.-B. 436: H. 485, 2.

*vadō trānsitur*, lit. "is crossed by a ford" = "is fordable."

*extrēmum*: i.e. it is on the northern frontier.

- Allobrogum est proximumque Helvëtiôrum finibus Genava.
- 10 Ex eô oppidô pôns ad Helvëtiôs pertinet. Allobrogibus sēsē vel persuāsūrôs, (quod nōndum bonô animô in populum Rômānum vidērentur,) existimābant, vel vī coactūrôs ut per suôs finēs eôs ire paterentur. Omnibus rēbus ad profectiōnem comparātis, diē dīcunt quā diē ad ripam Rhodanī omnēs
- 15 conveniant. Is diēs erat a. d. v. Kal. April., L. Pisōne A. Gabiniō cōsulibus.

9. Genava, -ae, f. (Cg), Genava (jēn'a-və), a city of the Allobroges, now Geneva. 3.

10. pôns, pontis, m., bridge. \*

11. nōndum, adv. [nōn, not+dum], not yet. \*

bonus, -a, -um, adj., good, beneficial, profitable, well-disposed; (with animô) friendly; as noun, bonum, -i, profit, advantage; bona, -ôrum, goods, property, estate; boni, -ôrum, the good, good men or citizens. Comp., melior; sup., optimus (App. 42). \*

12. vidēō, vidēre, vidi, visum, tr., see, perceive, observe, examine, understand; see to, take care; in pass., be seen; seem, appear; seem proper, seem best. \*

existimô, 1, tr. [aestimô], estimate, reckon, think, consider. \*

vel, conj. and adv. (1) as conj., or; vel . . . vel, either . . . or; (2) as adv., even. \*

vīs, vīs (App. 27), f., force, might, energy, strength; violence, severity; authority, power; a force, a great number; pl., virēs, strength, force; vim facere, use violence. \*

13. eô, ire, ii (ivl), itum (App. 84), intr., go, proceed, march, pass. \*

patior, pati, passus sum, tr. and intr., endure, withstand, suffer; permit, allow. \*

14. ripa, -ae, f., bank (of a stream). \*

15. conveniô, -venire, -vëni, -ven-

9. est might more naturally have stood before Genava.

10. Allobrogibus . . . persuāsūrôs existimābant, "they thought they should either persuade the Allobroges." persuāsūrôs (esse) is the principal verb in indirect discourse: cf. note on *per-facile esse*, 2, 5. In direct discourse their thought was *persuādēbimus*, "we shall persuade."

11. quod vidērentur is a subordinate clause in indirect discourse. App. 269: G.-L. 650: A. 580: B. 314: H.-B. 534, 2, 1; 535, 2: H. 643.

bonô animô, "of a friendly disposition" or "well disposed." Case? App. 141: G.-L. 400: A. 415: B. 224, 1: H.-B. 443: H. 473, 2.

12. vel coactūrôs (esse), "or should compel them": in the same construction as *persuāsūrôs*.

ut paterentur is a substantive volitive (or purpose) clause, the object of both *persuāsūrôs* and *coactūrôs*.

13. omnibus rēbus comparātis, "when they had made everything ready."

14. quā diē: cf. note on *quibus itineribus*, I. 1.

quā diē omnēs conveniant, "on which they should all assemble." Mode? App. 325, a, 1: G.-L. 545, 1: A. 531, 2: B. 222, 2: H.-B. 502, 1: H. 590.

15. a. d. V. Kal. April. = *ante diem quintum Kalendās Aprilēs* = *diē quintô ante Kalendās Aprilēs*. The former phrase is idiomatic but can not be parsed. In all such reckonings the Romans counted both ends, while we count but one. The date here meant is the twenty-eighth of March, which we should consider the fourth day before the

7. Caesarī cum id nūntiātum esset, / eōs per prōvinciam nostram iter facere cōnārī, / mātūrat ab urbe proficisci, / et quam maximis potest itineribus / in Galliam ulteriōrem contendit et ad Genavam pervenit. Prōvinciae tōti quam maximum potest

tum, *tr. and intr.* [venīō, come], come together, assemble; convene, meet; come to, arrive; be agreed upon; *impersonal*, be convenient, suitable, necessary. \*

quintus, -a, -um, *ord. num. adj.* [quinque, five], fifth. 8.

Kal., *abbr. for Kalendae*, -ārum, *f.*, the Calends, the first day of the Roman month. 1.

April., *abbr. for Aprilis*, -e, *adj.*, of April, April. 2.

L., *abbr. for Lucius*, Lucius (lū'shyūs), a Roman praenomen. \*

Pisō, -ōnis, *m.*, Lucius Calpurnius Piso (lū'shyūs kāl-pēr-nī-ūs pī'sō), Caesar's father-in-law, consul 58 B.C. 2.

A., *abbr. for Aulus* (aw'lūs), a Roman praenomen. 1.

16. Gabīnius, -nī, *m.*, Aulus Gabinius

(aw'lūs ga-bīn'i-ūs), consul with Lucius Piso, 58 B.C. 1.

1. Caesar, -aris, *m.*, Gaius Julius Caesar (gā'yūs jū'lī-ūs sē'zar), conqueror of Gaul and author of the Commentaries. \*

nūntiō, 1, *tr.* [nūntius, messenger], announce, send news, report, make known; order, direct. \*

2. mātūrō, 1, *tr. and intr.* [māturus, ripe], ripen; quicken, accelerate; make haste, hasten. 2.

urbs, urbis, *f.*, city; especially, the city, Rome. 2.

3. ulteriōr, -ius, *adj., comp.* [ultrā, beyond. App. 48], farther, more remote, ulterior. \*

4. pervenīō, -venire, -vēnī, -ventum, *intr.* [venīō, come], come through; come to, arrive at, reach; of property, fall, revert. \*

first of April, instead of the fifth.

L. Pisōne . . . cōnsulibus: cf. note on 2, 2.

### THIRD REFERENCES:

#### *Apposition*

#### *Purpose clauses*

Chap. 7. Caesar hastens to Gaul and delays the Helveti by a pretext.

1. Caesarī: he had been consul in the year 59, and at the end of his year of office he had immediately become pro-consul of Gaul. See Int. 11, 12. He was at this time near Rome, preparing to leave for his province. The news merely hastened his movements.

cum nūntiātum esset: mode? App. 240; 242, a: G.-L. 585: A. 546, notes 1, 2, 3: B. 288, B: H.-B. 524: H. 600, II, 1.

id, "this fact," is explained by its appositive, the clause, eōs . . . cōnārī, "that they were planning, etc." eōs: case? App. 123: G.-L. 203, R. 1: 343, 2: A. 397, c: B. 184: H.-B. 398: H. 45. cōnārī: construc-

tion? App. 266: G.-L. 650: A. 580: B. 314, 1: H.-B. 589; 591: H. 642.

2. ab urbe, "from [near] the city," instead of ex urbe, because one who held a military command could not legally be in the city.

quam maximis potest itineribus, lit. "by (as great) day's journeys as the greatest he can" = "by as long day's journeys as possible." quam maximis itineribus would have meant the same thing. These two idioms are very common in Caesar. We learn from Plutarch that Caesar traveled about ninety miles a day. itineribus: case? App. 142: G.-L. 399: A. 412: B. 220, 1: H.-B. 445, 2: H. 473, 3.

3. ulteriōrem = trānsalpinam, "beyond the Alps" from Rome.

4. ad Genavam: use of preposition? App. 131, a: G.-L. 337, R. 4: A. 428, a: B. 182, 3: H.-B. 453, 1: H. 418, 4.

prōvinciae imperat, "he levied upon the province."



5 militum numerum imperat (erat omnīnō in Galliā ulteriōre legiō ūna), pontem quī erat ad Genavam iubet rescindī. Ubi dē eius adventū Helvētīi certiorēs facti sunt, lēgātōs ad eum mittunt, nōbilissimōs civitātis, cuius lēgatiōnis Nammēius et Verucloetius principem locum obtinēbant, quī dicerent sibi 10 esse in animō sine ūllō maleficiō iter per prōvinciam facere, propterea quod aliud iter habērent nūllum; rogāre ut eius

5. miles, -itis, *m.*, soldier, private soldier; infantry (*opposed to equitēs*); militēs imperāre, levy soldiers upon. \*

imperō, 1, *tr. and intr.* [in+parō, procure], demand from, enjoin or levy upon; command, order, instruct, rule. \*

6. legiō, -ōnis, *f.* [legō, choose], a legion. \*

rescindō, -scindere, -scidi, -scisum, *tr.* [re+scindō, cleave], cut away or down, break down, destroy. 2.

7. adventus, -ūs, *m.* [veniō, come], coming, arrival, approach. \*

certus, -a, -um, *adj.* [for crētus, *pf. part. of cernō*], decided; certain, sure, fixed; certiorēm facere, to inform (*acc. and inf.*); order (ut or nē and subj.); certior fieri, be informed. \*

lēgātus, -ī, *m.* [lēgō, delegate], one with delegated powers; ambassador, envoy, legate; lieutenant, legatus. \*

8. mittō, mittere, misi, missum,

*tr.*, send, send off, dismiss, let go, dispatch; hurl, discharge. \*

Nammēius, -ī, *m.*, Nammēius (nā-mē'yūs). 1.

9. Verucloetius, -tī, *m.*, Verucloetius (vē'r'ū-klē'shyūs), an Helvetian envoy, sent to Caesar. 1.

princeps, -ipis, *adj.* [primus, first+capio, take], taking the first place; chief, most prominent, first; as *noun*, chief or principal person, leader, chief. \*

10. sine, *prep. with abl.*, without. \*

ūllus, -a, -um, *gen.*, ūllius (App. 32), *adj.*, a single, any; as *noun*, any one, anybody. \*

maleficiū, -ci, *n.* [malum, evil+faciō, do], evil doing, mischief, harm, injury. 4.

11. nūllus, -a, -um, *gen.*, nūllius, *adj.* [ne+ūllus, any], not any, no; as *noun*, no one, none; nōn nūllus, some; as *noun*, some, some persons. \*

rogō, 1, *tr.*, ask; request, ask for. \*

5. militum: case? App. 101: G.-L. 368: A. 346, a, 1: B. 201, 1: H.-B. 346: H. 440, 5; 441.

in Galliā: case? App. 151: G.-L. 385: A. 426, 3: B. 228: H.-B. 433: H. 483.

6. legiō: this was the tenth, afterwards Caesar's favorite legion. On the organization of a legion see Int. 33.

7. certiorēs facti sunt, lit. "were made more certain" = "were informed." certiorēs: case? App. 156; 157: G.-L. 211: A. 283; 284; 286: B. 233, 1, 2; 234: H.-B. 317, 3; 320, III: H. 394.

8. nōbilissimōs: used as a noun.

9. qui dicerent, "who were to say"

= "to say": a relative clause of purpose.

sibi esse in animō, "that they had in mind" or "intended." sibi: case? App. 117: G.-L. 349: A. 373: B. 190: H.-B. 374: H. 430.

11. quod habērent is a subordinate clause in indirect discourse. Cf. § 17.

rogāre (sc. eē), "that they asked." The speakers said to Caesar rogāmus, "we ask."

ut sibi liceat, "that it be permitted them" or "that they be allowed." For mode see App. 228, a: G.-L. 546, 1: A. 563: B. 295, 1: H.-B. 530, 2: H. 563, 1; 565.

eius: i.e. Caesar's.

voluntâte id sibi facere liceat. Caesar, quod memoriã tenēbat L. Cassium cōsulem occisum exercitumque eius ab Helvētiis pulsum et/sub iugum missum, concēdendum nōn putābat; neque hominēs inimicō animō, datā facultâte per prōvinciam 15

12. voluntās, -tātis, *f.* [volō, wish], wish, will, desire, inclination; good will, favor; consent, approval. \*

licet, licēre, licuit and licitum est, *intr., impers.*, it is lawful, one has permission, it is permitted, one may, one is allowed; licet mihi, I may; petere ut liceat, to ask permission. \*

memoria, -ae, *f.* [memor, mindful], the faculty of memory; recollection, memory, remembrance; tradition; memoriã tenēre, remember; patrum memoriã, in the time of our fathers. \*

teneō, tenēre, tenui, tentum, *tr.*, hold, keep, occupy, possess, hold possession of; hold in, restrain, bind; sē tenēre, remain; memoriã tenēre, remember. \*

13. Cassius, -ii, *m.*, Lucius Cassius Longinus (lū'shyūs kăsh'yūs lōn-gī'nūs), consul 107 B.C., slain in battle by the Tigurini. 3.

occidō, -cidere, -cidi, -cisum, *tr.* [ob+caedō, cut, slay], cut down, kill, slay. \*

14. pellō, pellere, pepuli, pulsum,

*tr.*, beat, defeat, rout; drive out, expel. \*

sub, *prep. with acc. and abl.* (1) *With acc.*, (a) *with verbs of motion*, under, beneath; up to: (b) *of time*, just at, about, toward. (2) *With abl.*, (a) *of position*, under, beneath; toward, near to; at the foot or base of: (b) *of time*, during, within: *in compounds*, sub or subs, under; up, away; from beneath; secretly; in succession; slightly. \*

iugum, -i, *n.* [iungō, join], yoke; ridge, crest. \*

concēdō, -cēdere, -cessi, -cessum, *tr. and intr.* [cēdō, go], go away, depart, withdraw; grant, yield; allow, permit. \*

putō, 1, *tr.*, think, consider, believe. \*

15. inimicus, -a, -um, *adj.* [in+amicus, friendly], unfriendly, hostile; *as noun*, an enemy (*personal*), rival, to be distinguished from hostis, a public enemy. 3.

facultās, -tātis, *f.* [old *adj.*, facul=facilis, easy], power; opportunity, chance; resources, supply. \*

12. voluntâte is an ablative of accordance.

tenēbat: mode? App. 244: G.-L. 540: A. 540: B. 236, 1: H.-B. 554; 555: H. 588, I.

13. occisum, pulsum, missum are perfect passive infinitives in indirect discourse, and depend on memoriã tenēbat, which is equivalent to a verb of knowing. The perfect infinitive represents the action as past at the time of tenēbat; "that Lucius Cassius had been slain," etc.

ab Helvētiis: case? App. 137: G.-L. 401: A. 405: B. 216: H.-B. 406, 1: H. 468.

14. sub iugum, "under the yoke." This "yoke" was made of three spears, two planted in the ground and the third

fastened across them at a suitable height. Under this the soldiers of the captured army were compelled to pass, in token of submission and degradation.

concēdendum (*esse*), "that permission ought to be granted."

15. hominēs temperātūrōs (*esse*), "that men would refrain." The future infinitive shows that a future indicative was used in the direct form. Caesar thought nōn temperābunt, "they will not refrain."

animō: case? App. 141: G.-L. 400: A. 415: B. 224, 1: H.-B. 448: H. 473, 2.

datā facultâte may be translated by a conditional clause; "if an opportunity should be given."

itineris faciendī, temperātūrōs ab iniuriā et maleficiō existi-  
mābat. Tamen, ut spatium intercēdere posset, dum militēs  
quōs imperāverat convenirent, lēgātis respondit diēm sē ad  
dēliberandum sūmptūrum; sī quid vellent, ad Id. April.

30 reverterentur.

- 16. **temperō**, 1, *intr.*, restrain or control one's self, refrain; **temperātus**, *pf. part. as adj.*, temperate, mild. 2.

**iniuria**, -ae, *f.* [in-+iūs, right], wrong, injustice; outrage, injury, harm, violence. \*

17. **tamen**, *adv.* (opposed to some expressed or implied concession), yet, nevertheless, notwithstanding, still, however; at least. \*

**spatium**, -ti, *n.*, space, distance, extent, length of space; period or length of time, hence time, opportunity. \*

- **intercēdō**, -cēdere, -cessi, -cessum, *intr.* [cēdō, go], go or come between, lie between, intervene, be between; pass. 4.

**dum**, *conj.*, while, as long as; till, until. \*

18. **respondeō**, -spondere, -spondi, -spōnsum, *tr. and intr.* [spondeō, promise], reply, answer. \*

19. **dēliberō**, 1, *tr.* [libra, balance], weigh well; consider, deliberate. 2.

- **sūmō**, sūmere, sūmpsi, sūmptum,

*tr.* [sub+emō, take], take away, take; assume; with **supplicium**, inflict; with **labor**, spend. \*

**sī**, *conj.*, if, if perchance; to see whether or if; whether; **quod sī**, but if, now if. \*

**quis**, **quid**, and **qui**, **quae**, **quod** (App. 61 and 62), (1) *interrog. pron.*, who? which? what? **quam ob rem**, why? **quem ad modum**, how? (2) *indef. pron.*, especially after **sī**, **nisi**, **nē**, **num**, any one, anything, any; somebody, something, some. \*

**volō**, **velle**, **volui**, — (App. 82), *tr. and intr.*, wish, be willing, want, desire; prefer, choose; intend; mean; **quid sibi vellet**, what did he intend or mean? \*

**Idūs**, -um, *f., pl.*, the Ides: the 15th of March, May, July and October, and the 13th of other months. 1.

- 20. **revertō**, -vertere, -verti, -versum, *intr.*, used almost exclusively in the perfect tenses, and **revertor**, -verti, -versus sum, *intr.*, used in the tenses

16. **itineris faciendī**: construction? App. 288; 291: G.-L. 427; 428: A. 503; 504: B. 339, 1: H.-B. 612, I; 613: H. 623; 626.

17. **dum militēs convenirent**, "until the soldiers should arrive."

18. **diēm**, "time."  
**sē sūmptūrum**, "that he should take."

**ad dēliberandum**: construction? App. 287; 293: G.-L. 426; 432, R.: A. 503; 506: B. 338, 3: H.-B. 611; 612, III: H. 624; 628.

19. **sī quid vellent**, "if they wanted anything." Why **quid**? App. 174: G.-L. 315: A. 310, α: B. 91, 5: H.-B. 276, 1: H. 186.

20. **reverterentur**, "they should come again." This is a principal clause in indirect discourse, but the subjunctive is used instead of the infinitive because an imperative was used in the

direct form. Caesar said **sī quid vultis, revertimini**, "if you want anything, come again." The third (cf. 2, 5 and 3, 17) important fact about indirect discourse is that all imperatives of the direct form become subjunctives in the indirect form: App. 297: G.-L. 652: A. 588: B. 316: H.-B. 534, 2; 538: H. 642.

### THIRD REFERENCES:

*Predicate nouns and adjectives*

*Agreement of adjectives*

*Partitive genitive*

*Subject of infinitive*

*Substantive volitive (or purpose) clause*

*Causal clauses with quod, etc.*

*Infinitive in indirect discourse*

*Gerund*

*Gerundive*

8. Intereā eā legiōne quam sēcum habēbat militibusque qui ex prōvinciā convēnerant, ā lacū Lemannō, qui in flūmen Rhodanum influit, ad montem Iūram, qui finēs Sēquanōrum ab Helvētiis dividit, milia passuum XIX mūrū in altitudinem pedum sēdecim fossamque perdūcit. Eō opere perfectō praesidiā dispōnit, castella commūnit, quō facilius, sī sē invitō trānsire

formed on the present stem [re-+vertō, turn], turn back, come back, return. \*

1. intereā, *adv.*, in the meantime, meanwhile. 4.

3. inluō, -fluere, -fluxi, —, *intr.* [fluō, flow], flow into, empty into. \*

4. undēviginti (XIX), *card. num. adj.*, *indecl.* [unus, one+de, from+viginti, twenty], nineteen. 2.

mārus, -i, *m.*, a wall. \*

altitūdō, -inis, *f.* [altus, high, deep], height; depth; thickness (of timber). \*

5. pēs, pedis, *m.*, the foot; a foot, 11.65 inches in length; pedibus, on foot; pedem referre, retreat. \*

sēdecim (XVI), *card. num. adj.*, *indecl.*, sixteen. 2.

fossa, -ae, *f.* [*Rf. part. fem. of fodiō*, dig], trench, ditch. \*

perducō, -ducere, -duxi, -ductum,

*tr.* [ducō, lead], lead through or along, conduct, bring over, bring; construct, extend; influence, win over; draw out, prolong. 4.

opus, operis, *n.*, work, labor; military work or works, fortifications, defenses; a work of engineering or architecture; nātūrā et opere, by nature and art; opera, crafts. \*

praesidium, -di, *n.* [praesideō, guard], guard, garrison; safeguard, protection; fortification, stronghold; help, aid; safety. \*

6. dispōnō, -pōnere, -posui, -positum, *tr.* [pōnō, place], place apart or about; distribute, arrange, station. 2.

castellum, -i, *n.* [castrum, fort], fortress, redoubt. \*

commūniō, 4, *tr.* [mūniō, fortify], fortify strongly, intrench. 1.

quō, *conj.* [abl. case form of qui, who,

Chap. 8. Caesar prevents the Helvetii from crossing the Rhone.

1. legiōne militibusque: case? App. 143: G.-L. 401, R. 1: A. 409: B. 218, 10: H.-B. 423, a: H. 476.

2. ā lacū . . . ad montem: see map, p. 70.

4. milia: case? App. 180: G.-L. 335: A. 425: B. 181: H.-B. 387: H. 417.

milia passuum XIX = about 17½ English miles. This is the distance from the lake to Pas de l'Écluse, following the windings of the river. Caesar's plain statement is that he constructed a wall and a trench nineteen miles in length. Napoleon III believed that the banks of the river were so steep for most of the distance that no artificial fortifications were needed, and the map on p. 70 shows the only places where he believed that Caesar con-

structed the wall and trench—a total of about three miles. Napoleon's view is generally accepted, but there are good grounds for doubting its correctness.

in altitudinem pedum sēdecim, lit. "of sixteen feet into height" = "sixteen feet high." pedum: App. 100: G.-L. 365, 2: A. 345, b: B. 203, 2: H.-B. 355: H. 440, 3. The "section of Caesar's wall," set into the map, p. 70, makes clear the method of constructing this wall. The top of the bank was cut down so as to make a steep front sixteen feet high: this was the mūrus. The earth which was dug out was simply thrown down the hill. A line of palisades was set on top, to serve as a breastwork for the Roman soldiers.

6. dispōnit, "stationed at several points." Caesar had too few men to man the entire line. He therefore sta-

cōnārentur, prohibēre posset. Ubi ea diēs quam cōstituerat cum lēgātis vēnit et lēgātī ad eum revertērunt, negat sē mōre et exemplō populi Rōmāni posse iter ūlli per prōvinciam dare; 10 et, sī vim facere cōentur, prohibītūrum ostendit. Helvātii

which], in order that, so that, that. \* invitus, -a, -um, *adj.*, against one's wish or will, unwilling, reluctant; sē invitō, against his will. \*

8. veniō, venire, vēni, ventum, *intr.*, come, arrive, go, advance; in spem venire, have hopes; *pass. often imper.*, as ventum est, they came, it came, etc. \*

tioned detachments (*prassidia*) in *castella*, at suitable points, and of course had pickets all along the line. At an alarm the nearest detachments were to run to the threatened point.

negō, 1, *tr. and intr.*, say no, refuse, say . . . not. 1.

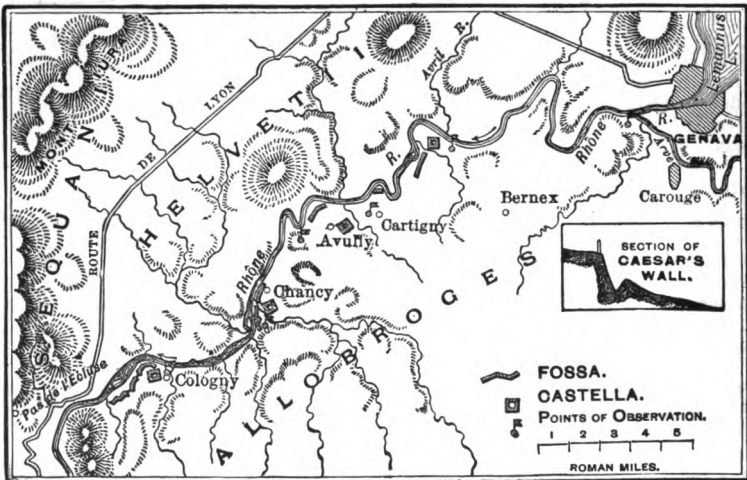
9. exemplum, -i, *n.*, example, precedent. 2

10. ostendō, -tendere, -tendi, -tentum, *tr.* [obs+*tendō*, stretch], stretch before; present, show, bring into view, reveal; tell, declare; point out, mention. \*

G.-L. 409: A. 419, a; 420, 1: B. 237, 1, 2, a: H.-B. 421, 1: H. 489, 1.

8. negat sē posse, "he said that he could not."

mōre et exemplō: case? App. 142, a:



CAESAR'S FORTIFICATIONS ON THE RHONE

quō facilius posset: when is *quō* used in purpose clauses? App. 226, a, 2: G.-L. 545, 2: A. 531, 2, a: B. 282, a: H.-B. 502, 2, b: H. 568, 7.

sī cōnārentur, "if they should try."

sē invitō: construction? App. 150:

G.-L. 399, n. 1: A. 418, a: B. 220, 3: H.-B. 414, a: H. 475, 3.

10. sī . . . cōentur, "if they should try to use force."

prohibītūrum (sc. *se . . . esse*), "that he would stop them."

eā spē dēiectī, nāvibus iūctis ratibusque complūribus factis, aliī vadīs Rhodanī, quā minima altitūdō flūminis erat, nōn numquam interdiū, saepius noctū sī perrumpere possent cōnāti, operis mūnitiōne et militum concursū et tēlis repulsī hōc cōnātū dēstitērunt.

15

### 9. Relinquēbātur ūna per Sēquanōs via, quā Sēquanīs

- 11. *dēiciō, -icere, -īci, -iectum, tr.* [*iaciō, throw. App. 7*], hurl or cast down; dislodge; kill; foil, disappoint. \*

*nāvis, -is, f., ship, boat; nāvis longa, galley, ship of war; nāvis onerāria, transport. \**

*iungō, iungere, iūxī, iūctum, tr.*, join or unite together, attach, connect. 4.

- *ratis, -is, f., raft. 2.*

- *complūrēs, -a, adj. [plūs, more], several, many; a great many. \**

12. *parvus, -a, -um, adj.*, little, small, insignificant; *comp., minor, minus*, lesser, smaller; shorter; *minus, as noun*, less; *sup., minimus, -a, -um*, least, very small. \*

13. *numquam, adv. [ne + umquam, ever], not ever, never; nōn numquam, sometimes. 3.*

*interdiū, adv. [diēs, day], during the day, by day. 1.*

*noctū, adv. [nox, night], by night. 4.*

- *perrumpō, -rumpere, -rūpi, -ruptum, tr. and intr. [rumpō, break]*, break through, force one's way through, force a passage. 1.

- 14. *mūnitiō, -ōnis, f. [mūniō, fortify], fortifying; fortification, rampart, works, intrenchments. \**

- *concursum, -ūs, m. [concurrō, run]*, a running together, attack, onset; collision. 2.

*tēlum, -ī, n., a weapon for fighting at a distance, missile, dart, javelin. \**

*repellō, repellere, reppulī, repulsum, tr. [re + pellō, beat, drive], beat or drive back, repel, repulse. 4.*

15. *cōnātus, -ūs, m. [cōnor, try], attempt, undertaking. 1.*

*dēstitō, -sistere, -stitī, -stitum, intr. [sistō, stand], abandon, cease, give up. 4.*

1. *relinquō, -linquere, -liqui, -lic-*

11. *eā spē dēiectī*, lit. "cast down from this expectation" = "disappointed in this expectation." *spē*: case? App. 134: G.-L. 390, 2: A. 402: B. 214, 2: H.-B. 408, 2, footnote: H. 464.

*nāvibus iūctis*, "by joining together boats," and thus making a pontoon bridge.

12. *aliī*: we should expect some corresponding word in the previous phrase, *nāvibus . . . factis*. The meaning is that most of the Helvetii tried to cross by boats and rafts, but others by fords.

13. *sī possent*, "(to see) whether they could." For this use of *sī*, see App. 264, b: G.-L. 460, 1, b; 467: A. 576, a: B. 300, 3: H.-B. 582, 3, a: H. 649, II, 3.

14. *concursum*: cf. note on *disponit*, l. 6.

*repulsī*, "were repulsed and."

15. *cōnātū* is an ablative of separation.

#### THIRD REFERENCES:

*Accusative of extent of space*

*Ablative of separation*

*Ablative of means*

*Ablative absolute*

Chap. 9-15. The Helvetii march out through the territory of the Sequani. Caesar, with a reinforced army, cuts to pieces a fourth of them and follows the rest.

Chap. 9. The Helvetii obtain permission from the Sequani to pass through their country.

1. *ūna via*, "only the way." This was through Pas de l'Écluse, the way mentioned in 6, 2.

*quā*, "and by this." Case? App. 144:

invitis propter angustias ire non poterant. His cum sua sponte persuadere non possent, legatos ad Dumnorigem Haeduum mittunt, ut eo deprecatore a Sequanis impetrarent. Dumnorix gratia et largitione apud Sequanos plurimum poterat et Helvetiis erat amicus, quod ex ea civitate Orgetorigis filiam in matrimonium duxerat, et cupiditate regni adductus novis rebus studēbat et quam plurimas civitates suo beneficio habere obstrictas volebat. Itaque rem suscipit et a Sequanis

tum, *tr.* [re-+linquē, leave], leave behind, leave, abandon; *pass.*, be left, remain. \*

via, -ae, *f.*, way, road, route; journey, march. \*

2. propter, *prep.* with acc. [prope, near], on account of, because of, in consequence of. \*

angustiae, -arum, *f. pl.* [angustus, narrow], narrowness; a narrow place or pass, strait, defile; straits, difficulties, perplexity. \*

3. spontis, *gen.*, and sponte, *abl.* (obsolete *nom.*, spōns), *f.*, of one's own accord, willingly, voluntarily; by one's self. 2.

4. deprecator, *m.* [deprecor, plead for], mediator, intercessor. 1.

impetrō, 1, *tr.* [in+patrō, accomplish], obtain (*by request, entreaty, exertion*), accomplish, succeed in obtaining (*one's request*); impetrāre ā (ab), gain permission from, persuade. \*

5. gratia, -ae, *f.* [grātus, pleasing],

favor, good will, gratitude, esteem, influence, popularity; grātias agere, thank; grātiā habere, to feel grateful; grātiā referre, to return a favor; hanc grātiā referre, to return a favor in this way; grātiā inire, to gain favor; grātīā following a *gen.*, for the purpose of, in order to. \*

largitiō, -ōnis, *f.* [largior, bribe], bribery. 1.

8. novus, -a, -um, *adj.*, new, novel, unusual; fresh; res novae, a change of government, revolution; *sup.*, novissimus, -a, -um, latest, last; as *noun* or with *agmen*, those in the rear, the rear. \*

studeō, -ēre, -ui, —, *intr.*, be eager or zealous; desire, strive after, devote one's self to; pay attention to; accustom one's self to. \*

beneficium, -ci, *n.* [bene, well+faciō, do], well-doing, benefit, favor, kindness. \*

9. obstringō, -stringere, -strinxī,

G.-L. 389: A. 429, a: B. 218, 9: H.-B. 426: H. 476.

Sequanis invitis, "if the Sequani should refuse." Ablative absolute.

2. cum possent: mode? App. 239: G.-L. 586: A. 549: B. 286, 2: H.-B. 526: H. 598.

sua sponte, "by their own efforts" or "by themselves." The phrase usually means "of their own accord."

3. Dumnorigem: this is the Dumnorix who is mentioned in 3, 13 as having conspired with Orgetorigis. Although that plot had failed he was still seeking a chance to make himself king.

4. ut impetrarent is a clause of purpose.

eo deprecatore, lit. "he being mediator" = "by his mediation."

5. gratia: case? App. 138: G.-L. 408: A. 404: B. 219: H.-B. 444: H. 475.

6. Helvetiis: case? App. 123: G.-L. 359: A. 384: B. 192, 1: H.-B. 362, footnote 3, a: H. 434, 2.

8. rebus: case? App. 115: G.-L. 346, R. 2: A. 367: B. 187, II: H.-B. 362, footnote 3, b: H. 426, 1.

suo... obstrictas, lit. "to hold bound by his kindness" = "to keep under obligations."

impetrat ut per finēs suōs Helvētiōs ire patiantur, obsidēsque 10  
uti inter sēsē dent perficit: Sēquanī, nē itinere Helvētiōs  
prohibeant; Helvētiī, ut sine maleficiō et iniuriā trānseant. ↗

10. Caesari renūntiātur Helvētiīs esse in animō per agrum  
Sēquanōrum et Haeduōrum iter in Santonum finēs facere, qui  
nōn longē ā Tolōsātium finibus absunt, quae civitās est in prō-  
vinciā. Id sī fieret, intellegēbat magnō cum periculō prōvinciae

-strictum, *tr.* [stringō, tie], bind, hold  
under obligations, pledge. 2.

itaque, *conj.* [ita, so], and so, there-  
fore, accordingly. \*

-10. obses, -idis, *m. and f.* [obsideō,  
blockade], one that is guarded, hostage;  
pledge, security. \*

1. renūntiō, *i. tr.* [re-+nūntius, mes-  
sage], bring back word, bring news,  
report; declare elected. \*

2. Santonī, -ōrum, or Santonēs,  
-um, *m.* (Dcd), the Santoni (sān'tō-nī),  
or Santones (sān'tō-nēz). 3.

3. Tolōsātēs, -ium, *m.*, the Tolosates  
(tōl'ō-sā'tēz), the people of Tolosa. 1.

4. intellegō, -legere, -lēxi, -lēctum,  
*tr.* [inter+legō, choose, select], select  
or distinguish between; understand;  
know; see, perceive, realize; find out,  
learn. \*

10. obsidēs: all through Caesar's  
narrative we find that states were  
obliged to bind themselves to carry out  
their agreements by giving hostages.  
The hostages were usually the children  
of the most influential men of the state,  
and were liable to enslavement or death  
if the state failed to fulfill its agree-  
ment.

11. Sēquanī, Helvētiī: *sc. obsidēs  
dent*; i.e. the Sequani bound themselves  
not to stop the Helvetii, etc. The clauses  
are substantive volitive clauses, objects  
of the implied phrase "bind themselves."

### THIRD REFERENCES:

*Dative with special verbs*

*Dative with adjectives*

Chap. 10. Caesar brings more troops  
from Italy.

1. Caesari: case? App. 114, c: G.-L.  
345: A. 362; 365: B. 187, I: H.-B. 365: H.  
424; 425, 1.

renūntiātur: tense? App. 190, a: G.-L.  
229: A. 409: B. 259, 3: H.-B. 491, 1: H.  
532, 3. Caesar had sent out spies and  
scouts to report the movements of the  
Helvetii.

Helvētiīs: case? App. 117: G.-L. 349:  
A. 373: B. 190: H.-B. 374: H. 430.

esse is the subject of *renūntiātur*.

2. facere is the subject of *esse*.

3. nōn longē: the distance is really  
about 130 miles, but the Helvetii would  
be more dangerous in the territory of  
the Santones than in their own country,  
because they would no longer be hemmed  
in by natural barriers. Caesar had rea-  
son to fear that either the Helvetii or the  
Gauls whom they should drive from  
their homes would raid the Province;  
and since it was his duty to protect the  
Province he was justified in forcing the  
Helvetii to remain at home. He does  
not choose to add, however, that this  
movement of the Helvetii gave him an  
excellent opportunity to interfere in the  
affairs of Gaul, and thereby fitted in  
with his plans for the conquest of the  
country.

4. id sī fieret, "if this should be car-  
ried out," is a subordinate clause in in-  
direct discourse, depending on *futūrum*:  
mode? App. 269: G.-L. 650: A. 580: B.  
314: H.-B. 534, 2, II: H. 643. Caesar's  
thought was, "if this shall be carried  
out [future indicative], it will, etc."

magnō . . . futūrum, "that it would  
be (attended) with great danger to the  
province." prōvinciae is a genitive.



5 futūrum ut hominēs bellicōsōs, populī Rōmānī inimicōs, locīs  
patentibus maximēque frūmentāriis finitimōs habēret. Ob  
eās causās eī mūnitiōnī quam fēcerat T. Labiēnum lēgātum  
praeficit; ipse in Itāliam magnīs itineribus contendit duāsque  
10 ibi legiōnēs cōscribit, et trēs, quae circum Aquilēiam hiemā  
bant, ex hibernīs ēdūcit, et quā proximum iter in ulteriōrem

5. bellicōsus, -a, -um, *adj.* [bellum, war], of or full of war, warlike. 3.

6. patēns, -entis, *adj.* [pateō, be open], open, unobstructed, accessible. 1.

frūmentārius, -a, -um, *adj.* [frumentum, grain], of or pertaining to grain; of places, fruitful, productive of grain; rēs frūmentāria, supply of grain, provisions. \*

7. T. *addr. for Titus* (tī' tūs), a Roman praenomen. \*

Labiēnus, -ī, *m.*, Titus Atius Labienus (tī' tūs ā' shyūs lā' bi-ē' nūs), Caesar's most trusted lieutenant in the Gallic War. In the Civil War he aided Pompey and was slain at Munda 45 B.C. \*

8. praeficiō, -ficere, -feci, -fectum, *tr.* [faciō, make], make before; place over, put in command of, put at the head of, place in charge of. 4.

Italia, -ae, *f.*, Italy, sometimes (in Caesar) including Cisalpine Gaul, but usually including only the rest of the peninsula. \*

9. ibi, *adv.*, there, in that place. \*  
cōscribō, -scribere, -scripsi, -scriptum, *tr.* [scribō, write], write together in a list; levy, enroll, enlist; write. \*

circum, *prep. with acc.* [circus, a circle], around, about, near. 2.

Aquilēia, -ae, *f.*, Aquileia (āk' wī-lē' ya), a city of Cisalpine Gaul. 1.

hiemō, 1, *intr.* [hiems, winter], pass the winter, winter. \*

10. hiberna, -ōrum, *n.* [sc. castra, camp], winter camp, winter quarters. \*  
ēdūcō, -ducere, -dūxi, -ductum, *tr.* [ducō, lead], lead out or forth; draw (a sword). \*

5. ut habēret is the subject of futūrum; mode? App. 229, b: G.-L. 563, 3: A. 569, 2: B. 297, 2: H.-B. 521, 3, a: H. 571, 1.

inimicōs is here used as a noun, and therefore a genitive depends on it. If used as an adjective it would govern the dative.

locīs is probably a dative depending on finitimōs, though it may be an ablative of place.

6. habēret: sc. prōvincia.

7. mūnitiōnī: case? App. 116, I: G.-L. 247: A. 370, a, note 1: B. 187, III, 2: H.-B. 376, a: H. 429, 1.

lēgātum: see Int. 38.

8. Itāliam: i.e. Cisalpine Gaul, which was one of the provinces under his proconsular command.

itineribus: case? App. 142: G.-L. 399: A. 412: B. 220, 1: H.-B. 445, 2: H. 473, 3.

9. cōscribit: he did this without authority from Rome. He had been given only four legions,—the one in Transalpine Gaul and the three at Aquileia. But the situation was more serious than the Roman Senate realized. He therefore increased his army to six legions, perhaps 24,000 men. With these legions and some auxiliary troops he had to oppose 92,000 fighting men, according to the Gallic records given in chap. 29.

10. hibernis: case? App. 124, a: G.-L. 390, 1: A. 426, 1: B. 229: H.-B. 408, 1: H. 461.

quā proximum iter erat, "where there was the shortest route." He chose the pass of Mount Genève, and the route is shown on the map facing p. 42. He did not wish to return to Geneva, for by this time the Helvetii had left their

Galliam per Alpēs erat cum his quinque legiōnibus ire contendit. Ibi Centronēs et Graiocellī et Caturigēs, locis superioribus occupātis, itinere exercitum prohibere cōnantur. Complūribus his proeliis pulsīs, ab Ocelō, quod est oppidum citeriōris prōvinciae extrēmum, in finēs Vocontiōrum ulteriōris prōvinciae 15 diē septimō pervenit; inde in Allobrogum finēs, ab Allobrogibus in Segusiāvōs exercitum dūcit. Hī sunt extrā prōvinciam trāns Rhodanum primī.

¶ 1. Helvētīi iam per angustias et finēs Sēquanōrum suās cōpiās trādūxerant, et in Haeduōrum finēs pervēnerant

11. Alpēs, -ium, *f. pl.* (Cgh), the Alps (āl'pēs), *better*, the Alps. \*  
quinque (V), *card. num. adj., indecl.*, five. 4.

12. Centronēs, -um, *m.* (Dg), the Centrones (sū'trō-nēs). 1.

Graiocellī, -ōrum, *m.* (Dg), the Graiocelli (grā-yōs'ē-li). 1.

Caturigēs, -um, *m.* (Dg), the Caturiges (kā'tū-rī-jēs). 1.

superior, -ius, *adj.* [*comp. of superior*, high. App. 44], (1) *of place*, upper, higher, superior; (2) *of time*, previous, earlier, former. \*

14. Ocelum, -i, *n.* (Dg), Ocelum (ōs'ē-lūm). 1.

citerior, -ius, *comp. adj.* (App. 43), nearer, hither; Gallia Citerior (=Cis-

alpina), Cisalpine Gaul, on the nearer (Italian) side of the Alps. \*

15. Vocontii, -ōrum, *m.* (Df), the Vocontii (vō-kōn'shyi). 1.

16. septimus, -a, -um, *ord. num. adj.* [septem, seven], seventh. \*

inde, *adv.*, from that place, thence; then, thereupon. \*

17. Segusiavi, -ōrum, *m.* (Def), the Segusiavi (sēg'ū-shi-ā'vi). 1.

extrā, *adv., and prep. with acc.*, out of, outside of, beyond, without. 1.

18. primus, -a, -um, *adj., sup.* (App. 43), first, foremost; first part of; *pl. as noun*, the first, the front rank or ranks; leaders, chiefs; in *primis*, especially. \*

2. trādūcō, -ducere, -dūxi, -ductum, *tr.* [trāns+dūcō, lead], lead across,

country. It is estimated that Caesar spent two months in securing his reinforcements.

11. legiōnibus: case? App. 140: G.-L. 392, R. 1: A. 413: B. 222: H.-B. 420: H. 473, 1.

13. complūribus . . . proeliis: English order, *his pulsīs* (ablative absolute) *complūribus proeliis* (ablative of means).

15. prōvinciae: case? App. 99: G.-L. 392: A. 343: B. 198: H.-B. 339: H. 440, 1.

17. in Segusiāvōs: i.e. into that part of their territory which lies between the Rhone and the Arar. He encamped on the heights above the city of Lyons. Labienus must have rejoined him there.

### THIRD REFERENCES:

*Possessive genitive*

*Indirect object*

*Dative with compound verbs*

*Ablative of place from which*

*Ablative of accompaniment*

*Historical present*

*Subordinate clause in indirect discourse.*

Chap. 11. Three states ask Caesar to protect them against the Helvetii.

1. iam, "by this time."

angustias: at Pas de l'Écluse.

2. pervēnerant: i.e. the head of their column had crossed the Arar, though its rear was some miles from

eōrumque agrōs populābantur. Haedui, cum sē suaque ab iīs dēfendere nōn possent, lēgātōs ad Caesarem mittunt rogātum et auxilium: Ita sē omni tempore dē populō Rōmānō meritōs esse ut paene in cōspectū exercitūs nostrī agri vāstārī, liberī in servitūtem abdūcī, oppida expugnārī nōn dēbuerint. Eōdem tempore Ambarri, necessārii et cōsanguinei Haeduōrum,

lead over; take across, transport; transfer, convey, pass on; win over. \*

3. *populor*, 1, *tr.*, devastate, ravage, lay waste. 4.

4. *dēfendō*, -fendere, -fendi, -fēsum, *tr.* [fendō, strike], keep or ward off, repel; defend, protect. \*

5. *auxilium*, -ii, *n.* [augeō, increase], help, assistance, aid; *pl.*, auxiliary troops; reinforcements. \*

*ita*, *adv.*, so, thus, in this way; as follows; *ut* . . . *ita*, in proportion as . . . in such proportion, as . . . so; *nōn ita*, not so very, not very; *ita* . . . *ut*, just . . . as; so . . . that. \*

mereō, *and* mereor, 2, *tr.*, deserve, merit, be worthy of; win, earn, incur (odium); serve as a soldier (*i.e.* earn pay). 3.

6. *paene*, *adv.*, nearly, almost. \*

cōspectus, -ūs, *m.* [cōspiciō, look at], sight, view; presence. \*

vāstō, 1, *tr.* [vāstus, waste], lay waste, ravage, devastate. 3.

liberī, -ōrum, *m.*, [liber, free], the free members of the household (as opposed to slaves); children. \*

7. *servitūs*, -ūtis, *f.* [servus, a slave], slavery, servitude. \*

abdūcō, -ducere, -dūxi, -ductum, *tr.* [ducō, lead], lead away, draw or carry off, withdraw. 1.

expugnō, 1, *tr.* [pugnō, fight], take or carry by storm, capture by assault; overpower, sack. \*

dēbeō, 2, *tr.* [dē+habeō, have], have, or keep from some one; owe; with *inf.*, ought, must; *pass.*, be due. \*

8. *Ambarri*, -ōrum, *m.* (Cf), the Ambarri (ām-bār'i), clients of the Haedui. 2.

necessārius, -a, -um, *adj.* [necesse, necessary], necessary, requisite, pressing; with *tempus*, critical; as *noun*, kinsman, friend. \*

cōsanguineus, -a, -um, *adj.* [sanguis, blood], of the same blood; as *noun*, kinsman, relative. 3.

that river. They had traveled only about a hundred miles during the two months of Caesar's absence. Much of this time, however, had been spent in negotiations with the Sequani. Their line of march must have been at least fifty miles in length, and their progress was necessarily slow, especially at the pass. For their route see the map facing p. 42.

3. *cum possent*: causal.

*suaque*, "and their property."

4. *rogātum*: form and use? App. 295: G.-L. 435, n. 2: A. 509: B. 240, 1, α: H.-B. 618, α: H. 632, 1; 633.

5. *omni tempore*, "on every occasion."

*meritōs esse* depends on the idea of "saying" which is implied in *rogātum*. About sixty years before, the Haedui had been called "brothers" of the Roman people, and ever since that time their relations with Rome had been friendly; but we do not know that they had ever been of assistance to Rome.

6. *ut agri vāstārī nōn dēbuerint*, "that their lands ought not to have been devastated." *dēbuerint*: mode? App. 226: G.-L. 552: A. 537, 1: B. 284, 1: H.-B. 521, 2: H. 570.

*nostrī* = *Rōmānī*. It agrees with *exercitūs*.

Caesarem certiorē faciunt sēsē dēpopulātis agris nōn facile ab oppidis vim hostium prohibēre. Item Allobrogēs quī trāns Rhodanum vicōs possessiōnēsque habēbant fugā sē ad Caesarem recipiunt et dēmōstrant sibi praeter agri solum nihil esse reliquī. Quibus rēbus adductus Caesar nōn exspectandum sibi statuit dum, omnibus fortūnis sociōrum cōnsūptis, in Santonōs Helvētīi pervenirent.

## 12. Flūmen est Arar, quod per finēs Haeduōrum et

9. dēpopuler, 1. tr. [populer, lay waste], lay waste, ravage. 2

10. hostis, -is, m., f., (public) enemy or foe in distinction from inimicus, a personal enemy; pl., the enemy. \*

11. possesiō, -ōnis, f. [possideō, possess], possession, occupation; a possession, property. 4

fuga, -ae, f., flight; in fugam conicere or dare, put to flight. \*

12. dēmōstrō, 1. tr. [mōstrō, show], point out, show, explain, describe; declare, state, say. \*

praeter, prep. with acc. [prae, before], before; beyond, past; contrary to; in addition to, except, besides. \*

-solum, -i, n., bottom; ground, soil, earth. 1

nihil, indecl. noun, n., nothing; with gen., no, none of; acc. as adv., not, not at

all, by no means; nōn nihil, somewhat. \*

13. exspectō, 1. tr. [spectō, look at], look out for, await, expect; wait to see; anticipate, apprehend. \*

14. statuō, statuere, statui, statutum, tr. [status, position], put in position, set up, place; determine, resolve; judge, pass sentence; think, consider. \*

fortūna, -ae, f. [fors, chance], fortune, luck, chance, opportunity; lot, condition; good fortune, success; property, estate. \*

cōnsūmō, -sumere, -sumpsi, -sumptum, tr. [sumō, take], take together or all at once; devour, consume, destroy; use up, waste, pass. 3

1. Arar, Araris (acc. -im), m. (CDfg), the Arar (ā'rār), the modern Saône. 4.

9. sēsē dēpopulātis agris, "that their lands had been laid waste and that they," etc. In a number of deponent verbs the perfect participle is used with a passive meaning.

10. Allobrogēs, qui . . . habēbant: most of the Allobroges were south of the Rhone and were not troubled; but the map shows that some were north of the river and on the route of the Helvetii.

12. sibi nihil esse reliquī, "that to them there was nothing of a remainder" = "that they had nothing left." sibi: case? App. 117: G.-L. 349: A. 373: B. 190: H.-B. 374: H. 430. reliquī is used as a noun and is a partitive genitive: App. 101, a: G.-L. 369, R. 2: A. 346, a. 1: B. 201, 2, a: H.-B. 346, a: H. 440, 5, note.

13. quibus: use of relative? App.

173, a: G.-L. 610, R. 1: A. 303, 2: B. 251, 6: H.-B. 284, 8: H. 510.

nōn exspectandum (sc. esse) sibi, "that it was not to be waited by him" = "that he must not wait." exspectandum: construction? App. 285, II, a: G.-L. 251, 1: A. 194, b: B. 337, 7, b, 1: H.-B. 600, 3; 162: H. 237. sibi: case? App. 118: G.-L. 215, 2: A. 374, a: B. 139, 1: H.-B. 373, 1: H. 431.

14. dum pervenirent, "until they should arrive."

### THIRD REFERENCES:

*Dative of possessor*

*Relative instead of demonstrative*

Chap. 12. Caesar destroys the Tiguri, the rearguard of the Helvetii.

1. flūmen est Arar, "there is a river (named) the Arar."

Sēquanōrum in Rhodanum influit, incredibili lēnitāte, ita ut oculis in utram partem fluat iūdicārī nōn possit. Id Helvētīū ratibus ac lintribus iūctis trānsibant. Ubi per explōrātōrēs  
 5 Caesar certior factus est trēs iam partēs cōpiārum Helvētīōs id flūmen trādūxisse, quārtam ferē partem citrā flūmen Ararim reliquam esse, dē tertiā vigiliā cum legiōnibus tribus ē castris profectus ad eam partem pervēnit quae nōndum flūmen trāns-

2. **incrēdibilis**, -e, *adj.* [in- + crēdibilis, credible], incredible, unlikely; extraordinary. 4.

- **lēnitās**, -tātis, *f.* [lēnis, smooth], smoothness, gentleness. 1.

3. **oculus**, -i, *m.*, eye. 3.

**uter**, *utra*, **utrum**, *gen. utrius* (App. 23), *adj.* (1) *as interrog.*, which one or which of two; (2) *as rel.*, the one who, of two, whichever. 1.

**iūdicō**, 1, *tr.* [iūdex, a judge], pass judgment on, judge, decide, determine; think, consider. \*

- 4. **linter**, -tris, *f.*, skiff, rowboat, canoe. 2.

**explōrātōr**, -ōris, *m.* [explōrō, search out], explorer, scout, spy. \*

6. **quārtus**, -a, -um, *ord. num. adj.* [quattuor, four], fourth. \*

- **citrā**, *prep. with acc.*, on this side of. 3.

7. **vigilia**, -ae, *f.* [vigil, awake], wakefulness, watching; a watch, one of the four equal divisions of the night, used by the Romans in reckoning time. \*

**castrum**, -i, *n.*, fort; *pl.* **castra**, **castrōrum**, fortified camp, camp; **castra facere** or **pōnere**, pitch camp; **castra movēre**, break up camp. \*

2. **incrēdibili lēnitāte**, "of remarkably slow current": descriptive ablative.

**ut possit**: mode? App. 226: G.-L. 552: A. 537, 1: B. 284, 1: H.-B. 521, 2: H. 570.

Why is the present tense used? Strictly because Caesar meant "can," not "could." Every subjunctive tense has a meaning and is used because that meaning is needed in the sentence; at the same time, however, they are almost invariably used in accordance with the rule for sequence of tenses. Learn once for all this very important rule, and the distinction between principal and historical tenses: App. 202; 203: G.-L. 509; 510; 511: A. 482, 1, 2; 483: B. 266, B; 267, 1, 2, 3: H.-B. 476, foot-note 2: H. 198; 543; 544; 545.

3. **in . . . fluat**, "in which direction it flows": mode? App. 262: G.-L. 467: A. 573; 574: B. 300, 1, a: H.-B. 534, 2, III; 537, b: H. 649, II.

4. **ratibus, lintribus**: ablatives of means.

**iūctis** modifies only **lintribus**.

**trānsibant**: at a point about twelve miles north of Caesar's camp. Excavations in this vicinity have brought to light numerous graves which give evidence of hasty interment, as if after a battle.

5. **trēs . . . trādūxisse**, "that the Helvetii had already conveyed three-fourths of their troops across this river." The verb **trādūxisse** governs two objects, — **partēs** depending on the meaning of the simple verb **dūcō**, **flūmen** depending on the meaning of the preposition **trāns**: App. 127: G.-L. 331, R. 1: A. 388, b: B. 175, 2, a, 1: H.-B. 391, 2: H. 406.

6. **citrā**: i.e. on the east.

7. **dē tertiā vigiliā**, "just after (the beginning of) the third watch" = "just after midnight."

**legiōnibus**: how many men in a legion? Int. 33.

ierat. Eōs impeditōs et inopināntēs aggressus magnam partem eōrum concidit; reliquī sēsē fugae mandārunt atque in 10 proximās silvās abdidērunt. Is pāgus appellābātur Tigurinus; nam omnis civitās Helvētia in quattuor pāgōs divisa est. Hic pāgus ūnus, cum domō exisset patrum nostrōrum memoriā, L. Cassium cōsulem interfēcerat et eius exercitum sub iugum miserat. Ita sive cāsū sive cōnsiliō deōrum immortalīum, 15 quae pars civitātis Helvētiae insignem calamitātem populō

9. *impeditus*, -a, -um, *adj.* [*pf. part. of impediō*, hinder], hindered, burdened, impeded, delayed; hindered or burdened by baggage; occupied or engaged in; at a disadvantage; of places, difficult of passage. \*

*inopināns*, -antis, *adj.* [*in-*+*opināns*, expecting], not expecting, not suspecting, unawares, off one's guard. 2.

*aggredior*, -gredi, -gressus *sum*, *tr.* [*ad*+*gradior*, step], advance to or against; attack. 4.

10. *concidō*, -cidere, -cidi, -cisum, *tr.* [*caedō*, cut], cut down, slay, kill; cut off. 3.

*mandō*, 1, *tr.* [*manus*, hand+*dō*, give], give into one's hands; entrust, commit; enjoin, order, command. \*

11. *silva*, -ae, *f.*, a wood, forest, woods. \*

*abdō*, -dere, -didī, -ditum, *tr.* [*dō*, put], put away, remove, withdraw, hide, conceal. \*

*pāgus*, -ī, *m.*, village; district, province, canton. \*

*Tigurinus*, -a, -um, of or belonging to the Tigurini; *pl. as noun*, Tigurini (Cg), the Tigurini (tig'ū-rī'nī). 2.

12. *nam*, *conj.*, for. \*  
*quattuor* (IV), *card. num. adj.*, indecl., four. \*

14. *interficiō*, -ficere, -fēcī, -fec-tum, *tr.* [*faciō*, make], make away with, kill, destroy. \*

15. *sive* and *seu*, *conj.* [*si*, if+*ve*, or], or if, if; or; whether; *sive* . . . *sive*, either . . . or, whether . . . or, to see if . . . or. \*

*cāsus*, -ūs, *m.* [*cadō*, fall], what be-falls; accident, chance; misfortune, fate; crisis; *cāsū*, by chance. \*

*deus*, -ī (*nom. pl.*, *dī*; *dat. pl.*, *dīs*), *m.*, god, deity. 4.

*immortālis*, -e, *adj.* [*in-*+*mortālis*, mortal], not mortal, immortal. 3.

16. *insignis*, -e, *adj.* [*signō*, mark], marked, remarkable; *n. as noun*, mark, sign; ornament, trapping. 4.

*calamitās*, -tātis, *f.*, misfortune, disaster, defeat. \*

10. *mandārunt* = *mandāvērunt*: form? App. 72: G.-L. 181, 1: A. 181, a: B. 116, 1: H.-B. 163, 1: H. 238.

*in silvās*: from the English point of view we might expect the ablative (place where), but the verb implies motion into,—"ran into and hid."

13. *cum exisset*: mode? App. 240; 242, a: G.-L. 585: A. 548, notes 1, 2, 3: B. 288, 1, B: H.-B. 524: H. 600, II, 1. *exisset* = *exiisset*.

*memoriā*: case? App. 152: G.-L. 393: A. 423: B. 231: H.-B. 439: H. 487.

14. *Cassium*, *sub iugum*: cf. 7, 13, 14.

16. *quae pars* . . . *ea*, "that part which." Not infrequently the antecedent is thus expressed in the relative clause instead of the principal clause, and the relative clause then precedes the antecedent.

*populō*: the compound *inferō* governs the indirect object.

Rōmānō intulerat, ea princeps poenās persolvit. Quā in rē Caesar nōn solum publicās sed etiam privātās iniuriās ultus est, quod eius socerī L. Pisōnis avum, L. Pisōnem lēgātum, 20 Tigurinī eodem proeliō quō Cassium interfēcerant.

13 Hōc proeliō factō, reliquās cōpiās Helvētiōrum ut cōsequī posset, pontem in Ararī faciendum cūrat atque ita exercitum trādūcit. Helvētīi repentinō eius adventū commōtī, cum id quod ipsī diēbus xx aegerrimē cōnfēcerant, ut flūmen 5 trānsirent, illum ūnō diē fēcisse intellegent, lēgātōs ad

17. *persolvō, -solvere, -solvi, -solutum, tr. [solvō, pay], pay in full; suffer (punishment).* 1.

18. *solum, adv. [sōlus, alone], only, merely.* \*

*publicus, -a, -um, adj. [populus, people], of the state or people, common, public; n. as noun, public, public view; rēs publica, common weal, state.* \*

*sed, conj., but, but yet (a stronger adverbative than autem or at).* \*

— *ulciscor, ulciscī, ultus sum, tr., avenge; punish, take vengeance on.* 3.

19. *socer, -erī, m., father-in-law.* 1.

*avus, -i, m., grandfather.* 2.

*Pisō, -ōnis, m., Lucius Calpurnius Piso (lū'shyt's kāl-pēr'ni-ūs pī'sō),*

*killed in the defeat of Cassius's army by the Tigurini, 107 B.C.* 1.

2. *cōsequor, -sequi, -secutus sum, tr. [sequor, follow], follow up; go after, pursue; reach, overtake; gain, attain, accomplish; ensue, succeed.* \*

— *cūrō, i, tr. [cūra, care], care for, take care of, provide for; with gerundive (App. 285, II, b), have, order.* 4.

3. *repentinus, -a, -um, adj. [repēns, sudden], sudden, unexpected, hasty. 3. commoveō, -movēre, -mōvi, -mōtum, tr. [moveō, move], move or excite thoroughly, rouse, agitate, alarm.* \*

4. *viginti (XX), card. num. adj., indecl., twenty.* \*

— *aegrē, adv. [aeger, ill], hardly, with difficulty, scarcely. Comp., aegrius; sup., aegerrimē (App. 40).* 3.

17. *princeps persolvit*, "was the first to pay."

19. Note the accumulation of appositives, — *Pisōnis* with *socerī*, *Pisōnem* with *avum*, *lēgātum* with *Pisōnem*.

*socerī*: in the year 59 Caesar had married Calpurnia, daughter of the Lucius Calpurnius Piso mentioned in 6, 15 as one of the consuls for the year 58.

20. *quō Cassium*: the same verb *interfēcerant* belongs in the relative clause and in the principal clause.

#### THIRD REFERENCES:

*Ablative of time*

*Result clause*

*Narrative cum clause*

Chap. 13. The Helvetii haughtily ask for peace.

1. *ut* would usually stand before *reliquās*.

2. *pontem faciendum cūrat*, "he had a bridge made": construction? App. 285, II, b: G.-L. 430: A. 500, 4: B. 337, 7, b, 2: H.-B. 612, III: H. 623. This bridge was probably of boats, and was made by the chief of engineers: see Int. 40.

in *Ararī*, "over the Arar."

4. *cum intellegent*, "since they saw," or better "seeing." The object of *intellegent* is *illum fēcisse*. *id* is the object of *fēcisse*. *ut trānsirent*, "(namely) the crossing of the river," is in apposition with *id*: mode? App. 229, a: G.-L. 553, 1: A. 568: B. 297, 1: H.-B. 521, 3, a: H. 571, 4.

5. *lēgātōs*, "envoys."

eum mittunt; cuius lēgatiōnis Divicō princeps fuit, qui bellō Cassiānō dūx Helvētiōrum fuerat. Is ita cum Caesare ēgit: Si pācem populus Rōmānus cum Helvētiis faceret, in eam partem itūrōs atque ibi futūrōs Helvētiōs ubi eōs Caesar cōstituisset atque esse voluisset; sīn bellō persequi persevērāret, remi-  
niscerētur et veteris incommodi populī Rōmānī et pristinae

6. Divicō, -ōnis, *m.*, Divico (dīv'ī-kō), an *Helvetian chieftain*. 2.

7. Cassiānus, -a, -um, *adj.*, of Cassius, see Cassius. 1.

agō, agere, ēgi, āctum, *tr.*, set in motion; drive (*of animals*); move forward, advance (*of military works*); do, transact, carry on (*of business*); discuss, speak; hold (*conventum*); give, render (*grātiās*); plead (*causam* or *rem*); quod agitur, the matter in hand; rēs agitur, something is at stake. \*

6. Divico was an old man, for the battle was fought 49 years before.

7. The rest of this chapter and the whole of the next are in indirect discourse. If the teacher wishes the class, at this point, to make a more detailed study of the construction than is called for by the notes, he will find help in the direct form of these speeches as printed after Book VII.

Remember the important facts already learned,—that in every declarative sentence the principal verb will be an infinitive, and that in every subordinate clause the verb will be a subjunctive. Usually the future infinitive shows that the speaker used a future indicative, a present infinitive shows that he used a present indicative, and a perfect infinitive shows that he used a past tense of the indicative. But note that not every infinitive stands for an indicative in the direct form; for all infinitives in the direct form are retained unchanged in the indirect. Note that every subjunctive follows the rule of sequence of tenses: App. 202; 203: G.-L. 500; 510; 511: A. 482, 1, 2; 483: B. 266, B; 267, 1, 2, 3: H.-B. 476, foot-note 2: H. 198; 543; 544; 545.

si, *conj.*, if however, but if. 1.

10. persequor, -sequi, -secūtus sum, *tr.* [sequor, follow], follow through, continue in; pursue, follow up; avenge. 2.

perseverō, 1, *intr.*, persist, persevere. 1.

reminiscor, -i, *intr.* [mēns, mind], call to mind, remember. 1.

11. vetus, -eris, *adj.*, old, ancient, former; with militēs, veteran. \*

-incommodum, -i, *n.* [incommodus,

si . . . faceret. "if . . . should make." Only the sense of the passage shows that *faceret* stands for an original future rather than a present, and for an indicative rather than a subjunctive.

9. Helvētiōs is the subject of itūrōs and futūrōs.

eōs is the subject of esse.

ubi cōstituisset, "where he should have decided" = "where he should decide" or "where he decided." The pluperfect can stand equally well for the perfect, the pluperfect, or the future perfect; but the Helvetii do not promise to return to their own country, and Caesar had not yet decided to settle them anywhere else; therefore *cōstituisset* must stand for a future perfect, a tense rarely used in English.

10. persevērāret stands for a future, like *faceret*, 1. 8.

reminiscerētur, "he should remember." Since this is a principal clause the use of the subjunctive shows that the sentence is not declarative. App. 267: G.-L. 632: A. 588: B. 316: H.-B. 524, 2; 538: H. 642.

11. et . . . et, "both . . . and."

incommodi: i.e. the defeat of Cassius: case? App. 107: G.-L. 376: A.



virtutis Helveticorum. Quod imprōvisō ūnum pāgum adortus esset, cum ii quī flūmen trānsissent suis auxilium ferre nōn possent, nē ob eam rem aut suae magnopere virtūti tribueret  
 15 aut ipsōs dēspiceret; sē ita ā patribus maiōribusque suis didicisse ut magis virtūte contenderent quam dolō aut insidiis nīterentur. Quārē nē committeret ut is locus ubi cōstitissent

inconvenient], inconvenience, disadvantage, trouble; disaster, defeat, loss, injury. 1.

**pristinus, -a, -um, adj.** [for *pristinus*, from *prior*, former], former, original; previous, preceding. 4.

**12. imprōvisō, adv.** [imprōvisus, unforeseen], unexpectedly, without warning. 1.

**adorior, -oriri, -ortus sum, tr.** [orior, arise], rise against, assail, attack. \*

**13. ferō, ferre, tuli, lātum** (App. 81), *tr. and intr.*; *tr.*, bear, carry, bring; endure, suffer, support, withstand; receive; tell, report; give, render (*aid*); offer, propose (*terms*); *graviter* or *molestē ferre*, be annoyed or angry at; *pass.* (sometimes) rush; *intr.* almost = verb to be. \*

**14. magnopere, adv.** [magnus, great + *opus*, work], with great labor; especially, greatly, exceedingly, earnestly. \*

**tribuō, tribuere, tribui, tributum, tr.** [tribus, a tribe or division], divide, distribute; attribute, assign, allot, ascribe; grant, do for the sake of, render. 2.

**15. dēspiciō, -spicere, -spexi, -spec-tum, tr.** [speciō, look], look down; look down upon, scorn, despise. 2.

**maior, maius, adj.** [comp. of *magnus*, great], greater (in degree, size, time etc.); older, elder; as noun, *maiōrēs nātū*, elders, old men; *maiōrēs*, ancestors. \*

**16. discō, discere, didici, —, tr. and intr.**, learn, be taught. 1.

**dolus, -i, m.**, craft, trick, treachery. 2.

**insidiae, -iarum, f. pl.** [sedeō, sit], a sitting or lying in wait; ambush, ambuscade; treachery; artifice, crafty device. \*

**17. nitor, niti, nixus sum, intr.**, rest or rely upon; exert one's self, strive, endeavor. 1.

**quārē, adv.** [qui, which + *rēs*, thing], (1) *interrog.*, why? wherefore? (2) *rel.*, wherefore; on this account, therefore. \*

**committō, -mittere, -misi, -missum, tr.** [mittō, send], join, splice; commit (a crime), do; allow, permit; entrust; *proelium committere*, join or begin battle. \*

**cōsistō, -sistere, -stiti, —, intr.** [sistō, stand], take a stand or position, keep one's position, stand, form (of soldiers); stop, halt, remain, stay; (of ships) ride at anchor; consist in, depend or rest on. \*

350, c: B. 206, 2: H.-B. 350: H. 454, 1.

**12. quod adortus esset**, "as to the fact that he had attacked."

**14. nē suae magnopere virtūti tribueret**, lit., "he should not greatly ascribe to his own prowess" = "he should not overrate his own prowess." For mode cf. *reminisceretur*, I. 10.

**15. ipsōs, sē**: i.e. the Helvetii.

**16. ut contenderent: a result clause.** *magis quam*, "rather than."

**dolō: case?** App. 143, a: G.-L. 401, n. 6: A. 431: B. 218, 3: H.-B. 433, 1: H. 476, 3.

**17. The meaning of the last sentence is**, "Do not let the spot on which we stand become famous as the scene of your bloody defeat."

**cōstitissent** stands for a perfect in-

ex calamitāte populī Rōmānī et interneciōne exercitūs nōmen caperet aut memoriam prōderet.

14. His Caesar ita respondit: Eō sibi minus dubitātiōnis dari, quod eās rēs quās lēgātī Helvētīi commemorāssent memoriā tenēret, atque eō gravius ferre quō minus meritō populī Rōmānī accidissent; quī si alicuius iniūriāe sibi cōnsciūs fuisset, nōn fuisse difficile cavēre; sed eō dēceptum, quod s

- 18. interneciō, -ōnis, *f.* [necō, destroy], extermination, annihilation, utter destruction. 2.

nōmen, -inis, *n.*, name, title; reputation, prestige; nōmine *with gen.*, in the name of, as; suō nōmine, on his or their own account, personally. \*

- 19. prōdō, -dere, -didi, -ditum, *tr.* [dō, give], give forth, reveal; betray, give up; transmit, hand down; memoriā prōditum, told in tradition, handed down. 2.

- 1. dubitātīō, -ōnis, *f.* [dubitō, doubt], doubt, uncertainty; hesitation. 1.

2. commemorō, 1, *tr.* [memorō, call to mind], remind one of; state, mention. \*

3. graviter, *adv.* [gravis, heavy], heavily, with great weight, with force; severely, seriously; graviter ferre, take

to heart, be annoyed or vexed (*at*); graviter premere, press hard. \*

meritum, -i, *n.* [mereor, deserve], desert, merit, service; favor, kindness, benefit. 2.

- 4. accidō, -cidere, -cidi, —, *intr.* [ad+cadō, fall], fall to or upon; befall, happen, fall to the lot of, occur; accidit, it happens. \*

- aliquis, -quid, and aliqui, -qua, -quod, *indef. pron.* [quis, who. App. 62, a], some one, something; any one, anything, any. \*

cōnsciūs, -a, -um, *adj.* [sciō, know], conscious; aware. 1.

5. caveō, cavēre, cāvī, cautum, *intr.*, be cautious, be on one's guard; obsidibus cavēre, exchange hostages as security. 1.

- dēcipiō, -cipere, -cēpi, -ceptum, *tr.* [capio, take], entrap; deceive. 1.

dicative: "where they had taken their stand" for "where we have taken our stand."

### THIRD REFERENCE:

*Substantive clause of result or fact*

Chap. 14. Caesar proposes terms, which the Helvetii refuse.

1. his: i.e. the envoys.

eō is an ablative of cause, explained by the causal clause *quod . . . tenēret*.

minus dubitātiōnis, "less hesitation." dubitātiōnis: partitive genitive.

2. eās rēs: i.e. the defeat of Cassius.

3. eō . . . quō: case? App. 148, a: G.-L. 403: A. 414, a: B. 223: H.-B. 424: H. 473. 1.

meritō: case? App. 142, a: G.-L. 399, n. 1: A. 418, a: B. 220, 3: H.-B. 414, a: H. 475, 2.

4. qui si, "now if they." Caesar uses the singular in referring to the collective noun *populus*, but English prefers the plural.

iniūriāe, "of wrong doing": case? App. 106, a: G.-L. 374: A. 349, a: B. 204, 1: H.-B. 354, footnote 1: H. 451, n. 2.

sibi, lit. conscious "to themselves," should not be expressed in translating.

5. nōn fuisse difficile, "it would not have been difficult."

eō, is an ablative of cause, explained by the clause *quod . . . putāret*.

dēceptum: sc. *populum Rōmānum* . . .

esse.

neque commissum ā sē intellegeret quārē timēret, neque sine causā timendum putāret. Quod sī veteris contumēliae obliviscī vellet, num etiam recentium iniuriarum, quod eō invitō iter per prōvinciam per vim temptāssent, quod Haeduōs, quod  
 10 Ambarrōs, quod Allobrogēs vexāssent, memoriam dēpōnere posse? Quod suā victōriā tam insolenter glōriārentur, quodque tam diū sē impūne iniuriās intulisse admirārentur, eōdem

6. timeō, -ēre, -ui, —, *tr. and intr.*, fear, be afraid of, dread; *with dat.*, be anxious about, be anxious for, dread; nihil timēre, have no fear. \*

7. contumēlia, -ae, *f.*, affront, indignity, insult; injury, violence. 3. — obliviscor, oblivisci, oblitus sum, *intr.* [oblivio, forgetfulness], forget. 1.

8. num, *interrog. particle implying the expectation of a negative reply.* 1.

recēns, -entis, *adj.*, recent, late; fresh, new, vigorous. 3.

9. temptō, 1, *tr.*, make an attempt upon, try to gain possession of, attack; try, test; try to win over. 4.

10. vexō, 1, *tr.* [intensive of vehō, carry], carry or drag hither and thither; harass, plunder, waste, overrun. 3.

6. commissum (*sc. quicquam . . . esse*), "that anything had been done."

ā sē, "by them"; i.e. the Roman people.

quārē timēret, "because of which they should be afraid." For mode see App. 230, c: G.-L. 631, 2: H.-B. 513, 2.

7. timendum, lit. "that it must be feared" = "that they need fear": construction? App. 235, II, a: G.-L. 251, 1: A. 194, b: B. 337, 7, b, 1: H.-B. 600, 3; 163: H. 237.

quod sī, "but if."

contumēliae: case? App. 107: G.-L. 376: A. 350, b: B. 206, 2: H.-B. 350: H. 454, 1.

8. vellet: the subject is still *populus Rōmānus*.

num posse, "they could not, could they," or simply "could they." This is a principal verb, but not in a declarative sentence. For mode see App. 268, II:

dēpōnō, -pōnere, -posui, -positum, *tr.* [pōnō, place], lay down or aside, put away, give up; place, station, deposit. 3.

11. victōria, -ae, *f.* [victor, victor], victory. \*

— tam, *adv.*, so, so very. \*  
 Insolenter, *adv.* [Insolēns, unwonted], unusually; arrogantly, insolently. 1.

— glōrior, 1, *intr.* [glōria, glory], glory, glory in, boast of. 1.

12. diū, *adv.*, for a long time, long; quam diū, as long as; *comp.*, diūtius, longer, too long, any longer; *sup.*, diūtissimō, for the longest time. \*

impūne, *adv.* [in-+poena, punishment], without punishment. 1.

— admiror, 1, *tr.* [miror, wonder at], wonder at, be surprised at, admire. 1.

G.-L. 651, R 1: A. 536: B. 315, 2: H.-B. 591, a: H. 642, 2.

iniuriarum depends on *memoriam*: App. 98: G.-L. 363, 2: A. 348: B. 200: H.-B. 354: H. 440, 2.

quod, "the fact that." These are substantive *quod* clauses, in apposition with *inturiarum*. In direct discourse such clauses employ the indicative: App. 248: G.-L. 524; 525, 1: A. 572: B. 299, 1, a: H.-B. 552, 1: H. 588, II, 3.

eō=populō Rōmānō.

11. quod . . . admirārentur are substantive *quod* clauses, subjects of *pertinere*.

victōriā: i.e. the defeat of Cassius. For case see App. 138: G.-L. 408: A. 404: B. 219: H.-B. 444: H. 475.

12. sē intulisse, "that they [the Helvetii] had inflicted."

eōdem pertinere, "tended to the same result."

pertinere. Cōsuēsse enim deōs immortalēs, quō gravius hominēs ex commutātiōe rērum doleant, quōs prō scelere eōrum ulcisci velint, his secundiōrēs interdum rēs et diūturni-  
ōrem impunitatem concēdere. Cum ea ita sint, tamen, si  
obsidēs ab iis sibi dentur, uti ea quae polliceantur factūrōs intellegat, et si Haeduīs dē iniūriis quās ipsi sociisque eōrum intulerint, item si Allobrogibus satisfaciant, sēsē cum iis pācem esse factūrum. Dīvicō respondit: Ita Helvētios ā maiōribus  
suis institūtōs esse uti obsidēs accipere, nōn dare, cōsuērint;

- 13. cōsuēscō, -suēscere, -suēvi, -suētum, *intr.* [suēscō, become used], become accustomed; *pf.* (App. 193, I, a), be accustomed, be wont; cōsuētus, *pf. part. as adj.*, accustomed, usual, wonted. \*

enim, *conj.*, in fact, really; for; sed enim, but in fact, however. \*

14. commutātiō, -ōnis, *f.* [commutō, change], a changing, change. 2.

- doleō, 2, *intr.*, feel pain, be distressed or annoyed, grieve. 2.

- scelus, -eris, *n.*, crime, wickedness. 1.

- 15. secundus, -a, -um, *adj.* [sequor, follow], following, next, second; favorable, successful, prosperous; secundō flumine, down the river. \*

interdum, *adv.* [dum, while], in the meantime; at times, sometimes. 2.

diūturnus, -a, -um, *adj.* [diū, long], long. 1.

16. impunitās, -tātis, *f.* [in-+ poena, punishment], impunity, freedom from punishment. 1.

- 17. polliceor, 2, *tr. and intr.* [prō+ liceor, bid, offer], hold forth, offer, promise, pledge. \*

19. satisfaciō, -facere, -fēci, -factum, *intr.* [satis, enough+faciō, make], make or do enough for; give satisfaction, satisfy; make amends, apologize, ask pardon. 2.

21. institūō, -stitūere, -stitul, -stitūtum, *tr. and intr.* [statuō, set up],

13. cōsuēsse=cōsuēvisse.

quō: for use see 8, 6.

14. doleant: so far the subjunctive tenses have all been imperfects and pluperfects, because the indirect discourse depends on the past verb *respondit*. But it is quite common for the writer of indirect discourse to use the tenses that were used in the direct form instead of following the rule of sequence of tenses. Thus presents and perfects are used to the end of the chapter. This usage, called *repraesentatio*, is due to the same desire for vividness which leads to the use of the historical present for a past tense. It is usually better to translate as if the regular past tenses were used, just as it is better to translate the historical present indicative by a past.

15. secundiōrēs rēs, "a considerable degree of prosperity"; diūturniōrem, "quite long." The comparative may often be rendered by such words as "too," "rather," "quite," all of which imply comparison with some unexpressed standard.

16. concēdere depends on cōsuēsse. cum sint, by itself, might be either causal or adversative. Notice that the *tamen* which follows shows which it is: App. 239: G.-L. 587: A. 549: B. 309, 3: H.-B. 526: H. 598.

17. ab iis: case? App. 137: G.-L. 401: A. 405: B. 216: H.-B. 406, 1: H. 468.

factūrōs: sc. sē . . . esse.

18. si Haeduīs: sc. satisfaciant.

ipsi: i.e. the Haedui.

19. sēsē: i.e. Caesar.

eius rei populum Rōmānum esse testem. Hōc respōnsō datō discessit.

15. Posterō diē castra ex eō locō movent. Idem facit Caesar equitātumque omnem ad numerum quattuor milium, quem ex omni prōvinciā et Haeduis atque eōrum sociis coāctum habēbat, praemittit quī videant quās in partēs hostēs iter s faciant. Quī cupidius novissimum agmen insecūti aliēnō locō

set up or put in order, draw up; train, educate; procure, prepare; build, construct; begin, determine, decide upon, adopt; **institātus**, *pf. part. as adj.*, usual, customary; finished, *in addition to definitions above*. \*

**accipiō**, -cipere, -cēpi, -ceptum, *tr.* [**ad**+**capiō**, take], take or receive to one's self, accept; experience, suffer; learn, hear, take. \*

22. **testis**, -is, *m. and f.*, witness. 2. **respōnsū**, -ī, *n.* [respondēō, answer], reply, answer. 2.

23. **discedō**, -cēdere, -cessi, -cessum, *intr.* [cēdō, go], go away, depart, retire; leave (*especially with ab or ex*). \*

1. **posterus**, -a, -um, *adj.* [post, after], after, following, next; *in m. pl. as noun*, posterity; *sup.*, **postrēmus** or **postumus**, last. \*

**moveō**, **movēre**, **mōvi**, **mōtum**, *tr.*, set in motion, move; affect, influence;

*with castra*, move camp from one place to another, or break camp. \*

2. **equitātus**, -ūs, *m.* [equitō, ride; equus, horse], cavalry, horsemen. \*

4. **praemittō**, -mittere, -misi, -missum, *tr.* [mittō, send], send before or in advance. \*

5. **cupidō**, *adv.* [cupidus, desirous], desirously, eagerly. 2.

**agmen**, -inis, *n.* [agō, move], a moving body; a marching column; army; *in agmine*, on the march; **primum agmen**, the van; **novissimum** or **extrēmum agmen**, the rear. \*

**Insequor**, -sequi, -secutus sum, *tr. and intr.* [sequor, follow], follow up or after, follow close upon, pursue. \*

**aliēnus**, -a, -um, *adj.* [alius, other], of or belonging to another, another's; strange, alien, unfamiliar; unfavorable; foreign to the purpose; **aes aliēnum**, debt; **aliēnissimi**, entire strangers. 4.

#### THIRD REFERENCES:

*Objective genitive*

*Ablative of agent*

*Ablative of cause*

*Ablative of degree of difference*

*Adversative cum clause*

Chap. 15. The Helvetii march on, followed by Caesar. His cavalry are defeated.

1. **castra movent**, "march on." The map facing p. 2 shows the route followed by the Helvetii. They could not march due west toward the Santones because the country is too mountainous. They therefore marched north, then northwest, intending to reach the Liger

(Loire) and march down its valley.

2. **equitātum**: see Int. 48.

3. **quem coāctum habēbat**, "which he had collected," almost=*quem coēgerat*: App. 236, b: G.-L. 238: A. 497, b: B. 337, 6: H.-B. 605, 5, a: H. 640, 2.

4. **qui videant**: a purpose clause, *qui* is plural, agreeing with the collective noun **equitātum**.

**quās . . . faciant**, "in what direction the enemy were marching." **faciant**: mode? App. 262: G.-L. 467: A. 573; 574: B. 300, 1, a: H.-B. 534, 2, III; 537, b: H. 640, II.

5. **cupidius**: cf. note on 14, 15.

**locō**: case? App. 151, b: G.-L. 335, n. 1: A. 429, 1: B. 228, 1, b: H.-B. 436: H. 495, 2.

cum equitatū Helvētiorum proelium committunt; et paucī dē nostris cadunt. Quō proeliō sublāti Helvētīi, quod quingentis equitibus tantam multitudinem equitum prōpulerant, audācius subsistere nōn numquam et novissimō agmine proeliō nostrōs lacessere coepērunt. Caesar suōs ā proeliō continēbat ac satis 10 habēbat in praesentiā hostem rapīnis, pābulātiōnibus, populātiōnibusque prohibēre. Ita diēs circiter quindecim iter fēcērunt, utī inter novissimum hostium agmen et nostrum

6. paucī, -ae, -a, *adj.* (*used rarely in sing.*), few; as *noun*, few persons or things. \*

7. cadō, cadere, cecidī, cāsum, *intr.*, fall; fall in battle, be slain, die. 3.

quingenti, -ae, -a (D), *card. num. adj.* [quinque, five+centum, hundred], five hundred. 3.

8. eques, -itis, *m.* [equus, horse], a horseman, a rider; *pl.*, cavalry. *Then* (as originally serving on horseback), a knight (one of the moneyed class at Rome, next in rank to the senate). Also, a knight (of Gaul, of a corresponding class). \*

tantus, -a, -um, *adj.* [*cf.* tam, so], so much, so great, so powerful, such; quantō . . . tantō, with comparatives, see quantō. \*

prōpellō, -pellere, -pull, -pulsum, *tr.* [pellō, drive], drive forward, put to flight, rout; dislodge, drive back. 2.

audācter, *adv.* [audāx, bold], boldly, fearlessly, daringly. *Comp.*, audācius; *sup.*, audācissimō. \*

- 9. subsistō, -sistere, -stiti, —, *intr.* [sistō, stand], halt, make a stand; be strong enough, hold out. 1.

10. lacessō, -ere, -ivi, -itum, *tr.*, arouse, harass, provoke, irritate, attack. \*

coepī, coepisse (App. 86 and a), *tr.*, began, commenced, undertook; coeptus, *pf. part.*, begun, commenced. \*

11. praesentia, -ae, *f.* [praesens; praesum, be present], presence; the present moment; in praesentiā, for the present; then. 1.

rapina, -ae, *f.* [rapio, seize], plunder; *pl.*, plundering. 1.

pābulatiō, -ōnis, *f.* [pābulor, forage], getting fodder, foraging. 1.

populatiō, -ōnis, *f.* [populor, ravage], ravaging, pillaging. 1.

12. circiter, *adv.* [circus, circle], about, near. \*

quindecim (XV), *card. num. adj.*, indecl. [quinque, five+decem, ten], fifteen. \*

6. paucī dē nostris, "a few of our men." The rest fled at the instigation of their commander, the treacherous Dumnorix, as Caesar afterwards learned.

9. novissimō . . . lacessere, "to challenge our men to battle with their rearguard." Both agmine and proeliō are ablatives of means.

10. satis habēbat . . . prohibēre, "considered it sufficient . . . to keep." Caesar had never before commanded so

large an army or met so strong an enemy. His army was outnumbered by an enemy whom the Romans had long dreaded. Defeat meant the total destruction of his army. Nothing was lost by postponing the battle. Therefore he wisely decided to wait until he could choose his own time and place.

12. ita uti, "in such a way that," introduces a result clause.

primum nōn amplius quīnis aut sēnis milibus passuum  
15 interesset.

**16.** Interim cotīdiē Caesar Haeduōs frūmentum quod essent publicē polliciti flāgitāre. Nam propter frigora, quod Gallia sub septentrionibus, ut ante dictum est, posita est, nōn modo frūmenta in agris mātūra nōn erant, sed nē pābuli quidem satis

**14. amplius, -a, -um, adj.,** of large extent, spacious, large; illustrious, splendid, noble; generous, magnificent; **amplius, comp. as noun,** more, a greater number, a greater distance. \*

**quīni, -ae, -a, distr. num. adj.** [quinque, five], five each, five at a time, five. 1.

**sēni, -ae, -a, distr. num. adj.,** six each, six. 1.

**15. intersum, -esse, -fui, intr.** [sum, be. App. 66], be or lie between, intervene; be present at, take part in; *impers.*, interest, it concerns, it is important; there is a difference or an interval; **magni interest**, it is of great importance. 3.

**1. interim, adv.,** meanwhile, in the meantime. \*

**cotīdiē, adv.** [quot, how many+diēs, day], daily, every day. \*

**2. publicē, adv.** [publicus, public],

**14. primum:** sc. *agmen*.

**amplius** is the subject of *interesset*. **quīnis aut sēnis**, "five or six [each day]."

**milibus:** case? App. 139: G.-L. 398: A. 406: B. 217, 1: H.-B. 416, d: H. 471

#### THIRD REFERENCE:

*Ablative of place*

Chap. 16-20. Caesar learns that Dumnorix is treacherously thwarting his plans, but pardons him.

Chap. 16. The Haedui fail to furnish supplies to Caesar.

**1. interim:** i.e. during the fifteen days of marching.

**Haeduōs frūmentum:** for the two objects see App. 125, a: G.-L. 339, a: A. 396: B. 178, 1, a: H.-B. 393, footnote: H. 411.

**quod essent polliciti**, "which [as he said] they had promised." This subor-

publicly, in the name of the state, on behalf of the state. 2.

**-flāgitō, 1, tr., demand.** 1.

**frigus, -oris, n.,** cold weather, cold; *pl.*, frigora, cold seasons. 1.

**3. pōnō, pōnere, posui, positum, tr.,** place, put, place over; lay down, set aside; station, post; regard, consider; make, build; *with castra*, pitch; *pass.*, be situated; *with in and abl.*, depend on, *in addition to above meanings.* \*

**modo, adv.** [modus, measure], *with measure or limit*; only, merely; even, just, at least, but; *of time*, just now, recently; **nōn modo . . . sed etiam**, not only . . . but also. \*

**4. mātūrus, -a, -um, adj.,** ripe; early. 3.

**pābulum, -i, n.** [cf. pascō, feed], fodder, provender. 2.

**quidem, adv.,** indeed, at any rate, at

dinate clause employs the subjunctive to imply that Caesar made the statement in demanding the grain. It is indirect discourse; but, because there is no verb of saying and the clause does not depend on an accusative and infinitive, it is called "implied indirect discourse": App. 273: G.-L. 628: A. 592, 3, n.: B. 328: H.-B. 535, 1, a: H. 649, 1.

**2. flāgitāre=flāgitābat.** Note that its subject is a nominative. See App. 281: G.-L. 647: A. 463: B. 335: H.-B. 595: H. 601.

**3. sub septentrionibus**, lit. "under the northern stars" = "toward the north."

**4. frūmenta:** the plural means grain standing in the fields.

**mātūra nōn erant:** it was now late in June.

**pābuli:** for the cavalry horses and

magna cōpia suppetēbat; eō autem frūmentō quod flūmine 5  
Ararī nāvibus subvexerat propterea ūtī minus poterat, quod iter  
ab Ararī Helvētī āverterant, ā quibus discēdere nōlēbat.  
Diem ex diē dūcere Hædūī; cōferri, comportāri, adesse  
dicere. Ubi sē diūtius dūcī intellēxit et diem instāre quō diē  
frūmentum militibus mētīri oportēret, convocātis eōrum 10  
principibus, quōrum magnam cōpiam in castris habēbat, in  
his Dīviciācō et Liscō, quī summō magistratūī praeerat, quem

least, truly; on the other hand; nē . . .  
quidem, not even. \*

6. subvehō, -vehere, -vexī, -vec-  
tum, *tr.* [vehō, carry], bring or carry  
up; convey. 1.

7. āvertō, -vertere, -vertī, -versum,  
*tr.* [vertō, turn], turn away from or  
away, turn aside; turn back, repulse;  
*pf. part. as adj.*, with back turned. \*

nōlō, nōlle, nōlūī, — (App. 82), *tr.*  
*and intr.* [nē-+volō, wish], not wish,  
be unwilling; refuse; *imp.* nōlī or  
nōllite, *with inf.* (App. 219), do not. \*

8. cōferō, cōferre, cōtuli, collā-  
tum, *tr.* [ferō, bring, App. 81], bring or  
get together, collect, gather, carry,  
bring; crowd together; ascribe to; put

off, defer; compare; sē cōferre, be-  
take one's self, take refuge. \*

comportō, 1, *tr.* [portō, carry], carry  
together, collect, bring. \*

adsum, adesse, affui, *intr.* [sum, be,  
App. 77], be near or present, be at hand,  
appear. 3.

9. instō, -stāre, -stitī, -stātum, *intr.*  
[stō, stand], stand upon or near, be at  
hand, press on; threaten. 4.

10. mētior, mētīri, mēnsus sum, *tr.*,  
deal or measure out, distribute. 2.

convocō, 1, *tr.* [vocō, call], call to-  
gether, summon, assemble. 4.

12. Liscus, -ī, *m.*, Liscus (līs'kūs), a  
chief magistrate of the Hædūi. 4.

summus, -a, -um, *adj.* [*sup.* of supe-

pack animals. The cattle of the Hel-  
vetii had swept the country clean.

5. frūmentō ūtī: case? App. 145:  
G.-L. 407: A. 410: B. 218, 1: H.-B. 429: H.  
477.

flūmine: case? App. 144: G.-L. 389:  
A. 429, a: B. 218, 9: H.-B. 426, a: H. 476.

6. nāvibus, "in ships," is an ablative  
of means.

iter āverterant: see map facing p.  
42.

8. diem: accusative of duration of  
time.

dūcere, "put him off," is an historical  
infinitive.

cōferri, comportāri, adesse (*sc.*  
*frūmentum*) are the objects of the his-  
torical infinitive *dicere*.

9. ubi intellēxit: mode? App. 237:  
G.-L. 561: A. 543: B. 287, 1: H.-B. 554; 557:  
H. 602.

sē diūtius dūcī, "that he was being  
put off too long."

quō diē, "on which." Cf. 6, 1.

10. frūmentum mētīri oportēret,  
*lit.* "for him to measure out grain was  
right" = "he had to distribute grain."  
This was done twice a month. oportē-  
ret: subordinate clause in indirect dis-  
course. Its subject is *frūmentum*  
*mētīri*.

convocātis principibus, "summon-  
ing," etc. Remember that the ablative  
absolute must not be translated liter-  
ally.

12. Dīviciācō et Liscō: in apposi-  
tion with *principibus*.

summō . . . praeerat, "held the high-  
est office."

quem vergobretum: for the two ob-  
jects see App. 123: G.-L. 340; A. 393:  
B. 177, 1: H.-B. 392, a: H. 410, 1.



vergobretum appellant Haedui, qui creātur annuus et vitāe necisque in suōs habet potestātem, graviter eōs accūsāt, quod, cum neque emī neque ex agris sūmī posset, tam necessariō tempore, tam propinquis hostibus, ab iis nōn sublevētur; praesertim cum magnā ex parte eōrum precibus adductus bellum suscepit, multō etiam gravius quod sit dēstitūtus queritur.

17. Tum dēnum Liscus orātiōne Caesaris adductus quod

rus, high. App. 44], highest, very high; the highest part of, the top of; pre-eminent, greatest, chief, supreme; all. \*

praesum, -esse, -ful, *intr.* [sum, be. App. 77], be before or over, be in command of, rule over, be at the head of; praesens, *pres. part. as adj.*, present, in person; for the present. \*

13. vergobretus, -i, *m.*, vergobret (*vēr/gō-brēt*), the title of the chief magistrate of the Haedui. 1.

creō, 1, *tr.*, create; elect, choose, appoint. 1.

annuus, -a, -um, *adj.* [annus, year], yearly. 1.

vita, -ae, *f.* [*cf.* vivō, live], life; manner of living, living. 4.

14. nex, necis, *f.*, violent death, death, execution. 1.

potestās, -tātis, *f.* [potēs, powerful], ability, power, authority; control, sway, rule; chance, opportunity, possibility; potestātem facere, grant permission, give a chance. \*

accūsō, 1, *tr.* [ad+causa, cause, case],

bring a case or charge against; blame, censure, accuse. 2.

15. emō, emere, emī, ēmptum, *tr.*, take; buy, purchase. 2.

16. propinquus, -a, -um, *adj.* [prope, near], near, neighboring, close at hand; *pl. as noun*, relatives. \*

sublevō, 1, *tr.* [levō, lift], lift from beneath, lift or raise up, support; assist, aid; lighten, lessen. 3.

17. praesertim, *adv.*, particularly, especially. \*

prex, precis, *f.* (*in sing. only in dat., acc., and abl.*) [precor, pray], prayer, entreaty; imprecation. 2.

18. dēstituō, -stituere, -stitul, -stitūtum, *tr.* [statuō, set up], set or place aside, forsake, desert. 1.

19. queror, queri, questus sum, *tr. and intr.*, complain, bewail, lament. \*

1. tum, *adv.*, then, at this or that time; then, secondly; then, also; cum... tum, both... and, not only... but also. \*

dēnum, *adv.*, at length, at last, finally. 3.

14. in suōs, "over his fellow-citizens."

quod nōn sublevētur, "because [as he said] he was not aided." This is another case of implied indirect discourse: cf. I. 1, and see App. 244: G.-L. 541: A. 540, 2: B. 286, 1: H.-B. 535, 2, a: H. 649, I.

15. posset: sc. *frumentum*.

16. tempore may be either ablative absolute or ablative of time; hostibus is an ablative absolute.

17. With praesertim, cum is almost always causal.

magnā ex parte, "in great part."

18. quod sit dēstitūtus: cf. I. 14.

THIRD REFERENCES:

*Ablative of the way (route)*

*Ablative with ūtor, etc.*

Chap. 17. Liscus tells Caesar that a powerful faction among the Haedui is working against the Romans.

1. Supply *id* as the antecedent of *quod* and the object of *prōpōnūt*.

anteā tacuerat prōpōnit: Esse nōn nullōs quōrum auctōritās apud plēbem plūrimū valeat, quī privātīm plūs possint quam ipsi magistrātūs. Hōs sēditiosā atque improbā ōratiōne multitūdinem dēterrere nē frūmentum cōferant quod dēbeant: Praestāre, sī iam principātum Galliae obtinēre nōn possint, Gallōrum quam Rōmānōrum imperia perferre; neque dubitāre quīn, sī Helvētiōs superāverint Rōmānī, ūnā cum reliquā Galliā Haeduīs libertātem sint ēreptūrī. Ab isdem nostra

2. **anteā**, *adv.* [ante, before+eā, this], formerly, before, previously, once; *always with a verb.* 2.

- **taceō**, 2, *tr. and intr.*, be silent; keep silent, pass over in silence; **tacitus**, *pf. part. as adj.*, silent. 3.

**prōpōnō**, -**pōnere**, -**posui**, -**positum**, *tr.* [pōnō, place], place or put forward, present, offer; relate, tell of, explain; propose, purpose; expose. \*

3. **valeō**, 2, *intr.*, be strong or vigorous, have weight, influence, or strength; **plūrimū valēre**, be very powerful. \* **privātīm**, *adv.* [privātus, private], privately, individually, as private citizens. 1.

4. **sēditiosus**, -a, -um, *adj.* [sēditio, sedition], seditious, mutinous. 1.

**improbus**, -a, -um, *adj.* [in-+probus, good], unprincipled. 1.

5. **dēterreo**, 2, *tr.* [terreo, frighten], frighten away or off, hinder, deter, prevent. 3.

7. **perferō**, -**ferre**, -**tuli**, -**lātum**, *tr.* [ferō, bear], bear or carry through, convey, deliver; announce, report; submit to, endure, suffer. \*

**dubitō**, 1, *intr.* [dubius, doubtful], be uncertain, doubt; hesitate, delay. \*

8. **superō**, 1, *tr. and intr.* [super, over], go over; overmatch, be superior to, surpass, conquer, master, overcome, prevail; be left over, remain; **vītā superāre**, survive. \*

9. **libertās**, -tātis, *f.* [liber, free], freedom, liberty, independence. \*

2. The direct form of the indirect discourse in this and the following chapters will be found after Book VII.

3. **valeat**: for tense see note on 14, 14.

**quam magistrātūs**: the ablative without *quam* might have been used instead of this nominative: App. 139, a: G.-L. 296, R. 1: A. 406; 407: B. 217, 1, 2: H.-B. 416: H. 471, 1.

4. **improbā**, "reckless."

5. **dēterrere nē cōferant**, "were preventing . . . from bringing."

6. **praestāre . . . sint ēreptūrī**, "(saying) that it was better," etc. This is the indirect form of the malcontents' *sēditiosa ōratiō*. The subject of *praestāre* is *perferre*.

**sī (sc. Haeduī) iam obtinēre nōn po-**

**sint**, "if they could no longer hold." The Haedui claimed the leadership among the Gallic states. See Int. 29.

7. **neque (sc. sē) dubitāre**, "nor did they doubt"; i.e. they said "we do not doubt."

8. **quīn Haeduīs sint ēreptūrī**, "that they would wrest from the Haedui." **Haeduīs**: dative with the compound verb of separation: App. 116, I: G.-L. 345, R. 1: A. 381: B. 188, 2, d: H.-B. 371: H. 420, 2. **sint ēreptūrī**: form? App. 75: G.-L. 129: A. 194, a: B. 115: H.-B. 162: H. 236. Mode? App. 229, d: G.-L. 555, 2: A. 558, a: B. 298: H.-B. 521, 2, d: H. 555, 1.

**superāverint**, "should conquer," is a perfect subjunctive, for a future perfect indicative in the direct form.

**ūnā**: the adverb.

10 cōnsilia quaeque in castris gerantur hostibus ēnūtiārī. Hōs ā sē coērcēri nōn posse; quī<sup>7</sup> etiam, quod necessariō rem coactus Caesari ēnūtiārit, intelligere sēsē quantō id cum periculō fēcerit, et ob eam causam quam diū potuerit tacuisse.

18. Caesar hāc ōrātiōne Liscī Dumnorigem, Dīviciācī frātre, dēsīgnārī sentiēbat; sed, quod plūribus praesentibus eās rēs iactārī nōlēbat, celeriter concilium dīmīttit, Liscum retinet. Quaerit ex sōlō ea quae in conventū dixerat. Dīcit  
5 liberius atque audācius. Eadem sēcrētō ab aliis quaerit; reperit esse vērā: Ipsum esse Dumnorigem, summā audāciā,

11. coērcēō, 2, *tr.* [arceō, shut up], shut up completely, restrain, check. 1.

necessariō, *adv.* [*abl.* of necessarius, necessary], necessarily, of necessity, unavoidably. \*

12. quantus, -a, -um, *adj.* [*cf.* quam, how? as], (1) *interrog.*, how much? how great? how large? what? quantum, *as adv.*, how much? (2) *rel.*, as much as, as; quantum, *as adv.*, as much as, as; quantō . . . tantō (*with comparatives*), the . . . the. \*

2. dēsīgnō, 1, *tr.* [signō, mark], mark out; mean, indicate. 1.

sentiō, sentire, sēnsi, sēnsum, *tr.*, perceive, be aware of, notice; experience, undergo; realize, know; decide, judge; sanction, adhere to. 4.

3. iactō, 1, *tr.* [*freq.* of iaciō, throw], throw or hurl repeatedly, toss about; talk about, discuss. 2.

celeriter, *adv.* [celer, swift], quickly, rapidly, speedily. *Comp.*, celerius; *sup.*, celerrimē (App. 40). \*

10. Supply *ea* as the antecedent of *quae* and as one of the subjects of *ēnūtiārī*.

11. sē: i.e. Liscus, the chief magistrate.

12. coactus, "under compulsion."  
quantō . . . fēcerit is an indirect question, the object of *intelligere*.

Chap. 18. Liscus tells Caesar of the power of Dumnorix, and that he favors the Helvetii.

concilium, -ii, *n.*, gathering, assembly, council. \*

dīmīttō, -mittere, -misi, -missum, *tr.* [mittō, send], send in different directions, send away or off, dismiss; break up; let go, let slip, let pass, give up, lose. \*

4. retineō, 2, *tr.* [re-+teneō, hold], hold back, detain, keep; restrain, hinder; detain forcibly, seize; retain, preserve, maintain. \*

quaerō, quaerere, quaesivi, quaesitum, *tr. and intr.*, seek or look for; inquire, ask, ask or inquire about. \*

sōlus, -a, -um, *gen.* sōllus (App. 32), *adj.*, alone, only; the only. \*

conventus, -ūs, *m.* [conveniō, come together], a coming together, meeting, assembly; court. 1.

5. ilberē, *adv.* [ilber, free], freely, without restraint, boldly. 1.

sēcrētō, *adv.* [sēcernō, separate], separately, privately, secretly. 2.

6. reperio, reperire, repperi, repertum, *tr.* [re-+pario, procure], pro-

2. plūribus praesentibus, "when many were present."

4. ex sōlō, "from him in private." Most verbs of asking may take two accusatives (*cf.* 16, 1), but the person is more commonly expressed by the ablative with a preposition: App. 123, *a*: G.-L. 3<sup>9</sup>, *a*, R. 1: A. 396, *a*: B. 178, 1, *a*: H.-B. 393, *c*: H. 411, 3.

6. reperit esse vērā, "he learned that this was the truth"; explained by

magnā apud plēbem propter liberālitatem grātiā, cupidum rērum novārum. Complūrēs annōs portōria reliquaue omnia Haednōrum vectigālia parvō pretiō redēpta habēre, propterea quod illō licente contrā licēri audeat nēmō. Hīs rēbus et suam rem familiārem auxisse et facultātēs ad largiendum magnās comparāsse; magnum numerum equitātūs suō sūmptū semper alere et circum sē habēre; neque solum domī, sed etiam apud

cure; find: find out, discover, ascertain; devise. \*

**vērus**, -a, -um, *adj.*, true; *n. as noun*, the truth; **vērī similis**, likely, probable. 4.

**audācia**, -ae, *f.* [audāx, bold], boldness, daring, courage; presumption, effrontery. 1.

7. **liberālitās**, -tātis, *f.* [liber, free], freedom in giving, etc.; generosity. 2.

8. **portōrium**, -ri, *n.*, toll, tariff on imports or exports. 2.

9. **vectigal**, -ālis, *n.* [vectigālis, tributary], tax, tribute; *pl.*, revenues. 2.

**pretium**, -ti, *n.*, price. 2.

**redimō**, -imere, -ēmi, -ēptum, *tr.* [red-+emō, buy], buy back; buy up, purchase. 3.

10. **liceor**, 2, *intr.*, bid (at an auction). 2.

**contrā**, *adv. and prep. with acc.*: (1) *as adv.*, against him or them; on the other

hand; **contrā** *atque*, contrary to what; (2) *as prep.*, against, contrary to; opposite, facing. \*

**audeō**, audēre, ausus sum (App. 74), *intr.*, dare, risk, venture. \*

**nēmō**, *acc. nēminem, m. and f.* [ne-+homō, man], no man, no one, nobody. \*

11. **familiāris**, -e, *adj.* [familia, household], personal, private; *as noun*, intimate friend; **rēs familiāris**, personal property, estate. 4.

**augeō**, augēre, auxi, auctum, *tr.*, increase, augment, enhance, add to. 3.

**largior**, 4, *tr.* [largus, large], give largely or freely; bribe. 1.

12. **sūmptus**, -ūs, *m.* [sūmō, spend], expense. 1.

**semper**, *adv.*, always, ever, continually. 3.

13. **alō**, alere, alui, altum, *tr.*, nourish, feed, support; promote, foster, encourage. 4.

the indirect discourse which follows.

**ipsum esse Dumnorigem**, "that Dumnorig was the very man" or "that it was, in fact, Dumnorig." By putting together what is said of Orgetorix in 4, 5, 6, and the following description of Dumnorig we are able to appreciate the extraordinary power of some of the Gallic nobles.

**summā audāciā**, "(a man) of the utmost recklessness." For case see App. 141: G.-L. 400: A. 415: B. 224: H.-B. 443: H. 473. 2.

8. **rērum**: case? App. 106, a: G.-L. 374: A. 349, a: B. 204, 1: H.-B. 354: H. 450.

**portōria . . . redēpta habēre**: instead of collecting the duties and taxes by its own agents, the state farmed

them; i.e. it sold at auction the privilege of collecting them. The successful bidder collected all he could, paid to the state the amount of his bid, and pocketed the difference.

9. **parvō pretiō**: thus defrauding the state. For case see App. 147: G.-L. 404: A. 416: B. 225: H.-B. 427, 1: H. 478.

**redēpta habēre**: differs how from *redēmisit*? App. 285, b: G.-L. 238: A. 497, b: B. 337, 6: H.-B. 605, 5, a: H. 640, 2.

10. **illō licente**, "when he bid."

12. **comparāsse**: form? App. 72: G.-L. 131, 1: A. 181, a: B. 116, 1: H.-B. 163, 1: H. 238.

13. **domi**: case? App. 151, a: G.-L. 411, R. 2: A. 427, 3: B. 232, 2: H.-B. 449, c: H. 484, 2.

finitimās civitatēs largiter posse, atque huius potentiae causā  
 15 mātrem in Biturigibus hominī illic nobilissimō ac potentissimō  
 collocāsse, ipsum ex Helvētiis uxōrem habere, sorōrem ex mātre  
 et propinquās suās nūptum in aliās civitatēs collocāsse. Favere  
 et cupere Helvētiis propter eam affinitatem, odisse etiam suō  
 nōmine Caesarem et Rōmānōs, quod eōrum adventū potentia  
 20 eius dēminūta et Diviciācus frāter in antiquum locum grātiaē  
 atque honōris sit restitūtus. Si quid accidat Rōmānīs, sum-  
 mam in spem per Helvētiōs rēgnī obtinendī venire; imperiō  
 populī Rōmānī nōn modo dē rēgnō, sed etiam dē eā quam  
 habeat grātiā dēspērāre. Reperiēbat etiam in quaerendō

14. *largiter*, *adv.* [largus, large], largely, freely, much; *largiter posse*, to have great influence. 1.

*potentia*, -ae, *f.* [potēns, powerful], power, authority, influence. 2.

15. *māter*, -tris, *f.*, mother; *mātrēs* familiae, matrons. 3.

*Biturigēs*, -um, *m.* (Cde), the Bituriges (bī/tū-ri/jēs). 1.

*illic*, *adv.* [ille, that], in that place, there. 1.

16. *collocō*, 1, *tr.* [con+locō, place], place, set, station; arrange; *nūptum collocāre*, to give in marriage. \*

*uxor*, -ōris, *f.*, wife. 3.

*soror*, -ōris, *f.*, sister. 2.

17. *nūbō*, *nūbere*, *nūpsi*, *nūptum*, *intr.*, veil one's self for the marriage ceremony, marry. 1.

*faveō*, *favere*, *fāvi*, *fautum*, *intr.*, favor. 1.

18. *cupiō*, *cupere*, *cupivi*, *cupitum*,

*tr. and intr.*, long or be eager for, desire; wish well to, favor. \*

*affinitās*, -tātis, *f.*, alliance by marriage, relationship. 2.

*odī*, *odisse* (App. 86), *tr.*, *pf.* with meaning of *pres.*, hate, detest. 2.

20. *dēminuō*, -minuere, -minui, -minūtum, *tr.* [minuō, lessen], lessen, diminish, impair. 1.

*antiquus*, -a, -um, *adj.* [ante, before], former, old, ancient. 2.

21. *honōs*, -ōris, *m.*, honor, regard, glory, distinction; honorable position, office. 3.

*restituō*, -stituere, -stitui, -stitūtum, *tr.* [re+statuō, set up], set up again, rebuild, renew, restore. 4.

24. *dēspērō*, 1, *intr.* [spērō, hope], despair, be hopeless, lack confidence; *dēspērātus*, *as part.*, from transitive meaning, despaired of; *as adj.*, desperate. \*

14. *causā*: see vocabulary.

16. *collocāsse*: sc. *nūptum*.

*ipsum*: i.e. Dumnorix. His wife was the daughter of Orgetorix: cf. 3, 15.

*sorōrem ex mātre*, "sister on his mother's side"; i.e. his half-sister.

17. *nūptum*: construction? App. 295: G.-L. 435: A. 509: B. 340, 1, b: H.-B. 618: H. 632; 633, 1.

*in civitatēs*: the accusative implies "sent them into and caused them to be married there."

18. *Helvētiis*: indirect object with verbs meaning to favor.

19. *nōmine*: ablative of cause.

20. *dēminūta*: sc. *stī*.

21. *si quid*: why *quid*? App. 174: G.-L. 315: A. 310, a: B. 91, 5: H.-B. 276, 1: H. 186.

*summam in spem venire*, "he entertained the highest hopes."

22. *imperio*, "under the sovereignty": case? App. 142, b: G.-L. 300: B. 231: H.-B. 423, I: H. 474, 1.

Caesar, quod proelium equestre adversum paucis ante diēbus esset factum, initium fugae factum ā Dumnorige atque eius equitibus (nam equitātui quem auxiliō Caesarī Haedui miserant Dumnorix praeerat); eōrum fugā reliquum esse equitātum perterritum.

19. Quibus rēbus cognitīs, cum ad hās suspiciōnēs certissimae rēs accēderent, quod per finēs Sēquanōrum Hēlvētiōs trādūxisset, quod obsidēs inter eōs dandōs cūrāisset, quod ea omniā nōn modo iniussū suō et civitātis, sed etiam inscientibus ipsis fēcisset, quod ā magistrātū Haeduōrum

25. equester, -tris, -tre, *adj.* [eques, horseman], of or belonging to a horseman, equestrian, of cavalry, cavalry. \*

adversus, -a, -um, *adj.* [*pf. part. of* advertō, turn to], turned to or against; opposite, fronting; adverse, unfavorable; unsuccessful; adversō flumine, up the river; in adversum ōs, full in the face. \*

29. perterreō, 2, *tr.* [terreō, frighten], frighten thoroughly, terrify greatly. \*

1. cognōscō, -nōscere, -nōvī, -ni-

tum, *tr.* [co-(+g)nōscō, learn], learn, ascertain; study, investigate; *pf.*, I have learned, I know (App. 198, I, a). \*

2. accēdō, -cēdere, -cessī, -cessum, *intr.* [ad+cēdō, go], approach, draw near to, arrive at, come to; be added; accēdēbat, it was added. \*

4. iniussū, *abl. of* iniussus, -ūs, *m.* [iubeō, order], without command or order. 1.

5. insciēns, -entis, *adj.* [in+sciēns, knowing], not knowing, unaware, ignorant. 1.

25. quod . . . esset factum, "as to the fact that an unsuccessful cavalry engagement had been fought," etc. = "as to the . . . engagement which," etc. See 15, 5-7.

paucis ante diēbus, *lit.* "before by a few days" = "a few days before." diēbus is an ablative of degree of difference, with the adverb ante.

27. auxiliō Caesarī, "as an aid to Caesar." For the two datives see App. 119: G.-L. 356, 3: A. 382, 1: B. 191, 2, b: H.-B. 360, b: H. 433, 2.

### THIRD REFERENCES:

*Contracted verb forms*

*Descriptive ablative*

Chap. 19. Caesar consults Diviciac̄us about the punishment of his brother.

1. cum certissimae rēs accēde-

rent, "since the most clearly proven facts were added." These facts are stated in the following quod clauses, which are in apposition with rēs. For tense see App. 202; 203: G.-L. 500; 510; 511: A. 482, 1, 2; 483: B. 266, B; 267: H.-B. 476: H. 198; 543.

2. quod trādūxisset: kind of clause? App. 248: G.-L. 524; 535, 1: A. 572: B. 299, 1, a: H.-B. 552, 1: H. 588, II, 3. Mode? App. 274: G.-L. 663: A. 593: B. 324, 2: H.-B. 589: H. 652.

3. quod . . . cūrāisset, *lit.* "that he had taken care of hostages to be given between them" = "that he had caused hostages to be exchanged." eōs = Hēlvētiōs et Sēquanōs.

dandōs: construction? App. 285, II, b: G.-L. 430: A. 500, 4: B. 337, 7, b, 2: H.-B. 605, 2; 612, III: H. 622.

4. suō = Caesaris.

5. ipsis: i.e. Caesar and the Haedui.

accūsārētur, satis esse causae arbitrābātur quārē in eum aut ipse animadverteret aut civitatem animadvertere iuberet. [His omnibus rēbus ūnum repugnābat, quod Diviciāci frātris summum in populum Rōmānum studium, summam in sē  
 10 voluntātem, ēgregiam fidem, iūstitiam, temperantiam cognō-  
 verat; nam nē eius supplicio Diviciāci animum offenderet verēbātur. Itaque priusquam quicquam cōnārētur, Diviciācum  
 ad sē vocārī iubet et, cotidiānis interpretibus remōtis, per C.  
 Valerium Troucillum, prīncipem Galliae prōvinciae, familiārem  
 15 suum, cui summam omnium rērum fidem habēbat, cum eō

7. animadvertō, -vertere, -verti, -versum, *tr. and intr.* [animus, mind + ad + vertō, turn], turn the mind to; notice; animadvertere in, punish. \*

8. repugnō, 1, *intr.* [re + pugnō, fight], fight back; resist, oppose. 2.

9. studium, -di, *n.* [studeō, be zealous], zeal, eagerness, enthusiasm, desire; good will, devotion; pursuit, occupation. \*

10. ēgregius, -a, -um, *adj.* [ē + grex, herd], out of the common herd; excellent, superior, eminent, remarkable. 2.

iūstitia, -ae, *f.* [iūstus, just], justice, fair dealing, uprightness. 2.

temperantia, -ae, *f.* [temperō, control one's self], prudence, self-control. 1.

11. supplicium, -ci, *n.* [sub + plicō, bend], a bending over to receive punishment; punishment, death. 4.

offendō, -fendere, -fendi, -fēnsum,

*tr.* [ob + fendō, strike], strike against, hurt, harm; animum offendere, hurt the feelings, offend. 1.

- 12. vereor, verēri, veritus sum, *tr.*, revere; fear, dread, be afraid of. \*

- priusquam or prius . . . quam, *conj.*, sooner than, before; until. \*

quisquam, quioquam, *indef. pron.* (App. 62), any; any person or thing. \*

13. vocō, 1, *tr.* [vōx, voice], call, summon; invite. 3.

interpretes, -etis, *m., f.*, interpreter; mediator. 1.

removēō, -movēre, -mōvi, -mōtum, *tr.* [re + movēō, move], move back or away, remove, withdraw, remōtus, *pf. part. as adj.*, remote, far away. 4.

14. Valerius, -ri, *m.* (1) Gaius Valerius Troucillus (gā'yūs vā-lē'ri-ūs trū-sil'ūs), a Gallic interpreter and confidential friend of Caesar. \*

6. causae: partitive genitive with satis, which is used as a noun.

quārē animadverteret, "why he should punish." For mode see App. 230, c; G.-L. 631, 2; H.-B. 513, 2.

8. ūnum, "one thing," is explained by its appositive, the clause quod cognōverat.

9. Note the lack of conjunctions, and cf. the note on 1, 3.

10. cognōverat, lit. "had learned" = "knew."

11. nō offenderet, "that he should offend." Meaning of nē, and mode? App.

228, b; G.-L. 550, 1, 2; A. 564; B. 296, 2; H.-B. 502, 4; H. 597, 1.

eius: i.e. Dumnorix.

12. priusquam . . . cōnārētur, "before he ventured on anything."

13. per . . . colloquitur: English order, colloquitur cum eō per, etc.

14. prīncipem: not necessarily a chief, but a prominent man.

15. cui . . . habēbat, "in whom he had the utmost confidence in all matters." cui: case? App. 115, a; G.-L. 346, n. 5; A. 367, a, n. 2; H.-B. 363, footnote 3. b.

colloquitur; simul commonefacit quae ipsō praesente in concilio dē Dumnorīge sint dicta, et ostendit quae sēparātīm quisque dē eō apud sē dixerit. Petit atque hortātur ut sine eius offēnsiōne animī vel ipse dē eō causā cognitā statuāt, vel civitātem statuere iubeat.

20

20. Diviciācus multis cum lacrimis Caesarem complexus obsecrāre coepit nē quid gravius in frātre statueret: Scire sē illa esse vērā, nec quemquam ex eō plūs quam sē dolōris capere, propterea quod, cum ipse grātiā plūrimum domī atque in reliquā Galliā, ille minimum propter adulēscēntiam posset, 5

16. colloquor, -loqui, -locūtus sum, *intr.* [con-+loquor, speak], speak with, converse, confer, have a conference. \*

simul, *adv.*, at once, at the same time, thereupon; simul... simul, both... and, partly... partly; simul atque, as soon as. \*

commonefaciō, -facere, -fēcī, -factum, *tr.* [moneō, remind+faciō, make], remind forcibly. 1.

17. sēparātīm, *adv.* [sēparō, separate], separately, privately. 2.

18. petō, -ere, -ivi or -ii, -itum, *tr. and intr.*, seek, hunt for, aim at, make for, attack, go to, direct one's course to or toward; seek to obtain,

strive after; ask, request, beseech. \* hortor, 1, *tr.*, exhort, encourage, incite, urge strongly. \*

19. offēnsiō, -ōnis, *f.* [offendō, hurt], offense. 1.

1. lacrima, -ae, *f.*, tear. 2. complector, -plecti, -plexus sum, *tr.* [plectō, fold], embrace, clasp, enclose. 1.

2. obsecrō, 1, *tr.* [sacer, sacred], implore, entreat, beseech. 1.

gravis, -e, *adj.*, heavy, oppressive, hard, severe, serious; advanced (*in years*). \*

sciō, 4, *tr.*, distinguish; know, understand. \*

5. adulēscēntia, -ae, *f.* [adulēs-

16. quae sint dicta, quae dixerit: indirect questions.

ipsō: i.e. Diviciacus.

18. ut... statuāt, "that without wounding his [i.e. Diviciacus's] feelings he might either himself [i.e. Caesar] investigate the case and pass sentence on him [i.e. Dumnorix]."

### THIRD REFERENCE:

#### Sequence of tenses

Chap. 20. At the earnest request of Diviciacus Caesar spares Dumnorix, but he takes precautions for the future.

1. complexus: probably clasping Caesar's knees, for this was the ancient attitude of suppliant entreaty.

2. nē quid: why *quid*? App. 174: G.-L.

315: A. 310, a: B. 91, 5: H.-B. 276, 1: H. 186. gravius, "too severe."

sciō: the indirect discourse depends on the idea of "saying," which is implied in obsecrāre. The direct form is given after Book VII.

3. nec quemquam, "and that no one."

eō: i.e. Dumnorix.

capere, "felt."

4. ipse: i.e. Diviciacus. It is the subject of posset, to be supplied from the next clause.

domī: case? App. 151, a: G.-L. 411, R. 2: A. 427, 3: B. 232, 2: H.-B. 449, a: H. 484, 2.

5. minimum posset, "had very little influence." Supply cum from the preceding clause.



per sē crēvisset; quibus opibus ac nervis nōn solum ad minuendam grātiā, sed paenē ad perniciem suā ūterētur. Sēsē tamen et amorē frāternō et existimātiōne vulgī commovērī. Quod sī quid eī ā Caesare gravius accidisset, cum ipse eum  
 20 locum amicitiae apud eum tonēret, nēminem existimātūrum nōn suā voluntāte factum; quā ex rē futūrum utī tōtius Galliae animī ā sē āverterentur. Haec cum plūribus verbis flēns ā Caesare peteret, Caesar eius dextram prēndit; cōnsōlātus rogat finem ōrandī faciat; tantī eius apud sē grātiā esse ostendit

cēns, youth], youthfulness, youth. 1.

6. crēscō, crēscere, crēvi, crētum, *intr.*, grow or increase (*in size, power, age, etc.*), swell. 1.

ops, opīs, *f.*, help, aid; *pl.*, wealth, resources; authority, influence, strength. 2.

nervus, -ī, *m.*, sinew; *in pl.*, vigor, strength, power. 1.

7. minuō, minuire, minui, minūtum, *tr. and intr.* [minus, less], lessen, impair, diminish; settle (contrōversias); minuyente aestū, the tide ebbing. 3.

perniciēs, -iēs, *f.* [*cf. nēx*, death], ruin, destruction. 2.

8. amor, -ōris, *m.* [amō, love], love. 1.

frāternus, -a, -um, *adj.* [frāter,

brother], brotherly, fraternal, of a brother. 2.

existimātiō, -ōnis, *f.* [existimō, estimate], judgment, opinion. 1.

vulgus, -ī, *n.*, the common people, the multitude, the public, the masses; a crowd. 2.

12. verbum, -ī, *n.*, word; *pl.*, speech; entreaty; verba facere, plead. 3.

flēō, flēre, flēvi, flētum, *intr.*, weep, shed tears, lament. 4.

13. dextra, -ae, *f.* [dexter, right; *sc. manus*], the right hand. 1.

prēndō, prēndere, prēndi, prēnsum, *tr.*, seize, grasp. 1.

cōnsōlor, 1, *tr.* [sōlor, comfort], cheer, comfort. 1.

14. ōrō, 1, *tr.* [ōs, mouth], speak; beseech, entreat. 2.

6. sē: i.e. Diviciacus. He said *per mē*, "by my help."

opibus: ablative with *ūterētur*.

7. suam refers to Diviciacus.

8. sēsē: i.e. Diviciacus.

9. quod sī, lit. "as to which, if": *quod* is strictly an adverbial accusative, but with *sī* it has become a mere connective, and is translated "and," "but," "now," etc.

accidisset stands for an original future perfect.

ipse: i.e. Diviciacus.

eum, "such."

10. eum: i.e. Caesar.

11. suā refers to Diviciacus.

voluntāte: ablative of accordance.

futūrum (*sc. esse*) utī ... āverteren-

tur, lit. "it would be that... would be turned from him." This construction is the regular substitute for the future passive infinitive, which very rarely occurs. utī āverterentur is a substantive clause of result.

12. ā Caesare: the usual construction after verbs of asking, instead of a second accusative.

13. rogat (*sc. ut*) faciat, "he asked him to make." In what kind of clauses and after what verbs may *ut* be omitted? App. 238, a: G.-L. 546, R. 2: A. 565, a: B. 295, 8: H.-B. 502, 3, a: H. 505, 4.

14. tantī: case? App. 105: G.-L. 850, 1: A. 417: B. 203, 3: H.-B. 356, 1: H. 448, 1.

utī et rei publicae iniūriam et suum dolōrem eius voluntātī ac 15  
precibus condōnet. Dumnorigem ad sē vocat, frātre<sup>m</sup> adhibet;  
quae in eō reprehendat ostendit; quae ipse intellegat, quae  
cīvitās querātur prōpōnit; monet ut in reliquum tempus  
omnēs suspiciōnēs vitet; praeterita sē Diviciacō frātri con-  
dōnāre dicit. Dumnorigi custōdēs pōnit, ut quae agat, 20  
quibuscum loquātur, scire possit.

21. Eōdem diē ab explōrātōribus certior factus hostēs sub  
monte cōnsēdisse milia passuum ab ipsius castris octō, quālis

16. condōnō, 1, *tr.* [dōnō, give], give up; pardon, forgive. 2.

adhibeō, 2, *tr.* [habeō, have], bring to, bring in, summon; employ, use. 4.

17. reprehendō, -prehendere, -prehendi, -prehensum, *tr.* [re-+prehendō (=prēndō), seize], hold back; criticise, blame, censure. 1.

18. moneō, 2, *tr.*, warn, advise, instruct, order. 3.

19. vitō, 1, *tr.*, avoid, shun, evade, escape. 3.

praetereō, -ire, -itum, *tr. and intr.* [eō, go. App. 84], go beyond, pass by,

omit; praeteritus, *pf. part. as adj.*, past; *n. plu. as noun*, the past. 1.

20. custōs, -ōdis, *m.*, guard, watchman, spy. 2.

21. loquor, loqui, locutus sum, *intr.*, speak, talk, converse. \*

2. cōnsidō, -siedere, -sēdi, -sessum, *intr.* [sidō, sit down], sit down together, settle; take a position, halt, encamp. \*

octō (VIII), *card. num. adj.*, *indecl.*, eight. \*

quālis, -e, *interrog. adj.*, of what sort, kind, or nature? 2.

15. utī condōnet: a result clause. voluntātī, "out of consideration for his wish," is indirect object of condōnet.

17. quae reprehendat: mode? App. 262: G.-L. 467: A. 573; 574: B. 300, 1, a: H.-B. 534, 2, III; 537, b: H. 649, II.

20. Dumnorigi: case? App. 120: G.-L. 350, 2: A. 376: B. 188, 1: H.-B. 366: H. 495, 4.

It was tactful of Caesar to make Diviciacus believe that Dumnorix was spared for his sake. In reality, however, Caesar had his hands full with the Helvetii and could not afford to stir up a revolt of the Haedui in addition—a result which might easily have followed an attempt to punish their most popular noble. A few years later Caesar put Dumnorix to death for obstinate disobedience. See V, 7.

### THIRD REFERENCES:

*Use of the indefinite quis*

*Dative of reference*

*Construction with verbs of asking, etc.*

*Indirect question*

Chap. 21-22. The failure of a plan to attack the Helvetii.

Chap. 21. Caesar plans a double attack on the Helvetii.

Chapters 16-20 interrupted the narrative of Caesar's pursuit of the Helvetii. The events of this chapter follow immediately after those narrated in chapter 15.

1. sub monte: the exact location is unknown; it was only a few miles from the battlefield south of Bibracte. See map facing p. 42.

2. milia: accusative of extent of space.

quālis esset: indirect question, object of cognōscerent.

esset nātūra montis et quālis in circuitū ascēnsus quī cognōcerent misit. Renūtiātum est facilem esse. Dē tertiā  
 5 vigiliā T. Labiēnum, lēgātum prō praetōre, cum duābus  
 legiōnibus et iis ducibus quī iter cognōverant summum iugum  
 montis ascendere iubet; quid suī cōsili sit ostendit. Ipse dē  
 quārtā vigiliā eōdem itinere quō hostēs ierant ad eōs contendit  
 equitātumque omnem ante sē mittit. P. Cōnsidius, quī rei  
 10 militāris peritissimus habēbātur et in exercitū L. Sullae et  
 postea in M. Crassī fuerat, cum explōrātōribus praemittitur.

3. circuitus, -ūs, *m.* [circumeō, go around], a going around; a winding path; circumference, circuit. 4.

ascēnsus, -ūs, *m.* [ascendō, climb up], a climbing up, ascending; approach, ascent. 2.

5. praetor, -ōris, *m.*, praetor; commander. 1.

6. dux, ducis, *m.* [ducō, lead], leader, guide, commander. \*

7. ascendō, -scendere, -scendi, -scēsum, *tr. and intr.* [ad+scandō, climb], climb up, ascend, mount, climb. 2.

9. P., *abbr. for* Pūblius, a Roman praenomen. 2.

Cōnsidius, -di, *m.*, Publius Considius (pūb'li-ūs kōn-sid'i-ūs), one of Caesar's officers. 3.

10. militāris, -e, *adj.* [miles, soldier], of a soldier, military, martial; rēs militāris, military matters, warfare, the science of warfare. \*

peritus, -a, -um, *adj.* [cf. experior, try], tried, experienced, skilled; familiar with, acquainted with. 2.

Sulla, -ae, *m.*, Lucius Sulla (lū'shyūs sūl'a), the dictator; leader of the nobility; engaged in civil war with Marius, leader of the popular party; lived from 138 B.C. to 78 B.C. 1.

11. postea, *adv.* [post, after], after this, afterwards. \*

Crassus, -i, *m.*, Marcus Licinius Crassus (mār'kūs li-sin'i-ūs krās'-ūs), triumvir with Caesar and Pompey. 2.

3. in circuitū, "in going around [behind] it."

quī cognōscerent misit, "he sent (men) to learn."

4. facilem esse: sc. *ascēsum*.

dē tertiā vigiliā: see on 12, 7.

5. lēgātum prō praetōre, "lieutenant with the powers of a general"; i.e. he was temporarily given special independent powers. Labienus was Caesar's most competent and most trusted officer.

cum iis ducibus, "with those men as guides."

7. quid . . . sit, *lit.*, "what is of his plan" = "what his plan was"; namely, that Labienus should take a position on the top of the mountain, in the rear of the enemy, and that he and Caesar

should attack them at the same moment. cōsill is a possessive genitive, used predicatively.

dē quārtā vigiliā: the fourth watch would begin at three A.M. when the nights were twelve hours long. As this was June, the nights were shorter, and the fourth watch began about two.

9. P. Cōnsidius . . . fuerat: Caesar states these facts about Considius to excuse his own ready acceptance of the latter's statements, as told in the next chapter.

rei militāris, "in military matters": case? App. 106, a: G.-L. 374: A. 349, a: B. 204, 1: H.-B. 354, footnote: H. 451, 1.

10. Sullae: cf. Int. 6.

11. in M. Crassī, "in (that) of Marcus

**22.** *Primā lūce, cum summus mōns ā Labiēnō tenērētur, ipse ab hostium castris nōn longius mille et quingentis passibus abesset, neque, ut postea ex captivis comperit, aut ipsius adventus aut Labiēni cognitus esset, Cōnsidius equō admissō ad eum accurrit, dicit montem quem ā Labiēnō occupārī voluerit ab hostibus tenērī; id sē ā Gallicis armīs atque insignibus cognōvisse. Caesar suās cōpiās in proximum collem subdūcit, aciem instruit. Labiēnus, ut erat ei praeceptum ā*

1. *lūx, lūcis, f., light, daylight; primā lūce, at daybreak.* 3.

3. *captivus, -i, m. [capīō, take], captive, prisoner.* 4.

*comperīō, -perire, -peri, -pertum, tr. [parīō, procure], find out with certainty, discover, ascertain.* \*

4. *equus, -i, m., horse.* \*

*admittō, -mittere, -misi, -misum, tr. [mittō, send], admit; commit; incur; let go; give reins to (a horse).* 3.

5. *accurrō, -currere, -curri or -cucurri, -cursum, intr. [ad+currō, run], run or hasten to.* 2.

6. *Gallicus, -a, -um, adj. [Gallia, Gaul], pertaining to Gaul or the Gauls, Gallic.* \*

7. *collis, -is, m., hill.* \*

8. *subdūcō, -dūcere, -dūxi, -ductum, tr. [dūcō, lead], draw or lead up; lead or draw off, withdraw; with nāvēs, haul up, beach.* 3.

*aciēs, -ei (old gen., aciēs), f., sharp point or edge of a weapon; sharp or keen sight, glance; a line (as forming an edge), battle line; prima, the van; media, the center; novissima, the rear.* \*

*Instruō, -struere, -struxi, -structum, tr. [struō, build], build upon, build, construct; form, draw up in battle array; equip, furnish.* \*

*praeceptō, -cipere, -cēpi, -ceptum, tr. [capīō, take], take or obtain beforehand; anticipate; instruct, bid, order.* 1.

Crassus." In such cases the word for "that" is never expressed in Latin.

### THIRD REFERENCE:

*Genitive with adjectives*

Chap. 22. Caesar's plan is frustrated by a mistake of Considius.

1. *summus mōns*, "the top of the mountain." For the adjective in agreement, where we should expect a noun followed by a genitive, see App. 160: G.-L. 291, R. 2: A. 293: B. 241, 1: H.-B. 244: H. 497, 4.

2. *ipse*: i.e. Caesar.

*passibus*: case? App. 139: G.-L. 398: A. 406: B. 217, 1: H.-B. 416: H. 471.

3. *ut*, "as."

4. *Labiēni*, "that of Labienus." See on 21, 11.

*cognitus esset*: the force of *cum* still continues.

*equō admissō*, "at full gallop."

7. *insignibus*: the decorations on their helmets, shields, etc. See Plate II, 5-8.

8. *aciem instruit*: Caesar concluded from the report of Considius that Labienus had been defeated, and expected that the victors would immediately attack him.

*ut . . . praeceptum*, lit. "as it had been directed to him" = "as he had been directed." Intransitive verbs can not be used in the passive except impersonally. English idiom generally requires the personal construction in translation. *ei*: case? App. 116, c: G.-L. 217: A. 365: B. 187, II, b: H.-B. 364, 2: H. 426, 3.

Caesare nē proelium committeret, nisi ipsius cōpiāe prope  
 10 hostium castra visae essent, ut undique ūnō tempore in hostēs  
 impetus fieret, monte occupātō nostrōs exspectābat proeliōque  
 abstinēbat. Multō dēnique diē per explorātōrēs Caesar cognōvit  
 et montem ā suis tenēri et Helvētiōs castra mōvisse et Cōn-  
 sidium timōre perterritum quod nōn vidisset prō visō sibi  
 15 renūtiāvisse. Eō diē, quō cōnsuērat intervāllō, hostēs sequitur  
 et milia passuum tria ab eōrum castris castra pōnit.

23. Postridiē eius diēi, quod omninō biduum supererat  
 cum exercitūi frūmentum mētīri oportēret, et quod ā Bibracte,

9. nisi, conj. [ne-+sī, if], if not, except, unless. \*

prope, adv. and prep. with acc. (1) As prep., near, close to. (2) As adv., almost, nearly; recently. \*

11. impetus, -ūs, m., attack, onset, charge; impetuosity, force, vehemence. \*

12. abstinēō, -tinēre, -tinui, -ten-  
 tum, intr. [teneō, hold], keep aloof  
 from, refrain; spare. 1.

dēnique, adv., and then, thereupon,  
 finally, at last; at least. 3.

14. timor, -ōris, m. [timeō, fear],  
 fear, alarm, dread. \*

15. intervāllum, -ī, n. [vāllus, pal-  
 isade], the space between two palisades;  
 interval (of space or time); distance. \*

1. postridiē, adv. [posterus, follow-  
 ing+diēs, day], on the day following,  
 the next day; postridiē eius diēi, on  
 the next or following day. \*

biduum, -ī, n. [bis, twice+diēs, day],  
 space or period of two days, two days. 2.  
 supersum, -esse, -fui, intr. [sum, be  
 App. 77], be over or above; be left, re-  
 main, survive. \*

2. Bibracte, -is, n. (Cef), Bibracte (bi-  
 brāk'tē), the chief town of the Haedui. 2.

9. nē committeret: a substantive  
 volitive (or purpose) clause, subject of  
 erat praeceptum.

nisi visae essent: mode? App. 273:  
 G.-L. 663; 663, 2, b: A. 592, 1: B. 323: H.-B.  
 536, a: H. 649, I. The pluperfect stands  
 for an original future perfect.

ipsius=Caesaris.

10. ut fieret: a purpose clause.

11. proeliō: ablative of separation.

12. multō diē, "late in the day."

14. timōre perterritum, "panic-  
 stricken." This was probably due in  
 part to the exaggerated notion of Gallic  
 prowess that prevailed in the Roman  
 army.

quod... renūtiāvisse, "had re-  
 ported to him what he had not seen as if  
 seen." visō is a participle used as a  
 noun.

15. quō... intervāllō=eō intervāl-  
 lō quō sequi cōnsuērat. For case see App.  
 142, b: G.-L. 399: A. 412: B. 231: H.-B.  
 423, I: H. 473, 3. According to 15, 14, the  
 distance was five or six miles.

#### THIRD REFERENCE:

##### Ablative of comparison

Chap. 23-29. Caesar defeats the  
 Helvetii in a great battle and forces  
 the survivors to return home.

Chap. 23. Caesar marches toward  
 Bibracte to secure grain, and is fol-  
 lowed by the Helvetii.

2. cum... oportēret, "(before the  
 time) when he would have to distribute  
 grain to the army." See on 16, 10. The  
 peculiar cum clause is best explained by  
 H.-B. 509.

Bibracte: now Mont Beuvray, twelve  
 miles west of Autun.

oppidō Haeduōrum longē maximō et cōpiōsissimō, nōn amplius milibus passuum XVIII aberat, rei frūmentāriae prōspiciendum existimāvit; itaque iter ab Helvētiis āvertit ac Bibracte ire contendit. Ea rēs per fugitivōs L. Aemilī, decuriōnis equitum Gallōrum, hostibus nūtiātur. Helvētiī, seu quod timōre perterritōs Rōmānōs discēdere ā sē existimārent, eō magis quod pridīe superiōribus locis occupātis proelium nōn commisissent, sive eō, quod rē frūmentāriā interclūdī posse cōn- fiderent, commūtātō cōnsiliō atque itinere conversō nostrōs ā novissimō agmine insequī ac lacescere coepērunt.

3. cōpiōsus, -a, -um, *adj.* [cōpia, plenty], wellsupplied, wealthy. 1.

4. duodēviginti (XVIII), *card. num. adj.* [duo, two+*dē*, from+*viginti*, twenty], eighteen. 4.

prōspiciō, -spicere, -spexi, -spec-tum, *intr.* [speciō, look], look forward; look to beforehand, see to, provide for, take care. 1.

6. fugitivus, -a, -um, *adj.* [fugiō, flee], fleeing; as *noun*, runaway slave. 1.

Aemilius, -ii, *m.*, Aemilius (ē-mil/i-ūs). 1.

decuriō, -ōnis, *m.* [decem, ten], decurion, a cavalry officer in charge of a decuria, a squad of ten. 1.

4. milibus: ablative of comparison. rei . . . prōspiciendum, "that he must look out for supplies." Evidently his vigorous talk to Dumnorix and the rest of the chiefs, two days before, had as yet produced no results. prōspiciendum: construction? App. 285, II, a: G.-L. 251, 1: A. 194, b: B. 337, 7, b, 1: H.-B. 600, 3; 162: H. 237.

5. itaque . . . contendit: he was south and a little east of Bibracte. The plan on p. 104 shows that the Helvetii were marching northwest, and that the more northerly route taken by Caesar was almost parallel, for some distance, with the route of the Helvetii. This explains the fact that the Helvetii were able to overtake Caesar's army.

Bibracte: case? App. 131: G.-L. 337: A. 427, 2: B. 182, 1, a: H.-B. 450: H. 418.

9. pridīe, *adv.* [diēs, day], on the day before. 3.

10. interclūdō, -clūdere, -clūsi, -clūsum, *tr.* [claudō, shut], shut or cut off, separate, hinder; with itinera, block. \*

cōnfidō, -fidere, -fissus sum, *intr.* [fidō, trust. App. 74], trust completely, rely on, feel confident, hope; cōnfissus, *pf. part.* with present meaning, relying on. \*

11. commūtō, 1. *tr.* [mutō, change], change or alter completely, change, exchange. 2.

convertō, -vertere, -verti, -versum, *tr. and intr.* [vertō, turn], turn

8. existimārent, commisissent, cōnfiderent: mode? App. 244; 273: G.-L. 661; 663, 2, b: A. 592, 3: B. 286, 1; 323: H.-B. 535, 2, a: H. 588, II; 649, I.

eō magis quod, "all the more because." eō is an ablative of cause.

9. quod . . . commisissent: the Helvetii did not understand the reason for the failure of Caesar and Labienus to attack them on the previous day.

10. sive eō, "or for this reason." interclūdī posse, "that (the Romans) could be cut off"; i.e. by being prevented from reaching Bibracte.

11. commūtātō cōnsiliō: if the Helvetii had held to their plan of march, they might have foiled Caesar. Their safety lay in avoiding battle, which they could do as long as they were in advance of him, on account of the rugged nature

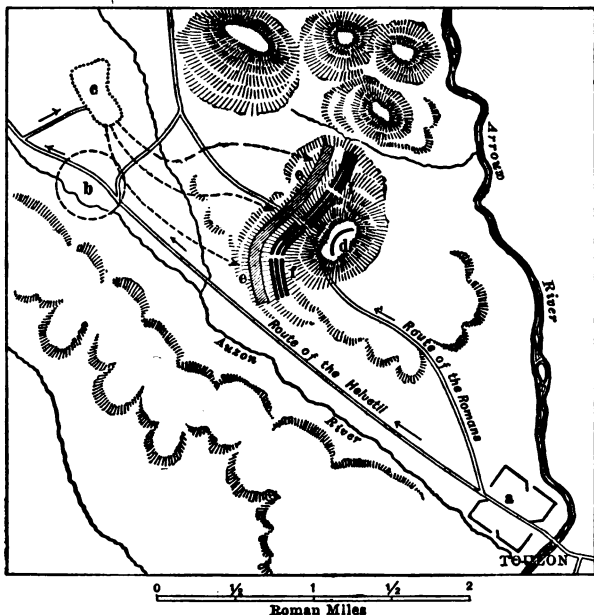
24. Postquam id animadvertit, cōpiās suās Caesar in proximum collem subdūxit equitātumque quī sustinēret hostium

completely, turn or wheel around; turn, change; *signa convertere*, face about. \*

1. *postquam*, conj. [post, afterwards]

+quam, than], after, as soon as. 4.

2. *sustinēō*, 2, tr. and intr. [su(b)s+teneō, hold], hold up from below; hold



BATTLE WITH THE HELVETII. First stage, Chap. 24-25, 10.

- a, Camp of the Romans on the night before the battle.
- b, Camp of the Helvetii on the night before the battle.
- c, Wagons of the Helvetii during the battle (24, 9).
- d, Roman fortification (24, 8).
- e, The Helvetii.
- f, The Romans.

of the country. Their fatal mistake lay in thinking that they were strong enough to throw away this advantage. *ā novissimō agmine*, "on the rear." See on 1, 15.

#### THIRD REFERENCES:

*Accusative of place to which*

*Implied indirect discourse*

*Passive periphrastic conjugation*

Chap. 24. Caesar prepares for battle and the Helvetii advance.

1. *animadvertit*: mode and tense? App. 237: G.-L. 561: A. 543: B. 287, 1: H.-B. 554; 557: H. 602.

2. *quī . . . sustinēret*: i.e. to check the skirmishers of the enemy and give Caesar time to form his lines. The cavalry was not expected to meet the main attack.

impetum mīsit. Ipse interim in colle mediō triplicem aciem instrūxit legiōnum quattuor veterānārum; in summō iugō duās legiōnēs quās in Galliā citeriōre proximē cōscripserat et omnia auxilia collocārī, ac tōtum montem hominibus complērī, et intereā sarcinās in ūnum locum cōferri, et eum ab iis qui in superiōre aciē cōstitierant mūniri iussit. Helvētii cum omnibus suis carris secūti impedimenta in ūnum locum contulērunt; ipsi cōfertissimā aciē, rēiectō nostrō equitātū, 10 phalange factā sub primam nostram aciem successērunt.

up, sustain; hold back, check, restrain; hold out against, withstand, endure, bear; hold out. \*

3. *medius*, -a, -um, *adj.*, in the middle of; in the middle, intervening, intermediate; *locus medius utriusque*, a place midway between the two. \*

*triplex*, -icis, *adj.* [trēs, three + *plēō*, fold], three-fold, triple. 4.

4. *veterānus*, -a, -um, *adj.* [vetus, old], old, veteran; *pl. as noun*, veterans. 1.

5. *proximē*, *adv.* [proximus, last], last; lately. 4.

6. *compleō*, -plēre, -plēvi, -plētum, *tr.* [obsolete, *plēō*, fill], fill up or completely; complete; cover. \*

7. *sarcina*, -ae, *f.*, pack, luggage; *pl.*, baggage, packs (of individual soldiers, which they carried). 3.

3. in colle mediō, "half-way up the hill." For the meaning of the adjective see App. 160: G.-L. 291, R. 2: A. 293: B. 241, 1: H.-B. 244: H. 497, 4.

*triplicem aciem*: on the battle formation of the Romans see Int. 55, 56.

4. *legiōnum quattuor veterānārum*: case? App. 102: G.-L. 368, R.: A. 344: B. 197: H.-B. 349. These legions were the one which Caesar found in Transalpine Gaul (cf. 7, 5), and the three which he brought from their quarters near Aquileia (cf. 10, 9).

5. *quās . . . cōscripserat*: cf. 10, 8. Caesar dared not put these untrained and untried troops in the fighting lines.

6. *auxilia*: Caesar never expected much of his Gallic infantry. See Int. 47.

8. *mūnīō*, 4, *tr.*, defend with a wall, fortify, defend, protect; *mūnitus*, *pf. part. as adj.*, fortified, defended, protected. \*

9. *impedimentum*, -i, *n.* [impediō, hinder], hindrance, obstacle, impediment; *pl.*, baggage, luggage (of an army), baggage-train (including the draught animals). \*

10. *cōnfertus*, -a, -um, *adj.* [*pf. part. of cōferciō*, crowd together], dense, thick, compact. 4.

*rēiciō*, -icere, -iēcī, -iectum, *tr.* [re- + *iaciō*, hurl. App. 7], hurl or drive back, repel; cast down or off; drive off or out. 4.

11. *phalanx*, -ngis, *f.*, a compact body of troops, phalanx. 4.

*succēdō*, -cēdere, -cessī, -cessum, *intr.* [sub- + *cēdō*, go], go or come under;

*collocārī*, *complērī*, *cōferri*, *mūniri*: all depend on *iussit*.

7. *sarcinās*: see Int. 37.

*eum*: sc. *locum*.

*iis . . . cōstitierant*: i.e. the two new legions.

8. *mūniri*: the location of the battle-field was long uncertain, but in 1886 excavations were made on one of the proposed locations, and evidences of a semi-circular wall and ditch were found on the top of a hill, as indicated in the plan, p. 104. Three years later nine trenches were found in which the dead had been buried.

9. in *anum locum*: marked c on the plan. Bits of Gallic pottery have been found there.

11. *phalange*: in the phalanx for-



**25.** Caesar primum suō, deinde omnium ex cōspectū remōtīs equīs, ut aequatō omnium periculō spem fugae tolleret, cohortātus suōs proelium commisit. Militēs ē locō superiōre pilīs missīs facile hostium phalangem perfrēgērunt. Eā disiectā gladiis dēstrictis in eōs impetum fēcērunt. Gallīs magnō ad pugnam erat impedimentō quod, plūribus eōrum scūtīs ūnō ictū pilōrum trānsfixis et colligātis, cum ferrum sē inflexisset,

come up to, come up, advance, be next to; succeed, take the place of; succeed, prosper. \*

1. *primum, adv.* [primus, first], first, at first, in the first place, for the first time; *cum primum, or ubi primum*, as soon as; *quam primum*, as soon as possible, very soon. \*

*deinde, adv.* [dē+inde, thence], there-upon, then, next. \*

2. *aequō, 1. tr.* [aequus, equal], make even or equal, equalize. 1.

3. *cohortor, 1. tr.* [co+hortor, encourage], encourage greatly, cheer, animate. \*

4. *pilum, -ī, n.*, heavy javelin, pike. \*

*perfringō, -fringere, -frēgi, -frāc-*

*tum, tr.* [frangō, break], break or burst through. 1.

*disiciō, -icere, -lēcī, -lectum, tr.* [laciō, throw. App. 7], scatter, rout, disperse. 2.

5. *gladius, -dī, m.* sword. \*

*dēstringō, -stringere, -strinxī, -strictum, tr.* [stringō, bind tight], unbind, unsheathe, draw (gladium). 1.

6. *pugna, -ae, f.* [pugnō, fight], fight, battle, contest; *genus pugnae*, method of fighting. \*

*scūtum, -ī, n.*, shield, buckler; *oblong, convex* (3¼×4 ft.), made of wood covered with leather or iron plates, with a metal rim. \*

7. *ictus, -ūs, m.*, stroke, blow. 1.

*trānsfigō, -figere, -fixī, -fixum, tr.*

mation the soldiers overlapped their shields, shingle fashion, so as to make an impenetrable covering. The front rank held the shields vertically, the other ranks horizontally. If the phalanx remained unbroken, it could break the opposing line by sheer weight; but if it broke, the men were too closely packed to use their weapons effectively.

**Chap. 25.** The Helvetii fight bravely, but are forced to retreat.

1. *suō*: sc. *equō remōtō*.

*omnium*: i.e. of the higher officers, not of the cavalry. Caesar wished in part to encourage his men by showing that the officers shared their danger, and in part to prevent some timid tribune from setting an example of flight. See Int. 41.

2. *aequatō periculō*, "by making the danger equal."

3. *cohortātus suōs*: Caesar was a skillful orator (see Int. 22), and usually encouraged his men before battle by a short speech.

ē locō superiōre: see Int. 55.

4. *pills*: see Int. 36, a.

5. *gladiis*: see Int. 36, b.

*Gallīs impedimentō*: for the two datives see App. 119: G.-L. 356, 3: A. 382, 1: B. 191, 2, b: H.-B. 360, b: H. 493, 2.

6. *quod . . . poterant* is the subject of *erat*. For mode see App. 248: G.-L. 524; 525, 1: A. 572: B. 209, 1, a: H.-B. 552, 1: H. 588, II, 3.

*plūribus . . . colligātis*: remember that the shields overlapped.

7. *cum inflexisset*: mode? App. 242, b: G.-L. 567, n.: A. 542; 518, c: B. 288, 3 a: H.-B. 540: H. 601, 4.

neque evellere neque sinistrā impeditā satis commodē pugnāre poterant, multī ut diū iactātō brachiō praeoptarent scūtum manū ēmittere et nūdō corpore pugnāre. Tandem vulneribus 10 defessī et pedem referre et, quod mōns suberat circiter mille passuum spatiō, eō sē recipere coepērunt. Captō monte et succedentibus nostris, Bōii et Tulingī, quī hominum milibus

[figō, fix], thrust or pierce through, transfix. 1.

colligō, 1, tr. [con+ligō, bind], bind or fasten together. 1.

ferrum, -i, n., iron, steel; anything made of iron, sword, spear-point. 1.

inflectō, -flectere, -flexi, -flexum, tr. [flectō, bend], bend down; with reflex., become bent. 2.

8. evellō, -vellere, -velli, -vulsum, tr. [vellō, pluck], pluck out, pull out. 1.

sinister, -tra, -trum, adj., left; fem. sing. as noun (sc. manus), the left hand; sub sinistrā, on the left. 4.

commodē, adv. [commodus, convenient], conveniently; readily, easily, fitly; satis commodē, to much advantage, very easily. \*

pugnō, 1, intr., fight, give battle, contend; strive; often impera., as pugnātur, it is fought, i.e. they fight. \*

9. brachium, -chl, n., the arm, forearm. 1.

praeoptō, 1, tr. [optō, wish], wish before; prefer. 1.

10. manus, -ūs, f., the hand; in manibus, near at hand; manū, by hand, by art; ferrea manus, a grappling-hook;

8. evellere: supply *pila* as the object. sinistrā: the shield was held with the left hand.

9. multī is put before *ut* for emphasis.

iactātō brachiō, "after throwing their arms about," in the effort to shake out the javelins, and so tear the shields apart.

10. corpore: case? App. 143: G.-L. 899: A. 412: B. 220, 1: H.-B. 445, 2: H. 473, 3.

11. mōns . . . spatiō, lit. "a moun-

dare manus, yield; an armed force, troop, band, company. \*

ēmittō, -mittere, -misi, -misum, tr. [mittō, send], let go, send out or forth, release; hurl, discharge; drop. 2.

nūdus, -a, -um, adj., naked, unclothed, bare; exposed, unprotected. 1. corpus, -oris, n., body; person; a (dead) body. \*

tandem, adj., at last, at length, finally; in interrog. clauses to add emphasis, as quid tandem, what, pray? what then? 2.

vulnus, -eris, n., a wound. \*

11. defessus, -a, -um, adj. [cf. part. of defetiscor, grow weary], wearied, exhausted, faint. 2.

referō, referre, rettuli, relātum, tr. [re+ferō, bear. App. 81], bear, carry, or bring back, report; pedem referre, go back, retreat; grātiā referre, show one's gratitude, make a requital. \*

subsum, -esse, -ful, intr. [sum, be. App. 77], be under or below; be near or close at hand. 2.

12. eō, adv. [old dative of is], thither, there (in sense of thither), to the place (where, etc.), to them (it, him, etc.). \*

tain was near at hand, (separated) by a distance of about a mile"="there was a mountain about a mile away." passuum: case? App. 100: G.-L. 365, 2: A. 345, b: B. 203, 2: H.-B. 355: H. 440, 3. spatiō: ablative of degree of difference.

12. eō: the adverb.

captō monte, "when they had reached the mountain."

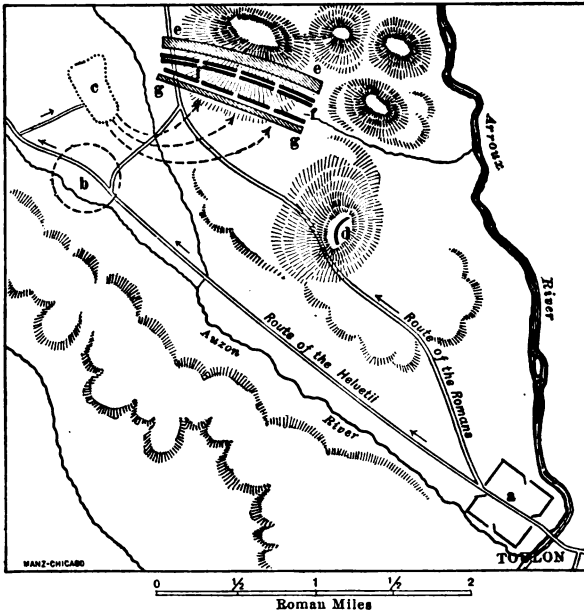
13. qui . . . claudēbant: they had formed the van of the Helvetian army, and became the rear when the line of march was reversed. They had proba-

circiter xv agmen hostium claudēbant et novissimis praesidiō  
 erant, ex itinere nostrōs ab latere apertō aggressi circumvenire,

14. claudō, claudere, clausi, clau-  
 sum, *tr.*, shut, close; agmen claudere,  
 close the line, bring up the rear. 4.

15. latus, -eris, *a.*, side; wing or flank  
 of an army. \*

apertus, -a, -um, *adj.* [*pf. part. of*  
*aperiō*], open, exposed; ab latere  
 apertō, on the unprotected flank. \*  
 circumveniō, -venire, -vēni, -ven-  
 tum, *tr.* [*veniō*, come], come or get



BATTLE WITH THE HELVETII. Second stage, Chap. 25, 10, through Chap. 26.

- a, Camp of the Romans on the night before the battle.
- b, Camp of the Helvetii on the night before the battle.
- c, Wagons of the Helvetii during the battle (24, 9).
- d, Roman fortification (24, 8).
- e, The Helvetii.
- f, The Romans.
- g, The Boii and Tulingi.

bly been separated from the Helvetii by a wagon train, which they had been obliged to pass on the road. This accounts for their coming up so late in the battle.

15. ex itinere: i.e. they went

straight from their march into the battle, without a halt.

ab latere apertō: i.e. the right flank, for their shields protected the soldiers' left sides. The plan shows that the left flank was the nearer to the Boii and

et id cōspicātī Helvētīi, quī in montem sēsē recēperant, rŭrsus instāre et proelium redintegrāre coepērunt. Rōmāni conversa signa bipertitō intulērunt: prima et secunda aciēs, ut victis ac submōtis resisteret; tertia, ut venientēs sustinēret.

**26.** Ita ancipitī proeliō diū atque ācrit̄er pugnātum est. Diūtius cum sustinēre nostrōrum impetūs nōn possent, alteri sē, ut coeperant, in montem recēpērunt, alteri ad impedimenta et carrōs snōs sē contulērunt. Nam hōc tōtō proeliō, cum ab

around, surround, cut off, beset; betray, defraud. \*

**16.** cōspicor, 1. tr. [speciō, look], observe, descry, perceive. 3.

**17.** rŭrsus, adv. [for reversus, from revertō, turn back], again, back, anew; in turn. \*

**redintegrō**, 1. tr. [red-+integrō, make whole], make whole again, renew, restore, revive. \*

**18.** signum, -I, n., mark, sign, signal, watchword; signal for battle, standard, ensign; ab signis discēdere, withdraw from the ranks; **signa inferre**, advance to the attack; **signa conversa inferre**, face about and advance to the attack; **signa ferre**, advance on the march; direct the attack; **signa convertere**, face or wheel about; **ad signa convenire**, join the army. \*

Tulingi, but they came up in the rear, trying to work their way around (*circumvenire*) to the more advantageous position. **circumvenire** depends on *coepērunt*, to be supplied from l. 17.

**18.** *conversa . . . intulērunt*, lit. "carried forward in two directions their turned standards" = "faced about and advanced in two directions." In reality only the third line faced about. **signa**: see Int. 44.

**prima et secunda aciēs; tertia** (sc. *aciēs*): in apposition with *Rōmāni*.

**19.** *victis ac submōtis* = *Helvētīis*. **venientēs** = *Bōiōs et Tulingōs*.

#### THIRD REFERENCES:

*Descriptive genitive*

*Ablative of manner*

*Substantive quod clause*

**bipertitō**, adv. [bis, twice+partior, divide], in two parts or divisions, in two ways. 1.

**19.** **vincō**, **vincere**, viol., **victum**, tr., conquer, overcome, vanquish; prevail; have one's way or desire. \*

**submoveō**, -**movēre**, -**mōvi**, -**mōtum**, tr. [moveō, move], move away, drive away, dislodge. 2.

**resistō**, -**sistere**, -**stiti**, —, intr. [re-+sistō, stand], stand back, remain behind, halt, stand still; withstand, resist, oppose. \*

**1.** **anceps**, **ancipitis**, adj. [ambō, both+caput, head], two headed, with two sides or fronts, double. 1.

**ācrit̄er**, adv. [ācer, sharp], sharply, keenly, fiercely, vigorously. *Comp.* **ācrius**; *sup.* **ācerrimē** (App. 40). \*

**Chap. 26.** The Helvetii are routed and flee northwards. Caesar follows.

**1.** **ancipiti**: i.e. against the Helvetii on one side and the Boii and Tulingi on the other.

**pugnātum est**, "they fought." For translation see note on 22, 8.

**2.** **alteri . . . alteri**, "the one body [the Helvetii] . . . the other [the Boii and Tulingi]."

**3.** **ut coeperant**: see 25, 12.

**4.** **nam**: this sentence gives the reason for Caesar's statement that the enemy withdrew, instead of fleeing in disorder.

**cum pugnātum sit**: an adversative clause. Note that the perfect subjunctive is an exception to the rule of sequence of tenses.

**ab hōrā septimā**, "from about noon."

5 hōrā septimā ad vesperum pugnātum sit, āversum hostem  
videre nēmō potuit. Ad multam noctem etiam ad impedimenta  
pugnātum est, proptereā quod pro vāllō carrōs obiēcerant et ē  
locō superiōre in nostrōs venientēs tēla coniciēbant, et nōn  
nūllī inter carrōs raedāsque matarās ac trāgulās subiciēbant  
10 nostrōsque vulnerābant. Diū cum esset pugnātum, impedi-  
mentis castrisque nostrī potitī sunt. Ibi Orgetorigis filia atque  
ūnus ē filiis captus est. Ex eō proeliō circiter hominum milia  
cxxx superfuērunt eāque tōtā nocte continenter iērunt; nūllam

5. hōra, -ae, f., hour. *The Roman hour was the twelfth part of the day or night (reckoning between sunrise and sunset), and hence varied according to the season.* \*  
vesper, -eri, m., evening; sub vesperum, towards evening. 3.

6. nox, noctis, f., night; media nox, middle of the night, midnight; multā nocte, late at night. \*

7. vāllum, -i, n. [vāllus, palisade], wall or rampart of earth set with palisades; entrenchments, earthworks. \*

obi-ciō, -icere, -i-ci, -iectum, tr. [iaciō, throw. App. 7], throw against or in the way; place in front or opposite, present; expose; obiectus, pf. part. as adj., lying in the way or opposite, in the way. 2.

8. coniciō, -icere, -i-ci, -iectum, tr. [iaciō, throw. App. 7], hurl, throw, cast; put; put together logically, conjecture; in fugam conicere, put to flight. \*

9. raeda, -ae, f., wagon with four wheels. 2.

matarā, -ae, f., Celtic javelin. 1.  
trāgula, -ae, f., a javelin or dart used by the Gauls. 1.

subiciō, -icere, -i-ci, -iectum, tr. [iaciō, hurl. App. 7], hurl or put under; throw from beneath; place below; subject to, expose to. 3.

10. vulnerō, i, tr. [vulnus, a wound], wound. \*

13. trīgintā (XXX), card. num. adj., indecl. [trēs, three], thirty. \*

The seventh hour began at noon, and in such expressions the Romans probably reckoned from the beginning of the hour.

7. prō vāllō, "as a rampart."

ē locō superiōre: i.e. from the tops of the wagons.

8. coniciēbant, "kept throwing." The imperfect here denotes repeated action.

12. captus est agrees with the nearer subject.

milia cxxx superfuērunt: according to chap. 29 the original number was 368,000. If both statements are correct the slaughter in this battle was terrible, though we must remember that the original number had been reduced by

the destruction of the Tigurini, and of course by natural deaths on the journey, especially among the children and the aged.

13. nocte: case? App. 152, a: G.-L. 393, R. 2: A. 424, b: B. 231, 1: H.-B. 440: H. 417, 2.

nūllam . . . pervēnērunt: the map facing p. 42 shows the direction of this flight. Of course no individual traveled every day and every night. There was only a panic-stricken mob, under no leadership, every member of which rested or moved on at his own pleasure, so that as a whole it was in ceaseless motion. Tonnerre is about a hundred miles north of the battlefield, and only the strongest could have traveled so far.

partem noctis itinere intermissō in finēs Lingonum diē quārtō pervēnērunt, cum et propter vulnera militum et propter sepul-  
tūram occisōrum nostrī trīdūm morātī eōs sequī nōn potuis-  
sent. Caesar ad Lingonēs litterās nūntiōsque misit nē eōs  
frūmentō nēve aliā rē iuvārent; quī sī iūvissent, sē eōdem  
locō quō Helvētiōs habitūrum. Ipse trīduō intermissō cum  
omnibus cōpiīs eōs sequī coepit.

20

27. Helvētīi omnium rērum inopiā adductī lēgātōs dē  
dēditionē ad eum misērunt. Quī cum eum in itinere con-  
vērissent sēque ad pedēs prōiēcissent suppliciterque locūtī  
fientēs pācem petissent, atque eōs in eō locō quō tum essent  
suum adventum expectāre iussisset, pārūērunt. Eō postquam

14. *intermittō, -mittere, -misī, -missum, tr. and intr.* [mittō, send], send between; intervene, separate; abate, cease, discontinue; delay, neglect, omit; let pass. \*

Lingonēs, -um, *m.* (Bf), the Lingones (ling'gō-nēz). 4.

15. *sepultūra, -ae, f.*, burial. 1.

16. *trīdūm, -ī, n.* [trēs, three+diēs, day], three days. \*

*moror, 1, tr. and intr.* [mora, a delay], delay, hinder; tarry, linger. \*

17. *littera, -ae, f.*, a letter of the alphabet, a written sign, mark, or character; *in pl.*, letters of the alphabet; letter, epistle. \*

*nūntius, -ī, m.*, messenger; mes-

sage, news, report. \*

18. *nēve (neu)* (App. 188, b), *conj.* [nē+ve, or], and not, nor. 3.

*iuvō, iuvāre, iāvi, iātum, tr., aid*, assist, help. 3.

1. *inopia, -ae, f.* [inops, needy], need, want, poverty, lack; want of provisions, hunger. \*

2. *deditiō, -ōnis, f.* [dēdō, surrender], capitulation. \*

3. *prōiciō, -icere, -iēcī, -iectum, tr.* [iaciō, throw. App. 7], throw forward or away; throw, cast; reject, give up; *sē prōicere*, cast one's self; jump. 4.

*suppliciter, adv.* [supplex, suppliant], as suppliants, humbly. 1.

5. *pārēō, 2, intr.* [cf. pariō, bring

14. *partem*: accusative of duration of time.

*diē quārtō*: by the Roman method of reckoning, the day of the battle counted as the first day. We should say "in three days."

15. *cum*: causal.

17. *nē iuvārent*, "(ordering them) not to assist." The subjunctive stands for an imperative of the direct discourse, though it may also be called a substantive volitive clause: App. 287: G.-L. 652: A. 588: B. 316: H.-B. 534, 2; 538: H. 642.

18. *iūvissent* stands for a future perfect indicative in the direct form.

*sē . . . habitūrum*: i.e. he should treat them as enemies.

19. *quō Helvētiōs*: sc. *habēret*.

### THIRD REFERENCE:

*Commands in indirect discourse*

Chap. 27. Surrender of the Helvetii. Six thousand escape.

2. *qui cum*, "when they."

4. *essent*: implied indirect discourse. Caesar said *quō nunc estis*, "where you [the Helvetii as a whole, not the envoys] now are."

5. *iussisset*: supply *Caesar* as the subject.

*postquam pervēnit*: mode and tense?

Caesar pervēnit, obsidēs, arma, servōs quī ad eōs perfūgissent poposcit. Dum ea conquiruntur et cōferuntur, nocte intermissā, circiter hominum mīlia vi eius pāgī quī Verbigenus appellātur, sive timōre perterriti nē armīs trāditis supplicio  
 10 afficerentur, sive spē salutis inductī, quod in tantā multitudine dediticiōrum suam fugam aut occultārī aut omnīnō ignōrārī posse existimārent, primā nocte ē castris Helvētiōrum ēgressi ad Rhēnum finēsque Germānōrum contendērunt.

**28.** Quod ubi Caesar rescīit, quōrum per finēs ierant, hīs

forth], appear; obey, yield to, be subject to. 1.

6. **servus**, -i, *m.*, slave, servant. 1. **perfugiō**, -fugere, -fūgi, -fugitum, *intr.* [fugiō, flee], flee for refuge, take refuge; desert. 1.

7. **poscō**, **poscere**, **poposci**, —, *tr.*, ask, demand, request, require. 3.

**conquirō**, -quirere, -quisivi, -quisitum, *tr.* [quaerō, search], seek for carefully, search for, hunt up. 2.

8. **sex** (VI), *card. num. adj., indecl.*, six. \*

**Verbigenus**, -i, *m.* (Cgh), Verbigenus (vēr-bij'ē-nūs), a *canton of the Helvetii*. 1.

9. **trādō**, -dere, -didī, -ditum, *tr.* [trāns+dō, give], give over, give up, surrender, deliver; intrust, commit; hand down, transmit; teach, communicate; recommend. \*

App. 237: G.-L. 561: A. 543: B. 287, 1: H.-B. 554; 557: H. 602.

6. **servōs**: fugitive slaves from the Roman army. See 23, 6.

**perfūgissent**: implied indirect discourse. Caesar said *quī ad vōs perfūgērunt*, "who have fled to you."

7. **dum ea conquiruntur**, "while these were being sought out." For mode and tense, see App. 234, a: G.-L. 570: A. 556: B. 293, 1: H.-B. 571: H. 533, 4.

**ea**=*obsidēs, arma, servōs*.

9. **timōre nē supplicio afficerentur**, "by the fear that they would be punished"; lit. "be treated with punishment." For the meaning of *nē*, see App. 228, b: G.-L. 550, 1, 2: A.

10. **salūs, salutis**, *f.* [salvus, safe], welfare, security, safety; preservation, deliverance; place of safety; life (*when in danger*). \*

11. **dediticius**, -a, -um, *adj.* [dēdō, surrender], surrendered; *as noun*, one surrendered, prisoner, subject. 4.

**occultō**, 1, *tr.* [occultus, secret], hide, keep secret, conceal. 1.

**ignōrō**, 1, *tr.* [ignārus, not knowing], not know, be ignorant of; fail to observe, overlook. 1.

12. **ēgredior**, -gredi, -gressus sum, *intr.* [gradior, step], step or go out, come forth, depart; march out, make a sortie; land (*from a ship*), disembark. \*

1. **resciscō**, -sciscere, -scivi, -scitum, *tr.* [re-+sciscō, inquire], find out, learn. 1.

564: B. 296, 2: H.-B. 502, 4: H. 567, 1.

**perterriti** agrees with *mīlia*, but is masculine because the idea of men is prominent.

12. **primā**: for translation, see App. 160: G.-L. 291, R. 2: A. 293: B. 241, 1: H.-B. 244: H. 497, 4.

#### THIRD REFERENCES:

*Adjectives with partitive meaning*

*Clauses introduced by postquam, etc.*

Chap. 28. The six thousand are retaken and put to death. The others are sent back to their homes.

1. **rescīit**=*rescivīit*.

**hīs** is the antecedent of *quōrum* and the indirect object of *imperāvīit*.

utī conquīrerent et redūcerent, sī sibi pūrgātī esse vellent, imperāvit; reductōs in hostium numerō habuit; reliquōs omnēs obsidibus, armīs, perfugīs trāditis in dēditionem accēpit. Helvētiōs, Tulingōs, Latobrigōs in finēs suōs, unde erant profectī, revertī iussit et, quod omnibus frūgibus āmissis domī nihil erat quō famem tolerārent, Allobrogibus imperāvit ut iīs frūmentī cōpiam facerent; ipsōs oppida vicōsque quōs incenderant restituere iussit. Id eā maximē ratiōne fēcit, quod nōluit eum locum unde Hēlvētiī discesserant vacāre, nē propter bonitātem agrōrum Germānī, quī trāns Rhēnum incolunt, ex suis finibus in Helvētiōrum finēs trānsīrent et finitimi Galliae prōvinciae Allobrogibusque essent. Bōiōs petentibus Haeduīs,

2. **redūcō**, -dūcere, -dūxi, -ductum, *tr.* [re-+dūcō, lead], lead or bring back; draw back, pull back; extend back. \*

**pūrgō**, 1, *tr.* [pūrus, clean+agō, do, make], clean, clear, excuse, exonerate; **pūrgātus**, *pf. part. as. adj.*, freed from blame, exonerated. 2.

4. **perfuga**, -ae, *m.* [perfugiō, flee for refuge], refugee, deserter. 3.

5. **unde**, *adv.*, from which place, whence. \*

6. **frūx**, -gis, *f.* [fruer, enjoy], fruit; *pl.*, crops, produce. 1.

**āmittō**, -mittere, -misi, -missum, *tr.* [mittō, send], send away, dismiss; let go; lose. \*

7. **famēs**, -is, *f.*, hunger, starvation. 1.

**tolerō**, 1, *tr.* [cf. tollō, lift up], bear, endure; hold out; nourish, support; *with famem*, appease, alleviate. 1.

9. **ratiō**, -ōnis, *f.* [reor, reckon], reckoning, account, estimate; design, plan, strategy, science; method, arrangement; cause, reason; regard, consideration; condition, state of affairs; manner, way; condition, terms; *in pl.*, transactions. \*

10. **vacō**, 1, *intr.*, be empty or unoccupied; lie waste. 4.

11. **bonitās**, -tātis, *f.* [bonus, good], goodness; fertility. 1.

2. **sī vellent**: implied indirect discourse. Caesar said *sī vultis*, "if you wish."

**sibi**: dative of reference. It refers to Caesar.

3. **in...habuit**: i.e. he had them put to death. They had broken a military agreement.

4. **in dēditionem accēpit**: this act made them subjects of Rome.

6. **domī**: case? App 151, a: G.-L. 411, R. 2: A. 427, 3: B. 232, 2: H.-B. 449, a: H. 484, 2.

7. **quō tolerārent**: mode? App. 230, c: G.-L. 631, 2: H.-B. 517, 2.

**ut iīs facerent**, "to provide them with."

8. **ipsōs**: i.e. the Helvetii and their allies.

**ipsōs restituere** is the object of *iussit*. The object of *iubeō* is regularly an accusative and infinitive, while the object of *imperō* is regularly a substantive volitive clause, as in l. 2.

9. **eā maximē ratiōne**, "chiefly for this reason," is explained by the *quod* clause.

13. **prōvinciae Allobrogibusque**, "the province and (especially) the Allo-



quod egregiâ virtûte erant cogniti, ut in finibus suis collocarent, concessit; quibus illi agrôs dedêrunt quôsque postea in parem iûris libertâtisque condiçionem atque ipsi erant recêperunt.

29. In castris Helvêtiôrum tabulae repertae sunt litteris Graecis cōfectae et ad Caesarem relatae, quibus in tabulis nōminâtîm ratiō cōfecta erat, quî numerus domō exisset eôrum quî arma ferre possent, et item sêparâtîm quot pueri, senês,

16. *pâr, paris, adj.*, equal, like, similar; equal to, a match for; *with words of number and quantity*, the same; *pâr atque*, the same as. \*

*condiciô, -ônis, f.*, condition, state; agreement, stipulation, terms. \*

1. *tabula, -ae, f.*, board; tablet; list. 2.

2. *Graecus, -a, -um, adj.*, of or belonging to the Greeks, Greek, Grecian; *pl. as noun*, the Greeks. 1.

3. *nōminâtîm, adv.* [*nōminô*, name], by name; expressly; in detail. 3.

4. *quot, adj., indecl.*, (1) *interrog.*, how many? (2) *rel.*, as many as, the number that. 2.

*puer, -eri, m.*, boy, child, son; *in pl.*, children (*of both sexes*); & *pueris*, from childhood. \*

*senex, senis, adj.*, old; *as noun*, old man. 1.

broges"; for the Allobroges were a part of the province.

*Bôlôs* is the object of *collocarent*. It is put first for the sake of the emphatic contrast with *Helvêtiôs*, *Tulingôs*, *Lato-brigôs*, in l. 5.

*Haedulis*: indirect object of *concessit*.

14. *ëgregiâ virtûte*, "(men) of very great courage": a descriptive ablative.

*ut collocarent* is the object of *concessit*. The Boli had had no fixed home, as is shown by 5, 11, 12. The map facing p. 42 shows where they were settled by the Haedui. The Haedui wished to strengthen their frontier against invasions by neighboring states, just as Rome wished the Helvetii to guard her frontier against the Germans.

15. *quibus, quôs*: the antecedent is *Bôlôs*.

16. *parem... atque ipsi erant*, lit. "equal... as they themselves were (in)" = "the same... as they themselves enjoyed."

THIRD REFERENCE:

*The locative*

Chap. 29. Enumeration of the Helvetii and their allies.

1. *tabulae*, "lists," written on wax tablets. The tablets used by the Romans were like folding slates, but made entirely of wood, with the inner surfaces thinly coated with wax. They wrote on this wax with a pointed *stylus*.

*litteris Graecis*: Gallic words were written in Greek characters, the Gauls having no alphabet of their own. The Greek alphabet was known to the Gauls through their intercourse with the Greek colony, Massilia, and was used by the Druid priests.

2. *quibus in tabulis*, "in which."

3. *ratiô*, "an account."

*qui exisset*: indirect question.

4. *qui possent*: mode? App. 230: G.-L. 631, 2: A. 535: B. 283, 1: H.-B. 521, 1: H. 569.

*pueri, senês, mulierêsque* are subjects of *exisset*, to be supplied from *exisset*. Note that this use of *-que* is an exception to the statement of the note on 1, 3.

mulierēsque. Summa erat capitum Helvētiōrum milium 6 CCLXIII, Tulingōrum milium XXXVI, Latobrigōrum XIV, Rauracōrum XXIII, Bōiōrum XXXII; ex his, quī arma ferre possent, ad milia nōnāgintā duo. Summa omnium fuērunt ad milia CCCLXVIII. Eōrum quī domum rediērunt cēnsū habitō, ut Caesar imperāverat, repertus est numerus milium c et x. 10

5. *mulier, -eris, f., woman; wife. \* summa, -ae, f. [summus, highest], the main thing or point, sum total, aggregate, the whole; general management, control, direction; summa imperi, the chief command. \**

*caput, capitis, n., the head (of men and animals); person, individual; mouth of a river; capitis poena, capital punishment. \**

5. *summa . . . CCLXIII, lit. "the total was [i.e. consisted] of 263,000 of heads of the Helvetii" = "the total was 263,000 Helvetii, etc."*

6. *CCLXIII = ducentōrum sexāgintā trium.*

*XXXVI = trigintā sex.*

7. *XXIII = vigintī trium.*

6. *quattuordecim (XIV), card. num. adj., indecl., fourteen. 2.*

8. *nōnāgintā, card. num. adj., indecl., ninety. 1.*

9. *redeō, -ire, -ii, -itum, intr. [red- + eō, go. App. 84], go or turn back, return; come; fall to, descend; be referred. \**

*cēnsus, -ūs, m., enumeration. 1.*

*XXXII = trigintā duōrum.*

*qui possent: cf. l. 4. Supply fuērunt; "there were . . . who could, etc."*

8. *ad, "about," is an adverb in both instances.*

*fuērunt agrees in number with the predicate noun milia.*

9. *CCCLXVIII = trecenta sexāgintā octō.*

## BOOK I, CHAPTERS 30 TO 54. WAR WITH ARIOVISTUS

The complete success of Caesar's campaign against the Helvetii at once established his prestige in Gaul. Representatives from most of the states came to beg his aid against their common enemy, Ariovistus, a German king who had established himself in Gaul. It was still early in July, and there was time for another campaign that summer. Caesar willingly accepted the task, for if ever he was to become master of Gaul he must first put out of his way this rival conqueror; and in any case it was most important that the Germans should be kept to the east of the Rhine. Yet the Germans were no mean antagonists, and Caesar was ready to make some concessions rather than fight them. He first proposed to Ariovistus that they settle their differences in friendly conference, but he met a haughty refusal. Determined to bring the king to terms before he should be joined by other German tribes, Caesar marched against him with all speed.

During a few days' halt at Vesontio the soldiers heard such fearful tales of the Germans that they were on the point of mutiny. By a masterly speech Caesar quieted their fears and aroused their enthusiasm to the highest pitch; and at once he led them on toward the enemy. Never again during the Gallic campaigns did his soldiers give him trouble.

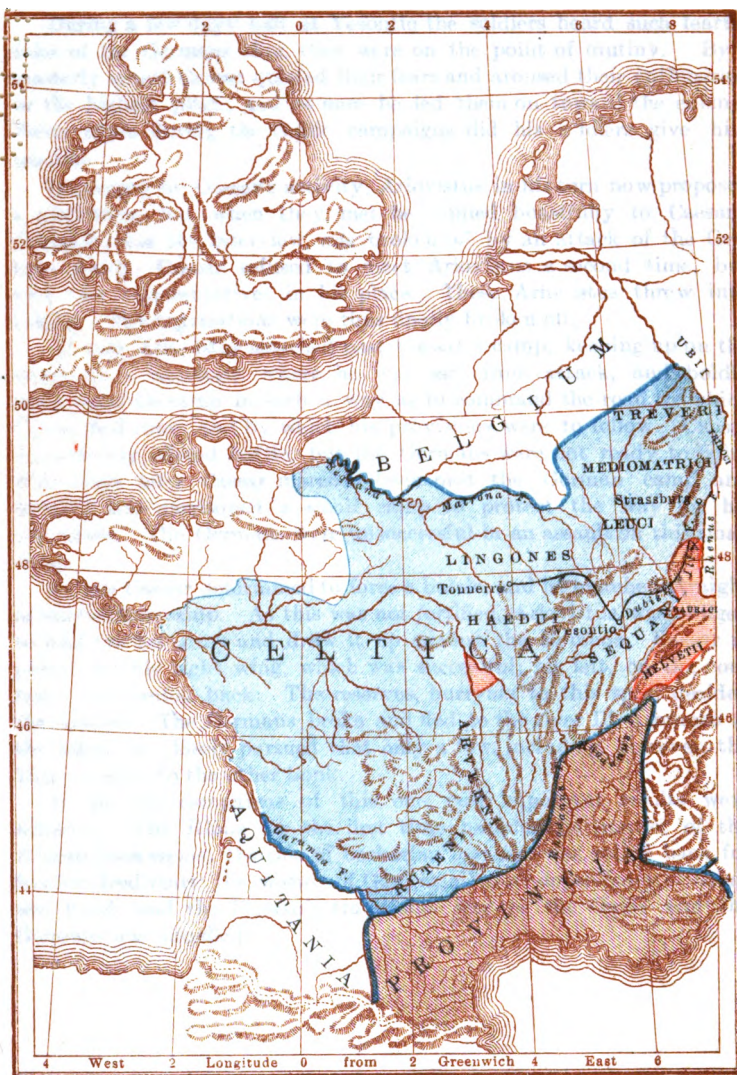
Impressed by Caesar's activity, Ariovistus in his turn now proposed a conference; but when they met he replied boastfully to Caesar's demands, and the interview was broken off by an attack of the German guard. Caesar refused to meet Ariovistus a second time, but sent two representatives in his place. These Ariovistus threw into chains. The negotiations were thus finally broken off.

At once Ariovistus marched past Caesar's camp, keeping up on the slopes of a mountain where he was safe from attack, and boldly established his camp in such a way as to command the road by which Caesar had come, and by which his provisions were to follow. Caesar immediately offered battle, but the Germans were not ready to fight. Five days later Caesar marched back past the German camp and fortified and garrisoned a small camp to protect the way for his provisions. The Germans were unsuccessful in an assault on this small camp.

At last Caesar determined to force a battle, and he marched straight at the German camp. As this was not fortified, Ariovistus was obliged to lead out his army and draw it up against the Romans. Caesar in person led his right wing, which was successful; his left, on the contrary, was beaten back. The reserves, hurrying to this spot, decided the contest. The Germans broke and fled to the river Ill, a branch of the Rhine, so closely pursued that only a few, including, however, the king, escaped to the other bank.

In the two campaigns of this one year important results were achieved. The Rhine for the first time became the frontier of the Roman possessions; the tide of barbarian invasion was rolled back for five hundred years; the destiny of Gaul as a future dependency of Rome was fixed; and the Roman's traditional fear of the Gauls and the Germans was dispelled.





## EXPLANATION OF CAMPAIGN MAP

Brown indicates Roman possessions when Caesar entered Gaul. Red indicates states which Caesar conquered. Blue indicates the states which submitted without fighting. Compare all these with the map facing page 42.

Crossed sabers indicate the battlefield. Colonel Stoffel's identification of it (*Guerre de César et d'Arioviste*) is very probable, and is indicated on this map.

**30.** *Bellō Helvētiōrum cōfectō tōtius ferē Galliae lēgātī, principēs civitātum, ad Caesarem grātulātum convēnērunt: Intelligere sēsē, tametsī prō veteribus Helvētiōrum iniūriis populī Rōmānī ab his poenās bellō repetisset, tamen eam rem*

2. *grātulor*, 1, *intr.* [*grātus*, pleasing], express joy, congratulate, thank. 1.

3. *tametsī*, *conj.* [*tamen*, however + *etsī*, even if], although, though, notwithstanding. 1.

4. *repetō*, -*petere*, -*petivī*, -*petitum*, *tr.* [*re-* + *petō*, seek], seek or ask again, demand back; with *poenās*, exact, inflict. 2.

Chap. 30-36. At the request of the Gallic states Caesar warns Ariovistus to cease encroaching on Gallic territory, but he receives a defiant reply.

Chap. 30. Deputations from the Gallic states congratulate Caesar and ask permission to hold a council.

1. *tōtius ferē Galliae*: Gallia Celtica is meant. The blue color on the map facing p. 42 shows the part of Gaul from which envoys may have come; but probably not all the states so colored were represented at this time.

2. *grātulātum*: construction? App. 205: G.-L. 435: A. 509: B. 340, 1, b: H.-B. 618: H. 632; 633, 1.

3. Since there is a large amount of indirect discourse in 30-54, it is necessary to make a more detailed study of the construction than has been called for by the notes on 1-29. It is assumed that the following points are clearly understood by the student: the accusative and infinitive in principal declarative clauses; the subjunctive in principal

imperative clauses; the subjunctive in subordinate clauses. The direct form of all long passages of indirect discourse is given after Book VII.

*sēsē*: the envoys said "we." The reflexive pronoun *sui* or the corresponding possessive *eius* is regularly used in indirect discourse wherever a pronoun of the first person is changed to one of the third. In this use the reflexive is often called the indirect reflexive, in contrast with the direct reflexive, which refers to the subject of the clause in which it stands. App. 165: G.-L. 520; 521: A. 300, 2: B. 244, 1, II: H.-B. 262, 2: H. 504.

*Helvētiōrum . . . Rōmānī*, "the wrongs inflicted by the Helvetii upon the Roman people," refers to the defeat of Cassius, 12, 13. Since the phrase implies "the Helvetii wronged the Roman people," *Helvētiōrum* is a subjective genitive, *populī Rōmānī* an objective genitive: App. 98: G.-L. 263, 1, 2: A. 348, n.: B. 199; 200: H.-B. 344: 351: H. 440. 1. 2.

5 nōn minus ex ūsū Galliae quam populī Rōmānī accidisse, propterea quod eō cōnsiliō flōrentissimis rēbus domōs suās Helvētīi reliquissent, utī tōtī Galliae bellum inferrent impetiorque potirentur locumque domiciliō ex magnā cōpiā dēligerent, quem ex omnī Galliā opportūnissimum ac fructuōsissimum iūdicāssent, reliquāsque civitatēs stipendiāriās habērent. Petiērunt utī sibi concilium tōtius Galliae in diem certam indicere idque Caesaris voluntāte facere liceret: Sēsē habere quāsdam rēs quās ex commūnī cōnsēnsū ab eō petere vellent. Eā rē permissā diem conciliō cōstituērunt et iūre iurandō

5. ūsus, -ūs, *m.* [ūtor, use], use, experience, practice, skill; service, advantage; need, necessity; ūsus est, there is need; ūsulesse or ex ūsū esse, be of advantage or service; ūsū venire, come by necessity; happen. \*

6. flōrens, -entis, *adj.* [flōrēs, flower], flourishing, prosperous, influential. 2.

8. domicilium, -ii, *n.* [domus, house], residence, dwelling, home, domicile. 3.

9. opportūnus, -a, -um, *adj.*, fit, opportune, lucky, suitable; favorable, advantageous. \*

fructuōsus, -a, -um, *adj.* [fructus, fruit], fruitful, productive. 1.

10. stipendiārius, -a, -um, *adj.* [stipendium, tribute], paying tribute,

tributary; *pl. as noun*, tributaries. 2.

12. indicō, -dicere, -dixi, -dictum, *tr.* [dicō, say], say publicly, proclaim, appoint, call. 1.

13. quidam, quaedam, quiddam and quidam, quaedam, quoddam; *indef. pron.* (App. 62 and b), a certain one, some one; a certain, some, a; a kind of. \*

commūnis, -e, *adj.*, common, general; rēs commūnis, the common interest. \*

cōnsēnsus, -ūs, *m.* [cōnsentiō, agree], united opinion, agreement, consent; coalition. 3.

14. mittō, -mittere, -misi, -missum, *tr.* [mittō, send], give up or over, surrender; entrust, commit; permit, allow. \*

6. flōrentissimis rēbus, "although they were in a very prosperous condition." The ablative absolute is here equivalent to an adversative clause.

suās: this is a direct reflexive, since it refers to *Helvētīi*, the subject of the clause in which it stands: App. 164: G.-L. 309, 1: A. 300, 1: B. 244, 1, I: H.-B. 202, 1: H. 504.

7. utī inferrent, potirentur, dēligerent, habērent: substantive volitive (or purpose) clauses, in apposition with eō cōnsiliō.

8. domiciliō: dative of purpose.

10. iūdicāssent, "they should decide," lit. "they should have decided."

11. petiērunt utī sibi liceret, "they requested permission."

concilium: The envoys mentioned in 1.1 did not constitute this council. They issued a call for representatives from each state. The blue color on the map facing p. 117 indicates the part of Gaul from which envoys probably came to the council.

12. Caesaris voluntāte: "with Caesar's consent." They did not wish Caesar to suspect that the council was for the purpose of making war on him. The request shows that they were impressed by Caesar's power, and may fairly be regarded as the first step in their submission to him.

nē quis ēnūntiāret, nisi quibus commūnī cōnsiliō mandātum esset, inter sē sānxērunt.

31. Eō conciliō dimissō idem principēs civitātum quī ante fuerant ad Caesarem revertērunt/ petiēruntque uti sibi sēcrētō dē suā omniumque salūte/ cum eō agere licēret. Eā rē impetrātā sēsē omnēs flentēs Caesarī ad pedēs prōiēcērunt: Nōn minus sē id contendere et laborāre, nē ea quae dixissent ēnūntiārentur, quam uti ea quae vellent impetrārent, propterea quod, si ēnūntiātum esset, summum in cruciātum sē ventūrōs vidērent. Locūtus est prō his Diviciācus Haeduus: Galliae tōtius factiōnēs esse duās: hārum alterius principātum tenēre Haeduōs, alterius Arvernōs. Hī cum tantopere dē potentātū

16. *sanciō, sancire, sānxī, sānc-tum*, tr. [cf. *sacer, sacred*], makes sacred, sanction; bind; *sānetus, p. part. as adj.*, sacred, inviolable; established. 2.

5. *labōrō, 1, intr.* [labor, toll], toll, work hard; be anxious, troubled, or per-

plexed; labor, suffer, be hard pressed. 3.

7. *cruciātus, -ūs, m.* [cruciō, torture; crux, cross], torture, torment. \*

9. *factiō, -ōnis, f.* [faciō, make], party, faction. 1.

10. *Arvernus, -i, m.* (CDe), an Ar-

15. *nē ēnūntiāret* is the object of *sānxērunt*.

*nisi (iis) quibus mandātum esset*, "except to those to whom they should be directed" (to disclose it). *mandātum esset* is impersonal. The pluperfect subjunctive stands for a future perfect indicative by implied indirect discourse, for the agreement was in effect "we will tell no one except those whom we shall have agreed upon."

Chap. 31. They implore him to aid them against the German king Ariovistus.

1. *eō conciliō dimissō*: Caesar leaves it to be inferred from the fact that his permission was given (30, 14) that the council was held.

*idem principēs*: when they had come to Caesar before (30, 2) they had had no authority to act for their states. Now the council had authorized them to ask for Caesar's help.

3. *dē . . . salūte*, "for their own safety and (that) of all."

*agere*, "to confer."

4. *Caesarī ad pedēs*, "at Caesar's

feet." But *Caesarī* does not depend on *pedēs*, nor is it a dative of possessor: App. 120: G.-L. 350, 1: A. 377: B. 188, 1, n.: H.-B. 368: H. 425, 4, n.

5. *nōn minus*, etc., "(saying) that they were no less urgent and anxious that . . . should not be reported, than that, etc."

sē: cf. note on sēsē, 30, 3.

*quae dixissent*, "which they should say."

7. *si ēnūntiātum esset*, "if reports should get out." The verb is used impersonally. All the conditional clauses in this chapter employed the indicative in the direct form. *ēnūntiātum esset* stands for a future perfect and is a vivid future condition: App. 256: G.-L. 595: A. 516, a, c: B. 302, 1: H.-B. 579, a: H. 574, 1.

8. *Galliae*: Gallia Celtica is meant.

9. *factiōnēs*: see Int. 29.

10. *cum contenderent*, "when they had fought." We might expect the pluperfect, but the imperfect is used on the principle laid down for the imperfect indicative in App. 191, b: G.-L. 234: A. 471, b: B. 200, 4: H.-B. 485: H. 535, 1.



inter sē multōs annōs contenderent, factum esse utī ab Arvernīs Sēquanisque Germānī mercēde arcesserentur. Hōrum primō circiter milia xv Rhēnum trānsisse; posteaquam agrōs et cultum et cōpiās Gallōrum/hominēs ferī ac barbarī adamāssent, 15 trāductōs plūrēs; nunc esse in Galliā ad centum et vīgintī milium numerum. Cum hīs Haeduōs eōrumque clientēs semel atque iterum armīs contendisse; magnam calamitātem pulsōs accēpisse, omnem nōbilitātem, omnem senātum, omnem equitātum āmīsisse. Quibus proeliīs calamitātibusque frāctōs, 20 quī et suā virtūte et populī Rōmānī hospitio atque amicitia plūrimum ante in Galliā potuissent, coāctōs esse Sēquanīs obsidēs dare, nōbilissimōs cīvitātis, et iūre iūrandō cīvitātem obstringere sēsē neque obsidēs repetitūrōs neque auxilium ā

vernian; *pl.*, the Arverni (ār-vēr'nī), possibly the Arvernians. 3.

**tantopere, adv.** [tantus, so great + opus, work], so greatly, so earnestly. 1. **potentātus, -ūs, m.** [potēns, powerful], chief power, supremacy. 1.

12. **mercēs, -ēdis, f.**, pay, hire. 1. **arcessō, -ere, -ivī, -itum, tr.**, summon, send for, invite. \*

**primō, adv.** [primus, first], at first, in the first place. \*

13. **posteaquam, adv.** [postea, afterwards + quam, than], after. 4.

14. **ferus, -a, -um, adj.**, wild, savage, fierce. \*

**barbarus, -a, -um, adj.**, foreign (to Greeks and Romans), uncivilized, bar-

barous; *pl. as noun*, savages, barbarians. \*

**adamō, 1, tr.** [amō, love], love strongly, covet. 1.

15. **nunc, adv.**, now, at present, at this time. 3.

16. **semel, adv.**, once, a single time; ut semel, as soon as. 2.

17. **iterum, adv.**, again, a second time; semel atque iterum, again and again. \*

19. **frangō, frangere, frēgi, frāctum, tr.**, break, wreck; crush, discourage. 2.

20. **hospitium, -ti, n.** [hospes, host or guest], the relation of host and guest; friendship, hospitality. 2.

11. **factum esse utī**, "it had come to pass that." The perfect infinitive, *factum esse*, stands for *factum est* of the direct form, as *contendere* (l. 5) stands for a present indicative, and as *ventūrōs* (l. 7) stands for a future indicative. For the uses of the infinitive tenses in indirect discourse, see App. 205: G.-L. 530; 531: A. 584: B. 270, 1, a, b, c: H.-B. 472, a: H. 617; 618; 619; 620.

12. **mercēde**: the Germans were at first simply hired soldiers. This was fourteen years before Caesar came to Gaul.

14. **adamāssent = adamāvissent.** It stands for the perfect indicative of the direct form.

15. **esse**, etc., "They were in Gaul to the number of, etc."

17. **pulsōs accēpisse**, "as they were beaten, they had suffered."

18. **omnem . . . āmīsisse**: this was an exaggeration, for the nobles and the cavalry of the Haedui were prominent in some of the campaigns of the Gallic war.

20. **quī**, "although they."

populō Rōmānō implōrātūrōs neque recūsātūrōs quōmin⁹s perpetuō sub illōrum diciōne atque imperiō essent. Ūnum sē esse ex omni cīvitatē Haeduōrum quī addūcī nōn potuerit ut iūrāret aut liberōs suōs obsidēs daret. Ob eam rem/sē ex cīvitatē profūgis⁹ et Rōmam ad senātum vēnis⁹se auxiliū postulātum, quod sōlus neque iūre iūrāndō neque obsidibus tenērētur. Sed peius victōribus Sēquanīs quam Haeduis victis accidisse, /proptereā quod Ariovistus, rēx Germānōrum, in eōrum finibus cōnsēdis⁹set tertiamque partem agrī Sēquanī, quī esset optimus tōti⁹s Galliae, occupāvis⁹set et nunc dē alterā parte tertiā Sēquanōs dēcēdere iubēret, proptereā quod paucis

24. implōrō, 1, *tr.* [in + plōrō, call out], beseech, entreat, implore. 3.

recūsō, 1, *tr. and intr.*, refuse, reject; object to, make objections, complain; with periculum, shrink from. \*

quōmin⁹s, *conj.* [quō, so that+minus, not], so that not, that not; from. 2.

25. perpetuō, *adv.* [perpetuus, continuous], continuously, constantly; forever. 1.

diciō, -ōnis, *f.*, dominion, authority, rule, sway. 3.

27. iūrō, 1, *tr. and intr.* [iūs, right], take oath; swear. 1.

28. profugiō, -fugere, -fūgi, -fug-

itum, *intr.* [fugiō, flee], flee, flee from, run away, escape. 4.

Rōma, -ae, *f.*, Rome. 1.

29. postulō, 1, *tr.*, request, ask, demand; require, necessitate. \*

30. malus, -a, -um, *adj.*, evil, bad, injurious; *comp.*, peior, peius; *n. as noun*, a worse thing; *sup.*, pessimus. 1.

victor, -ōris, *m.* [vincō, conquer], conqueror, victor; *as adj.*, victorious. \*

31. Ariovistus, -i, *m.*, Ariovistus. (ā'ri-ō-vis' tūs), a king of the Germans. \*

rēx, régis, *m.*, king. \*

34. dēcēdō, -cēdere, -cessi, -cessum, *intr.* [cēdō, go], go from or away, depart, withdraw, leave, forsake; die. 3.

24. quōmin⁹s essent: construction? App. 228, c: G.-L. 549: A. 558, b: B. 295, 3: H.-B. 502, 3, b: H. 568, 8.

25. ūnum sē esse, "that he was the only one." sē is Diviciacus. Cf. note on sēsē, 30, 3.

26. quī potuerit: mode? App. 230: G.-L. 631, 1: A. 535, b: B. 283, 1, 2: H.-B. 521, 1, a, b: H. 591, 5. So far in this chapter all the subjunctives have been imperfects and pluperfects, in accordance with the rule for sequence of tenses; for the indirect discourse depends on an historical tense, *locutus est*, 1.8. But in *potuerit* we have an instance of *repraesentatio*; i.e. the tense of the direct form is retained in the indirect: App. 270, a: G.-L. 654, n.: A. 585, b, n.: B. 318: H. 644, 1.

29. postulātum: the supine. His request for assistance was made three years before this time, and was unsuccessful. Cicero met him in Rome and speaks of him with admiration.

30. peius accidisse, "a worse fate had befallen."

32. tertiam partem: this was probably an exaggeration. The part taken by Ariovistus corresponds pretty well with upper Alsace, on the Rhine, and is colored red on the map facing p. 117.

33. alterā, "a second."

34. paucis mēnsibus ante, lit. "before by a few months" = "a few months before." mēnsibus is an ablative of degree of difference.

35 mēnsibus ante Harūdum milia hominum xxiv ad eum vēnissent, quibus locus ac sēdēs parārentur. Futūrum esse paucis annis utī omnēs ex Galliae finibus pellerentur atque omnēs Germāni Rhēnum trānsirent; neque enim cōferendum esse Gallicum cum Germānōrum agrō, neque hanc cōsuētūdinem victūs cum  
40 illā comparandam. Ariovistum autem, ut semel Gallōrum cōpiās proeliō vicerit, quod proelium factum sit ad Magetobrigam, superbē et crūdēlīter imperāre, obsidēs nōbilissimī cuiusque liberōs poscere et in eōs omnia exempla cruciātūsque ēdere, sī quārēs (nōn ad nūtum) aut ad voluntātem eius facta  
45 sit. Hominem esse barbarum, irācundum, temerārium; nōn posse eius imperia diūtius sustinēri. Nisi quid in Caesare

35. Harūdēs, -um, *m.* (Ch), the Harudes (hā-rū'dēz), a German tribe. 3.

36. sēdēs, -is, *f.* [sedēō, sit], seat, chair; residence, abode, settlement. 4.

39. cōsuētūdō, -inis, *f.* [cōsuēscō, become accustomed], habit, custom, practice; mode of life. \*

victus, -ūs, *m.* [vivō, live], living, mode of life; provisions, food. 1.

40. comparō, 1, *tr.* [pār, equal], place in comparison, compare. 1.

41. Magetobriga, -ae, *f.* (Cf), Magetobriga (măj'ē-tōb'ri-gə), a Gallic town

where Ariovistus defeated the Gauls. 1.

42. superbē, *adv.*, proudly, haughtily. 1.

crūdēlīter, *adv.* [crūdēlis, cruel], cruelly. 1.

44. ēdō, -dere, -didī, -ditum, *tr.* [dō, give], give out; inflict. 1.

nūtus, -ūs, *m.* [nuō, nod], nod; sign, command; ad nūtum, at one's nod or command. 2.

45. irācundus, -a, -um, *adj.* [ira, anger], irritable. 1.

temerārius, -a, -um, *adj.* [temerē, rashly], rash, imprudent, reckless. 1.

36. futūrum esse utī omnēs pellerentur, lit. "it would be that all would be expelled" = "all would be expelled." The direct form was *omnēs pellantur*. As the future indicative must be rendered by the future infinitive, one might expect *pulsūm iri*; but this form of the future passive infinitive is very rare and the periphrasis found in the text is the usual method of expressing the future passive infinitive: App. 205, b: G.-L. 531: A. 569, 3, a: B. 270, 3, a: H.-B. 472, c: H. 619, 2.

37. omnēs [ex]: i.e. all the Gauls.

38. Gallicum: sc. *agrum*.

39. hanc = *Gallicam*.

victūs: note the quantity of ī, and compare *victus*, the perfect participle of

*vincō*.

41. vicerit: from this point on to the end of the chapter *repraesentatio* is employed. See note on *potuerit*, 1. 26.

proelium: this final and decisive battle was fought two years before Caesar came to Gaul. It is probable that the Sequani had joined forces with the Haedui in an effort to expel Ariovistus.

43. cuiusque: the singular forms of *quisque*, "each," with superlatives have the force of "every" or "all."

exempla, "punishments."

44. si facta sit: this condition stands for an original *si facta est*. See note on 1. 7. and App. 253: G.-L. 595: A. 515; 518, b: B. 302, 1, 3: H.-B. 579: H. 574, 1.

46. quid auxilli, "some help."

populōque Rōmānō sit auxili, omnibus Gallis idem esse faciendum/quod Helvētīi fēcerint,/ut domō ēmigrēt, aliud domicilium, aliās sēdēs, remōtās ā Germānis, petant fortunamque, quaecumque accadat, experiantur. Haec si ēnūntiāta sūt Ariovistō sint, nōn dubitāre quā dē omnibus obsidibus quī apud eum sint gravissimum supplicium sūmat. Caesarem vel auctoritatē suā atque exercitū vel recentī victoriā vel nōmine populi Rōmāni dētērrēre posse/nē maior multitūdō Germānōrum Rhēnum trādūcātur,/Galliāque omnem ab Ariovistī iniuriā sē posse dēfendere.

**32.** Hāc orātiōne ab Diviciacō habitā, omnēs quī aderant magnō flētū auxilium ā Caesare petere coepērunt. Animadvertit Caesar ūnōs ex omnibus Sēquanōs nihil eārum rērum facere /quās cēteri facerent,/sed tristēs (capite dēmissō) terram intueri. Eius rei quae causa esset mirātus ex ipsis quaesiit. Nihil Sēquanī respondēre, sed in eādē tristitiā tacitī permanēre.

**48.** *ēmigrō*, 1, *intr.* [*migrō*, migrate], depart, migrate. 1.

**50.** *quicumque, quaecumque, quodcumque, indef. (or generalizing) rel. pron.*, whoever; whatever; whosoever; whatsoever, any . . . whatever; everyone who; everything that. \*

*experior, -periri, -pertus sum, tr.*, prove, try, test, experience. \*

**2.** *flētus, -ūs, m.* [*flēō*, weep], weeping, lamentation. 1.

**4.** *cēteri, -ae, -a, adj.* the rest of, the remainder; *as noun*, the rest, remaining, others. 4.

*tristis, -e, adj.*, sad, dejected. 1.

*dēmittō, -mittere, -misi, -missum, tr.* [*mittō*, send], send, thrust, or let down; sink; bow; *sē dēmittere*, come or get down, descend; *sē animō dēmittere*, lose courage; *dēmissus, pf. part. as adj.*, low. 1.

*terra, -ae, f.*, earth, land, soil, ground; region, district; *terrae (pl.) and orbis terrarum*, the world. 3.

*intueor, 2, tr.* [*tueor*, look], look at. 1.

**5.** *miror, 1, tr. and intr.*, wonder or marvel at; wonder, be astonished. 1.

**6.** *tristitia, -ae, f.*, sadness. 1. *permaneo, -manere, -mansi, -mans-*

**47.** *Gallis*: case? App. 118: G.-L. 355: A. 374: B. 189, 1: H.-B. 373, 1: H. 431.

**48.** *ut domō ēmigrēt*, etc., "(namely) leave home, etc.," explains *idem*.

**51.** *nōn (sē) dubitāre quā sūmat*, "he did not doubt that Ariovistus would inflict." *sūmat*: mode? App. 239, d: G.-L. 555, 2: A. 558, a: B. 298: H.-B. 521, 3, b: H. 595, 1.

**54.** *dētērrēre nē trādūcātur*: for construction see note on *esset*, l. 24.

Chap. 32. The desperate condition of the Sequani.

**2.** *magnō flētū*: Caesar often mentions the demonstrative manners of the Gauls.

*auxilium petere*: the Gauls failed to see that they were simply changing masters in appealing to Caesar against Ariovistus.

**5.** *quae causa esset*: an indirect question depending on *mirātus*.

Cum ab his saepius quaereret neque ullam omnino vocem exprimere posset, idem Diviciacus Haeduns respondit: Hoc esse miseriores et graviorem fortunam Sequanorum quam  
 10 reliquorum, quod soli ne in occulto quidem queri neque auxilium implorare auderent/absentisque Ariovisti crudelitatem, velut si coram adesset, horrerent, propterea quod reliquis tamen fugae facultas daretur, Sequanis vero, qui intra fines suos Ariovistum recepissent, quorum oppida omnia in potestate  
 15 eius essent, omnes cruciatus essent perferendi.

**33.** His rebus cognitis Caesar Gallorum animos verbis confirmavit pollicitusque est sibi eam rem curae futuram: Magnam se habere spem et beneficio suo et auctoritate adductum

**sum, intr.** [maneō, remain], stay through or to the end, stay, remain; continue, persist. 3.

**7. vox, vocis, f.,** voice, tone; outcry, cry; word; *pl.*, words, language; *variously translated according to context, as* entreaties, complaints, tales, etc. \*

**8. exprimo, -primere, -pressi, -pressum, tr.** [premo, press], press out, extort, elicit; raise. 1.

**9. miser, -era, -erum, adj.,** wretched, miserable, pitiable, unfortunate; poor, worthless. 2.

**10. occultus, -a, -um, adj.,** covered, hidden, concealed, secret; *n. as noun*, a hidden place, an ambush. 2.

**11. absens, -entis, adj. [pres. part. of absum, be absent],** absent, at a distance. 2.

**crudelitas, -tatis, f. [crudelis, cruel],** cruelty, harshness. 1.

**velut, adv.,** as, just as. 1.

**12. coram, adv.,** face to face, in person. 1.

**horreo, -ere, -ui, —, tr.,** shudder at, dread. 1.

**13. vero, adv. [verus, true],** in truth, truly, really, indeed; but, however, on the other hand. \*

**intra, prep. with acc. [inter, between],** within, inside; into. 4.

**2. cura, -ae, f.,** care, attention. 2.

**6. respondere, permanere:** historical infinitives.

**7. quaereret:** a pluperfect would seem more natural.

**8. hoc:** ablative of cause.

**11. absentis:** "even when absent."

**velut si adesset:** mode and tense? App. 261: G.-L. 602: A. 524: B. 307, 1, 2: H.-B. 504, 3, a: H. 584, 2.

**12. tamen:** "at any rate"; i.e. though they could not resist Ariovistus.

**13. Sequanis:** for case, cf. note on *Gallis*, 31, 47.

**Chap. 33.** Caesar decides to under-

take their defense. His reasons for doing so.

**2. sibi . . . futuram,** "that the matter should receive his attention." For the two datives, see App. 119: G.-L. 356, 3: A. 382, 1: B. 191, 2, a: H.-B. 360, b: H. 433, 2.

**3. beneficio suo:** in Caesar's consulship, only the year before, the senate had conferred upon Ariovistus the titles "*rex*" and "*amicus*." This had been done to keep Ariovistus from interfering with Roman interests in Gaul until Caesar should be ready to take charge of his province.

Ariovistum finem iniūriis factūrum. / Hāc orātiōne habitā concilium dīmīsit. Secundum ea multae rēs eum hortābantur 5 quārē sibi eam rem cōgitandam et suscipiendam putāret, in primis, quod Haeduōs, frātrēs cōsanguineōsque saepe numero ā senatū appellātōs, in servitūte atque diciōne vidēbat Germānōrum tenēri, eōrumque obsidēs esse apud Ariovistum ac Sēquanōs intellegēbat; quod in tantō imperiō / populī Rōmānī 10 turpissimum sibi et rei pūblicae esse arbitrābatur. Paulātim autem Germānōs cōsuēscere Rhēnum trānsire et in Galliam magnam eōrum multitudinem venīre populō Rōmānō periculōsum vidēbat; neque sibi hominēs ferōs ac barbarōs temperātūrōs existimābat quīn, cum omnem Galliam occupāvissent, 15 ut ante Cimbrī Teutonīque fēcissent, in prōvinciam exirent atque inde in Italiam contenderent, praesertim cum Sēquanōs

5. secundum, *prep. with acc.* [sequor, follow], along; in the direction of; besides, in addition to. 3.

6. cōgitō, 1, *tr. and intr.* [co+agitō, consider], consider thoroughly or carefully, ponder, reflect; think, purpose, plan. 3.

11. turpis, -e, *adj.*, ugly, unseemly; shameful, disgraceful, dishonorable. 2.

paulātim, *adv.* [paulus, little], little by little, by degrees, gradually. \*

13. periculōsus, -a, -um, *adj.* [periculum, danger], full of danger, dangerous, perilous. 1.

16. Cimbrī, -ōrum, *m.*, the Cimbri (sīm'-brī). 4.

Teutonī, -ōrum or Teutonēs, -um, *m.*, the Teutonī (tū'tō-nī) or Teutones (tū'tō-nēz). 4.

6. quārē putāret: "to think," lit. "why he should think."

sibi: dative of the agent, with the passive periphrastic.

7. Haeduōs tenēri is the object of vidēbat.

frātrēs appellātōs, "who had been called brothers." See note on 11, 5.

10. quod, "and this"; i.e. the condition of the Haedui, as set forth in the preceding infinitive clauses.

11. sibi refers to Caesar, the subject of arbitrābatur, not to the subject of the clause in which it stands; it is therefore the indirect reflexive: App. 165: G.-L. 520; 521: A. 300, 2: B. 244, 1, II: H.-B. 262, 2: H. 504.

paulātim, etc., "he saw that for the

Germans to get gradually in the habit of crossing and . . . to come . . . (was) dangerous," etc.

13. periculōsum: see Int. 3.

14. sibi: indirect object of temperātūrōs. It refers to hominēs, the subject of the clause in which it stands; it is therefore the direct reflexive: App. 164: G.-L. 309, 1: A. 300, 1: B. 244, 1, I: H.-B. 262, 1: H. 504.

15. temperātūrōs quīn exirent atque contenderent: construction? App. 228, c: G.-L. 554: A. 558: B. 295, 3: H.-B. 502, 3, 5: H. 595, 2.

16. ut, "as"; for fēcissent stands for fecerunt of the direct form.

Cimbrī Teutonīque: see Int. 27.

17. praesertim cum: cf. note on 16, 17.

ā prōvinciā nostrā Rhodanus divideret; quibus rēbus quam mātūrrimē/ occurrendum putābat. Ipse autem Ariovistus 20 tantōs sibi spīritūs, tantam arrogantiam sūmpserat ut ferendus nōn vidērētur.

**34.** Quam ob rem placuit eī ut ad Ariovistum lēgātōs mitteret quī ab eō postulārent utī aliquem locum medium utriusque colloquiō dēligeret: Velle sēsē dē rē publicā et summis utriusque rēbus cum eō agere. Ei lēgātīōnī Ariovistus 30 respondit: Sī quid ipsī ā Caesare opus esset,) sēsē ad eum

19. mātūrō, *adv.* [mātūrus, ripe], early, speedily, soon. 3.

occurrō, -currere, -curri, -cursum, *intr.* [ob+currō, run], run in the way of, meet; happen upon; go to, come to; oppose, counteract; occur. \*

20. spīritus, -ūs, *m.* [spīrō, breathe], breath, air; *in pl.*, haughtiness, pride. 2.

arrogantia, -ae, *f.* [arrogāns, arrogant], arrogance, haughtiness, presumption, insolence. 2.

1. placeō, 2, *intr.* [cf. plācō, appease], please, satisfy; often *impers.*,

seem good to one, hence, decide, resolve, determine. 2.

3. uterque, utraque, utrumque, *adj.* [uter, which of two], each of two, either of two; both. \*

colloquium, -qui, *n.* [colloquor, talk together], talking together; conference, parley, interview. \*

5. opus, *indecl. noun, n.* [cf. opus, work, deed], need, necessity; opus est, it is necessary, there is need, the thing needed being expressed either by the *nom.* or *abl.* (App. 146.) \*

18. Rhodanus divideret, "only the Rhone separates." Caesar's statement of the reasons for espousing the cause of the Gauls is candid and convincing. No doubt the enterprise fell in with his bold and ambitious spirit; but it appealed also to the statesman and lover of his country. Gaul must certainly yield to the barbarism of the German or the civilization of the Roman. No half-way ground was possible.

quibus rēbus occurrendum, "that he must face this danger." Since *occurrō* is an intransitive verb it cannot be used in the passive except impersonally: App. 115, d: G.-L. 346, R. 1: A. 372: B. 187, II, b: H.-B. 364, 2: H. 426, 3.

Chap. 34. Ariovistus haughtily rejects Caesar's proposal to confer with him.

1. ad Ariovistum: he was somewhere in the country he had taken from the Sequani. Cf. note on 31, 32.

3. colloquiō: dative of purpose.

velle sēsē agere, "(saying) that he wished to confer." Caesar was anxious to secure his end without a war and probably thought that the diplomatic relations which had been maintained with Ariovistus could be kept up (cf. note on 33, 3).

4. summis . . . rēbus, "matters of the greatest importance to both."

5. si esset, sēsē ventūrum fuisse: the direct form was *si esset, vēnissem*, "if I wanted anything, I should have gone," a contrary to fact condition: App. 254: G.-L. 597, R. 1: A. 517, a: B. 304, 1, 2: H.-B. 581: H. 579, 1. When such a condition is turned into indirect discourse, the conclusion always takes the infinitive form *-ūrus fuisse*, although some of the grammars make the mistake of saying that the imperfect subjunctive becomes *-ūrus esse*: App. 272, II: G.-L. 597, R. 4: A.

ventūrum fuisse; sī quid illē sē velit, illum ad sē venire oportere. Praeterea sē neque sine exercitū in eās partēs Galliae venire audere quās Caesar possideret, neque exercitum sine magnō commeatū atque mōlimentō in ūnum locum contrahere posse. Sibi autem mīrū vidēri quid in suā Galliā, 10 quam bellō vicisset, aut Caesarī aut omnīnō populō Rōmānō negōtī esset.

35. His respōnsīs ad Caesarem relātis iterum ad eum Caesar lēgātōs cum hīs mandātis mittit: Quoniam tantō suō populique Rōmānī beneficiō affectus, cum in cōsulātū suō rēx atque amicus ā senātū appellātus esset, hanc sibi populōque

7. praeterea, *adv.* [praeter, beyond], beyond this, besides, furthermore. \*

8. possideō, -sidēre, -sēdī, -sesum, *tr.* [sedeō, sit], occupy, hold, possess. 2.

9. commeatūs, -ūs, *m.* [commēō, go back and forth], trip, voyage; supplies, provisions. \*

mōlimentum, -ī, *n.* [mōlior, exert one's self], effort, difficulty. 1.

contrahō, -trahere, -trāxī, -tractum, *tr.* [trahō, draw], draw or bring together, assemble, collect; draw into smaller compass, contract. 1.

10. mīrus, -a, -um, *adj.* [mīror,

wonder at], strange, astonishing; mīrum in modum, surprisingly. 2.

12. negōtium, -tī, *n.* [neg-+ōtium, leisure], concern, business, undertaking; trouble, difficulty, labor; negōtium dare, employ, direct; quid negōtī, what business; nihil negōtī, no difficulty. \*

2. mandātum, -ī, *n.* [mandō, command], charge, injunction, order, command; message. \*

quoniam, *conj.* [quom=cum, since +iam, now], since now, since, inas- much as, because, whereas. 4.

3. cōsulātus, -ūs, *m.* [cōsul, consul], consulship. 1.

589, b, 1, 2: B. 321, A. 2: H.-B. 581, b, 1: H. 647.

ipsi: case? App. 117: G.-L. 349: A. 373: B. 190: H.-B. 374: H. 430. The indirect reflexive, sibi, would be more usual, but ipsi is more emphatic.

6. sī . . . velit, "if Caesar wanted anything of him," lit. "if Caesar wanted him (for) anything." Volō sometimes, as here, governs two accusatives, like verbs of asking or demanding: App. 125, b: G.-L. 341, n. 2: A. 390, d: H.-B. 397, 1: H. 412. sī velit stands for an original sī vult: App. 253: G.-L. 506: A. 515: B. 302, 1: H.-B. 579: H. 574, 1.

8. quāa . . . possideret: i.e. the land of the Haedui and the Lingones,

which Ariovistus assumes that Caesar has conquered.

10. mīrum: predicate adjective with vidēri; "it seemed strange."

quid Caesarī negōtī esset, lit. "what of business there was to Caesar" = "what business Caesar had"; an indirect question, subject of vidēri. Caesarī is a dative of possessor.

omnīnō, "in general."

Chap. 35. Caesar demands that Ariovistus cease his oppression of the Gauls.

3. beneficiō affectus: cf. note on 33, 3. The German was shrewd enough to estimate the *beneficium* at its true value.

4. quoniam (l. 2) hanc grātiā re-



5 Rōmānō grātiā referret, / ut in colloquium venīre invitātus gravārētur neque / dē commūnī rē dicendum sibi et cognōscendum putāret, / haec esse quae ab eō postulāret: primum, nē quam multitudinē hominū amplius trāns Rhēnum in Galliā trādūceret; deinde, obsidēs quōs habēret ab Haeduīs redderet  
 10 Sēquanisque permitteret ut quōs ipsī habērent voluntāte eius reddere illīs licēret; nēve Haeduōs iniuriā lacesseret, nēve / his sociisque eōrum / bellum inferret. Sī ita fēcisset, sibi populōque Rōmānō perpetuam grātiā atque amicitiam cum eō futūram; / sī nōn impetrāret, sēsē, quoniam M. Messālā M.

5. invitō, 1, *tr.*, invite, summon; allure, persuade. 2.

6. gravor, 1, *intr.* [gravis, heavy], be unwilling. 1.

8. ampli, *adv.* [amplus, large], largely; *comp.*, amplius, more, farther. \*

9. reddō, -dere, -didī, -ditum, *tr.*

[red-+dō, give], give back, return, restore; give *something due*; make or cause to be, render. \*

13. perpetuus, -a, -um, *adj.*, continuous, uninterrupted; permanent, lasting, continual; whole, entire; *n. as noun in phrase in perpetuum*, forever. 3.

ferret, ut, "since he made this requital, that." The direct form given after Book VII represents Caesar's words to his envoys, in which Ariovistus was spoken of in the third person. It would also be possible to give the form in which the message was to be repeated to Ariovistus, in which he would be addressed in the second person. In the latter case *referret* stands for *refers*, "you make."

6. nequē/dicendum . . . putāret, "and did not think it necessary to discuss and learn." sibi: case? App. 118: G.-L. 355: A. 374: B. 189, 1: H.-B. 373, 1: H. 431.

7. haec esse quae, "these were (the things) which."

nē trādūceret: as addressed to the envoys the direct form was *nē trādūcat*, "that he shall not bring," a substantive volitive clause, in apposition with *haec*. As addressed to Ariovistus it would be *nōlī trādūcere*, "do not bring,"

a prohibition: App. 219: G.-L. 271, 2: A. 450: B. 276, c: H.-B. 501, 3, a, 2: H. 561, 1.

10. Sēquanisque . . . licēret, "and grant permission to the Sequani to return with his [Ariovistus's] approval those [hostages] whom they [the Sequani] had [from the Haedui]," lit. "permit that it be allowed." illis = *Sēquanis*.

12. fēcisset stands for a future perfect indicative: App. 256: G.-L. 505: A. 516, a, c: B. 302, 1: H.-B. 579, a: H. 574, 1. sibi: i.e. Caesar; a dative of possessor.

14. sī nōn impetrāret, "if he [Caesar] should not obtain (such assurance)."

sēsē: the direct form would be *ego*, if expressed at all. It is the subject of *neglōctūrum*, 1. 18; but, because the sentence is so long, the subject is repeated in *et*, 1. 17.

M. Messālā . . . cōsulibus: in 61 a. c. Cf. note on 3, 2.

Pisōne cōsulibus senātus cēnsuisset uti quicumque Galliam 15  
prōvinciam obtineret, quod commodō rei publicae facere posset,/  
Haeduōs cēterōsque amicōs populi Rōmāni dēfenderet, sē  
Haeduōrum iniuriās nōn neglētūrum. /

36. Ad haec Ariovistus respondit: Iūs esse belli ut qui  
vicissent/iis quōs vicissent quem ad modum vellent/imperārent;  
item populum Rōmānum victis nōn ad alterius praescriptum,  
sed ad suum arbitrium imperāre cōsuēsse. Si ipse populō  
Rōmānō nōn praescriberet/quem ad modum/suō iūre ūteretur, 5  
nōn oportere sē (ā populō Rōmānō) in suō iūre impediri.  
Haeduōs sibi, quoniam bellī fortūnam temptāssent/et armis  
congressi ac superati essent, stipendiariōs esse factōs. Magnam

15. cēnsēō, cēnsēre, cēnsul, cēn-  
sum, *tr.*, think, decide (*acc. and inf.*);  
propose, advise, vote (*ut and subj.*);  
propose, vote for (*acc.*). 1.

16. commodum, -i, *n.* [commodus,  
convenient], convenience, interest, ad-  
vantage. 2.

18. neglētō, -legere, -lēxi, -lēc-  
tum, *tr.* [neg-+lēō, choose, regard],  
not heed, disregard, neglect. \*

3. praescriptum, -i, *n.* [praescri-  
bō, order], order, dictation, command. 1.

4. arbitrium, -ri, *n.* [arbitr, um-  
pire], decision or judgment (*of the ar-  
biter*); opinion, discretion, pleasure.  
1.

5. praescribō, -scribere, -scripsi,  
-scriptum, *tr.* [scribō, write], write  
beforehand; order, direct, prescribe, dic-  
tate to. 3.

8. congredior, -gredi, -gressus  
sum, *intr.* [gradior, step], meet, en-  
counter, meet in battle; join (*peace-  
fully*). \*

15. senātus cēnsuisset: this decree  
of the senate was the only result of the  
entreaties of Diviciacus (cf. 31, 38), and  
no governor had paid any attention to  
it, as Ariovistus very well knew.

16. quod . . . posset, "so far as he  
could do it in accordance with the inter-  
ests of the state"; a common formula  
in decrees of the senate.

18. neglētūrum: tense? App. 205:  
G.-L. 530: 531: A. 584: B. 270, 1, a, b, c:  
H.-B. 472, a: H. 617; 618; 619; 620. e.

Chap. 36. Ariovistus responds de-  
fiantly.

1. ut imperārent: a substantive  
volitive clause, in apposition with iūs.

vicissent, vicissent, vellent might  
all have been indicative in the direct

form, but would probably be attracted  
into the subjunctive.

iis: indirect object of imperārent.

3. ad alterius praescriptum, "in  
accordance with the dictates of anyone  
else."

4. ipse: direct form, ego. The re-  
flexive cannot be used to replace a pro-  
noun of the first person (cf. note on  
esse, 30, 3) when a nominative is re-  
quired, because it has no nominative.  
Usually no pronoun is used; but if there  
is emphasis, as here, ipse is used.

5. quem . . . ūteretur, "how they  
should exercise their rights."

6. nōn oportere sē impediri, "he  
[Ariovistus] ought not to be hampered."

7. sibi: dative with the adjective  
stipendiariōs.

Caesarem iniūriam facere, quī suō adventū vectigālīa sibi  
 10 dēteriōra faceret. Haeduīs sē obsidēs redditūrum nōn esse,  
 neque hīs neque eōrum sociīs iniūriā bellum illātūrum, sī  
 'in eō manērent quod convēnisset' stipendiumque quotannis  
 penderent; sī id nōn fēcissent, longē iīs frāternum nōmen  
 populī Rōmānī āfutūrum. Quod sibi Caesar dēnūntiāret sē  
 15 Haeduōrum iniūriās nōn neglētūrum, nēminem sēcum sine  
 suā perniciē contendisse. Cum vellet, congredērētur: intel-  
 lētūrum quid invictī Germānī, exercitātissimī in armīs, quī  
 inter annōs xiv tēctum nōn subissent, virtūte possent.

37. Haec eōdem tempore Caesarī mandāta referēbantur,

10 dēterior, -ius, *comp. adj.* (App. 43), worse, less. 1.

12. manēō, manēre, mānsī, mānsum, *intr.*, remain, continue, abide, stay. 2.

stipendium, -di, *n.*, tax, tribute. \* quotannis, *adv.* [quot, as many as + annus, year], every year, yearly. 2.

13. pendō, pendere, pependī, pēnsium, *tr.*, weigh, weigh out; weigh out money, pay, pay out; with poenās, suffer. 2.

14. dēnūntiō, 1, *tr.* [nūntiō, announce], announce, give or send notice, declare, threaten. 1.

17. quid, *interrog. adv.*, why? with posse, how? e.g. quid Germānī possent, how strong the Germans were. \* invictus, -a, -um, *adj.* [in-+victus, conquered], unconquerable, invincible. 1.

exercitātus, -a, -um, *adj.* [*pf. part.* of exercitō, train or practice well], well trained, skilled, versed. 2.

9. quī faceret may be translated by a causal clause, "since he, etc.," but the indicative was probably used in the direct form. Apparently the presence of Caesar had given hope to the Haedui and had made them less careful in paying their tribute to Ariovistus.

neque . . . neque, "but . . . not . . . or."

11. illātūrum, sī manērent: a vivid future condition.

12. in . . . convēnisset, lit. "should remain in that which had been agreed upon" = "adhered to the terms which had been agreed upon."

13. fēcissent stands for a future perfect indicative.

longē . . . āfutūrum, "the name of brothers of the Roman people would be of little value to them."

14. quod, "as to the fact that":

App. 248, a: G.-L. 525, 2: A. 572, a: B. 299, 2: H.-B. 552, 2: H. 588, 3, n.

15. sēcum, suā: sēcum is the indirect reflexive, referring to Ariovistus, suā is the direct reflexive, referring to nēmīnem. Cf. notes on 30, 3 and 6.

16. cum vellet, congredērētur, "let him come on when he liked."

18. inter, "during."

Chap. 37-41. Caesar marches into the country of Ariovistus, checking a panic on the way.

Chap. 37. Because of this reply and further complaints of the Gauls, Caesar marches toward Ariovistus.

1. eōdem tempore: the reply of Ariovistus and the complaints of the Gauls reached Caesar at the same time. It was now about the beginning of August.

et lēgātī ab Haeduīs et ā Trēverīs veniēbant: Haeduī questum quod Harūdēs, quī nūper in Galliam trānsportātī essent, finēs eōrum populārentur: Sēsē nē obsidibus quidem datīs pācem Ariovisti redimere potuisse; Trēverī autem, pāgōs centum Suēbōrum ad ripās Rhēnī cōnsēdisse, quī Rhēnum trānsire cōnārentur; his praeesse Nasuam et Cimberium frātrēs. Quibus rēbus Caesar vehementer commōtus mātūrandum sibi existimāvit, nē, sī nova manus Suēbōrum cum veteribus cōpiīs Ariovisti sēsē coniūnxisset, minus facile resistī posset. Itaque rē frūmentāriā quam celerrimē potuit comparātā magnīs itineribus ad Ariovistum contendit.

**38.** Cum trīduī viam prōcessisset, nūntiātum est eī Ario-

2. Trēvir, -eri, *m.*, one of the Treveri; *pl.* Trēverī (Bgh), the Treveri (trēv'ē-ri). \*

3. trānsportō, 1, *tr.* [portō, carry], carry across or over, bring over, convey, transport. \*

6. Suēbus, -a, -um, *adj.* of or pertaining to the Suebi, Sueban; *pl. as noun*, Suēbi, (Bhi), the Suebi (swē'bi), a powerful people of central Germany, consisting of several independent tribes, the modern Swabians. \*

7. Nasua, -ae, *m.* Nasua (nāsh'ū-ā),

a leader of the Suebi. 1.

Cimberius, -ri, *m.*, Cimberius (sīm-bē'ri-ūs), a leader of the Suebi. 1.

8. vehementer, *adv.* [vehemēns, violent], violently, severely, strongly, very much, greatly. 4.

10. coniungō, -iungere, -iūnxī, -iūnctum, *tr.* [iungō, join], join with or together, connect, unite, bind. \*

1. prōcēdō, -cēdere, -cessī, -cessum, *intr.* [cēdō, go], go forth or forward, proceed, advance. \*

2. questum: the supine.

3. Harūdēs: cf. §1, 35.

4. eōrum: the indirect reflexive, *suōs*. would have been more correct, since the Haedui said "our."

obsidibus datīs: "by giving hostages."

5. Trēverī: *sc.* veniēbant questum, followed by indirect discourse.

6. trānsire: somewhere north of where Ariovistus was, probably near modern Mayence. The Treveri were a strong people, and it is probable that Ariovistus was marching north to help the Suebi cross when he was interrupted by the news of Caesar's approach.

9. sī coniūnxisset: implied indirect discourse for the future perfect indicative.

10. minus . . . posset, *lit.* "it could be less easily resisted (to them)."

11. magnīs itineribus: cf. Int. 54. Caesar intended to strike Ariovistus before he could effect a junction with the Suebi. He started from the country of the Lingones, where he had received the surrender of the Helvetii and where his army had been encamped near Tonnerre pending the result of his negotiations with Ariovistus. See map facing page 117.

Chap. 38. Caesar occupies Vesontio.

1. trīduī: descriptive genitive. The descriptive genitive must ordinarily be modified by an adjective; but *trīduī* = *trium dierum*.

viam: case? App. 128: G.-L. 333, 2: A, 390: B. 176, 4: H.-B. 396, 1: H. 409.

The three days' march was east from Tonnerre (see map facing p. 117), and

vistum cum suis omnibus cōpiis ad occupandum Vesontiōnem, quod est oppidum maximum Sēquanōrum, contendere trīdūque viam ā suis finibus prōcessisse. Id nē accideret magnopere sibi praecavendum Caesar exīstimābat. Namque omnium rerū quae ad bellum ūsuī erant summa erat in eō oppidō facultās, idque nātūrā locī sic mūniēbātur ut magnam ad dūcendum bellum daret facultātem, propterea quod flūmen Dūbis, ut circinō circumductum, paene tōtum oppidum cingit; reliquum spatium, quod est nōn amplius pedum sescentōrum, quā flūmen intermittit, mōns continet magnā altitūdine, ita ut rādīcēs eius montis ex utrāque parte ripae flūminis contin-

2. **Vesontio, -ōnis, m.** (Cf) Vesontio (vē-sōn'shyō), the chief town of the Sequani, situated on the Doubs, modern Besançon. 2.

5. **praecaveō, -cavēre, -cāvi, -cautum, intr.** [caveō, guard against], guard against before hand, take precautions. 1.

namque, conj. [nam, for], for. 3.

7. **sic, adv.**, so, thus, in this manner; sic . . . ut, so . . . that; so . . . as. \*

9. **Dūbis, -is, m.** (Cf g), the (river) Dubis (dū'bis), now the Doubs. 1.

**circinus, -i, m.** [circus, circle], a pair

of compasses. 1.

**circumdūcō, -dūcere, -dūxi, -ductum, tr.** [dūcō, lead], lead or draw around. 2.

**cingō, cingere, cinxī, cinctum, tr.**, encircle, surround, invest, encompass; man (a wall). 1.

10. **sescenti, -ae, -a, (DC), card. num. adj.** [sex, six], six hundred. \*

12. **rādix, -icis, f.**, root; in pl. with montis or collis, foot, base. 1.

**contingō, -tingere, -tigi, -tāctum, tr. and intr.** [tangō, touch], touch, reach; extend to; befall, happen to. 2.

brought Caesar to the point where his route turns to the southeast.

**nūntiātum est:** this report that Ariovistus was marching toward Vesontio proved false. Probably it grew out of the fact that Ariovistus had got his army together for the purpose of marching north to help the Suebi. Cf. note on §7, 6.

3. **quod** agrees in gender with *oppidum*, although its antecedent is masculine. A subject pronoun often agrees in gender with a predicate noun.

4. **id:** i.e. the capture of Vesontio.

6. **summa facultās**, "a very great supply."

9. **ut**, "as if."

**paene cingit:** i.e. the river makes a loop, the two sides of which (according

to Caesar) are at one point only 600 feet apart. The neck of land at this point is very high. The town lies within the loop. A wallencloses both the town and the high neck of land.

10. **spatium:** object of *continet*.

**nōn . . . sescentōrum**, "of not more than six hundred feet." **pedum** is a descriptive genitive: why is not the ablative used after the comparative? App. 139, b: G.-L. 296, R. 4: A. 407, c: B. 217, 3: H.-B. 416, d: H. 471, 4.

11. **quā flūmen intermittit**, "where the river does not flow."

**magnā altitūdine:** descriptive ablative.

12. **rādīcēs** is the object of *contingant*, **ripae** its subject.

gant. Hunc mûrus circumdatus arcem efficit et cum oppidô coniungit. Hûc Caesar magnis nocturnis diurnisque itineribus contendit occupâtôque oppidô ibi praesidium collocat. 15

39. Dum paucôs diês ad Vesontiônem rei frumentariae commeâtûsque causâ morâtur, ex percontâtione nostrorum vōcibusque Gallōrum ac mercâtōrum, quî ingenti magnitudine corporum Germânôs, incredibili virtûte atque exercitâtione in armis esse praedicâbant (saepe numerô sēsē cum his congressôs nē vultum quidem atque aciem oculōrum dicēbant ferre potuisse), tantus subitô timor omnem exercitum occupâvit ut nōn mediocriter omnium mentēs animōsque perturbâret. Hic

13. circumdô, -dare, -dedi, -datum, *tr.* [dô, put], put around, encompass, surround. 3.

arx, arcis, *f.*, citadel, fortress, stronghold. 1.

efficiô, -ficere, -feci, -fectum, *tr.* [ex + faciô, make], make or do completely, complete, accomplish, construct; make, cause, bring about, render. \*

14. hûc, *adv.* [old form for hōc from hic], to this place, hither, here; against these, to these. \*

nocturnus, -a, -um, *adj.* [nox, night], at night, nocturnal, nightly. 1.

diurnus, -a, -um, *adj.* [diēs, day], of the day, by day, daily. 1.

2. percontatiô, -ônis, *f.*, inquiring, inquiry. 1.

3. ingēns, -entis, *adj.*, enormous, huge, vast, large. 2.

magnitûdô, -inis, *f.* [magnus, great], greatness, great size, size, extent; stature (corporum); violence (venti); severity (poenae); magnitûdô animi, courage. \*

4. exercitâtio, -ônis, *f.* [exercitô, *freq.* of exerceô, exercise], exercise, training; practice, experience. \*

5. praedicô, 1, *tr.* [dicô, proclaim], proclaim publicly or before others; declare, report, tell of. 3.

6. vultus, -us, *m.*, countenance, looks. 2.

7. subitô, *adv.* [subitus, sudden], suddenly, unexpectedly, of a sudden. \*

8. mediocriter, *adv.* [mediocris,

13. hunc (*montem*) is the object of *efficit*, *arcem* is a predicate accusative: App. 126: G.-L. 340: A. 398: B. 177, 1: H.-B. 392, a: H. 410, 1.

14. hûc contendit: he turned from his eastward march to the southeast.

nocturnis: Caesar very rarely marched at night, but if the report about Ariovistus had been true, Ariovistus would have been much nearer Vesontio than Caesar was, and only the most extraordinary effort could have enabled Caesar to arrive first.

Chap. 39. Fear of the Germans causes a panic in the Roman army.

1. dum morâtur: mode and tense?

App. 234, a: G.-L. 570: A. 556: B. 293, 1: H.-B. 559: H. 533, 4. The principal clause of this sentence begins with *tantus*, 1. 7.

rei . . . causâ: Caesar was always careful about his supplies. In this case he had no doubt arranged for supplies along his intended line of march, but he had suddenly changed the direction of his march, and therefore failed to meet his convoys. Consequently he now had to make new arrangements.

3. vōcibus, "replies." magnitudine, virtûte, exercitâtione: descriptive ablatives.

primum ortus est à tribūnis militum, praefectis, reliquisque  
 10 quī ex urbe amicitiae causā Caesarem secūtī nōn magnum in  
 rē militārī ūsum habēbant; quōrum alius aliā causā illātā,  
 quam sibi ad proficiscendum necessariam esse diceret, petēbat  
 ut eius voluntāte discēdere liceret; nōn nūlli pudōre adducti,  
 ut timōris suspiciōnem vitārent, remanēbant. Hī neque vultum  
 15 fingere neque interdum lacrimās tenēre poterant; abditī in  
 tabernāculis aut suum fātum querēbantur aut cum familiāribus  
 suis commūne periculum miserābantur. Vulgō tōtis castris  
 testāmenta obsignābantur. Hōrum vōcibus ac timōre paulātīm  
 etiam iī quī magnum in castris ūsum habēbant, militēs cen-  
 20 turiōnēsque quīque equitatū praerant, perturbābantur. Quī

moderate], moderately: nōn mediocriter, in no small degree. 1.

mēns, mentis, *f.*, the thinking faculty, mind, intellect; thought; disposition, feelings; mentēs animōsque, minds and hearts; aliēnātā mente, bereft of reason. 4.

perturbō, 1, *tr.* [turbō, disturb], disturb greatly, throw into confusion, embarrass, disturb; alarm, terrify. \*

9. tribūnus, -ī, *m.* [tribus, tribe], tribune, a magistrate elected by the people voting in tribes, to defend the interests of the plebs; tribūnus militum, or militāris, a military tribune. \*

praefectus, -ī, *m.* [praeficiō, place over], overseer, prefect, commander, officer, captain (*usually of cavalry*). 4.

13. pudor, -ōris, *m.* [pudet, it shames], shame, sense of shame; sense

9. tribūnis: see Int. 41.

10. amicitiae causā: Caesar puts it delicately. We know from other sources that Caesar had with him young men, friends or relatives of influential men at Rome, who hoped for personal gain from their connection with him in his province. Some of them had little taste for real fighting.

11. quōrum . . . illātā, "one of them alleging one reason, another another."

12. diceret, "they said," agrees in

of honor. 2.

14. remanēō, -manēre, -mānsi, -mānsū, *intr.* [re-+manēō, remain], stay or remain behind, remain. \*

15. fingō, fingere, finxi, fectum, *tr.*, form, imagine, devise, invent. 2.

16. tabernāculum, -ī, *n.*, tent. 1. fātum, -ī, *n.* [fāri, to speak], fate, lot. 1.

17. miseror, 1, *tr.* [miser, wretched], bewail, lament over, deplore. 1.

vulgō, *adv.* [vulgus, the crowd], commonly; everywhere. 2.

18. testāmentum, -ī, *n.* [testor, be a witness], will. 1.

obsignō, 1, *tr.* [signō, mark], seal, sign and seal. 1.

19. centuriō, -ōnis, *m.* [centum, a hundred], centurion, the commander of the century, the sixtieth part of a legion. \*

number with *alius*. Mode? App. 230: G.-L. 631, 2: A. 535; B. 283, 1: H.-B. 521, 1, a: H. 501, 1.

14. vultum fingere, "control their features," so as to look unconcerned.

17. tōtis castris: why is there no preposition? App. 151, b: G.-L. 388: A. 429, 2: B. 228, 1, b: H.-B. 436, a: H. 485, 2.

19. centuriōnēs: who were appointed especially for their bravery.

20. quī ex his, "(those) of them who."

sē ex his minus timidōs existimārī volēbant, nōn sē hostem verērī, sed angustias itineris et magnitudinem silvārum quae intercēderent inter ipsōs atque Ariovistum, aut rem frumentāriam, ut satis commodē supportārī posset, timēre dicēbant. Nōn nulli etiam Caesarī nūtiābant, cum castra movērī ac signa ferri iussisset, nōn fore dictō audientēs militēs neque propter timōrem signa lātūrōs.

40. Haec cum animadvertisset, convocātō cōnsiliō omniumque ōrdinum ad id cōnsilium adhibitīs centuriōnibus, vehementer eōs incūsāvit: Primum, quod aut quam in partem aut quō cōnsiliō dūcerentur sibi quaerendum aut cōgitandum putārent. Ariovistum sē cōnsule cupidissimē populī Rōmānī

21. *timidus*, -a, -um, *adj.* [timeō, fear], fearful, frightened, timid, cowardly, afraid. 1.

24. *supportō*, 1, *tr.* [sub+portō, carry], carry or bring up from beneath; bring, convey; supply, furnish. 4.

26. *dictum*, -i, *n.* [*pf. part.* of dicō, say], saying, remark; command; *dictō audiēns*, obedient. 1.

*audiō*, 4, *tr.*, hear, hear of; *dictō audiēns*, obedient. \*

2. *ōrdō*, -inis, *m.*, row, tier, layer; rank, line of soldiers; arrangement; order; degree, rank; *primi ordinēs*, centurions of the first rank. \*

3. *incūsō*, 1, *tr.* [causa, cause or case], bring a case or charge against; censure, upbraid, blame. 2.

22. *angustias itineris*: the valley of the Dubis is narrow and very rough, and if Ariovistus had really been marching toward them it would have given opportunity for ambushes.

24. *rem frumentāriam, ut posset, timēre*, lit. "feared the supplies, that they could not" = "feared that the supplies could not." *ut*: translation? App. 228, b: G.-L. 550, 1, 2: A. 564: B. 296, 2: H.-B. 502, 4: H. 567, 1.

26. *cumiussisset*: indirect discourse for *cum iussisset*, "when you shall have ordered," = "when you order." The clause depends on what follows, not on *nūtiābant*.

*fore*=*futūrōs esse*.

*neque signa lātūrōs*, "and would not advance." See Int. 44.

Chap. 40. Caesar encourages his officers.

1. *omnium ōrdinum*: to the ordinary council of war only the centurions

of the first rank were admitted (Int. 42). This, however, was a special gathering of all the officers to listen to Caesar's speech.

3. *incūsāvit*: this implies a verb of saying, and what follows is in indirect discourse. The tactful and self-reliant combination of rebuke and encouragement makes the speech very effective. Military discipline demands severe punishment for mutiny, but this speech prevented open mutiny and served Caesar's purpose better than punishment. There was never again any sign of mutiny in the Gallic war.

4. *dūcerentur*: subjunctive in an indirect question.

*sibi . . . cōgitandum*, "that they ought to inquire or consider." The grammatical subject is the clause *aut . . . dūcerentur*.

5. *sē cōnsule*: in the preceding year. *sē* and the other reflexives through L. 9



amicitiā appetisse; cūr hunc tam temerē quisquam ab officiō discessūrum iūdicāret? Sibi quidem persuādēri, cognitis suis postulātis atque aequitāte condiciōnum perspectā, eum neque suam neque populī Rōmānī grātiā repudiātūrum. Quod si furōre atque āmentīā impulsus bellum intulisset, quid tandem verērentur? aut cūr dē suā virtūte aut dē ipsius diligentīā dēspērārent? Factum eius hostis periculūm (causa) patrum nostrōrum memoriā, cum Cimbris et Teutonīs ā C. Mariō pulsīs, nōn minōrem laudem exercitus quam ipse imperātor meritis vidē-

6. **appetō, -petere, -petivi (-petil), -itum, tr. and intr.** (ad+petō, seek), seek for, aim at, encroach upon; approach, be near. 3.

**cūr, interrog. and rel. adj.**, why, for what reason; for which reason, wherefore. 4.

**temerē, adv.**, rashly, blindly, without good reason. 2.

**officiū, -ci, n.**, service, allegiance, duty; official duty, business; **esse, manēre, or permanēre in officiō**, to remain faithful. \*

8. **postulātum, -i, n.** [postulō, demand], demand, claim, request. 4.

**aequitās, -tātis, f.** [aequus, equal], equality; fairness, equity; **animi aequitās**, contentment. 1.

**perspicō, -spicere, -spexi, -spectum, [tr. speciō, look]**, look or see

are indirect reflexives: App. 165: G.-L. 520; 521: A. 300, 2: B. 244, 1, II: H.-B. 262, 2: H. 504.

6. **cūr iūdicāret**: the direct form was *cūr iūdicet*, "why should anyone suppose?": App. 210, a; 268, III: G.-L. 265; 651, R. 2: A. 444; 587: B. 277; 315, 3: H.-B. 513, 1: H. 559, 4; 642, 3. Contrast with this subjunctive question the infinitive in 14, 8.

7. **sibi . . . persuādēri**, "in fact he was convinced": App. 115, d: G.-L. 346, R. 1: A. 372: B. 187, II, b: H.-B. 304, 2: H. 426, 3.

9. **quod si intulisset**, "but if he should make": App. 256: G.-L. 595: A. 512, a: B. 302, 1: H.-B. 679, a: H. 574.

through, view, examine, inspect; perceive, realize, learn, find out, ascertain. \*

9. **repudiō, 1, tr.**, reject. 1.

10. **furor, -ōris, m.**, rage, frenzy, madness. 2.

**āmentia, -ae, f.** [mēns, mind], bewilderment of mind, folly, insanity. 1.

**impellō, -pellere, -puli, -pulum, tr.** [in+pellō, drive], drive or urge on, incite, instigate, impel. 3.

11. **diligentia, -ae, f.** [diligēns, careful], carefulness, heedfulness, painstaking, care. 4.

13. **C.**, *abbr. for praenomen Gāius* (gā'yūs). \*

**Marius, -ri, m.**, Gaius Marius (gā'yūs mā'ri-ūs), the conqueror of the Cimbri and Teutoni. 1.

14. **laus, laudis, f.**, praise, com-

11. **verērentur, dēspērārent**: cf. note on 1, 6.

**suū**: the direct reflexive: App. 164: G.-L. 309, 1: A. 300, 1: B. 244, 1, I: H.-B. 262, 1: H. 504.

**ipsius**: i.e. Caesar's; *suū* could have been used here as the indirect reflexive, but it would be confusing because it has just been used as the direct reflexive. The use is something like that of *ipse* in 36, 4.

12. **periculūm**, "a test."

13. **Cimbris et Teutonīs**: cf. Int. 27.

**Mariō**: cf. Int. 5.

14. **vidēbātur**: no satisfactory explanation can be given for the retention of this indicative in a subordinate clause of indirect discourse.

bātur; factum etiam nūper in Italiā servili tumultū, / quōs 15  
tamen aliquid ūsus ac disciplina quam ā nobis accēpissent  
sublevārent. Ex quō iūdiōārī posse quantum habēret in sē  
boni cōstantia, / propterea quod, / quōs aliquamdiū inermēs sine  
causā timuissent, hōs postea armātōs ac victōrēs superāssent.  
Dēnique hōs esse eōsdem Germānōs quibuscum saepe numerō 20  
Helvētī congressī nōn solum in suis, sed etiam in illōrum  
finibus, plērumque superārīnt, / quī tamen parēs esse nostrō  
exercitui nōn potuerint. Si quōs adversum proelium et fuga  
Gallōrum commovēret, hōs, si quaerent, reperīre posse,  
diuturnitate belli dēfatigātis Gallis, Ariovistum, cum multōs 25

mendation; renown, popularity, glory.  
2.

**imperātor, -ōris, m.** [imperō, command], commander-in-chief, general. \*

**15. servilis, -e, adj.** [servus, a slave], of or like a slave, servile.

**tumultus, -ūs, m.** [tumeō, swell], uproar, confusion, disorder, tumult; uprising, insurrection. 2.

**16. disciplina, -ae, f.** [discō, learn], learning; discipline; instruction; system. 2.

**ego, mei** (App. 51), *first pers. pron.*, I; *pl. nōs*, we, us, etc. \*

**18. cōstantia, -ae, f.** [cōnstō, stand firm], firmness, steadfastness. 1.

**15. factum:** sc. *esse periculum*.

**servili tumultū:** the insurrection of the gladiators under Spartacus in 73-71 B. C. Many of the gladiators and slaves who joined the uprising were Germans.

**quōs:** the antecedent is implied in the adjective *servili*, which is equivalent to *servōrum*.

**17. quantum boni,** "how great an advantage."

**18. inermēs:** a part of Spartacus's band was at first armed only with stakes; yet they won victories and thus secured arms.

**20. quibuscum Helvētī congressi**

**aliquamdiū, adv.** [aliquis, some + diū, long], for some time. 1.

**inermis, -e, adj.** [in- + arma, arms] without arms or weapons, unarmed. 3.

**19. armō, 1, tr.** [arma, arms], arm, equip; *pass.*, arm one's self; *armātus, pf. part., as adj.*, armed; *armātī, as noun*, armed men. \*

**22. plērumque, adv.** [plērusque, the greater part], for the most part, mostly, generally; again and again, very often. \*

**25. diuturnitas, -tātis, f.** [diuturnus, long], long duration. 2.

**dēfatigō, 1, tr.** [fatigō, weary], completely weary, fatigue, tire out, exhaust. 1.

**superārīnt**, lit. "with whom the Helvetii having met had conquered" = "whom the Helvetii had met and conquered." **superārīnt:** tense? App. 270, c: G.-L. 664, n.: A. 585, b, n.: B. 318: H. 644, 1.

**22. quī:** the antecedent is *Helvētī*. The argument is that since the Helvetii have beaten the Germans and the Romans have beaten the Helvetii, the Romans can beat the Germans.

**23. proelium:** the battle at Magetobriga; see 31, 41.

**24. commovēret:** the direct form was *commovet*: App. 253: G.-L. 505: A. 515: B. 302, 1: H.-B. 579: H. 574, 1.

mēnsēs castris sē ac palūdibus tenuisset/neque suī potestātem  
 fēcisset, dēspērāntēs iam dē pugnā et dispersōs subitō adortum  
 magis ratiōne et cōnsiliō quam virtūte vicisse. Cui ratiōnī  
 contrā hominēs barbarōs atque imperitōs locus fuisset, hāc nē  
 20 ipsum quidem spērāre nostrōs exercitūs capī posse. Quī suum  
 timōrem in rei frūmentāriae simulatiōnem angustiasque itineris  
 cōnferrent/facere arroganter, cum aut dē officiō imperatōris  
 dēspērāre aut praescribere vidērentur. Haec sibi esse cūrae:  
 frūmentum Sēquanōs, Leucōs, Lingonēs subministrāre, iamque  
 25 esse in agrīs frūmenta mātūra; dē itinere ipsōs brevi tempore  
 iūdicātūrōs. Quod nōn fore(dictō audientēs) neque signa lātūrī  
 dicantur, nihil sē eā rē commovērī; scīre enim, quibuscumque  
 exercitus dictō audiēns nōn fuerit, aut male rē gestā fortūnam  
 dēfuisse aut aliquō facinore compertō avāritiam esse convictam;

26. palūs, -ūdis, *f.*, marsh, morass, swamp. \*

27. dēspērgō, -spērgere, -spērsi, -spērsū, *tr.* [spērgō, scatter], scatter, disperse. 3.

28. imperītus, -a, -um, *adj.* [in- + perītus, experience], inexperienced, unskilled, ignorant. 4.

31. simulātīō, -ōnis, *f.* [simulō, make like], simulation, pretense, deceit, disguise. 2.

32. arrogātor, *adv.* [arrogāns, arrogant], arrogantly, presumptuously. 1.

34. Leuci, -ōrum, *m.* (Bfg), the Leuci (lū'si). 1.

subministrō, 1, *tr.* [ministrō, wait upon], furnish, supply, give.

35. brevis, -e, *adj.*, short, brief, transitory; brevī, in a short time. \*

38. male, *adv.* [malus, bad], badly, ill, adversely. *Comp.*, peius; *sup.*, pessimō. 1.

39. dōsum, deesse, dēful, —, *intr.* [sum, be App. 66], be wanting, be absent from, fail. \*

facinus, -noris, *n.* [faciō, do], deed; misdeed, outrage, crime. 2.

26. sui potestātem, "a chance at him."

27. dēspērāntēs, dispersōs agree with an implied *cōs* which is the object of *adortum* and refers to the Gauls.

28. ratiōnī: translate with *hāc* in next line, and omit here.

29. hāc . . . posse, "not even (Arlovistus) himself hoped that our armies could be caught by this stratagem."

31. rei . . . simulatiōnem, "a pretense about the supplies." rei is an objective genitive.

32. dē . . . dēspērāre, "to lack con-

fidence in the general's attention to his duties."

35. mātūra: it was now August.

36. quod . . . dicantur, "as to the statement that they would not obey his orders or advance." quod: translation? App. 248, a: G.-L. 525, 2: A. 572, a: B. 299, 2: H.-B. 552, 2: H. 588, 3, n.

37. quibuscumque . . . convictam, lit. "that to whomsoever an army had not been obedient, (to them) either fortune had failed or avarice had been proved." This must be turned into English.

suam innocentiam perpetuā vitā, felicitatem Helveticorum bello esse perspectam. Itaque sē quod in longiorem diem collāturus fuisset repraesentāturus/et proximā nocte dē quārtā vigiliā castra mōtūrum, ut quam primum intellegere posset utrum apud eōs pudor atque officium an timor plūs valeret. Quod sī praetereā nēmō sequatur, tamen sē cum solā decimā legiōne itūrum, dē quā nōn dubitet, sibi que eam praetōriam cohortem futūram. Huic legiōni Caesar et indulserat praecipuē et propter virtutem cōfidēbat maximē.

41. Hāc oratiōne habitā mirum in modum convergae sunt/omnium mentēs summaque alacritās et cupiditās belli gerendi illāta est, princepsque decima legiō per tribūnōs militum ei grātiās ēgit, quod dē sē optimum iudiciū fēcisset, sēque esse ad bellum gerendum paratissimam cōfirmavit. Deinde s

**avāritia**, -ae, *f.* [avārus, greedy], greed, covetousness. 1.

**convincō**, -vincere, -vici, -victum, *tr.* [vincō, conquer], conquer completely; prove. 1.

40. **innocentia**, -ae, *f.* [innocēns, innocent], integrity. 1.

**felicitās**, -tātis, *f.* [fēlix, happy], happiness, success, good fortune. 1.

41. **longus**, -a, -um, *adj.*, long, distant; of long duration; tedious. \*

42. **repraesentō**, 1, *tr.* [re-+prae-sēns, present], make present; do at once. 1.

43. **utrum**, *conj.* [uter, which of two], whether; **utrum** ... **an**, whether ... or; **utrum** ... **necne**, whether ... or not. 3.

44. **an**, *conj.*, used to introduce the

second member of alternative questions, or, or rather. \*

45. **decimus**, -a, -um, *ord. num.* *adj.* [decem, ten], tenth. \*

46. **praetōrius**, -a, -um, *adj.* [praetor, commander], praetorian, belonging to the general. 2.

**cohors**, -tis, *f.*, cohort. \*

47. **indulgēō**, -dulgēre, -dulsī, —, *intr.*, be indulgent to, favor. 1.

**praecipuē**, *adv.* [praecipuus, especial], especially, particularly. 1.

1. **modus**, -i, *m.* measure, quantity, size; manner, method, style; **eius modi**, of such a kind, such; *abl.* **modō**, with *gen.* in the character of, like. \*

2. **alacritās**, -tātis, *f.* [alacer, lively], liveliness, ardor. 3.

40. **innocentiam**, "fair dealing," not "innocence"; opposed to *avāritiam*. What the soldiers would object to would be the general's keeping too large a share of the booty for himself.

**perpetuā vitā**, "throughout his life."

41. **quod** ... **repraesentāturus**, "he would do at once what he had intended to put off, etc."

43. **utrum** ... **valeret**: an indirect

double question: App. 214; 264, c: G.-L. 458; 460, 2: A. 334; 335: B. 163, 4; 300, 4: H.-B. 234: H. 380; 650.

46. **praetōriam cohortem**, "his body-guard," which would naturally be composed of the bravest troops.

Chap. 41. The panic is checked and the army advances.

4. **grātiās ēgit**, "expressed its thanks."

reliquae legiōnēs/cum tribūnis militum et primōrum ordinum centuriōnibus egērunt, utī Caesarī satisfacerent: Sē neque umquam dubitāsse neque timuisse neque dē summā bellī suum iūdicium, sed imperatōris esse existimāvisse. Eōrum satisfactiōne acceptā et itinere exquisitō per Diviciācum, quod ex Gallis eī maximam fidem habēbat, ut, milium amplius quinquagintā circuitū, locis apertis exercitum dūceret, dē quārtā vigiliā, ut dixerat, profectus est. Septimō diē, cum iter nōn intermitteret, ab explorātōribus certior factus est Ariovisti cōpiās ā nostris milia passuum quattuor et vīginti abesse.

**42.** Cognitō Caesaris adventū Ariovistus lēgātōs ad eum mittit: Quod antea dē colloquiō postulāasset, id per sē fieri

8. umquam, *adv.*, at any time, ever; neque . . . umquam, and never, never.  
2.

9. satisfactiō, -ōnis, *f.* [satisfactiō, give satisfaction], satisfaction; excuse, apology. 1.

10. exquirō, -quirere, -quisivī, -quisitum, *tr.* [quaerō, search], seek or search out, inquire, investigate.  
2.

11. quinquagintā (L), *card. num. adj., indecl.*, fifty. 3.

6. cum tribūnis egērunt utī, "arranged with the tribunes that" or "begged the tribunes to."

8. neque dē . . . existimāvisse, "and that they had not thought that the decision regarding the conduct of the war was theirs, but (knew that it was) the commander's."

10. itinere . . . Diviciācum ut . . . dūceret, "having sought a route, with the help of Diviciacus . . . , in order that he might march his army through open country, (though) by a circuit of more than fifty miles."

ex Gallis, "of (all) the Gauls."

11. eī: case? App. 115, a: G.-L. 346, n. 5: A. 367, a, n. 2: H.-B. 362, footnote 3, b.

milium quinquagintā is a descriptive genitive. Why not an ablative after the comparative? App. 139, b: G.-L. 296, R. 4: A. 407, c: B. 217, 3: H.-B. 416, d: H. 471, 4.

12. circuitū: he passed around to the north of the broken country in the valley of the Dubis near Vesontio (see

map facing p. 117), and then marched straight on. The distance marched around the bend was fifty miles.

13. ut dixerat: cf. 40, 42.

septimō diē: the seven days' march brought him to the battlefield indicated on the map facing p. 117. Ariovistus, who had probably been marching northward (cf. note on 37, 6), had learned that Caesar was marching toward him, and had turned back to meet Caesar. At this time he was not far from Strassburg.

cum . . . intermitteret: i.e. he did not allow the day of rest which was usually given about every fifth day. Cf. Int. 54.

Chap. 42-47. Negotiations with Ariovistus are fruitless.

Chap. 42. Ariovistus asks for a conference, under conditions which Caesar grants.

2. postulāasset: sc. Caesar.

id . . . licēre, "that . . . might be done as far as he was concerned." id is the antecedent of quod.

licēre, quoniam propius accessisset, sēque id sine periculō facere posse existimāret. Nōn respuit condiciōnem Caesar iamque eum ad sānitātem revertī arbitrabātur, cum id quod anteā petentī dēnegāsset ultrō pollicērētur, magnamque in spem veniēbat, prō suis tantis populique Rōmānī in eum beneficiis, (cognitis suis postulātis) fore uti pertināciā dēsisteret. ] Diēs colloquiō dictus est ex eō diē quintus. Interim saepe cum lēgātī (ultrō citrōque inter eōs mitterentur, Ariovistus 10 postulāvit/nē quem peditem ad colloquium Caesar addūceret: Verērī sē nē per insidiās ab eō circumvenirētur; uterque cum equitātū veniret; aliā ratiōne) sēsē nōn esse ventūrum. Caesar, quod neque colloquium interpositā causā tolli volēbat neque salūtem suam Gallōrum equitātui committere audēbat, com- 15 modissimum esse statuit, omnibus equis Gallis equitibus

3. *propius*, *adv. and prep. with acc.* (App. 122, b) [*comp. of prope*, near], nearer.

4. *respuō*, -*spuere*, -*spui*, —, *tr.* reject, spurn. 1.

5. *sānitās*, -*tātis*, *f.* [sānus, sound, soundness of mind, good sense, discretion, sanity. 1.

6. *dēnegō*, 1, *tr.* [negō, deny], refuse. *ultrō*, *adv.*, to or on the farther side, beyond; of one's own accord, voluntarily, spontaneously, without provocation; besides, moreover; *ultrō citrōque*, back and forth. \*

8. *pertinācia*, -*ae*, *f.* [pertineō, hold through or fast], obstinacy, stubbornness, pertinacity. 1.

10. *citrō*, *adv.*, hither; *ultrō citrōque*, back and forth. 1.

11. *pedes*, *peditis*, *m.* [pēs, foot], foot soldier; *pl.*, infantry, foot. 3.

14. *interpōnō*, -*pōnere*, -*posui*, -*positum*, *tr.* [pōnō, place], place between, interpose; allege; cause; *fidem interpōnere*, pledge. 4.

15. *commodus*, -*a*, -*um*, *adj.* [modus, measure], in full measure; convenient, suitable, satisfactory. 3.

3. *accessisset*: Ariovistus's reason for refusing a conference (see 34, 7) no longer existed. Caesar's prompt advance had impressed him and he was more inclined to confer.

6. *petentī*, "when he [Caesar] asked it."

8. *fore uti dēsisteret*, lit. "that it would be that he would give up" = "that he would give up." The use of this periphrasis is here a matter of choice on Caesar's part, since the verb is active and has a future infinitive form. Cf. note on 21, 36, and App. 205, b: G.-L. 531:

A. 569, 3, a: B. 270, 3, a: H.-B. 472, c: H. 619, 2.

13. *veniret*: the subjunctive of command in indirect discourse.

*aliā ratiōne*, "on any other terms."

15. *salūtem . . . audēbat*: Caesar could not be sure of the trustworthiness of the Gallic cavalry, and he knew that in any case they were no match for German cavalry.

16. *Gallis equitibus*: case? App. 116, I: G.-L. 345, R. 1: A. 381: B. 188, 2, d: H.-B. 371: H. 427.

dētractis, eō legiōnāriōs militēs legiōnis decimae, cui quam maximē cōfidēbat, impōnere, ut praesidium quam amicissimum, sī quid opus factō esset/habēret. Quod cum fieret, nōn irrīdiculē quīdam ex militibus decimae legiōnis dīxit plūs quam pollicitus esset Caesarem facere; pollicitum sē in cohortis praetōriāe locō decimam legiōnem habitūrum, ad equum rescribere.

43. Plānitīēs erat magna et in eā tumulus terrēnus satis grandis. Hic locus aequum ferē spatium ā castrīs utriusque aberat. Eō, ut erat dictum, ad colloquium vērērunt. Legiōnem Caesar quam equīs vexerat passibus ducentīs ab eō tumulō

17. dētrahō, -trahere, -trāxi, -tractum, *tr.* [trahō, draw], draw off or away, withdraw, take off, remove. 4.

legiōnārius, -a, -um, *adj.* [legiō, legion], relating to a legion, legionary. 4.

18. impōnō, -pōnere, -posui, -positum, *tr.* [in+pōnō, place], place upon, set on, put or impose on; mount. 4.

20. irrīdiculē, *adv.* [in+irīdiculus, witty], without wit, unwittily. 1.

23. rescribō, -scribere, -scripsi, -scriptum, *tr.* [re+scribō, write], write again; transfer. 1.

1. plānitīēs, -ēi, *f.* [plānus, level], level ground, plain. 4.

tumulus, -i, *m.* [tumeō, swell], swelling; mound, hill. 1.

terrēnus, -a, -um, *adj.* [terra, earth], of earth. 1.

2. grandis, -e, *adj.*, great, large, bulky. 1.

aequus, -a, -um, *adj.*, even, level, equal; equitable, impartial; just; aequus animus, equanimity composure. 3.

4. vehō, venere, vixi, vectum, *tr.*, carry; bring along. 1.

17. eō, the adverb, = *in eōs*.

19. si . . . esset, lit. "if there should at all be need of something done" = "if there should be any need of their services." quid: case? App. 128, b: G.-L. 334: A. 390, c: B. 176, 3: H.-B. 387, III: H. 416, 2. factō: construction? App. 146, b: G.-L. 406: A. 411, a: B. 218, 2, c: H.-B. 430, 2: H. 477, III. esset: implied indirect discourse, for in making his plans Caesar thought *si erit*, "if there shall be."

20. nōn irrīdiculē, "wittily."

21. pollicitum . . . rescribere: the soldier said, in substance, "After promising only to make us his body-guard, Caesar is actually making us cavaliers." The pun is based on the double meaning of *ad equum rescribere*, namely, (1) to transfer to the cavalry, a part of the

army looked down upon by the legionary soldiers, and (?) to knight, i.e. raise to a high rank in Roman society. "Cavalier" means either "cavalry man" or "knight."

Chap. 43. At the conference Caesar repeats his previous demands.

1. erat, "there was." The hill was about twelve miles north of the battlefield, and has been identified with considerable certainty.

2. spatium: accusative of extent of space.

3. ut erat dictum, "as had been agreed."

4. equis, "on horseback."

passibus, intervallō: ablatives of degree of difference with ab, "away from."

cōstituit. Item equitēs Ariovistī parī intervallō cōstitērunt. 5  
 Ariovistus ex equīs ut colloquerentur et/ praeter sē dēnōs ad  
 colloquium addūcerent postulāvit. Ubi eō ventum est, Caesar  
 initiō orātiōnis sua senātūque in eum beneficia commemorāvit,  
 quod rēx appellātus esset ā senātū, quod amicus, quod mūnera  
 amplissima missa; quam rem et paucīs contigisse et prō magnīs 10  
 hominum officiīs cōspicisse tribuī docēbat; illum, cum neque  
 aditum neque (causam postulandī) iūstam habēret, beneficiō ac  
 liberalitātē suā ac senātūs ea praemia cōsecūtum. Docēbat  
 etiam quam veterēs quamque iūstae causae necessitudinis ipsis  
 cum Haeduīs intercēderent, quae senātūs cōsulta quotiēns 15  
 quamque honorifica in eōs facta essent, ut omni tempore tōtius  
 Galliae principātum Haeduī tenuissent, prius etiam quam  
 nostram amicitiam appetissent. Populī Rōmānī hanc esse

6. dēni, -ae, -a, *distr. num. adj.* [decem, ten], ten each, ten at a time, by tens. 1.

9. mūnus, -eris, *n.*, duty, service, task; present. 1.

11. doceō, docēre, docui, doctum, *tr.*, show, teach, instruct; inform. \*

12. aditus, -ūs, *m.* [adeō, go to], approach, means of approach, right of approach, access. \*

iūstus, -a, -um, *adj.* [iūs, right], in accordance with law or right, lawful, valid, just, fair; proper, regular; with funera, appropriate. 4.

13. praemium, -mī, *n.*, distinction, prize, reward. \*

14. necessitādō, -inis, *f.* [necesse, cf. necessārius, friend], friendship, alliance. 1.

15. cōsultum, -ī, *n.* [cōsulō, take counsel], result of deliberation; decree, enactment, decision. 1.

quotiēns, *adv.* [quot, how many], (1) *interrog.*, how many times? how often? (2) *rel.*, as often as. 1.

16. honorificus, -a, -um, *adj.* [honor, honor+faciō, make], conferring honor. 1.

5. cōstitērunt: distinguish carefully between *cōsistō* and *cōstituō*.

6. ex equīs, "on horseback." Cf. 1. 4: in that line the horses are the means by which the soldiers are brought to the hill; in this they are the places from which the conversation goes on.

9. quod amicus: *sc. appellātus esset*. Cf. note on 83, 3.

10. missa: *sc. essent*. The three *quod* clauses are substantive clauses in apposition with *beneficia*, and the subjunctive is due to implied indirect discourse.

12. aditum: i.e. to the senate.

14. ipsis . . . intercēderent, "existed between them [the Romans] and the Haeduī." intercēderent: subjunctive in an indirect question.

16. in eōs, "in their behalf." ut, "how," introducing an indirect question.

17. Galliae: i.e. Celtic Gaul; but we have learned in §1, 8 that even there their supremacy had always been disputed.

prius . . . quam = *priusquam*. The subjunctive which it introduces is due to the indirect discourse.



cōnsuētūdinem, /ut sociōs atque amīcōs nōn modo suī nihil  
 40 dēperdere, sed grātiā, dignitatē, honōre (auctiōrēs vellet esse;  
 /quod vērō ad amicitiam populī Rōmānī attulissent, /id iis ēripī  
 quis pati posset? Postulāvit deinde eadem quae lēgātis in  
 mandātis dederat: Nē aut Haeduīs aut eōrum sociis bellum  
 inferret; obsidēs redderet; sī nūllam partem Germānōrum  
 25 cōmum remittere posset, at nē quōs amplius Rhēnum trānsire  
 paterētur.

44. Ariovistus ad postulāta Caesaris pauca respondit, dē  
 suis virtūtibus multa praedicāvit: Trānsisse Rhēnum sēsē nōn  
 suā sponte, (sed rogātum et arcessitum ā Gallis), nōn sine  
 magnā spē magnisque praemiis domum propinquōsque  
 5 reliquisse; sēdēs habēre in Galliā ab ipsis concessās, obsidēs  
 ipsōrum voluntātē datōs; stipendium capere iūre bellī quod  
 victōrēs victis impōnere cōsuērīnt. Nōn sēsē Gallis, sed  
 Gallōs sibi bellum intulisse; omnēs Galliae civitatēs ad sē

20. dēperdō, -perdere, -perdidī, -perditum, *tr.* [perdō, destroy], destroy utterly; forfeit, lose. 2.

dignitās, -tātis, *f.* [dignus, worthy], worthiness, dignity, merit, rank. 3.

auctus, -a, -um, *adj.* [*pf. part.* of augeō, increase], increased, advanced, 1.

21. afferō, afferre, attuli, allātum,

*tr.* [ad+ferō, carry. App. 81], bring, take or carry to, present; occasion, cause; bring forward, allege; report. 3.

25. remittō, -mittere, -misi, -mis-sum, *tr.* [re+mittō, send], send or despatch back, return, restore, remit; release, relax, give up; remissus, *pf. part.* as *adj.*, mild. \*

at, *conj.*, but, at least. \*

19. ut vellet, "to wish"; a substantive clause of result, in apposition with *hanc cōsuētūdinem*.

sui, "of their own"; the neuter of *suius*, used as a noun.

20. sed auctiōrēs esse, "but rather to be advanced."

grātiā, etc.: ablatives of specification.

21. iis: for case, cf. note on 42, 16.

22. quis posset: the direct form was *quis possit*, "who would be able?" and the subjunctive is retained in the indirect discourse.

23. dederat: as stated in chap. 35.

24. inferret, etc.: subjunctives of

command in indirect discourse. What was the direct form of *nē inferret*? App. 219: G.-L. 271, 2: A. 450: B. 276, c: H.-B. 501, 3, a, 2: H. 561, 1.

Chap. 44. Ariovistus justifies his own course and makes counter demands and proposals.

3. rogātum et arcessitum: the participles may be translated by a causal clause.

ā Gallis: cf. 31, 11.

5. ab ipsis: sc. *Gallis*.

6. iūre: ablative of accordance.

7. cōsuērīnt: the tenses in the early part of this chapter are due to *repraesentatio*.

oppugnandum vênisse ac contrâ sê castra habuisse; eâs omnês cōpiâs â sê ûnô proeliô pulsâs ac superâtâs esse. Si iterum 10 experiri velint, sê iterum parâtum esse dēcertâre; si pâce ūti velint, iniquum esse dē stipendiô recūsâre, quod suâ voluntâte ad id tempus pependerit. Amicitiam populî Rômânî sibi ôrnâmentô et praesidiô, nōn dētrimentô esse oportêre, atque sê hâc spê petisse. Si per populum Rômânûm stipendium 15 remittâtur et dēditiciî subtrahantur, nōn minus libenter sēsē recūsâtûrûm populî Rômânî amicitiam quam appetierit. Quod multitudinem Germânôrum in Galliam trādūcat, id sê suî mûniendî nōn Galliae impugnandae causâ facere; eius rei testimōnium esse, quod nisi rogâtus nōn vënerit, et quod bellum 20 nōn intulerit, sed dēfenderit. Sê prius in Galliam vênisse quam populum Rômânûm. Numquam ante hoc tempus exercitum populî Rômânî Galliae prōvinciae finibus ēgressum. Quid sibi vellet? Cûr in suâs possessiōnēs venîret? Prōvinciam

11. dēcertô, 1, *intr.* [certô, contend], fight to the end, fight out, struggle fiercely or earnestly, vie, contend. \*

12. iniquus, -a, -um, *adj.* [in+aequus, even, just], uneven; unjust, unfair; unfavorable, disadvantageous. \*

13. ôrnâmentum, -i, *n.* [ôrnô, adorn], ornament; mark of honor. 1.

dētrimentum, -i, *n.* [de+terô, rub, or wear out], harm, loss, injury; disaster, defeat. 1.

16. subtrahô, -trahere, -trâxi, -tractum; *tr.* [trahô, draw], draw or carry off from beneath; take away, withdraw. 1.

libenter, *adv.* [libêns, willing], willingly, gladly, with pleasure. 2.

19. impugnô, 1, *tr.* [in+pugnô, fight], fight against, attack, assail. 2.

20. testimōnium, -ni, *n.* [testor, be a witness], testimony, evidence, proof. 1.

9. oppugnandum: gerund or gerundive; App. 239: G.-L. 427: A. 506, n. 2: B. 339, 2: H.-B. 613, 1: H. 623, footnote 2.

castra habuisse, "had encamped."  
10. ûnô proeliô: the battle at Magetobriga: cf. 31, 41.

13. amicitiam sibi ôrnâmentô esse oportêre, lit. "that it was right for the friendship to be to him for an honor." Make English of this.

15. petisse: sc. *eam*, referring to *amicitiam*, as the object. The king admits that he had sued for the honor.

si remittâtur: a vivid future condition.

17. quam, "than."

quod, "as to the fact that."

21. prius quam populum Rômânûm: *prius quam* = *priusquam*, a conjunction, and the more accurate expression would be *priusquam populus Rômânus vënerit*. The truth of the statement is denied by Caesar in the next chapter.

24. quid sibi vellet, lit. "what did he wish for himself?" an idiomatic expression for "what did he mean?" For mode, see App. 268, I: G.-L. 661: A. 586: B. 315, 1: H.-B. 537: H. 642.

suâs refers to Ariovistus.

25 suam hanc esse Galliam, sicut (illam nostram.) Ut ipsi concēdi  
nōn oportēret, / sī in nostrōs finēs impetum faceret, sic item  
nōs esse iniquōs, quod in suō iurē sē interpellārēmus. Quod  
frātrēs ā senātū Haeduōs appellātōs diceret, nōn sē tam  
barbarum nēque tam imperitū esse rērum / ut nōn scīret neque  
30 bellō Allobrogum proximō Haeduōs Rōmānis auxilium tulisse  
/ neque ipsōs in hīs contentiōnibus quās Haeduī sēcum et cum  
Sēquanīs habuissent auxiliō populī Rōmānī ūsōs esse. (Dēbere  
sē suspicārī) / simulātā Caesarem amicitīā, quod exercitum in  
Galliā habeat, suī opprimendī causā habere. Quī nisi dēcēdat  
35 atque exercitum dēducāt ex hīs regiōnibus, sēsē illum nōn prō  
amicō, sed prō hoste habitūrum. Quod sī eum interfēcerit,

25. sicut or sicuti, *adv.* [sic, so+ut-  
(1), as], so as; just as, as; just as if. 1.

27. interpellō, 1. *tr.*, interrupt, hin-  
der. 1.

31. contentiō, -ōnis, *f.* [contendō,  
strive], striving, struggle, contest, dis-  
pute. 1.

33. suspicor, 1. *tr.* [suspiciō, sus-  
pect], suspect, distrust; surmise. \*

simulō, 1. *tr.* [similis, like], make  
like; pretend. 2.

34. opprimō, -primere, -pressi,

-pressum, *tr.* [ob+premō, press], press  
down, oppress; overwhelm, overpower,  
destroy; fall upon, surprise. 4.

35. dēducō, -ducere, -dūxi, -duc-  
tum, *tr.* [ducō, lead], lead down or  
away, withdraw; bring, conduct, lead;  
influence; launch (*ships*); give in mar-  
riage. \*

regiō, -ōnis, *f.* [regō, keep straight],  
line, direction; quarter, region, country,  
territory, place; ē regione, with *gen.*,  
opposite. \*

25. hanc Galliam, "this (part of)  
Gaul." He claims that his right of pos-  
session in the land near the Rhine is as  
clear as that of the Romans in the  
Roman province.

ut . . . oportēret, "just as there  
ought to be no yielding to him." The  
direct form of the conditional sentence  
was probably *oporteat, si faciam*, lit.  
"it would be right if I should make."  
This is a less vivid future condition:  
App. 257: G.-L. 596: A. 516, 2, b: B. 303:  
H.-B. 580: H. 576. Such a condition has  
the same form in indirect discourse as a  
vivid future condition, and can be dis-  
tinguished only by the sense of the pas-  
sage.

27. quod diceret, "as to the fact  
that he said, " or "as to his state-  
ment."

29. imperitū rērum, "ignorant of  
political matters."

30. bellō Allobrogum: cf. note on  
6, 7.

Haeduōs . . . ūsōs esse: Ariovistus  
here lays his finger on the weak point in  
Caesar's argument; for in fact the alli-  
ance of the Haeduī and the Romans had  
been mere words until now when it suited  
Caesar's purpose to consider it binding.

31. ipsōs = Haeduōs.

32. dēbere sē suspicārī, "he had a  
right to suspect."

33. simulātā amicitīā, "although  
he made a pretense of friendship" to-  
ward Ariovistus.

quod, "inasmuch as."

35. sēsē . . . amicō habitūrum, "he  
would regard him [Caesar] not as a  
friend."

multis sese nobilibus principibusque populi Romani gratum esse facturum; id se (ab ipsis) per eorum nuntios compertum habere, quorum omnium gratiam atque amicitiam eius morte redimere posset. Quod si decessisset et liberam possessionem Galliae sibi tradidisset, magnò se illum praemio remuneraturum et quaecumque bella geri vellet sine ullò eius labore et periculò 40 confecturum.

45. Multa à Caesare in eam sententiam dicta sunt, quare negotiò desistere non posset: Neque suam neque populi Romani consuetudinem pati uti optimè meritos socios desereret, neque se iudicare Galliam potius esse Ariovisti quam populi Romani. Bellò superatòs esse Arvernòs et Rutenòs à Q. Fabio 5

37. grātus, -a, -um, *adj.*, pleasing, agreeable, acceptable. 1.

40. liber, -era, -erum, *adj.*, unrestrained, free; undisputed. 1.

41. remuneror, 1. *tr.* [re-+māneror, present], repay, reward. 1.

42. labor, -ōris, *m.*, toil, effort, striving; labor, hardship. \*

1. sententia, -ae, *f.* [sentio, think], way of thinking, opinion, sentiment; purpose, design, scheme, plan; decision, resolve; verdict; sentence. \*

3. bene, *adv.* [bonus, good], well, rightly, successfully. *Comp.*, melius; *sup.*, optimè. 2.

dēserō, -serere, -serui, -sertum, *tr.* [serō, entwine, join], disjoin; abandon, desert, forsake; dēsertus, *pf. part. as adj.*, deserted, solitary. 3.

4. potius, *adv.* [*comp. of potis*, able], rather. 2.

5. Rutēni, -ōrum, *m.* (DEde), the Ruteni (ru-tēni). \*

Q., *abbr. for* Quintus, Quintus (kwīn'tūs), a Roman praenomen. \*

Fabius, -bi, *m.* Quintus Fabius Maximus (kwīn'tūs fā/bi-ūs māk'simūs), victor over the Gauls, 121 B.C. 1.

37. multis . . . facturum: as the head of the democratic party, Caesar had made many bitter enemies in the aristocratic party, especially during his consulship. It is entirely possible that some of them had indicated to Ariovistus their desire to have him put out of the way.

38. id compertum habere differs very slightly from *id comperisse*, "had found this out." This means "he possessed this as a thing fully ascertained"; App. 286, b: G.-L. 238: A. 497, b: B. 337, 6: H.-B. 605, 5, a: H. 640, 2.

Chap. 45. Caesar insists on Roman rights in Gaul.

1. in eam sententiam, quare, lit. "to this effect, why" = "to show why." quare posset is an indirect question.

3. pati uti desereret, "allowed him to abandon." *patior* is usually followed by an infinitive instead of an *ut* clause.

4. Ariovisti, populi Romani: predicative genitives of possession.

5. superatòs esse: in the year 121, at the time when the Allobroges were conquered. As this was fifty years before Ariovistus had entered Gaul, it disposed of the claim (44, 21) that Ariovistus had come into the country before the Roman people.

Maximō, quibus populus Rōmānus ignōvisset neque in prōvinciam redēgisset neque stipendium imposuisset. Quod sī /antiquissimū quodque tempus /spectārī oportēret, populī Rōmānī iūstissimum esse in Galliā imperium; sī iūdicium  
 10 senātūs observārī oportēret, liberam debēre esse Galliam, quam bellō victam/suis lēgibus ūtī/voluisset.

46. Dum haec in colloquiō geruntur, Caesarī nūntiātum est equitēs Ariovistī propius tumultum accēdere et ad nostrōs adequitāre, lapidēs tēlaque in nostrōs conicere. Caesar loquendī finem fēcit sēque ad suōs recēpit /suisque imperāvit  
 5 nē quod omninō tēlum in hostēs rēicerent. Nam etsi sine ūllō periculō legiōnis dēlēctae cum equitātū proelium fore/vidēbat, tamen /committendū nōn putābat ut (pulsis hostibus) dīcī posset eōs ab sē /per fidem in colloquiō/circumventōs. Postea-

6. **Maximus**, -i, *m.*, Quintus Fabius Maximus (quin'tūs fā/bi-ūs māk/si-mūs), *victor over the Gauls*, 121 B. C. 1.

**ignōscō**, -nōscere, -nōvī, -nōtum, *intr.* [in-+(g) nōscēns, knowing: nōscō], *forgive, pardon*. 3.

7. **redigō**, -igere, -ēgi, -āctum, *tr.* [red-+agō, put in motion], *bring back*,

*bring under; render, make; reduce.* \*

10. **observō**, 1, *tr.* [servō, give heed], *observe, mark, watch; regard, obey; celebrate*. 1.

3. **adequitō**, 1, *intr.* [equitō, ride; equus, horse], *ride up*. 1.

**lapis**, -idis, *m.*, *stone*. \*

5. **etsi**, *conj.* [et+si, if], *even if, although*. \*

6. **neque . . . redēgisset**: the intransitive *ignōvisset* governs the dative, *quibus*; but *redēgisset* is transitive and we must supply *quōs*; *quibus* is needed again with *imposuisset*. The Arverni and Ruteni lay on the other side of the Cevennes Mountains, which formed a natural frontier for the Roman province: this was the real reason for the forbearance of the Romans.

8. **antiquissimum quodque tempus**, lit. "each most ancient time" = "priority of time."

11. **lēgibus**: ablative with *ūtī*, *voluisset*: sc. *senātus* as the subject.

Chap. 46. An attack by the German cavalry breaks up the conference.

1. **geruntur**: mode and tense? App.

234, a: G.-L. 570: A. 556: B. 203, I: H.-B. 559: H. 533, 4.

2. **tumulum**: case? App. 132, b: G.-L. 359, n. 1: A. 432, a: B. 141, 3: H.-B. 380, b: H. 420, 5.

5. **quod**: the adjective form of the indefinite pronoun.

6. **legiōnis dēlēctae**, "to his picked legion"; the genitive cannot always be translated by "of."

7. **committendū ut dīcī posset**, lit. "that it ought to be permitted that it could be said" = "that he ought to permit it to be said."

**pulsis hostibus**, "after the defeat of the enemy."

8. **per fidem**, "because of their confidence (in Caesar's honor)." This is equivalent to saying "treacherously."

quam in vulgus militum elatum est/ quā arrogantia in colloquio Ariovistus usus/ omni Gallia Romanis interdixisset, impetumque 10 ut in nostras eius equites fecissent/ eaque res colloquium diremisset, multo maior alacritas studiumque pugnandi maius exercitui iniectum est.

47. Biduo post Ariovistus ad Caesarem legatos misit: Velle se de iis rebus quae inter eos agi coeptae neque perfectae essent agere cum eo; uti aut iterum colloquio diem constitueret aut, si id minus vellet, ex suis legatis aliquem ad se mitteret. Colloquendi Caesaris causa visa non est, et eo magis, quod pridie eius diei Germani retineri non potuerant quin tela in nostras conicerent. Legatum ex suis sese magno cum periculo ad eum missurum et hominibus feris obiecturum existimabat. Commodissimum visum est C. Valerium Procillum, C. Valeri Caburi

10. *interdicō, -dicere, -dixi, -dictum, intr.* [dicō, say], prohibit, exclude, forbid, interdict; *aquā atque igni interdicerē, forbid the use of fire and water, banish.* 1.

11. *dirimō, -imere, -ēmi, -ēmp-*

9. *quā arrogantia usus*, "using what arrogance" = "with what arrogance." It is often well to translate *usus* in this way.

10. *omni . . . interdixisset*, "had forbidden the Romans all Gaul." *Gallia* is an ablative of separation. *Romanis* is the indirect object.

11. *ut, "how,"* introduces both *fecissent* and *dirēmisset*. It would more naturally precede *impetum*.

Chap. 47. Ariovistus requests a second conference, but seizes the envoys sent by Caesar.

1. *biduo post*, "on the following day." The literal meaning is "afterwards by two days," but the Latin writer counts the day of the interview as one, the next day as the second. In this case the meaning is proved by 1. 5.

2. *quae agi coeptae essent*, "which had begun to be discussed," or better,

*tum, tr.* [emō, take], take apart, interrupt, break off. 1.

13. *iniciō, -icere, -iēcī, -iectum, tr.* [iaciō, hurl. App. 7], throw into or upon; put or place on; inspire, infuse. 3.

9. *Procillus, -i, m., Gaius Valerius*

"which they had begun to discuss." The passive forms of *coepi* are used when the dependent infinitive is in the passive voice.

3. *uti constitueret*: a substantive clause, the object of an implied verb of asking.

4. *legatis*, "legates," not "envoys." Ariovistus wished to confer with an officer of the highest rank, if Caesar should refuse a second personal interview.

5. *colloquendi . . . est*, "Caesar saw no occasion for a conference."

*pridie eius diei* is only a fuller expression for *pridie*, and has the same meaning.

6. *retineri quin conicerent*, "be kept from casting." For construction see App. 228, c: G.-L. 554: A. 558: B. 295, 3: H.-B. 502, 3, d: H. 505, 2.

8. *commodissimum visum est*, "it seemed best." The subject is *mittere*, L. 15.

10 filium, /summā virtūte et hūmānitātē adulēscēntē, /cuius  
 pater ā C. Valeriō Flaccō civitāte dōnātus erat, et propter fidem  
 et propter linguae Gallicae scientiam, /quā mūltā iam Ariovistus  
 longinquā cōnsuētūdine ūtēbātur, et quod in eō peccandī  
 Germānis causa nōn essēt, ad eum mittere, et ūnā M. Mētium,  
 25 quī hospitīō Ariovistī ūtēbātur. His mandāvit ut quae diceret  
 Ariovistus cognōscerent et ad sē referrent. Quōs cum apud sē  
 in castris Ariovistus cōspexisset, exercitū suō praesente con-  
 clāmāvit: Quid ad sē venīrent? an speculandī causā? Cōnantēs  
 dicere prohibuit et in catēnās coniēcīt.

Procillus (gā'yus vā-lē'ri-us prō-sil'us),  
 a Gaul. 2.

Cabūrus, -ī, m., Gaius Valerius Cabu-  
 rus (gā'yūs vā-lē'ri-ūs kə-bū'rūs), a  
 Gaul who possessed Roman citizenship;  
 father of C. Valerius Procillus and C.  
 Valerius Domnotaurus. 1.

10. adulēscēns, -entis, m. [*pres.*  
*part.* of *adolēscō*, grow up], youth,  
 young man. 4.

11. Flaccus, -ī, m., Gaius Valerius  
 Flaccus (gā'yus vā-lē'ri-us flāk' ūs),  
 Governor of Gaul, 83 B. C. 1.

dōnō, 1, tr. (dōnum, gift), give, pre-  
 sent; endow with. 1.

12. scientia, -ae, f. [sciō, know],

knowledge, science, skill. 4.

13. longinquus, -a, -um, adj. [lon-  
 gus, long], far off, distant, remote; long,  
 long continued. 2.

peccō, 1, intr., sin, transgress, do  
 wrong. 1.

14. Mētius, -ti, m., Marcus Metius  
 (mār'kūs mē'shyūs). 2.

17. cōspiciō, -spicere, -spexi,  
 -spectum, tr. [speciō, look], look at,  
 observe, descry, perceive. \*

conclāmō, 1, intr. [clāmō, cry out],  
 shout or cry out, call aloud. 2.

18. speculor, 1, intr. [cf. speciō,  
 look], spy. 1.

19. catēna, -ae, f., chain, fetter. 3.

11. civitāte dōnātus erat, "had  
 been granted citizenship."

et . . . et (l. 12) . . . et (l. 13), "both  
 . . . and . . . and."

12. quā mūltā ūtēbātur, "which  
 Ariovistus spoke fluently."

13. in eō, "in his case."

14. Germānis: dative of possessor.  
 esset: implied indirect discourse, for  
 Caesar is quoting the reason which in-  
 fluenced him at the time of his action:  
 "because (as he thought) the Germans  
 had."

ūnā, "with him."

15. hospitīō, "guest-friendship."  
 This is an awkward rendering, but as  
 we no longer recognize such a relation-  
 ship we have no name for it. In its  
 simplest form it bound two men, resid-  
 ing in different states, to give hospi-

talities or render other services to each  
 other whenever occasion arose. A simi-  
 lar relationship might exist between a  
 man and a state, or between two states.  
 The obligation was peculiarly binding  
 and sacred.

17. conclāmāvit, etc.: Ariovistus  
 was angry at his failure to secure an in-  
 terview with either Caesar or one of  
 Caesar's legates.

18. an is not to be translated. The  
 full thought is something like "is it for  
 anything else, or, etc." By such an  
 ellipsis of the first alternative an not in-  
 frequently introduces a simple question,  
 though its proper place is in the second  
 alternative of a double question.

cōnantēs, "while they were attempt-  
 ing."

**48.** Eodem diē castra prōmōvit et milibus passuum sex ā Caesaris castris sub monte cōnsēdit. Postridiē eius diēi praeter castra Caesaris suās cōpiās trādūxit et milibus passuum duobus ultrā eum castra fēcit eō cōnsiliō, uti frūmentō commeātūque quī ex Sēquanīs et Haeduīs supportārētur Caesarem interclūderet. Ex eō diē diēs continuōs quīnque Caesar prō castris suās (cōpiās prōdūxit) et aciem instrūctam habuit, ut, si vellet Ariovistus proeliō contendere, ei potestās nōn deesset. Ariovistus his omnibus diēbus exercitum castris continuit, equestri proeliō cotidiē contendit. Genus hoc erat pugnae 10

1. **prōmoveō**, -movēre, -mōvi, -mōtum, *tr.* [moveō, move], move forward, advance, push forward. 2.

4. **ultrā**, *prep. with acc.*, beyond, on the farther side of. 2.

6. **continuus**, -a, -um, *adj.* [contineō, hold together], holding together,

unbroken, uninterrupted, continuous. 2.

7. **prōducō**, -ducere, -dūxi, -ductum, *tr.* [ducō, lead], lead out or forth, bring forth; prolong, protract; produce; with cōpiās, arrange, draw up. \*

10. **genus**, -eris, *n.*, descent, origin, race, class, tribe, family; kind, nature. \*

Chap. 48-54. After some maneuvering Caesar forces Ariovistus to give battle and destroys the German host.

Chap. 48. Ariovistus marches past Caesar's camp. The German cavalry tactics.

1. **milibus**: ablative of measure of difference. Ariovistus had been twenty-four miles north of Caesar's camp.

2. **sub monte**: at the foot of the Vosges Mountains.

**postridiē eius diēi** = *postridiē*. Cf. note on 47, 5.

**praeter castra**: see the plan, p. 153. Ariovistus marched on high ground along the foothills of the mountains, so that Caesar could not safely attack him as he passed the Roman camp.

5. **supportārētur**: mode? App. 274: G.-L. 663, 1: A. 593: B. 324, 1: H.-B. 539: H. 652.

**interclūderet**: Ariovistus did not encamp on the road which the convoys of provisions would have to take, for he preferred a safer position on the hills; but he was near enough to the road to cut off the supplies if they tried to pass.

6. **prō castris**: this was the favorite

position for a battle, since the camp formed a place of refuge if the Romans should be defeated (Int. 49). Although Caesar could not tempt the Germans to fight him in this position, he at least encouraged his men by making it clear that the Germans were not anxious to fight them.

7. **aciem . . . habuit**, "kept his line drawn up."

**ut deesset**: a purpose clause, although *nōn* is regularly used in negative purpose clauses instead of *ut nōn*. Here *nōn* belongs closely with the verb. *nōn deesset*, lit. "might not be lacking" = "might be offered him."

8. **vellet**: implied indirect discourse, for the thought in Caesar's mind was *si vult*, "if he wishes."

9. **castris**, "in camp." Why not *in castris*? App. 151, c: G.-L. 389: A. 409: B. 218, 7: H.-B. 423: H. 476. Ariovistus had a superstitious reason for refusing to fight, as appears later.

10. **proeliō**: cf. references on *castris*, 1. 9.

**genus . . . exercuerant**, "the kind . . . was as follows."



quō sē Germānī exercuerant. Equitum mīlia erant sex, totidem numerō peditēs vēlōcissimī ac fortissimī, quōs ex omni cōpiā singulī singulōs suae salūtis causā dēlēgerant; cum his in proeliis versābantur, ad eōs sē equitēs recipiēbant; hī, sī  
 15 quid erat dūrius, concurrēbant; sī quī graviōre vulnere acceptō equō dēciderat, circumsistēbant; sī quō erat longius prōdeundum aut celerius recipiendum, tanta erat hōrum exercitātiōe celeritās ut iubīs sublevātī equōrum cursum adaequārent.

49. Ubi eum castris sē tenēre Caesar intellēxit, nē diūtius commeātū prohibērētur, /ultrā eum locum quō in locō Germānī

11. *exerceō*, 2, *tr.*, practice, train, exercise. 1.

12. *totidem*, *indecl. adj.* [tot, so many], just as many, the same number. 3.

*vēlōx*, -ōcis, *adj.*, swift, rapid, speedy. 1.

14. *versō*. 1, *tr.*, turn; deal with; *pass. as deponent*, turn one's self; be, remain; engage in; fight. \*

15. *dūrus*, -a, -um, *adj.*, hard, rough, difficult, dangerous; severe, inclement. 1.

*concurrō*, -currere, -curri, -cursum, *intr.* [currō, run], run or rush together; hurry, run, rush; run to the rescue; come, gather. 2.

16. *dēcidō*, -cidere, -cidī, —, *intr.* [cadō, fall], fall from or off. 1.

*circumsistō* -sistere, -stitī, —, *tr.*

[*sistō*, stand], stand, flock or rally around, surround, hem in. \*

*quō*, *adv.* [old *dat. case form of qui*, who, which], (1) *interrog.*, whither? to what place? (2) *rel.*, to which, to whom; to where, whither; toward which; where, wherein; (3) *indef.*, to any place, anywhere. \*

*prōdeō*, -ire, -īl, -itum, *intr.* [prō+eō, go. App. 84], go or come forth, go forward, advance. 2.

18. *celeritās*, -tātis, *f.* [celer, swift], swiftness, quickness, speed. \*

*iuba*, -ae, *f.*, mane. 1.

*cursum*, -ūs, *m.* [currō, run], running, speed; course, career; passage, voyage. \*

19. *adaequō*, 1, *tr.* [aequō, make equal], make level with or equal to, equal; keep up with. 2.

12. *numerō*: ablative of specification, with *totidem*.

13. *singuli singulōs dēlēgerant*, lit. "individuals had chosen individuals" = "had chosen, each for himself."

14. *versābantur*, etc.: tense? App. 191, a: G.-L. 233: A. 470: B. 260, 2: H.-B. 484: H. 534, 3.

hī . . . concurrēbant, "if there was anything too hard (for the cavalry to accomplish), the infantry ran to their aid."

15. *quī*: the substantive indefinite

pronoun, instead of the more usual *quis*.

16. *quō*: this adverb, like the pronoun *quis*, is used as an indefinite after *si*, *nisi*, *nē*, and *num*.

Chap. 49. Caesar constructs a smaller camp, beyond the camp of Ariovistus.

1. *eum* = *Ariovistum*.

*nē . . . prohibērētur*: the plan shows that the second camp commanded the road and protected it from the Germans.

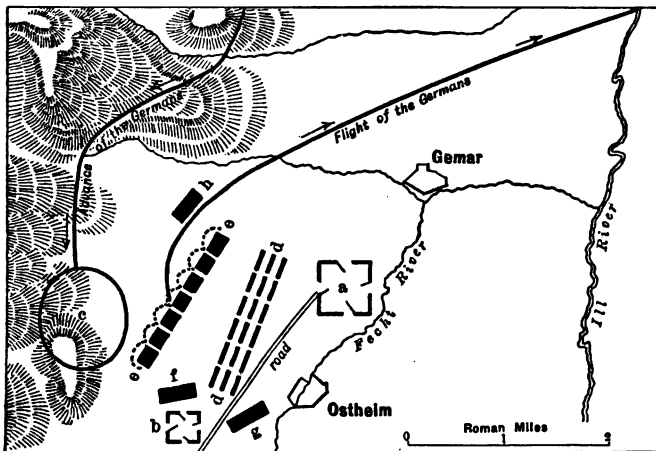
cōnsēderant, circiter passūs sescentōs ab iis, /castrīs idōneum locum dēlēgit, aciēque triplici īnstrūctā ad eum locum vēnit. Primam et secundam aciem in armīs esse, tertiam castra mūnīre iussit. Hic locus ab hoste circiter passūs sescentōs, utī dictum est, aberat. Eō circiter (hominum sēdecim milia expedita) cum omni equitatū Ariovistus misit, quae cōpiae nostrōs perterrērent et mūnitiōne prohibērent. Nihilō sētius Caesar, ut ante cōstituerat, /duās aciēs hostem prōpulsāre, tertiam opus <sup>10</sup>

3. idōneus, -a, -um, *adj.*, fit, suitable, adapted. \*

9. sētius, *adv.*, less, otherwise; nihī-

lō sētius, none the less, nevertheless, likewise. 2.

10. prōpulsō, 1, *tr.* [freq. of prō-



BATTLE WITH ARIOVISTUS.

a, Large Roman camp.

b, Small Roman camp.

c, Camp of the Germans.

d, The Roman legions.

e, The German infantry.

f, The Roman auxiliaries.

g, The Roman cavalry.

h, The German cavalry.

3. castris: dative with the adjective *idōneum*.

4. aciēs triplici: see Int. 56. Usually the army marched in column; but on this occasion it had to expect an attack at any moment, and therefore it marched in battle formation.

5. in armīs: to repel the expected attack.

7. hominum . . . expedita, lit. "sixteen light-armed thousands of men" = "sixteen thousand light-armed infantry."

perficere iussit. Mūnītis castrīs duās ibi legiōnēs reliquit et partem auxiliōrum, quattuor reliquās in castra maiōra redūxit.

50. Proximō diē/institūtō suō/Caesar ex castris utrisque cōpiās suās ēdūxit, paulumque ā maiōribus castris prōgressus aciem instrūxit, hostibusque pugnandī potestātem fēcit. Ubi nē tum quidem eōs prōdire intellēxit, circiter meridiē exercitum  
5 in castra redūxit. Tum dēmum Ariovistus partem suārum cōpiārum quae castra minōra oppugnāret mīsīt. Acrīter utrimque(usque ad vesperum/pugnātum est). (Sōlis occāsū) suās cōpiās Ariovistus/multīs et illātīs et acceptīs vulnerib[us] in castra redūxit. Cum ex captīvīs quaereret Caesar quam ob  
10 rem Ariovistus proeliō nōn dēcertāret, hanc reperiēbat causam, quod apud Germānōs ea cōnsuetūdō esset, ut mātres familiae

pellō, drive forward), drive back, repel; ward off. 1.

2. paulum, *adv.* [paulus, little], a little, somewhat, slightly. \*

prōgredior, -gredi, -gressus sum, *intr.* [gradior, step], step or go forward, advance, proceed, go. \*

4. meridiēs, -ēī, *m.*, [for medidiēs,

from medius, middle+diēs, day], the middle of the day, midday, noon; the south. 1.

7. utrimque, *adv.* [uterque, each of two], on each side, on both sides. 2.

usque, *adv.* (1) of place, all the way to, even to, as far as; (2) of time, up to, till; with ad, until. 3.

12. reliquās: sc. legiōnēs.

redūxit: although Caesar's forces were divided, he had regained the control of the communications and was in a position to fall upon Ariovistus's flank if he should attack either of the Roman camps.

Chap. 50. Ariovistus unsuccessfully attacks the smaller camp. Caesar learns that he wishes to postpone the decisive battle.

1. institūtō: ablative of accord-ance.

2. paulum . . . prōgressus: Caesar had failed to secure a battle in the position most favorable to himself (see 48, 4, and note); therefore he now offered battle in a position equally favorable to both armies.

7. utrimque pugnātum est, "both sides fought."

9. quam ob rem, "why," is here in-

terrogative and introduces an indirect question.

10. proeliō: see note on castris, 48, 9. dēcertāret: i.e. fight a general and decisive battle.

11. quod ea cōnsuetūdō esset, "that there was this custom," is a substantive quod clause in apposition with hanc causam. The subjunctive is due to implied indirect discourse.

ut dēclārārent: a substantive clause of result in apposition with ea cōnsuetūdō.

mātres familiae: Tacitus tells us that the Germans ascribed prophetic powers to their women. He describes the lots (sortibus, 1. 12) as twigs, cut into small pieces, marked, and scattered on a white cloth. Three of them were picked up at random, and an examination of the marks (runes) disclosed the will of the gods.

eōrum sortibus et vāticinātiōnibus dēclārarent / utrum proelium committī ex ūsū esset necne; eās ita dicere: Nōn esse fās Germānōs superāre, sī ante novam lūnam proeliō contendissent.

51. / Postridiē eius diēi / Caesar praesidiō utrīque castrīs quod satis esse vīsum est reliquit; ālāriōs omnēs in cōspectū hēstium prō castrīs minōribus cōstituit, quod min⁹ multitudīne militum legiōnāriōrum prō hostium numerō valēbat, ut ad speciem ālāriis ūteretur; ipse (triplici īnstrūctā aciē) usque ad castra hostium accessit. Tum dēmum necessariō Germānī suās cōpiās castrīs edūxerunt generātimque cōstituērunt

12. sors, sortis, *f.*, lot, chance, fate; casting or drawing of lots. 3.

vāticinātiō, -ōnis, *f.*, divination. 1. dēclārō, 1, *tr.* [clārus, clear], make plain, declare. 1.

13. necne, *conj.* [nec, nor + -ne], or not. 1.

-ne, *interrog. enclitic: in direct questions, simply sign of a question* (App. 213, a); *in indirect questions, whether; -ne ... -ne, -ne ... an, utrum ...*

-ne, whether ... or. 2.

fās, *n., indecl.*, right, divine right, will of Heaven. 1.

14. lūna, -ae, *f.*, the moon. 2.

2. ālārius, -a, -um, *adj.* [āla, wing], on the wing; *pl. as noun*, auxiliaries. 2.

5. speciēs, -ēi, *f.* [speciō, see], seeing, sight; look, appearance, show, pretense. 4.

7. generātim, *adv.* [genus, tribe], by tribes. 1.

12. utrum ... necne: construction? App. 214; 264, c: G.-L. 458; 459: A. 334; 335, n.: B. 162, 4; 300, 4, a: H.-B. 234, a: H. 380; 650, 1.

14. si contendissent, "if they should fight." *contendissent* stands for a future perfect of the direct form.

novam lūnam: this fell on Sept. 18.

Chap. 51. Caesar compels Ariovistus to prepare for battle.

2. quod ... visum est, "(a garrison) which seemed to be sufficient."

ālāriōs: the word got the meaning "auxiliaries" from the fact that in earlier times the Romans posted the auxiliaries on the wings of the battle-line. For Caesar's use of such troops see Int. 47.

3. multitudīne: ablative of specification.

4. prō, "in comparison with."

6. necessariō: the Germans did not entrench their camps. As Caesar was

evidently about to attack them, and as there was no room for a battle-line in their camp, they had to come out. Caesar probably had to make the attack uphill, but there was a great advantage in forcing the enemy to fight at a time when they believed they could not conquer.

7. generātim, etc.: about 150 years later, Tacitus speaks thus of the Germans: "And what most stimulates their courage is, that their squadrons or battalions, instead of being formed by chance or by a fortuitous gathering, are composed of families and clans. Close by them, too, are those dearest to them, so that they hear the shrieks of women, the cries of infants. *They* are to every man the most sacred witnesses of his bravery—they are his most generous applauders. The soldier brings his wounds to mother and wife, who shrink not from counting or even demanding them, and who administer both food

paribus intervallis, Harudēs, Marcomannōs, Tribocōs, Vangionēs, Nemetēs, Sedusiōs, Suēbōs, omnemque aciem suam raedis  
 10 et carris circumdederunt, nē qua spēs in fugā relinqueretur. Eō mulierēs imposuerunt, quae ad proelium proficiscentēs militēs (passis manibus) flentēs implorābant; nē sē in servitūtem Rōmānis trāderent.

52. Caesar singulis legiōnibus singulōs lēgātōs et quaestōrem praefecit, uti eōs testēs suae quisque virtūtis habēret; ipse ā dextrō cornū, quod eam partem minimē firmam hostium esse animadverterat, proelium commisit. Ita nostrī ācritē in hostēs signō datō impetum fecerunt, itaque hostēs repente celeriterque  
 5 procurrerunt, ut spatium pila in hostēs coniciendī nōn darētur. Rēiectis pilis comminus gladiis pugnātum est. At Germānī, celeriter ex cōsuetūdine suā phalange factā, impetūs gladiōrum excēperunt. Repertī sunt complūrēs nostrī quī in phalangem

8. **Marcomanni**, -ōrum, *m.* (Bi), the Marcomanni (mār'kō-mān'ī). 1.

**Triboci**, -ōrum, *m.* (Bgh), the Triboci (trib'ō-sī). 2.

**Vangiones**, -um, *m.* (Bgh), the Vangiones (vān-jī'ō-nēz). 1.

9. **Nemetēs**, -um, *m.* (Bh), the Nemetes (nēm'ē-tēz). 1.

**Sedusi**, -ōrum, *m.* (Bh), the Sedusi (sē-dū'shī). 1.

12. **pandō**, **pandere**, **pandī**, **passum**, *tr.*, spread or stretch out, extend; **passis capillis**, with disheveled hair; **passis manibus**, with outstretched hands. 2.

1. **quaestor**, -ōris, *m.* [quaerō,

and encouragement to the combatants." (Church and Brodribb's translation of the *Germania*).

8. **intervallis**: ablative of attendant circumstance.

10. **circumdederunt**: i.e. on the rear and both flanks.

11. **eō**, "on them," is the adverb.

Chap. 52. A fierce battle is fought.

1. **singulis** . . . **praefecit**: i.e. each of the six legions was put under the command of either the quaestor or one

seek], a quaestor (kwēs'tōr), one of a class of officers in charge of the public revenues or the finances of the army. 3.

3. **dexter**, -tra, -trum, *adj.*, on the right, right. 4.

**cornū**, -ūs, *n.*, horn; (of an army) flank, wing. \*

5. **repente**, *adv.* [repēns, sudden], suddenly, unexpectedly. 2.

6. **procurrō**, -currere, -curri, -cursum, *intr.* [currō, run], run or rush forward, rush out, charge. 1.

7. **comminus**, *adv.* [manus, hand], hand to hand, in close contest. 1.

9. **excipiō**, -cipere, -cēpi, -ceptum, *tr. and intr.* [capiō, take], *tr.*, take up,

of the five legates. See Int. 33, 39. 3. **eam partem**: i.e. the enemy's left wing.

5. **signō datō**: by trumpeters.

**itaque** = *et ita*.

6. **pila** . . . **coniciendī**: on this and other details of the battle see Int. 55.

7. **reiecit**, "throwing aside." The **pila** were intended only for casting, and were useless in a hand-to-hand encounter.

8. **phalange**: on this formation see 24, 11, note.

9. **in phalangem insilirent**: i.e.

**insilirent** et scūta manibus revellerent / et dēsuper vulnerārent. 10  
Cum hostium aciēs ā sinistrō cornū pulsa atque in fugam  
coniecta esset, ā dextrō cornū vehementer multitūdine suōrum  
nostram aciem premēbant. Id cum animadvertisset P. Crassus  
adulēscēns, quī equitātui praeferat, quod expeditior erat quam  
ii quī inter aciem versābantur, tertiam aciem labōrantibus nos- 15  
tris subsidiō mīsit.

**53.** Ita proelium restitūtum est, atque omnēs hostēs terga  
vertērunt nec prius fugere dēstitērunt quam ad flūmen Rhēnum  
milia passuum ex eō locō circiter quīnque pervēnērunt. Ibi

catch, receive; take up (*in turn*); meet, withstand; relieve (*of soldiers in battle*); *intr.*, follow. \*

**10.** **insiliō, -silire, -silul, -sultum, tr.** [**salīō, leap**], leap upon. 1.

**revellō, -vellere, -vellī, -vulsum, tr.** [**re-+vellō, pluck**], pluck or tear away, pull out. 1.

**dēsuper, adv.** [**super, above**], from above. 1.

**13. premō, -premere, -pressī, -pressum, tr., press, press upon, press hard; oppress, burden, annoy, harass. \***

**Crassus, -ī, m.** Publius Licinius Crassus (pūb'li-ūs li-sin'i-ūs krās'ūs)

the soldiers leaped on the roof of shields. If the Romans had been able to begin the battle with the customary volley of javelins, this solid array of shields would have been broken up as it was in the battle with the Helvetii, 25, 3-10. **insilirent**: subjunctive in a clause of characteristic.

**11. cum, "though."**

**ā sinistrō cornū, "on the left wing,"** which was the weakest part of the German line.

**14. expeditior, "freer to act."** Crassus and the cavalry were posted behind the Roman left wing (see plan, p. 153), out of the way of the German cavalry, for whom they were no match. They were taking no part in the battle, but were waiting to pursue the enemy when the legions should win the victory.

one of Caesar's lieutenants, a son of the triumvir. \*

**16. subsidium, -di, n.** [**subsidiō, sit near or in reserve**], sitting in reserve; reserve force, reserves; help, aid, assistance. \*

**1. tergum, -ī, n., the back; terga vertere, to flee; post tergum or ab tergō, in the rear. \***

**2. vertō, vertere verti versum, tr., turn, turn around; terga vertere, flee. \***

**fugiō, fugere, fugi, fugitum, tr. and intr.** [**fuga, flight**], *intr.*, flee, run away, escape; *tr.*, shun, avoid. 4.

**15. tertiam aciem:** as usual, this was being held in reserve for just such an emergency.

**labōrantibus nostris subsidiō, "to the assistance of our hard-pressed men."**

**Chap. 53.** The Germans are routed. Caesar's envoys are rescued.

**1. terga vertērunt:** the line of wagons (51, 9) might hinder their flight, but could not entirely prevent it. It is possible, too, that during the battle the Germans had advanced so far that there was space enough for flight between the wagons and the German line.

**2. flūmen Rhēnum:** as the Rhine is much more than five miles from the battlefield, it is probable that the Ill river is meant, and that Caesar mistook it for the Rhine.

perpauci aut viribus confisi trānare contendērunt aut lintribus  
 5 inventis, sibi salutem reppererunt; in his fuit Ariovistus, qui  
 nāviculam dēligātam ad ripam nactus eā profūgit; reliquōs  
 omnēs cōsecūtī equitēs nostrī interfecērunt. Duas fuērunt  
 Ariovistī uxōrēs, ūna Suēba nātiōne, quam domō sēcum  
 dūxerat, altera Nōrica, rēgis Vocciōnis soror, quam in Galliā  
 10 dūxerat, ā frātre missam; utraque in eā fugā periit. Fuērunt  
 duas filiae: hārum altera occisa, altera capta est. / C. Valerius  
 Proculus, cum ā custōdibus in fugā trīnīs catēnīs vinctus  
 traherētur, in ipsum Caesarem hostēs equitātū insequentem  
 incidit. Quae quidem rēs Caesarī nōn minōrem quam ipsa  
 15 victōria voluptātem attulit, quod hominem honestissimum  
 prōvinciae Galliae, suum familiārem et hospitem, ēreptum ex  
 manibus hostium sibi restitūtum vidēbat, neque eius calamitāte

4. trānō, 1, *intr.* [trāns+nō, swim], swim across. 1.

5. invenīō, -venīre, -vēnī, -ventum, *tr.* [venīō, come], come upon, find, meet with; find out, learn. 2.

6. nāvicula, -ae, *f.* [*dim.* of nāvis, ship], small boat, skiff. 1.

dēligō, 1, *tr.* [ligō, bind], bind or tie down, fasten, moor. 2.

nanciscor, nancisci, nactus sum, *tr.*, get, obtain possession of; meet with, find. \*

8. nātiō, -ōnis, *f.* [nāscor, be born], race, tribe, people, nation. \*

9. Vocciō, -ōnis, *m.*, Voccio (vōk'-shyō), a king of Noricum. 1.

10. pereō, -īre, -īl, -ītum, *intr.* [eō, go. App. 84], be destroyed or killed,

perish. 2.

12. trīnī, -ae, -a, *distr. num. adj.*, three each; three, triple. 1.

vincīō, vincire, vīxī, vinctum, *tr.*, bind. 1.

13. trahō, trahere, trāxī, tractum, *tr.*, drag, drag along. 1.

14. incidō, -cidere, -cidī, —, *intr.* [cadō, fall], fall into or upon; fall in with, meet; happen, arise. 2.

15. voluptās, -tātis, *f.* [volō, wish], what one wishes; pleasure, delight, enjoyment. 2.

honestus, -a, -um, *adj.* [honōs, honor], honorable, worthy, distinguished, eminent. 1.

16. hospes, -itis, *m.*, host, entertainer; guest, friend; stranger. 1.

4. viribus: case? App. 143, a: G.-L. 401, n. 6: A. 431: B. 219, 1: H.-B. 437: H. 476, 3.

5. Ariovistus: four years later we hear that the Germans desired to avenge his death. Possibly he died of wounds received in this battle.

6. eā, "in this," is an ablative of means.

reliquōs omnēs: it is stated by Plutarch that 80,000 were killed in the battle and retreat.

7. duas uxōrēs: among the Germans polygamy was permitted in the case of the nobles only.

8. nātiōne: ablative of specification.

10. dūxerat: "had married"; while dūxerat in l. 9 means "had brought."

12. Proculus: cf. 47, 9.

13. insequentem, "who was following."

17. neque . . . dēminuerat, "nor had Fortune, by injury to Proculus,

dē tantā voluptāte et grātulātiōne quicquam fortūna dēminuerat. Is sē praesente dē sē ter sortibus cōsultum dicēbat utrum igni statim necārētur an in aliud tempus reservārētur; sortium 20 beneficiō sē esse incolumem. Item M. Mētius repertus et ad eum reductus est.

54. Hōc proeliō trāns Rhēnum nūntiātō, Suēbī quī ad ripās Rhēnī vēnerant domum revertī coepērunt; quōs Ubīī, quī proximī Rhēnum incolunt, perterritōs insecūti magnum ex iīs numerum occidērunt. Caesar, unā aestāte duobus maximis bellis cōfectis, mātūrius paulō quam tempus annī postulābat, 5 in hiberna in Sēquanōs exercitum dēdūxit; hibernis Labiēnum praeposuit; ipse in citeriōrem Galliam ad conventūs agendōs profectus est.

18. grātulātiō, -ōnis, *f.* [grātulor, express joy], expression of joy, congratulation, rejoicing. 1.

19. ter, *num. adv.* [cf. trēs, three], three times. 1.

cōsultō, -ere, -ul-, -tum, *tr. and intr.*; *tr.*, take counsel, consult, consider; *intr. with dat.*, take counsel for, study the interests of, take care of; spare. 1.

20. statim, *adv.* [stō, stand], as one stands, hence, forthwith, immediately, at once. \*

necō, 1. *tr.* [nex, death], put to death, kill, murder. 2.

reservō, 1. *tr.* [re-+servō, save, keep], keep back, save up, reserve. 2.

21. incolumis, -e, *adj.*, unhurt, uninjured, safe and sound, unimpaired. 4.

2. Ubīī, -ōrum, *m.* (ABgh), the Ubii (ū/bī-i). \*

4. aestās, -tātis, *f.*, summer. \*

5. paulō, *adv.* [paulus, little], a little, somewhat, slightly. \*

7. praepōnō, -pōnere, -posui, -positum, *tr.* [pōnō, place], place before or over, put in command of, put in charge of. 1.

lessened in any degree Caesar's great satisfaction and rejoicing"; lit. "lessened anything of," quicquam being the direct object.

19. sē praesente, "in his presence."

cōsultum: sc. esse.

20. necārētur: this is an indirect question, but the subjunctive is not due to that fact: App. 210; 263: G.-L. 265; 467: A. 444; 575, b: B. 277; 300, 2: H.-B. 508: H. 550, 4.

Chap. 54. The fate of the Suebi. Arrangements for the winter.

1. quī . . . vēnerant: cf. 37, 5.

2. Rhēnum: case? App. 123, b: G.-L.

359, n. 1: A. 432, a: B. 141, 3: H.-B. 380, b: H. 435, 2.

5. mātūrius paulō: in the latter half of September. The army needed rest after such arduous labors.

6. in Sēquanōs: probably in Vesontio. The quartering of the army on Gallic soil signified Caesar's intention to assume a protectorate over Gaul, and thus brought about the Belgic uprising of the following year.

7. ad conventūs agendōs, "to hold the provincial courts." This was a part of his duty as governor of the province. Moreover he wished to be as near Rome as possible in order to keep in touch with affairs there.



## BOOK II. WAR WITH THE BELGAE

Caesar's first year of fighting had brought central Gaul under Roman control (see map facing p. 117), and this fact was made clear to the Gauls when Caesar kept his army through the winter in Vesontio; for no Roman army had ever before been stationed north of the Province. The Belgae, fearing that they would be attacked next, formed during the winter a league of defense, and levied a force of nearly three hundred thousand men, which they massed not far from the southern frontier. Early in the spring Caesar moved against them. At his approach the Remi, ambitious to gain supreme power in Belgium as the Haedui had in central Gaul, came to terms with him and furnished him valuable information regarding the strength of the allied army. At first he did not venture to attack with his much smaller army an enemy so noted for daring and warlike skill as the Belgae. Therefore he chose a strong position on the Axona (*Aisne*) river, and sent a force of the Haedui under Diviciacus to ravage the territory of the Bellovaci, hoping by this means to break up the army of the enemy. The Belgae made an unsuccessful assault upon Bibrax, a town of the Remi, and then encamped before Caesar's position on the Axona. A little skirmishing discouraged the badly organized and poorly fed Belgic army. The men of each state went off to defend their own territory, all falsely promising to come to the rescue of whichever state Caesar should first attack. Caesar was thus left free to deal with the states one at a time.

Sweeping through western Belgium he quickly received the submission of the Suessiones, the Bellovaci, and the Ambiani. No doubt the neighboring states too sent envoys of peace, though they are not mentioned. The eastern tribes, however, still remained unconquered and defiant. Forming a second and closer union, the Nervii, the Viromandui, and the Atrebatas assembled a numerous army in the forests near the Sabis (*Sambre*) river, and planned to surprise and destroy the legions while separated on the march. When the Roman van reached the stream and began to fortify a camp, the enemy suddenly burst out of the coverts near by and fell upon it; Caesar was taken unawares. So fierce was the conflict and so great the danger that he seized a shield and fought in the foremost rank. After long uncertainty, Roman tactics and discipline prevailed. The enemy lost

heavily, especially the Nervii, who made the last desperate stand and were slain almost to a man.

The battle of the Sabis was decisive. Only the Atuatuca dared to raise a brave but ineffectual opposition. They were quickly subdued, and on account of an attempt at treachery were sold into slavery. The conquest of Belgium was complete, with the exception of the Morini and the Menapii, who were not attacked and who sent no envoys. With his customary moderation Caesar was content with a general disarmament and the furnishing of hostages. The treacherous Remi were raised to supreme power in Belgium, and were thus firmly attached to the Roman interest.

Meanwhile, the states of northwestern Gaul had submitted to Publius Crassus, Caesar's legate, apparently without fighting.

This is one of the most interesting of the Gallic campaigns in its presentation of the strong qualities of the Roman leader. His tactical skill, celerity of movement, energy, and courage are seen at their best. Yet the surprise at the Sabis was due to his failure to observe the most common rules of prudence in the presence of the enemy. That it was not a disastrous defeat must be attributed chiefly to the excellence of his soldiers.

## EXPLANATION OF CAMPAIGN MAP

For the meaning of the colors, see the explanation of the campaign map for **I, 1-29**, facing p. 42.

The same territory is colored red as in the campaign map for **I, 30-54**, facing p. 117. In addition, the Nervii, the Viromandui, the Atrebatas, and the Atuatuaci are colored red, for they seriously fought with Caesar.

Most of the rest of Belgium is colored blue, though it is hard to decide between blue and red for some of the states. Although all the states had promised to send quotas to the great army which melted away before Caesar at the Axona, we cannot be sure how many did so; and it can hardly be said that Caesar won the submission of the several states by defeating that army. The Suessiones prepared to fight, but did not do so. The Bellovaci and the Ambiani did not even prepare to fight. Therefore these three states are colored blue. The states which are not mentioned must in general have sent embassies of submission; but the Morini and the Menapii are left uncolored, because in **III, 28** we are told that they had never sued for peace.

The northwestern states mentioned in chap. **34** are colored blue. Crassus went to them with only one legion, and the events of Book **III** make it certain that one legion could not have defeated those states in battle. Evidently they submitted without fighting.

The battle-fields on the Axona and on the Sabis are as certain as they well can be. The site of the town of the Atuatuaci is very uncertain. The one indicated on the map is Mont Falhize, championed by Von Göler (*Caesars Gallischer Krieg*, pp. 90 ff.). Caesar does not tell us that the town was on a river; but all the other sites which have been suggested are open to more serious objections.



Campaign Map for Book II



## LIBER SECUNDUS.

1. Cum esset Caesar in citeriōre Galliā, ita utī suprā dēmōnstrāvīmus, crēbrī ad eum rūmōrēs afferēbantur, litterisque item Labiēnī/certior fiēbat/omnēs Belgās, quam tertiam esse Galliae partem dixerāmus/contrā populum Rōmānum coniūrāre obsidēsque inter sē dare. Coniūrandī hās esse causās: prīmum, 5 quod verērentur hē omni pācātā Galliā ad eōs exercitus noster addūcerētur; deinde, quod ab nōn nullis Gallis/sollicitārentur,

1. *suprā*, *adv. and prep. with acc.* (1) *as adv.*, before, previously; (2) *as prep. with acc.*, above; before. \*

2. *crēber*, -bra, -brum, *adj.*, thick, close, repeated, numerous, frequent, at short intervals. *Comp. crēbrior*; *sup.*, *crēberrimus* (App. 40). 4.

*rūmor*, -ōris, *m.*, hearsay, report, rumor. 2.

*afferō*, *afferre*, *attuli*, *allātum*, *tr.*

[*ad+ferō*, carry. App 81], bring, take or carry to, present; occasion, cause; bring forward, allege; report. 3.

4. *coniūrō*, 1, *intr.* [*iūrō*, swear], swear or take an oath together, league together, conspire. \*

7. *sollicitō*, 1, *tr.*, move violently, stir up, agitate; incite, tempt, instigate. 2.

Chap. 1. The Belgae form a league against Caesar.

1. *citeriōre Galliā*: Caesar's province south of the Alps; now northern Italy.

*dēmōnstrāvīmus*: in I, 54. Caesar uses the rhetorical *we*. Caesar the writer is spoken of in the first person, Caesar the general in the third.

3. *Labiēnī*: as commander of the winter quarters, he of course sent regular reports to Caesar on all matters of importance.

*certior fiēbat*, "was informed from time to time." The imperfect of repeated action.

*Belgās*: see Int. 28.

*quam . . . dixerāmus*, "who, as I said, are a third part of Gaul." *quam* refers to *Belgās*, but agrees in gender and number with the predicate noun *partem*. The pluperfect *dixerāmus* is occasionally used in such statements

instead of the more common perfect.

4. *coniūrāre*, "were forming a league," not "conspiring." The Belgae were not rebelling, for they had never been subject to Rome. Caesar had no scruples about conquering them, but he did not treat them as rebels.

6. *quod verērentur*: a substantive *quod* clause, in apposition with *causās*. The subjunctive is due to indirect discourse.

*omni . . . Galliā*, "now that all Gaul had been brought under control." *Galliā* here refers only to Celtic Gaul. See Int. 28.

7. *sollicitārentur*: the indirect discourse still continues, but stops at this point. Apparently Labienus reported the two reasons for the action of the Belgae, but Caesar himself supplies the three reasons why Celtic Gauls instigated a rising of the Belgae.

partim quī, ut Germānōs diūtius in Galliā versārī nōluerant, ita pōpuli Rōmānī exercitum hiemāre atque inveterāscere in  
 10 Galliā molestē ferēbant, partim quī mōbilitāte et levitāte animī novīs imperiīs studēbant, ab nōn nullīs etiam, quod in Galliā ā potentiōribus atque iīs quī ad cōndūcendōs hominēs facultātēs habēbant vulgō rēgna occupābantur, quī minus facile eam rēm imperiō nostrō cōsequī poterant.

8. *partim*, *adv.* [*acc.* of *pars*, *part*], partly, in part; *partim* . . . *partim*, some . . . others. 4.

*versō*, 1, *tr.*, turn; deal with; *pass.* *as deponent*, turn one's self; be, remain; engage in; fight. \*

9. *inveterāscō*, -*vetērāscere*, -*vetērāvī*, -*vetērātum*, *intr.*, grow old; become established. 1.

10. *molestē*, *adv.*, with annoyance;

*molestē ferre*, be annoyed. 1.

*mōbilitās*, -*tātis*, *f.* [*mōbilis*, movable], movableness, activity, speed; changeableness, fickleness, inconstancy. 2.

*levitās*, -*tātis*, *f.* [*levis*, light], lightness; fickleness, restlessness. 1.

13. *vulgō*, *adv.* [*vulgus*, the crowd], commonly; everywhere. 2.

8. *partim* quī, "some of whom"; i.e. the opponents of all foreigners.

10. *partim* quī, "others of whom." *mōbilitāte et levitāte*: Caesar often speaks of these qualities as characteristic of the Gauls.

11. *ab nōn nullīs* (*soliciti* *erentur*): a third class, such men as Orgetorix (I, 2), Casticus (I, 3), and Dumnorix (I, 18).

\*1. *esset*: mode? App. 240; 242, a: G.-L. 579, II, a; 585: A. 546: B. 238, 1, b: H.-B. 524: H. 600, II.

2. *litteris*: case? App. 143: G.-L. 401: A. 409: B. 218: H.-B. 423: H. 476.

3. *Labiénī*: case? App. 98: G.-L. 363, 1: A. 343, n. 1: B. 199: H.-B. 344: H. 440, 1. *certior*: case? App. 156; 157: G.-L. 205; 206; 211: A. 283; 284; 286: B. 233, 2; 234: H.-B. 316; 317, 3: H. 394.

*Belgās*: case? App. 123: G.-L. 343, 2: A. 397, e: B. 184: H.-B. 398: H. 415.

4. *coniūrāre*: construction? App. 266: G.-L. 650: A. 580: B. 314, 1: H.-B. 534, 1: H. 642.

*obsidēs*: case? App. 124: G.-L. 330: A. 387: B. 172: H.-B. 390: H. 404.

6. *verērentur*: mode? App. 269: G.-L. 650: A. 580: B. 314, 1: H.-B. 534, 2, I: H. 643.

12. *ad* . . . *hominēs*, "for employing mercenaries."

13. *quī* . . . *poterant*: see Int. 29, end. Of course this power of the nobles would be held in check by a strong government like that of the Romans.

14. *imperiō nostrō*: case? App. 142, b: G.-L. 399: B. 221: H.-B. 423, I: H. 473, 3.

*Galliā*: case? App. 150: G.-L. 409; 410: A. 419; 420, 2: B. 227, 2, d: H.-B. 421, 4: H. 489, 1.

7. *addūcerētur*: mode? App. 223, b: G.-L. 550, 2: A. 564: B. 296, 2: H.-B. 503, 4: H. 567, 1.

*Gallis*: case? App. 137: G.-L. 401: A. 405: B. 216: H.-B. 406, 1: H. 468.

9. *populi*: case? App. 99: G.-L. 362: A. 343: B. 198: H.-B. 339: H. 440, 1.

10. *mōbilitāte*: case? App. 138: G.-L. 408: A. 404: B. 219: H.-B. 444: H. 475.

11. *imperiis*: case? App. 115: G.-L. 346, 2: A. 367: B. 187, II, a: H.-B. 363, footnote 3, (b): H. 426, 1.

13. *occupābantur*: mode? App. 244: G.-L. 539: A. 540: B. 266, 1: H.-B. 554; 555: H. 588, I.

\*These grammar references are as far as possible duplicates of those given in the notes on each of the first 29 chapters of Book I. They are given for the convenience

2. His nūntiis litterisque commōtus Caesar duās legiōnēs in citeriōre Galliā, novās cōscripsit et initā aestāte, in(ulteriōrem) Galliā quī dēdūceret, Q. Pedium lēgātum mīsit. Ipse, cum primum pābuli cōpia esse inciperet, ad exercitum vēnit. (Dat negōtium Senonibus reliquisque Gallis qui finitimī Belgis erant s uti ea quae apud eōs gerantur cognōscant sēque dē his rēbus certiōrem faciant. Hī cōstanter omnēs nūntiāvērunt /manūs cōgī, exercitum in ūnum locum condūcī. Tum vērō dubitandum

2. *ineō, -ire, -īl, -itum, tr.* [eō, go. App. 84], go into; enter upon, begin; *inire cōsiliū, form; inire ratiōnem*, make an estimate, decide; *inire grātiam, gain; inire numerum*, enumerate. \*

*aestās, -tātis, f., summer.* \*

3. *dēdūcō, -dūcere, -dūxi, -ductum, tr.* [dūcō, lead], lead down or away, withdraw; bring, conduct, lead; influence; launch (*ships*); give in marriage. \*

Q., *abbr. for Quintus, Quintus* (kwīn'tūs), a Roman praenomen. \*

*Pedius, -di, m., Quintus Pedius* (kwīn'tīs pē'di-ūs), one of Caesar's lieutenants. 2.

4. *incipiō, -cipere, -cēpl, -ceptum, tr.* [capīō, take], undertake; begin, commence. 1.

5. *negōtium, -ti, n.* [neg-+ōtium, leisure], concern, business, undertaking; trouble, difficulty, labor; *negōtium dare, employ, direct; quid negōti*, what business; *nihil negōti*, no difficulty. \*

*Senonēs, -um, m.* (Bef), the Senones (sēn'ō-nēz). 1.

7. *cōstanter, adv.* [cōnstō, stand firm], uniformly, consistently; resolutely. 2.

8. *vērō, adv.* [vērus, true], in truth, truly, really, indeed; but, however, on the other hand. \*

Chap. 2-4. Caesar marches to Belgium and gets information from the Remi.

Chap. 2. Caesar makes preparations and moves against the Belgae.

1. *duās legiōnēs*: Caesar now had eight legions, numbered consecutively from VII to XIV, approximately 32,000 legionary soldiers. In addition he had auxiliary cavalry and infantry, on whom, however, he placed little reliance. See Int. 32, 33.

2. *initā aestāte*, "after the beginning of warm weather." *Aestās* included more than our summer, and the time here meant is spring.

*in ulteriōrem Galliā*: i.e. to join the other legions in Vesontio. See map facing p. 162.

3. *quī (eūs) dēdūceret*, "to take them."

*cum primum*: in June. *Cum primum* usually takes the indicative.

6. *gerantur*: Caesar said *ea quae geruntur cognōscite*, "find out what is being done." *gerantur* is the subjunctive of implied indirect discourse: App. 273: G.-L. 628: A. 592, 3, note: B. 323: H.-B. 535, 1, a: H. 649, 1.

7. *manūs cōgī*, "that armed bands were gathering."

8. *dubitandum (sibi esse) quā proficisceretur*, lit. "that it ought to be hesitated by him that he should set out," = "that he should hesitate to set out." When *dubitō* means "hesitate" it is usually followed by the infinitive. See App. 229, d: G.-L. 565, 2, R. 3: A. 558, a, n. 2:

of teachers who begin the study of Caesar with Book II. References are given three times for each of the most common principles of syntax, in order that it may be studied and twice reviewed.



nōn existimāvit quīn ad eōs proficiscerētur. Rē frūmentāriā  
10 comparātā castra movet diēbusque circiter quīndecim ad finēs  
Belgārū pervenit.

3. Eō cum dē imprōvisō/ celeriusque omnium opīniōne  
vēnisset, Rēmī, quī proximī Galliae ex Belgīs sunt, ad eum  
lēgātōs Iccium et Andebrogium, primōs civitātis, mīsērunt, quī

1. **imprōvisus**, -a, -um, *adj.* [in- + prōvisus, foreseen; prōvideō], unforeseen, unexpected; **dē imprōvisō**, unexpectedly, suddenly. 1.

**opīniō**, -ōnis, *f.* [opinor, think], way of thinking, 'opinion'; impression; expectation; reputation; **opīniō timōris**, impression of cowardice. \*

2. **Rēmus**, -a, -um, *adj.*, belonging to or one of the Remi; *pl. as noun*, Rēmī, *m.* (Bel), the Remi (rē'mī). \*

3. **Iccius**, -ci, *m.*, Iccius (Ik'shyūs), a chief of the Remi. 3.

**Andebrogius**, -gi, *m.*, Andebrogius (än'dē-brō'jyūs). 1.

B. 298, b: H.-B. 521, 3, b; 586: H. 595, 1; 607, 1.

10. **ad finēs**: it was about 145 miles to the boundary of the Remi; but Caesar probably passed the boundary and nearly reached Durocortorum, their capital, in the fifteen days. See map facing p. 162, and Int. 54.

Chap. 3. The Remi submit to Caesar.

1. **eō**: the adverb.

**omnium opīniōne**, *lit.* "than the opinion of all," = "than any one had expected."

2. **Rēmī**: a Belgian state, of appar-

ently only moderate strength, which saw an opportunity to increase its power by treacherously deserting its fellow states. In reward for its services Caesar made it the leader of a confederation, and it remained constantly faithful to him.

**proximī . . . Belgis**, "the nearest of the Belgae to Gaul"; i.e. at the point where Caesar entered the Belgian frontier.

**ex Belgis**: the ablative with *dē* or *ex* is often used instead of the partitive genitive.

3. **quī dicerent**: purpose. The rest

1. **legiōnēs**: case? App. 124: G.-L. 330: A. 387: B. 172: H.-B. 390: H. 404.

2. **aestāte**: case? App. 150: G.-L. 409; 410: A. 419; 420, 1: B. 227, 2, a: H.-B. 421, 3: H. 489, 1.

3. **dēdūceret**: mode? App. 225, a, 1: G.-L. 630: A. 531, 2: B. 282, 2: H.-B. 502, 2: H. 590.

**lēgātum**: case? App. 95, b: G.-L. 320; 321: A. 281; 282: B. 169, 1, 2: H.-B. 316; 317, 2: H. 393.

4. **pābulli**: case? App. 101: G.-L. 367; 368: A. 346, a, 1: B. 201, 1: H.-B. 346: H. 440, 5; 441.

**inciperet**: mode? App. 240; 242, a: G.-L. 579, II, a; 585: A. 546: B. 288, 1, B: H.-B. 524: H. 600, II.

5. **Senonibus**: case? App. 114: G.-L. 345: A. 362: B. 187, I: H.-B. 365, a: H. 424.

**Belgis**: case? App. 122: G.-L. 359: A. 384: B. 192, 1: H.-B. 362, footnote 3, (a): H. 434, 2.

6. **cognōscant**: mode? App. 223, a: G.-L. 546: A. 563: B. 295, 1: H.-B. 502, 3, a: H. 563, 1; 565.

7. **certiōrem**: case? App. 126: G.-L. 340: A. 392; 393: B. 177, 1: H.-B. 392: H. 410, 1.

**manūs**: case? App. 123: G.-L. 343, 2: A. 397, c: B. 184: H.-B. 398: H. 415.

8. **cōgi**: construction? App. 266: G.-L. 650: A. 580: B. 314, 1: H.-B. 584, 1: H. 642.

10. **diēbus**: case? App. 152: G.-L. 393: A. 423: B. 231: H.-B. 439: H. 487.

11. **Belgārū**: case? App. 99: G.-L. 362: A. 343: B. 198: H.-B. 339: H. 440, 1.

dicerent sē suaque omnia in fidem atque potestatem populi Rōmānī permittere; neque q̄e cum reliquīs Belgīs cōsēnsisse, neque contrā populum Rōmānum coniūrāsse, parātōsque esse et obsidēs dare et imperāta facere et oppidis recipere et frūmentō cēterisque rēbus iuvāre; reliquōs omnēs Belgās in armis esse, Germānōsque quī cis Rhēnum incolant sēsē cum his coniūnxisse; tantumque esse eōrum omnium furō-<sup>10</sup> rem ut nē Suessiōnēs quidem, frātrēs cōsanguineōsque suōs, quī eōdem iūre et iisdem lēgibus ūtantur, ūnum imperium ūnumque magistrātum cum ipsis habeant, dēterrēre potuerint quin cum his cōsentirent.

5. permittere, -mittere, -misi, -misum, *tr.* [mittō, send], give up or over, surrender; entrust, commit; permit, allow. \*

6. cōsentiō, -sentire, -sēsi, -sēsum, *intr.* [sentio, feel], think together; agree, combine. 2.

7. imperātum, -i, *n.* [imperō, command], command, order. 2.

8. cēteri, -ae, -a, *adj.*, the rest of,

of the chapter is in indirect discourse. The direct form is given after Book VII.

4. q̄e is the object of permittere. Another sē must be supplied as its subject: "that they entrusted themselves and all their possessions," etc.

5. neque . . . neque . . . que, "(and) not . . . and not . . . and."

1. opiniōne: case? App. 139: G.-L. 398: A. 406, a: B. 217, 1, 4: H.-B. 416, c: H. 471, 8.

2. vēnisset: mode? App. 239: G.-L. 586: A. 549: B. 286, 2: H.-B. 526: H. 598.

proximi: case? App. 156; 157: G.-L. 205; 206; 211: A. 283; 284; 286: B. 233, 2; 234: H.-B. 316; 317, 3: H. 394.

Galliae: case? App. 122: G.-L. 350: A. 394: B. 192, 1: H.-B. 362, footnote 3, (a): H. 434, 2.

3. lēgātōs: case? App. 126: G.-L. 340: A. 392; 393: B. 177, 1: H.-B. 392: H. 410, 1.

5. Belgīs: case? App. 140: G.-L. 392: A. 413: B. 222: H.-B. 419, 1: H. 473, 1.

6. coniūrāsse: form? App. 72: G.-L.

the remainder; as noun, the rest, remaining, others. 4.

9. cis, *prep.* with acc., on this side of. 2.

10. coniungō, -iungere, -iūxi, -iūctum, *tr.* [iungō, join], join with or together, connect, unite, bind. \*

furor, -ōris, *m.*, rage, frenzy, madness. 2.

11. Suessiōnēs, -um, *m.* (Be), the Suessones (awēs'i-ō'nēs). \*

7. esse: infinitive in indirect discourse. dare, facere, recipere, and iuvāre depend on parātōs.

9. cis: the Gallic side.

10. sēsē: do not translate.

11. ut: with potuerint.

Suessiōnēs: object of dēterrēre.

13. dēterrēre quin, "prevent from."

131, 1: A. 181, a: B. 116, 1: H.-B. 163, 1: H. 238.

7. oppidis: case? App. 143: G.-L. 401: A. 409: B. 218, 7: H.-B. 423; 446, 1: H. 476, 3.

9. incolant: mode? App. 269: G.-L. 650: A. 580: B. 314, 1: H.-B. 534, 2: H. 643.

11. frātrēs: case? App. 95, b: G.-L. 320; 321: A. 281; 282: B. 169, 1, 2: H.-B. 316; 317, 2: H. 393.

12. iūre: case? App. 145: G.-L. 407: A. 410: B. 218, 1: H.-B. 429: H. 477, 1.

13. potuerint: mode? App. 226: G.-L. 552: A. 537, 1: B. 284, 1: H.-B. 521, 2: H. 570.

14. cōsentirent: mode? App. 228, c: G.-L. 555, 1: A. 558: B. 295, 3: H.-B. 502, 3, b: H. 563, 1; 566.

4. Cum ab iis quaereret quae civitatēs quantaeque in armis essent et quid in bellō possent, sic reperiēbat: Plērōsque Belgās esse ortōs ā Germānis, Rhēnumque antiquitus trāductōs propter loci fertilitatem ibi cōnsēdisse, Gallōsque quī ea loca incolerent expulisse, sōlōsque esse quī patrum nostrōrum memoriā, omnī Galliā vexatā, Teutonōs Cimbrōsque intrā suōs finēs ingredi prohibuerint; quā ex rē fieri uti eārum rerum memoriā magnam sibi auctoritatem magnōsque spiritūs in rē militārī sūmerent. Dē numerō eōrum omnia sē habēre explorāta Rēmī dicēbant, propterea quod propinquitatibus affinitatibusque coniūctī, quantam/quisque multitudinem in commūnī Belgārum conciliō

2. quid, *interrog. adv.*, why? with posse, how? e.g. quid Germāni possent, how strong were the Germans. \* sic, *adv.*, so, thus, in this manner; sic . . . ut, so . . . that; so . . . as. \* plērīque, -aeque, -aque, *adj. pl.*, very many, the most of; *as noun*, a great many, very many. 2.

3. antiquitus, *adv.* [antiquus, ancient], from early or ancient times; long ago, anciently. 2.

4. fertilitās, -tātis, *f.* [fertilis, productive], productiveness. 1.

5. expellō, -pellere, -pull, -pulum, *tr.* [pellō, drive], drive out or forth, expel. 4.

6. Teutoni, -ōrum or Teutonēs, -um, *m.*, the Teutoni (tū'tō-nī) or Teu-

tones (tū'tō-nēz).

Cimbri, -ōrum, *m.*, the Cimbri (sīm'bri). 4.

intrā, *prep. with acc.* [inter, between] within, inside; into. 4.

ingredior, -gredi, -gressus sum, *intr.* [gradior, go], go or come into, enter. 1.

8. spiritūs, -ūs, *m.* [spirō, breathe], breath, air; *in pl.*, haughtiness, pride. 2.

9. explorō, 1, *tr.*, search or find out, investigate, spy out, reconnoiter. 2.

10. propinquitās, -tātis, *f.* [propinquus, neighboring, near], nearness, vicinity; relationship. 3.

11. communis, -e, *adj.*, common, general; rēs communis, the common interest. \*

Chap. 4. The Remi inform Caesar of the numbers in the Belgian army.

1. iis: i.e. the envoys of the Remi.

2. quid: case? App. 128, b: G.-L. 334, R. 1: A. 390, c: B. 176, 3: H.-B. 387, III: H. 416, 2.

plērōsque Belgās: the remainder of the chapter is in indirect discourse. The direct form is given after Book VII.

The tradition that most of the Belgae were descended from Germans was not strictly true, but the Belgae prided themselves on the supposed fact because of the Germans' renown in war.

4. Gallōs: the object.

6. Teutonōs Cimbrōsque: on this invasion see Int. 27.

ingredi prohibuerint, "prevented from entering." Caesar always uses the infinitive after prohibeo, instead of the subjunctive with nē or quominus.

7. prohibuerint was subjunctive in the direct form. See App. 230, b: G.-L. 631, 2: A. 535, b: B. 283, 2: H.-B. 521, 1: H. 591, 1.

9. dē numerō: i.e. the numerical strength of the Belgian army.

omnia . . . explorāta, "that they had ascertained everything." See references at the end of the chapter.

11. quisque: i.e. each delegate.

ad id bellum pollicitus sit, cognoverint./ Plurimum inter eos Bellovacos et virtute et auctoritate et hominum numero valere; hos posse conficere armata milia centum; pollicitos ex eo numero electa milia sexaginta, totiusque belli imperium sibi postulare. Suessiones suos esse finitimos; fines latissimos feracissimosque agros possidere. Apud eos fuisse regem nostram etiam memoriam Diviciacum, totius Galliae potentissimum, qui cum magnae partis harum regionum tum etiam Britanniae imperium obtinuerit; nunc esse regem Galbam; ad hunc propter iustitiam prudentiamque summam totius belli omnium voluntate deferri; oppida habere numero XII; polliceri milia armata quinquaginta;

13. Bellovacī, -ōrum, *m.* (Bde), the Bellovacī (bē-lōv'ā-sī). \*

14. armō, 1, *tr.* [arma, arms], arm, equip; *pass.*, arm one's self; armātus, *pf. part. as adj.*, armed; armāti, *as noun*, armed men. \*

15. eligō, -ligere, -lēgi, -lēctum, *tr.* [legō, choose], choose or pick out, select; electus, *pf. part. as adj.*, picked (men, etc.). 1.

sexagintā (LX), *card. num. adj.*, *indecl.* [sex, six], sixty. 1.

postulō, 1, *tr.*, request, ask, demand; require, necessitate. \*

16. ferāx, -ācis, *adj.* [ferō, bear], productive, fertile. 1.

17. possidēre, -sidēre, -sēdi, -sessum, *tr.* [sedeō, sit], occupy, hold, possess. 2.

rēx, rēgis, *m.*, king. \*

18. Diviciācus, -ī, *m.*, Diviciacus, (dī-vī'shī-ā'kūs), a chief of the Suessiones. 1.

12. pollicitus sit: an indirect question, and therefore subjunctive in the direct form.

plurimum: compare note on *quid*, 1. 2.

14. armata milia centum, *lit.* "one hundred armed thousands," = "one hundred thousand armed men."

pollicitos: supply *esse*.

16. suos: i.e. of the Remi; see map.

17. possidere: supply *eos* (Suessiones) on the subject.

19. regiō, -ōnis, *f.* [regō, keep straight], line, direction; quarter, region, country, territory, place; *ē regiōne*, with *gen.*, opposite. \*

Britannia, -ae, *f.* (Aabed), Britannia (brī-tān'ī-ā), better Britain, Great Britain (England and Scotland), never Britany. \*

20. nunc, *adv.*, now, at present, at this time. 2.

Galba, -ae, *m.*, Galba (gāl'bā), a king of the Suessiones. 2.

21. prudentia, -ae, *f.* [prūdēns, foreseeing], prudence, foresight. 1.

deferō, -ferre, -tuli, -lātum, *tr.* [ferō, carry. App. 81], bring from or down, carry, take; report, disclose; bring before, refer; bestow, confer; delātus (sometimes), falling; coming by chance. \*

22. quinquagintā (L), *card. num. adj.*, *indecl.*, fifty. 3.

18. Diviciācus: of course not the Haeduan mentioned in Book I.

cum . . . tum, "not only . . . but also."

19. partis and Britanniae both depend on *imperium*.

Britanniae: not the whole of Britain, but only parts lying opposite the Belgian coast. This is the first notice of Britain in Latin literature.

21. summam: the noun; not the superlative adjective.

totidem Nervios, qui maximē feri inter ipsos habeantur longissimēque absint; quindecim milia Atrebatēs, Ambianōs decem milia, Morinōs xxv milia, Menapiōs vii milia, Caletōs x milia, Vellocassēs et Viromanduōs totidem, Atuaticōs xix milia; Condrūsos, Eburonēs, Caerōsos, Caemānos, qui unō nōmine Germāni appellantur, arbitrāri ad xl milia.

23. *totidem*, indecl. *adj.* [tot, so many], just as many, the same number. 3.

*Nervius*, -a, -um, *adj.* (Aef), of the Nervii; *m. sing. as noun*, one of the Nervii; *m. pl. as noun*, the Nervii (nēr'vī-i).

\* *ferus*, -a, -um, *adj.*, wild, savage, fierce. \*

24. *Atrebatēs*, -bātis, *m.* (Ae), an Atrebatian; *pl.*, the Atrebates (āt'rē-bā'tēz). \*

*Ambiani*, -ōrum, *m.* (ABde), the Ambiani (ām'bi-ā'ni). 2.

25. *Morini*, -ōrum, *m.* (Ae), the Morini (mōr'i-nī). \*

*Menapii*, -ōrum, *m.* (Afg), the Menapii (mē-nā'pī-i). \*

23. *Nervios*: with this and the following proper nouns supply *pollicēri*.

*maximē feri*: the superlative.

*longissimē absint*: i.e. from the

*septem (VII)*, *card. num. adj., indecl.*, seven. 2.

*Caleti*, -ōrum (or -ēs, -um), *m.* (Bd), the Caleti (kāl'ē-tī). 1.

26. *Vellocassēs*, -um, *m.* (Bd), the Vellocasses (vē'llō-kās'ēz). 1.

*Viromandui*, -ōrum *m.* (Be), the Viromandui (vir'ō-mān'dū-i). 3.

*Atuatici*, -ōrum, *m.* (Af), the Atuatici (āt'ū-āt'ū-sī). 4.

27. *Condrusi*, -ōrum, *m.* (Af), the Condrusi (kōn-drū'sī). 2.

*Eburonēs*, -um, *m.* (Afg), the Eburones (ēb'ū-rō'nēz). 2.

*Caerōsi*, -ōrum, *m.* (Ag), the Caerōsi (sē-rō'sī). 1.

*Caemāni*, -ōrum, *m.* (Af), the Caemāni (sē-mā'ni). 1.

southern frontier. But the map shows that they were no more distant than the Morini and the Menapii.

28. *Germāni*: these tribes were very

2. *essent*: mode? App. 262: G.-L. 467: A. 573; 574: B. 300, 1, a: H.-B. 537, b: H. 649, II.

3. *Germānis*: case? App. 135: G.-L. 395, n. 1: A. 403, a, n. 1: B. 215, 2: H.-B. 413, b: H. 469, 1.

*Rhēnum*: case? App. 127, a: G.-L. 331, R. 1: A. 395, n. 1, 2: B. 179, 1, 3: H.-B. 386, a: H. 413.

5. *patrum*: case? App. 98: G.-L. 363, 1: A. 343, n. 1: B. 199: H.-B. 344: H. 440, 1, n. 1.

7. *quā*: use? App. 173, a: G.-L. 610, R. 1: A. 308, f: B. 251, 6: H.-B. 284, 8: H. 510.

*rērum*: case? App. 98: G.-L. 363, 2: A. 347; 348, n.: B. 200: H.-B. 354: H. 440, 2.

*memoriā*: case? App. 138: G.-L. 408: A. 404: B. 219: H.-B. 444: H. 475.

8. *sibi*: case? App. 114: G.-L. 345: A. 363: B. 187, 1: H.-B. 365, a: H. 424.

*sūmerent*: mode? App. 229, b: G.-L. 553, 3: A. 569, 2: B. 297, 2: H.-B. 521, 3, a: H. 571, 1.

9. *explōrāta*: use? App. 286, b: G.-L. 238: A. 497, b: B. 337, 6: H.-B. 605, 5, a: H. 640, 2.

13. *virtūte*: case? App. 149: G.-L. 397, 2: A. 418: B. 226: H.-B. 441: H. 480.

18. *memoriā*: case? App. 152: G.-L. 393: A. 423: B. 231: H.-B. 439: H. 487.

19. *regiōnum*: case? App. 101: G.-L. 368: A. 346, a, 1: B. 201, 1: H.-B. 346: H. 440, 5; 441.

21. *voluntāte*: case? App. 143, a: G.-L. 399, n. 1: A. 418, a: B. 220, 3: H.-B. 414, a: H. 475, 3.

5. <sup>x</sup> Caesar Rēmōs cohortātus liberāliterque (orātiōne prōsecūtus) omnem senātum ad sē convenire principumque liberōs obsidēs ad sē addūci iussit. Quae omnia ab his diligenter ad diem facta sunt. Ipse Diviciācum Haeduum magnopere cohortātus/docet quantopere rei publicae/commūnisque salutis intersit <sup>s</sup> manūs hostium distinēri,/nē cum tantā multitudīne unō tempore cōnfigendum sit. Id fieri posse, si suās cōpiās Haedui in finēs Bellovacōrum intrōdūxerint/et eōrum agrōs populārī coeperint. His datis mandātis eum ā sē dīmittit. Postquam

1. liberāliter, *adv.* [liber, free], graciously, generously, kindly. 3.

prōsequor, -sequi, -secūtus sum, *tr.* [sequor, follow], follow, accompany; pursue; with orātiōne, address. 3.

3. diligenter, *adv.* [diligēns, careful], carefully; with exactness, pains, or care. 4.

5. doceō, docēre, docui, doctum, *tr.*, show, teach, instruct; inform. \*

quantopere, *adv.* [quantus, how much + opus, work], (1) *interrog.*, how greatly? how much? (2) *rel.*, as much

as. 1.

6. distineō, -tinēre, -tinui, -tentum, *tr.* [teneō, hold], hold or keep apart; divide, isolate. 3.

7. cōnfigō, -figere, -fixi, -fictum, *intr.* [figō, strike], strike against; contend, fight. 1.

8. intrōducō, -ducere, -dūxi, -ductum, *tr.* [intrō, within + ducō, lead], lead or bring into. 3.

9. mandātum, -i, *n.* [mandō, command], charge, injunction, order, command; message. \*

likely really Germans who had settled in Gaul just as Ariovistus tried to do.

appellantur: the indicative shows that this is an explanation by Caesar, not a quotation from the Remi.

arbitrārī (pollicērī), "they (the Remi) thought the Condrusi . . . promised."

Chap. 5-8. The armies approach each other.

Chap. 5. Caesar sends the Haedui to ravage one state, and himself marches to meet the whole Belgian army.

5. quantopere: interrogative. Explain the mode of intersit.

commūnis salutis: i.e. of both Haedui and Romans. Caesar poses as the champion of Gallic as well as Roman interests.

intersit . . . distinēri, lit. "the bands of the enemy to be kept apart concerned," = "it concerned . . . that the

bands of the enemy be kept apart." The clause manūs . . . distinēri is the subject of the impersonal verb intersit.

6. nē cōnfigendum sit, lit. "that it might not have to be fought," = "that they might not have to fight." The verb is used impersonally, but English idiom will not allow an impersonal translation.

7. id: i.e. keeping the bands of the enemy apart. The sentence id . . . coeperint is in indirect discourse, depending on docet, 1. 5.

in finēs Bellovacōrum: the Bellovacii were no doubt angry because they had not obtained leadership of the league (see 4, 15 and 20), and the ravaging of their territory would probably draw them away home.

8. intrōdūxerint, coeperint: perfect subjunctive in indirect discourse, for future perfect indicative of the direct form.

10 omnēs Belgārum cōpiās in ūnum locum coāctās ad sē venīre neque iam longē abesse (ab iis quōs miserat explorātōribus et ab Rēmīs cognōvit,) flūmen Axonam, quod est in extrēmīs Rēmōrum finibus, exercitum trādūcere mātūrāvit/ atque ibi castra posuit. / Quae rēs et/ latus ūnum castrōrum ripīs flūminis  
 15 mūniēbat, et post eum quae erant tūta ab hostibus reddēbat, et commeātūs ab Rēmīs/ reliquīsque cīvitatibus/ ut sine periculō ad eum portārī possent efficiēbat. In eō flūmine pōns erat. Ibi praesidium pōnit et in alterā parte flūminis Q. Titūrium Sabinum lēgātum cum sex cohortibus relinquit. Castra in altitūdi-

12. Axona, -ae, *m.* (Bf), the Axona (Āk'sō-nā), a river, now the Aisne. 2.

15. tūtus, -a, -um, *adj.* [tucor, protect], protected, safe, secure. \*

reddō, -dere, -didi, -ditum, *tr.* [red- + dō, give], give back, return, restore; give something due; make or cause to be, render. \*

16. commeātus, -ūs, *m.* [commeō, go back and forth], trip, voyage; sup-

plies, provisions. \*

17. efficiō, -ficere, -feci, -fectum, *tr.* [ex + faciō, make], make or do completely, complete, accomplish, construct; make, cause, bring about, render. \*

18. Sabinus, -i, *m.*, Quintus Titurius Sabinus (kwīn'tūs tī-tū'ri-ūs sā-bī'nūs), one of Caesar's lieutenants. \*

19. cohors, -tis, *f.*, cohort. \*

10. in ūnum locum: somewhere to the northwest of the Axona river.

coāctās venīre, *lit.* "having been gathered were coming," = "had gathered and were coming."

venīre, abesse: indirect discourse, depending on cognōvit.

11. ab iis explorātōribus cognōvit, "learned from the scouts."

14. castra: the excavations made by the engineers of Napoleon III have fixed beyond question the site of this camp. It is a hill situated on the north bank of the Aisne, between that stream and a little marshy tributary, the Miette, which formed an excellent defense in front. See plan, p. 177. The hill is eighty feet high.

quae rēs et, "this position both."

latus ūnum: the left side, for the camp faced west.

15. post . . . reddēbat, "rendered safe from the enemy all that was behind

him"; i.e. that part of the Remi from whom he had just marched, and the road by which supplies were coming.

16. commeātūs ut portārī possent efficiēbat, *lit.* "made that provisions could be brought up," = "made it possible for." ut . . . possent is a substantive clause of result, the object of efficiēbat.

17. in, "over."

18. praesidium: a small fortified camp, to defend the northern end of the bridge.

in alterā parte, "on the other side"; i.e. at the southern end of the bridge. This guard was posted to protect the bridge in case some of the enemy should cross the river by a ford.

19. sex cohortibus: how many men? See Int. 33.

castra: the main camp on the hill. For a plan of this camp and for details of camp fortification, see Int. 49-53.

nem pedum XII vällō fossāque duodēvigintī pedum mūnīrī iubet.

6. Ab his castris oppidum Rēmōrum nōmine Bibrax aberat milia passuum octō. Id ex itinere magnō impetū Belgae oppugnāre coepērunt. Aegrē eō diē sustentātum est. Gallōrum eadem atque Belgārum oppugnātiō est haec. Ubi circumiectā multitudine hominum tōtis moenibus undique in mūrum lapidēs iaci coepti sunt mūrusque dēfēnsōribus nūdātus est, testūdine factā

1. Bibrax, -ctis, *f.* (Be), Bibrax (bī-brāks), a town of the Remi. 1.

3. sustentō, 1, *tr.* and *intr.* [freq. of sustineō, hold up], hold up, sustain, maintain; hold out; endure, withstand. 2.

4. oppugnātiō, -ōnis, *f.* [oppugnō, storm], a storming, besieging, siege, assault, attack; plan or method of storming. 2.

circumiciō, -icere, -lēci, -lectum, *tr.* [iaciō, throw. App. 7], throw, set, or place around. 1.

5. moenia, -lum, *n. pl.*, defensive

20. duodēvigintī pedum: i.e. in width. When Caesar mentions only one dimension of a trench he always means the width. The depth was about ten feet.

Chap. 6. The Belgae assault a town of the Remi.

1. nōmine: ablative of specification. Bibrax: see map facing p. 162.

2. ex itinere: i.e. without stopping to make camp.

3. sustentātum est, lit. "it was held

3. quae: use? App. 173, a: G.-L. 610, R. 1: A. 308, f: B. 251, 6: H.-B. 284, 8: H. 510. his: case? App. 137: G.-L. 401: A. 405: B. 216: H.-B. 406, 1: H. 468.

5. docet: tense? App. 190, a: G.-L. 229: A. 469: B. 259, 3: H.-B. 491, 1: H. 532, 3. rei publicae: case? App. 110: G.-L. 381: A. 355: B. 210; 211, 1: H.-B. 345: H. 449, 1.

6. multitudine: case? App. 140: G.-L. 392: A. 413, b: B. 222: H.-B. 419, 4: H. 473, 1

walls, city walls, ramparts, bulwarks, fortifications, defenses. 3.

lapis, -idis, *m.*, stone. \*

iaciō, iacere, iēci, iactum, *tr.*, throw, cast, hurl; (of an agger), throw up, construct. \*

6. dēfēnsor, -ōris, *m.* [dēfendō, defend], defender, protector; (means of) defense. \*

nūdō, 1, *tr.* [nūdus, bare], strip, uncover, make bare, expose. 3.

testūdō, -inis, *f.*, tortoise; shed; a testudo, a column of men, holding their shields overlapped over their heads. 1.

out"; but translate personally.

eadem atque Belgārum, "(which is) the same as (that) of the Belgae." See atque in the Vocabulary. In such expressions Latin never uses a word for "that."

4. haec, "as follows."

circumiectā: this ablative absolute is best translated by a clause; "when a great number has been thrown around . . . and stones have begun, etc."

6. coepti sunt: why not coepērunt?

7. cōnfigendū sit: mode? App. 225, b: G.-L. 545, 3: A. 531, 1: B. 282, 1: H.-B. 503, 2: H. 568.

12. cognōvit: mode and tense? App. 237: G.-L. 561: A. 543: B. 287, 1: H.-B. 554; 557: H. 602.

flūmen, exercitum: case? App. 127: G.-L. 331, R. 1: A. 395, n. 1: B. 179, 1: H.-B. 386: H. 413.

20. pedum: case? App. 100: G.-L. 365, R. 2: A. 345, b: B. 208, 2: H.-B. 355: H. 440, 3.



succēdunt mūrumque subruunt. Quod tum facile fiēbat. Nam cum tanta multitudō lapidēs ac tēla conicerent, in mūrō cōsistendi potestās erat nullī. Cum finem oppugnandī nox fēcisset, 10 Iccius Rēmus, summā nōbilitāte et grātiā inter suōs, quī tum oppidō praeerat, ūnus ex iis quī lēgātī dē pāce ad Caesarem vēnerant, nūntiōs ad eum mittit: Nisi subsidium sibi submittātur, sēsē diūtius sustinēre non posse.

7. Eō dē mediā nocte Caesar, isdem ducibus ūsus quī

7. subruō, -ruere, -ruī, -rutum, *tr.* [ruō, fall], cause to fall *from beneath*, overthrow; dig under, undermine. 1.

12. subsidium, -di, *n.* [subsideō, sit near or in reserve], sitting in re-

serve; reserve force, reserves; help, aid, assistance. \*

submittō, -mittere, -misi, -missum, *tr.* [mittō, send], send up, send, send to the assistance of. \*

See App. 80, *a*: G.-L. 175, 5, *a*: A. 205, *a*: B. 133, 1: H.-B. 199, 2: H. 299, 1.

testūdine: see Plate III, 3, facing p. 34.

8. conicerent agrees with the meaning, not the grammatical form, of the collective noun *multitudō*.

10. summā, "(a man) of the highest."

11. ūnus ex iis: App. 101, *b*: G.-L. 372, R. 2: A. 346, *c*: B. 201, 1, *a*: H.-B. 346, *e*: H.

44. ūnus is here used as a noun in apposition with *Iccius*.

12. submittātur: the subjunctive here stands for a future indicative of the direct form. *nūntiōs mittit* implies "saying."

Chap. 7. Failing to take the town, the Belgae march against Caesar.

1. eō: to Bibrax.

isdem ducibus ūsus, "employing the same persons as guides."

2. millia: case? App. 130: G.-L. 335: A. 425: B. 181: H.-B. 387, 1: H. 417.

impetū: case? App. 142: G.-L. 399: A. 412: B. 220, 1: H.-B. 445, 2: H. 473, 3.

3. diē: case? App. 152: G.-L. 393: A. 423: B. 230: H.-B. 439: H. 486.

5. moenibus: case? App. 116, 1: G.-L. 347: A. 370: B. 187, III: H.-B. 376: H. 429, 2.

6. coepti sunt: mode and tense? App. 237: G.-L. 561: A. 543: B. 287, 1: H.-B. 554: 557: H. 602.

dēfēnsōribus: case? App. 134, *b*: G.-L. 390, 2: A. 401: B. 214, 1, *b*: H.-B. 408, 2: H. 462.

8. conicerent: mode? App. 240: 242, *a*: G.-L. 579, II, *a*: 585: A. 546: B. 288, 1, *b*: H.-B. 524: H. 600, II.

9. nulli: case? App. 117: G.-L. 349: A. 373: B. 190: H.-B. 374: H. 430.

10. nōbilitāte: case? App. 141: G.-L. 400: A. 415: B. 234: H.-B. 448: H. 473, 2.

12. mittit: tense? App. 190, *a*: G.-L. 229: A. 469: B. 259, 3: H.-B. 491, 1: H. 532, 3.

13. sēsē: case? App. 123: G.-L. 343, 2: A. 397, *c*: B. 184: H.-B. 398: H. 415.

posse: construction? App. 266: G.-L. 650: A. 580, *a*: B. 314, 1, 2: H.-B. 534, 1: H. 642, 1.

As explained under II, 1, each of the most common principles of synt. is referred to three times in the notes on Book II. At the end of the chapter in which the third reference to any construction has been given, attention is called to the fact; and if the pupil has not yet mastered the construction he should do so at once.

THIRD REFERENCES:

*Subject of infinitive*

*Ablative of time*

*Narrative cum clause*

*Infinitive in indirect discourse*

nūntiī ab Iccīō vēnerant, Numidās et Crētēs sagittāriōs et funditōrēs Baleārēs subsidiō oppidānis mittit; quōrum adventū et Rēmīs cum spē dēfēnsiōnis studium prōpugnandī accessit, et hostibus/eādē dē causā/spēs potiundī oppidī discessit. Itaque paulisper apud oppidum morāti agrōsque Rēmōrum dēpopulātī, omnibus vicīs aedificiisque quō adire potuerant incēnsis, ad castra Caesaris omnibus cōpiīs contendērunt, et ā milibus passuum minus duōbus castra posuērunt; quae castra, ut fūmō

2. Numidae, -ārum, *m.*, the Numidae (nū'mī-dē), better the Numidians, a people of North Africa, in modern Algiers.

\*

Crētēs, -um, *m.*, the Cretes (krē'tēr-), better, Cretans, natives of the island of Crete. 1.

sagittārius, -ri, *m.* [sagitta, an arrow], bowman, archer. 3.

3. funditor, -ōris, *m.* [funda, sling], slinger. 4.

Baliāris, -e, *adj.*, Balearic (bāl'ē-ā-rik), (i.e. coming from the islands Majorca and Minorca) 1.

oppidānus, -a, -um, *adj.* [oppidum, town], of or pertaining to a town; *in pl.* as noun, townspeople, inhabitants of a town. 2.

4. dēfēnsiō, -ōnis, *f.* [dēfendō, defend], a defending, defense. 1.

prōpugnō, 1, *intr.*, fight for, defend; rush out to fight, attack. 1.

6. paulisper, *adv.* [paulus, little], for a short time, for a little while. 3.

adeō, -ire, -ii, -itum, *tr. and intr.* [eō, go. App. 84], go to, approach, visit; assail, attack. \*

9. fūmus, -i, *m.*, smoke. 1.

3. mittit: the auxiliaries probably entered the town on the south side, where the slope of the hill was very steep. The Belgae could not attack effectively on that side and would be likely to leave it unguarded.

quōrum adventū, "at their arrival"; an ablative of time, but with a suggestion of cause as well.

4. et . . . et, "not only . . . but also."

cum spē dēfēnsiōnis, "along with the hope of (making a successful) defense."

5. hostibus discessit, lit. "went away for the enemy" = "left the enemy." *hostibus* is a dative of reference. As the idea here is one of separation, it may be called a dative of separation.

potiundī: the older form of the gerundive, for *potiendā*. How can *potior*, an

intransitive verb, have a gerundive? App. 289, I, a: G.-L. 427, 4, 5: A. 503, n. 2: B. 339, 4: H.-B. 613, 2, d, n.: H. 623, 1.

6. morātī, dēpopulātī: as *moror* and *dēpopulor* are deponent verbs, their perfect participles have active meanings; therefore they agree with the subject of *contendērunt*. But as *incēnsus* is passive in meaning, the idea "having burned their villages" must be expressed by the ablative absolute.

7. quō: the adverb.

8. ā . . . duōbus, "less than two miles away"; i.e. from Caesar's camp. *ab* is here used adverbially; *milibus* is the ablative of degree of difference, the comparative *minus* not affecting the construction. See App. 139, b: G.-L. 296, R. 4: A. 407, c: B. 217, 3: H.-B. 416, d: H. 471, 4.

9. ut, "as."

so atque ignibus significābātur, amplius milibus passuum octō in lātitudinem patēbant.

8. Caesar primō et propter multitudinem hostium et propter eximiam opiniōnem virtūtis proeliō supersedēre statuit; cotidiē tamen equestribus proeliis, quid hostis virtūte posset et quid nostrī auderent, periclitābātur. Ubi nostrōs nōn esse s̄ inferiorēs intellēxit, locō prō castris ad aciem instruendam

10. significō, 1, *tr.* [signum, sign+faciō, make], make signs; show, indicate, signify. 4.

1. primō, *adv.* [primus, first], at first, in the first place. \*

2. eximius, -a, -um, *adj.* [eximō, take out], taken from the mass; hence

choice, eminent. 1.

supersedō, -sere, -sēdi, -sessum, *intr.* [sedō, sit], sit above, be above, be superior to; refrain from. 1.

4. periclitōr, 1, *tr. and intr.* [periculum, trial, danger], try, test; be in danger or peril. 1.

10. milibus: ablative after the comparative *amplius*. The references on I. 8 say only that *plūs, minus, amplius*, and *longius* are not necessarily followed by the ablative.

Chap. 8. Caesar fortifies his position and prepares for battle.

1. multitudinem: if the states sent the quotas promised in chap. 4, the total was 296,000 men; but probably not all were sent.

2. opiniōnem virtūtis, "reputation for valor."

proeliō: ablative of separation.

4. nostrī: especially the Gallic cavalry. The Belgae were thought to be better fighters than the Celtic Gauls.

5. The following description is less clear than most of Caesar's descriptions of places, so that it cannot be understood without constant reference to the plan. The camp and trenches were discovered in the course of excavations made at the order of Emperor Napoleon III. The ridge on which the camp lay is about two miles in length, extending

1. mediā: meaning? App. 160: G.-L. 291, R. 2: A. 293: B. 241, 1: H.-B. 244: H. 497, 4.

*Isdem*: case? App. 145: G.-L. 407: A. 410: B. 218, 1: H.-B. 429: H. 477, 1.

2. sagittariōs: case? App. 124: G.-L. 330: A. 337: B. 172: H.-B. 390: H. 404.

3. subsidiō, oppidānis: case? App. 119: G.-L. 356, n. 1: A. 382, 1: B. 191, 2, b: H.-B. 360, b: H. 433, 2.

4. dēfēnsiōnis: case? App. 98: G.-L. 363, 2: A. 348, n.: B. 200: H.-B. 354: H. 440, 2.

prōpugnandi: construction? App. 287; 291: G.-L. 425; 428: A. 501; 503; 504: B. 338, 1, a: H.-B. 611; 612, 1: H. 624; 625; 626.

5. potiundi: construction? App. 288; 291: G.-L. 427; 428: A. 503, a; 504: B. 339,

1: H.-B. 609; 610; 612, 1: H. 623; 626.

7. vicis: case? App. 150: G.-L. 409; 410: A. 419; 490, 1: B. 237, 2, a: H.-B. 421, 3: H. 489, 1.

8. Caesaris: case? App. 99: G.-L. 363: A. 343: B. 198: H.-B. 339: H. 440, 1.

oēplis: case? App. 142: G.-L. 399: A. 412: B. 220, 1: H.-B. 445, 2: H. 473, 3.

milibus duōbus: case? App. 148: G.-L. 403: A. 414: B. 233: H.-B. 494: H. 479, 3.

10. milibus octō: case? App. 139: G.-L. 398: A. 406: B. 217, 1: H.-B. 416: H. 471.

### THIRD REFERENCES:

*Possessive genitive*

*Direct object*

*Ablative absolute*

*nātūrā opportūnō atque idōneō, quod is collis ubi castra posita erant paululum ex plānitīē ēditus tantum adversus in lātitudinem patēbat quantum loci aciēs instrūcta occupāre poterat, atque*

6. *opportūnus*, -a, -um, *adj.*, fit, opportune, lucky, suitable; favorable, advantageous. \*

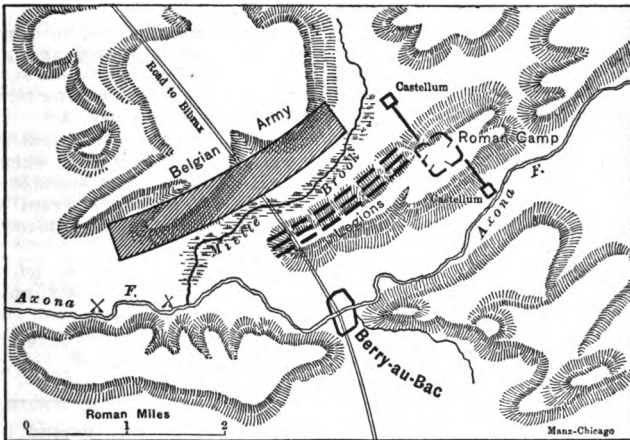
*idōneus*, -a, -um, *adj.*, fit, suitable, adapted. \*

7. *paululum*, *adv.* [paulus, little],

a very little. 1.

*plānitīēs*, -ēl, *f.* [plānus, level], level ground, plain. 4.

*ēditus*, -a, -um, *adj.* [*pf. part. of* *ēdō*, give out, raise up], elevated, lofty. 2.



BATTLE ON THE AXONA

nearly east and west. The camp was at the east end, facing west. The Roman army was drawn up along the ridge, facing north. Therefore the front of the camp was the west side, looking toward the battle line; but the front of the hill was the north side, looking toward the enemy. Caesar calls the north and the south slopes of the hill its *latera*.

*locō opportūnō*, "since the place was suitable." The ablative absolute here has a causal meaning.

*prō castris*: i.e. to the west of the camp.

6. *collis* is the subject of *patēbat*, *habebat*, and *redibat*.

7. *tantum . . . poterat*, lit. "extended so much opposite (to the enemy) as of space a line drawn up could fill" = "was as wide on the side facing the enemy as a battle line could extend."

*in lātitudinem*: i.e. from the camp to the west end of the hill. Perhaps we should call this the length of the hill.

8. *loci*: we should expect this participial genitive to limit *tantum* rather than *quantum*.

ex utrâque parte lateris dēiectūs | habēbat et in fronte lēniter  
 10 fastigātus paulātim ad plānitiam redībat, ab utrōque latere  
 eius collis trānsversam fossam obdūxit circiter passuum CD et  
 ad extrēmās fossās castella cōstituit ibique tormenta collocāvit,  
 nē, cum aciem instrūxisset, hostēs, quod tantum multitudine  
 poterant, ab lateribus pignantēs suōs circumvenire possent.  
 15 Hōc factō, duābus legiōnibus quās proximē cōscripserat in  
 castrīs relictīs, ut, si quō opus esset, subsidiō dūcī possent, reli-

9. *uterque, utraque, utrumque*,  
*adj.* [uter, which of two], each of two,  
 either of two; both. \*

*dēiectus, -ūs, m.* [dēiciō, cast down],  
 declivity, slope, descent. \*

*frōns, frontis, f.* forehead; front. 3.  
*lēniter, adv.* [lēnis, smooth], softly,  
 smoothly, gently, gradually. 2.

10. *fastigātus, -a, -um, adj.*, slop-  
 ing. 1.

*paulātim, adv.* [paulus, little], little  
 by little, by degrees, gradually. \*

11. *trānsversus, -a, -um, adj.*  
 [trānsvertō, turn across], turned  
 across, cross. 1.

*obdūcō, -dūcere, -dūxi, -ductum*,  
*tr.* [dūcō, lead], lead towards; extend,

dig. 1.

12. *tormentum, -i, n.* [torqueō,  
 twist], means of twisting; an engine for  
 hurling missiles, e.g. *catapulta* and *ballis-  
 ta*; windlass, hoist; device for torturing,  
 hence, torment, torture. 3.

16. *quō, adv.* [old *dat. case* of *qui*,  
 who, which], (1) *interrog.*, whither? to  
 what place? (2) *rel.* to which, to whom;  
 to where, whither; toward which;  
 where, wherein; (3) *indef.*, to any place,  
 anywhere. \*

*opus, indecl. noun, n.* [cf. *opus*,  
 work, deed], need, necessity; *opus est*,  
 it is necessary, there is need, *the thing  
 needed being expressed either by the nom.  
 or the abl.* (App. 146). \*

9. *ex . . . lateris*, lit. "at each end  
 of the side" = "at each end"; i.e. the  
 east and west ends of the hill. *utrāque  
 parte* alone might mean either the ends  
 or the sides. As *latus* means one of the  
 long sides of the hill, *utrāque parte lateris*  
 must mean the ends.

*in fronte*: i.e. the northern slope.

10. *ab utrōque latere*, "on each  
 side"; i.e. on the northern and southern  
 slopes.

11. *trānsversam*, "at right angles"  
 to the ridge. The plan shows that one  
 trench ran from the camp to the Miette,  
 the other from the camp to the Axona.

12. *extrēmās*: i.e. the outer ends.

*tormenta*: see Int. 63.

13. *instrūxisset*: implied indirect  
 discourse for the future perfect, for Cae-  
 sar's thought was "that I may not be  
 surrounded when I shall have drawn up  
 my line."

14. *ab lateribus*, "on the flanks."  
 The trenches protected only the right  
 flank of the army, but the left was suf-  
 ficiently protected by the Miette.

15. *quās . . . cōscripserat*: cf. 2,  
 1. These legions were not sufficiently  
 disciplined to be brought into the battle  
 unless it were necessary.

16. *quō*: the adverb; supply *dūcī*;  
 "if there should be need of their being  
 led anywhere."

*subsidiō*: dative of purpose.

quās sex legiōnēs prō castris in aciēs cōstituit. Hostēs item suās cōpiās ex castris ēductās instrūxērunt.

9. Palūs erat nōn magna inter nostrum atque hostium exercitum. Hanc sī nostrī trānsirent, hostēs exspectābant; nostrī autem, sī ab illis initium trānseundi fieret, ut impeditōs aggredierentur parātī in armis erant. Interim proeliō equestri inter duās aciēs contendebātur. Ubi neutri trānseundi initium faciunt, secundiōre equitum proeliō nostris Caesar suōs in castra redūxit. Hostēs prōtinus ex eō locō ad flūmen Axonam contendērunt, quod esse post nostra castra dēmōnstrātum est. Ibi vadis repertis partem suārum cōpiārum trādūcere cōnāti sunt, eō cōnsiliō, ut, sī possent, castellum cui praeerat Q. Titūrinus lēgātus expugnārent pontemque interscinderent; sī

1. palūs, -ūdis, *f.*, marsh, morass, swamp. \*

5. neuter, -tra, -trum (*gen.* -trius, *dat.* -tri), *adj. used as noun* [ne-+uter, which of two], neither; *in pl.*, neither side, neither party. 1.

7. prōtinus, *adv.* [tenus, as far as], continuously; forthwith, immediately. 1.

11. interscindō, -scindere, -scidi, -scissum, *tr.* [scindō, cut, destroy], cut through, cut in two; destroy. 1.

Chap. 9-11. The Belgae return home without risking a decisive battle.

Chap. 9. Not venturing to attack Caesar, the Belgae attempt to pass him by a ford.

1. palūs erat, "there was a marsh"; i.e. the marshy ground along the Miette.

2. sī trānsirent: construction? App. 264, b: G.-L. 460, b: A. 576, a: B. 300, 3: H.-B. 582, 2, a: H. 649, II, 3.

3. sī . . . fieret, "if they should begin to cross." The clause depends on *ut aggredierentur*, and the subjunctive is due to implied indirect discourse; for Caesar's thought was "I will have my men ready to attack if they shall begin." *impeiditōs*: i.e. by crossing the marsh.

3. proellia: case? App. 143: G.-L. 401: A. 409: B. 218, 7: H.-B. 423: H. 476.

posseset: mode? App. 262: G.-L. 467: A. 573; 574: B. 300, 1, a: H.-B. 537, b: H. 649, II.

6. nātārā: case? App. 149: G.-L. 397:

6. faciunt: historical present, for the more usual perfect after *ubi*.

secundiōre proeliō: ablative absolute.

8. contendērunt: Caesar did not see this movement, probably because of an intervening forest.

9. vadis: the probable location of these fords is shown in the plan by crossed sabres.

10. eō cōnsiliō, ut, etc., "with this design, to storm, if they could, etc."

possent: implied indirect discourse for the future indicative; for they thought "we will storm if we shall be able." But *praeerat* is indicative, because it is an explanation added by Caesar, not a part of their thought.

A. 418: B. 226: H.-B. 441: H. 480.

8. patēbat: mode? App. 244: G.-L. 540: A. 540: B. 286, 1: H.-B. 554; 555: H. 588, I.

THIRD REFERENCE:

*Ablative of means*

minus potuissent, agrōs Rēmōrum populārentur, quī magnō nōbis ūsui ad bellum gerendum erant, / commeātūque nostrōs prohibērent.

✓ 10. Caesar certior factus ab Tituriō omnem equitātum et levis armātūrae Numidās, funditōrēs sagittāriōsque pontem trādūcit atque ad eōs contendit. Acriter in eō locō pugnātum est. Hostēs impeditōs nostrī in flūmine aggressī magnum eōrum numerum occidērunt; per eōrum corpora reliquōs audācissimē trānsire cōnantēs multitudine tēlōrum reppulērunt; primōs, quī trānsierant, equitātū circumventōs interfecērunt. Hostēs ubi et dē expugnandō oppidō et dē flūmine trānseundō

13. ego, mei (App. 51), *first pers. pron.*, I; *pl. nōs*, we, us, etc. \*

ūsus, -ūs, *m.* [ūtor, use], use, experience, practice, skill; service, advantage; need, necessity; ūsus est, there is need; ūsul esse or ex ūsū esse, be of advantage or service; ūsū venire, come by

necessity, happen. \*

2. levis, -e, *adj.*, light (*in weight*), slight; light-minded, fickle, inconstant. 2.

armātūra, -ae, *f.* [armō, arm], armor, equipment; levis armātūrae, light-armed. 2

12. minus, "not," as is usual after *si*. potuissent stands for a future perfect indicative of the direct form.

populārentur, prohibērent; in the same construction as *expugnārent*.

Chap. 10. The Belgae are repulsed at the ford and decide to return home.

1. equitātum: the cavalry and light-

armed troops were not equal to the legions in fighting power, but they could get to the ford more quickly.

3. in eō locō: i.e. at the fords.

4. nostrī is the subject of *occidērunt*, *reppulērunt*, and *interfecērunt*.

5. ubi introduces *intellēxērunt*, *vidērunt*, and *coepit*.

3. trānseundi: construction? App. 287; 291: G.-L. 425; 428: A. 501; 503; 504: B. 338, 1, a: H.-B. 611; 612, 1: H. 624; 625; 626.

4. aggrederentur: mode? App. 225, a, 3: G.-L. 545, 1: A. 531, 1: B. 283, 1: H.-B. 502, 2: H. 568.

6. nostris: case? App. 122: G.-L. 359: A. 384: B. 192, 1: H.-B. 362, footnote 3, a: H. 434, 2.

10. cōsiliō: case? App. 138: G.-L. 408: A. 404: B. 219: H.-B. 414, a: H. 475.

eui: case? App. 116, I: G.-L. 347: A. 370: B. 187, III: H.-B. 376: H. 429, 2.

11. lēgātus: case? App. 95, b: G.-L.

390; 331: A. 281; 283: B. 169, 1, 2: H.-B. 316; 317, 2: H. 393.

13. nōbis ūsul: case? App. 119: G.-L. 356: A. 382, 1: B. 191, 2, b: H.-B. 360, b: H. 433, 2.

gerendum: construction? App. 288; 289; 293: G.-L. 427; 433: A. 503, a; 506, n. 2: B. 339, 1, 2: H.-B. 609; 610; 612, III: H. 623; 628, footnote 2.

commeātū: case? App. 134: G.-L. 390, 2: A. 401: B. 214, 2: H.-B. 408, 2: H. 402.

THIRD REFERENCES:

*Apposition*

*Dative with adjectives*

*Ablative of cause*

*Purpose clauses*

spem sē fefellisse intellēxērunt, neque nostrōs in locum iniqui-  
 ōrem prōgredi pugnandī causā vidērunt, atque ipsōs rēs 10  
 frumentāria dēficere coepit, conciliō convocātō cōstituērunt  
 optimum esse domum suam quemque reverti, et, quōrum in  
 finēs primum Rōmānī exercitum intrōdūxissent, ad eōs dēfen-  
 dendōs undique convenirent, ut potius in suis quam in aliēnis 15  
 finibus dēcertārent et domesticis cōpiis rei frumentāriae ūter-  
 entur. Ad eam sententiam cum reliquis causis haec quoque  
 ratiō eōs dēdūxit, quod Diviciācum atque Haeduōs finibus  
 Bellovacōrum appropinquāre cognōverant. His persuādēri ut

9. fallō, fallere, fefelli, falsum. *tr.*, deceive, cheat, disappoint. 2.

iniquus, -a, -um, *adj.* [in-+aequus, even, just], uneven; unjust, unfair; unfavorable, disadvantageous. \*

10. prōgredior, -gredi, -gressus sum, *intr.* [gradior, step], step or go forward, advance, proceed, go. \*

11. dēficiō, -ficere, -feci, -fectum, *tr. and intr.* [faciō, make], fall, desert, fall away, revolt. \*

14. potius, *adv.* [comp. of potis, able], rather. 2.

15. dēcertō, 1, *intr.* [certō, contend], fight to the end, fight out, struggle fiercely or earnestly, vie, contend. \*

domesticus, -a, -um, *adj.* [domus, house], belonging to the home, domestic; in or of one's own land. 1.

16. sententia, -ae, *f.* [sentio, think], way of thinking, opinion, sentiment; purpose, design, scheme, plan; decision, resolve; verdict; sentence. \*

18. appropinquō, 1, *intr.* [ad + propinquus, near], come near or close, approach. \*

9. ubi . . . intellēxērunt, lit. "when they saw that their hope about the town to be taken . . . had disappointed them" = "when they saw that they were disappointed in their hope of taking the town."

neque = et nōn.

nostrōs . . . prōgredi: i.e. the legions would not descend the hill to the Miette.

10. ipsōs: the enemy. It requires thorough organization to supply so large an army. Caesar's superiority to the Gallic leaders is always evident in this matter no less than on the battle field. He sometimes marched into the heart of a hostile country, where it is hard to see how he secured supplies; but we hear only once of a failure to keep his army well fed.

11. cōstituērunt has two objects,

(1) *optimum esse*, "that it was best" (indirect discourse), and (2) (*ut*) *convenirent*, "to assemble" (a substantive volitive clause).

13. intrōdūxissent: implied indirect discourse for the future perfect indicative. Their thought was "let us assemble to protect those into whose territory the Romans shall have led."

16. eum, "in addition to."

17. Diviciācum . . . appropinquāre: in accordance with Caesar's directions. See 5, 7.

finibus: indirect object of the compound verb *appropinquāre*.

18. his persuādēri nōn poterat, lit. "it could not be persuaded to these." Turn into English. It will be remembered that the Bellovaci had reason to be lukewarm in their allegiance to the confederation. See note on 5, 7.



diutius morarentur neque suis auxilium ferrent non poterat.

11. Ea re constituta secunda vigilia magnò cum strepitu ac tumultu castris egressi nullo certo ordine neque imperio, cum sibi quisque primum itineris locum peteret et domum pervenire properaret, fecerunt ut consimilis fugae profectio videretur. Hac re statim Caesar per speculatores cognita

1. strepitus, -us, *m.* [strepō, make a noise], noise, rattle, uproar. 2.

2. tumultus, -us, *m.* [tumeō, swell], uproar, confusion, disorder, tumult; uprising, insurrection. 2.

ōrdō, -inis, *m.*, row, tier, layer; rank, line of soldiers; arrangement, order; degree, rank; primi ordinis, centurions of the first rank. \*

4. properō, 1, *intr.* [properus, quick], hasten, hurry. 2.

consimilis, -e, *adj.* [similis, like], very like, similar. 1.

5. statim, *adv.* [stō, stand], as one stands, hence, forthwith, immediately, at once. \*

speculator, -ōris, *m.* [speculor, spy], spy, scout. 1.

19. neque = et non.

Chap. 11. The Belgae are pursued with great slaughter.

1. secunda vigilia: i.e. during the second quarter of the night. As the nights were short, this would be between

ten and twelve.

2. castris: ablative of separation.

4. fecerunt ut profectio videretur, "they made their departure seem."

fugae: dative.

1. certior: case? App. 156; 157: G.-L. 205; 206; 211: A. 283; 284; 286: B. 233, 2; 234: H.-B. 316; 317, 3: H. 394.

ab Tituriō: case? App. 137: G.-L. 401: A. 405: B. 216: H.-B. 406, 1: H. 468.

2. armaturae: case? App. 100: G.-L. 365: A. 345: B. 203: H.-B. 355: H. 440, 3.

equitatum, pontem: case? App. 127: G.-L. 331, R. 1: A. 395, n. 1: B. 179, 1: H.-B. 386: H. 413.

5. eorum (numerus): case? App. 101: G.-L. 367; 368: A. 346, a, 1: B. 201, 1: H.-B. 346: H. 440, 5; 441.

8. expugnandō: construction? App. 288; 289; 294: G.-L. 427; 433: A. 503, a; 507: B. 339, 1, 2: H.-B. 609; 610; 612, IV; 613, 1: H. 623; 629.

9. intellēxerunt: mode and tense? App. 237: G.-L. 561: A. 543: B. 287, 1: H.-B. 564; 557: H. 602.

10. pugnandi: construction? App. 287; 291: G.-L. 425; 428, R. 2: A. 501; 502; 504, b: B. 338, 1, c: H.-B. 611; 612, 1: H. 634; 636.

12. domum: case? App. 131: G.-L.

337: A. 427, 2: B. 182, 1, b: H.-B. 450, b: H. 419, 1.

13. intrōdūxissent: mode? App. 269: G.-L. 650: A. 580: B. 314, 1: H.-B. 534, 2, I: H. 643.

18. cognōverant: construction? App. 248: G.-L. 523, n. 1; 524; 525, 3: A. 572: B. 299, 1: H.-B. 549; 552, 1: H. 588, I, 3.

his: case? App. 115, d: G.-L. 346, R. 1, 2: A. 367: B. 187, II, a, b: H.-B. 362; 364, 2: H. 426, 2, 3.

19. morarentur: mode? App. 228, a: G.-L. 546: A. 563: B. 295, 1: H.-B. 502, 3, a: H. 563, 1; 565.

suis: case? App. 114: G.-L. 345: A. 362: B. 187, I: H.-B. 365, a: H. 424.

#### THIRD REFERENCES:

*Predicate adjective*    *Indirect object*  
*Partitive genitive*    *Ablative of agent*  
*Gerund*    *Gerundive*  
*Two objects with compound verbs*  
*Substantive volitive (purpose) clauses*  
*Clauses with ubi, postquam, etc.*  
*Dependent clauses in ind. discourses*

insidiās veritus, quod quā dē causā discōderent nōndum perspexerat, exercitum equitātumque castris continuit. Primā lūce cōfirmatā rē ab explorātōribus, omnem equitātum, quī novissimum agmen morārētur, praemisit. His Q. Pedium et L. Aurunculēium Cottam lēgātōs praefecit. T. Labiēnum 10 lēgātum cum legiōnibus tribus subsequi iussit. Hi novissimōs adorti et multa milia passuum prōsecuti magnam multitudinem eōrum fugientium conciderunt, cum ab extrēmō agmine ad quōs ventum erat cōsisterent fortiterque impetum nostrōrum militum sustinērent, priōrēs, quod abesse ā periculō 15 vidērentur neque ullā necessitatē neque imperiō cōtinērentur, exaudītō clāmōre perturbātis ordinibus omnēs in fugā sibi praesidium pōnerent. Ita sine ullō periculō tantam eōrum

6. *perspicio*, -*spicere*, -*spexi*, -*spectum*, *tr.* [*specio*], look, look *or* see through, view, examine, inspect; perceive, realize, learn, find out, ascertain. \*

10. *Aurunculēius*, -*i*, *m.*, Lucius Aurunculeius Cotta (*lū'shyūs aw-rūng'-kū-lē'yūs cōt'a*), one of Caesar's lieutenants. 3.

11. *subsequor*, -*sequi*, -*secutus sum*, *tr. and intr.* [*sequor*], follow, follow closely, follow up *or* on, follow. \*

13. *fugio*, *fugere*, *fugī*, *fugitum*, *tr. and intr.* [*fuga*, flight], *intr.*, flee, run away, escape; *tr.*, shun, avoid. 4.

14. *fortiter*, *adv.* [*fortis*, brave], bravely, stoutly, courageously. \*

15. *prior*, *prius*, *adj., comp.* (App. 43), former, previous, prior, first; *pl. as noun*, those in front. 2.

16. *necessitas*, -*tātis*, *f.* [*necesse*, necessary], necessity, constraint, need. 2.

17. *exaudio*, 4, *tr.* [*audio*, hear], hear (*from a distance*). 1.

*clāmor*, -*ōris*, *m.* [*clāmō*, cry out], outcry, noise, din, clamor. \*

*perturbō*, 1, *tr.* [*turbō*, disturb], disturb greatly, throw into confusion, embarrass, disturb; alarm, terrify. \*

6. *quod perspexerat*: a causal clause.

7. *castris*, "in camp"; but the absence of *in* shows that the construction is means, not place.

8. *quī morārētur*, "to delay"; a purpose clause.

11. *lēgātum*: see Int. 38.

*subsequi*: the legions could not overtake the fugitives, but if the latter stopped to resist the cavalry the legions could make short work of them.

13. *fugientium*, "in their flight."

*cum . . . cōsisterent*, "since (those) in the rear, whom (our men) had overtaken, would stop." *cōsisterent*, *sustinērent*,

and *pōnerent* are imperfects of repeated action: all through the day the cavalry kept overtaking bodies of the enemy, who were killed in the manner described in the text.

14. *ventum erat* is impersonal, but, as usual, the translation must be personal.

15. *priōrēs*, "(but) those [of the enemy] in advance."

*quod vidērentur neque cōtinērentur*: a causal clause; mode? App. 274: G.-L. 663, 1: A. 593: B. 324, 1: H.-B. 539: H. 652.

16. *neque . . . neque*, "and . . . not . . . nor."

multitudinem nostri interfecerunt quantum fuit diēi spatium; 20 sub occasum solis sequi destiterunt sēque in castra, ut erat imperatum, receperunt.

12. Postridiē eius diēi Caesar, priusquam sē hostēs ex terrōre ac fugā reciperent, in finēs Suessionum, quī proximī Rēmīs erant, exercitum dūxit et magnō itinere ad oppidum Noviodūnam contendit. Id ex itinero oppugnāre cōnātus, 5 quod vacuum ab dēfēnsōribus esse audiēbat, propter lātitudinem fossae mūrīque altitudinem paucīs dēfendentibus expugnāre

2. terror, -ōris, *m.* terreō, fright-en], fright, alarm, panic, terror. 2

4. Noviodūnum, -ī, *n.*, Noviodunum (nō"vi-ō-dū'nūm) (Be) the capital of the Suessiones, the modern Soissons. 1.

5. vacuus, -a, -um, *adj.* [vacō, be empty], empty, unoccupied; free from, destitute of. 2.

audiō, 4, *tr.*, hear, hear of; dictō audiēns, obedient. \*

19. quantum . . . spatium, lit. "as was the length of the day" = "as the length of the day permitted."

Chap. 12-15. The Suessiones, the Bellovaci, and the Ambiani surrender to Caesar.

Chap. 12. Caesar takes the chief town of the Suessiones.

1. priusquam reciperent: mode? App. 236, b: G.-L. 577: A. 551, b: B. 292, 1, b: H.-B. 507, 4, b: H. 605, 2. Now that Caesar had broken up the combination of states, it only remained for him to subdue them one by one.

1. strepitū, tumultū, ordine, importō: case? App. 142: G.-L. 399: A. 412: B. 290, 1: H.-B. 445, 2: H. 473, 3.

3. peteret: mode? App. 239: G.-L. 556: A. 549: B. 295, 3: H.-B. 526: H. 598.

domum: case? App. 131: G.-L. 337: A. 527, 2: B. 183, 1, b: H.-B. 450, b: H. 419, 1.

5. vidērētur: mode? App. 229, b: G.-L. 553, 3: A. 509, 2: B. 297, 2: H.-B. 521, 3, a: H. 571, 1.

6. discēderent: mode? App. 262: G.-L. 467: A. 573; 574: B. 300, 1, a: H.-B. 537, b: H. 649, II.

11. legiōnibus: case? App. 140: G.-L. 399, R. 1: A. 413: B. 223: H.-B. 419, 1: H. 473, 1.

3. magnō itinere: about 28 miles. Caesar recrossed the Axona and marched along its south bank. See map facing p. 102.

4. ex itinere: i.e. before making camp and without letting the soldiers rest, although they were tired after their unusually long march (Int. 54). Caesar wanted to take the town before its garrison could be reinforced. On this method of taking towns see Int. 60.

6. paucīs dēfendentibus, "although there were but few defenders"; ablative absolute with adversative meaning.

12. millia: case? App. 130: G.-L. 335: A. 425: B. 181: H.-B. 387, I: H. 417.

15. militum: case? App. 98: G.-L. 363, 1: A. 343, n. 1: B. 199: H.-B. 344: H. 440, 1.

periculō: case? App. 134: G.-L. 390, 1: A. 400; 401: B. 214, 3: H.-B. 408, 2, a: H. 461.

17. sibi: case? App. 120: G.-L. 350, 2: A. 376: B. 188, 1: H.-B. 366: H. 423, 4.

#### THIRD REFERENCES:

*Subjective genitive*

*Ablative of separation*

*Ablative of accompaniment*

*Ablative of manner*

*Indirect question*

nōn potuit. Castris mūnītis vineās agere quaeque ad oppug-  
nandum ūsuī erant comparāre coepit. Interim omnis ex fugā  
Suessiōnum multitudō in oppidum proximā nocte convēnit.  
Celeriter vineīs ad oppidum āctis, aggere iactō turribusque  
cōstitūtis, magnitudīne operum, quae neque viderant ante  
Galli neque audierant, et celeritatē Rōmānōrum permōtī  
lēgātōs ad Caesarem dē dēditiōne mittunt et, petentibus Rēmīs  
ut cōservārentur, impetrant.

13. Caesar, obsidibus acceptis primis civitatis atque ipsius  
Galbae regis duobus filiis armisque omnibus ex oppidō traditis,  
in dēditiōnem Suessiōnēs accipit exercitumque in Bellovacōs  
dūcit. Quī cum sē suaeque omnia in oppidum Bratuspantium  
contulissent, atque ab eō oppidō Caesar cum exercitū circiter  
milia passuum quīnque abesset, omnēs maiōrēs nātū ex oppidō

7. vinea, -ae, *f.* [vinum, wine],  
vine arbor, hence, a shed for the defense  
of a besieging party. 4.

10. agger, aggeris, *m.*, material for  
earthworks, earth; embankment,  
mound; rampart. \*

turris, -is, *f.*, tower. \*

11. magnitūdō, -inis, *f.* [magnus,  
great], greatness, great size, size, ex-  
tent; stature (corporum); violence  
(venti); severity (poenae); magnitū-

dō animi, courage. \*

12. celeritās, -tātis, *f.* [celer,  
swift], swiftness, quickness, speed. \*

14. cōservō, 1, *tr.* [servō, save],  
save, spare, protect; observe, maintain.  
\*

4. Bratuspantium, -ti, *n.* (Be) Brat-  
uspantium (brāt'ūs-pān'shyūm). 1.

6. nātus, -ūs, *m.* [nāscor, be born],  
birth; maiōrēs nātū, greater by birth,  
elders. 3.

7. vineās agero, "to move up the  
vineae." See Int. 62, d.

quaeque, "and (those things) which."

8. ūsuī: dative of purpose.

9. in oppidum: they probably en-  
tered from the north by crossing the  
Axona. There may have been a bridge  
which Caesar had not had time to de-  
stroy.

10. aggere turribusque: see Int. 61.

13. petentibus Rēmīs: on the rela-  
tions between the Remi and the Suessi-  
ones see § 11.

14. impetrant, "they [the Suessi-

ones] obtained their request." The  
verb is used absolutely.

Chap. 13. Caesar marches against  
the Bellovaci, who sue for peace.

1. obsidibus, "as hostages"; in ap-  
position with *primis*, which is used as a  
noun, and with *filiis*.

2. Galbae: who had been head of the  
league; see 4, 20.

3. Bellovacōs: the strongest Bel-  
gian state. For the direction of his  
march see map facing p. 163.

6. ex oppidō: *is ex* needed with this  
verb? See 11, 2.

14. cōservārentur: tense? App.  
202; 203; 204, b: G.-L. 509, 1, 2, 1, a; 510:  
A. 483; 483; 483, c: B. 297; 268, 3: H.-B.  
476, 491, 1, 2: H. 543; 544; bcd.

impetrant: tense? App. 190, a: G.-L.  
239: A. 460; B. 250, 3: H.-B. 491, 1: H. 523, 3.

THIRD REFERENCE:

*Historical present*

ēgressi manūs ad Caesarem tendere et vōce significāre coepērunt, sēsē in eius fidem ac potestātem venīre neque contrā populum Rōmānum armīs contendere. Item, cum ad oppidum  
 10 accessisset castraque ibi pōneret, puerī mulierēsque ex mūrō passīs manibus suō mōre pācem ab Rōmānis petiērunt.

14. Prō his Diviciācus (nam post discessum Belgārum dīmīssīs Haeduōrum cōpiīs ad eum reverterat) facit verba: Bellovacōs omni tempore in fidē atque amicitīā civitātis Haeduae fuisse; impulsōs ab suis principibus, quī dicerent Haeduōs ā  
 5 Caesare in servitūtem redāctōs omnēs indignitātēs contumēliāsque perferre, et ab Haeduīs dēfēcisse et populō Rōmānō bellum intulisse. Quī eius cōsiliī principēs fuissent, quod

7. **tendō, tendere, tetendi, tentum** or **tēnsūm, tr.**, stretch, stretch out, extend; *stretch a tent*, pitch; encamp. 1.

**vōx, vōcis, f.**, voice, tone; outcry, cry; word; *pl.*, words, language, variously translated according to context, as entreaties, complaints, tales, etc. \*

11. **pandō, pandere, pandi, passum, tr.**, spread or stretch out, extend; **passis capillis**, with disheveled hair; **passis manibus**, with outstretched hands. 2.

7. **vōce significāre**: the Romans did not understand the language, but did understand their meaning. *sēsē . . . contendere* depends on this expression.

10. **puerī**, "children," both boys and girls.

**ex mūrō**, "on the wall." The Romans thought of the entreaties as coming "from the wall."

Chap. 14. Diviciacus pleads for the Bellovaci.

1. **discessum**; i.e. the breaking up of the great army at the Axona.

1. **discessus, -ūs, m.** [*discēdō*, de-part], departure, withdrawal, absence. 3.

4. **impellō, -pellere, -puli, -pulsum, tr.** [*in + pellō*, drive], drive or urge on, incite, instigate, impel. 3.

5. **redigō, -igere, -ēgi, -āctum, tr.** [*red- + agō*, put in motion], bring back, bring under; render, make; reduce. \*  
**indignitās, -tātis, f.** [*indignus*, unworthy], unworthiness; outrage, disgrace. 1.

3. **omni tempore fuisse**, "had always been." Diviciacus claims the Bellovaci as members of the league which was headed by the Haedui. See Int. 29.

4. **impulsōs . . . et dēfēcisse et intulisse**, "that they [the Bellovaci] instigated . . . had both revolted and made."

5. **redāctōs perferre**, "had been reduced . . . and were enduring."

7. **quī**, "those who." The unexpressed antecedent is the subject of *profūgtisse*.

4. **quī**: use? App. 173, a: G.-L. 610, R. 1: A. 308, f: B. 251, 6: H.-B. 284, 8: H. 510.

6. **nātū**: case? App. 149: G.-L. 397: A. 418: B. 226, 1: H.-B. 441: H. 480, 1.

11. **mōre**: case? App. 142, a: G.-L.

399, n. 1: A. 418, a: B. 220, 3: H.-B. 414, a: H. 475, 3.

#### THIRD REFERENCES:

*Ablative of specification*  
*Coordinate relative*

intellegerent quantam calamitatem civitati intulissent, in Britanniam profugisse. Petere nōn solum Bellovacōs sed etiam prō his Haeduōs ut suā clēmētiā ac mānsuētūdine in eōs 10 ūtātur. Quod si fēcerit, Haeduōrum auctōritātem apud omnēs Belgās amplificātūrum; quōrum auxiliis atque opibus, si qua bella inciderint, sustentāre cōnsuerint.

15. Caesar honōris Diviciāci atque Haeduōrum causā sēsē eōs in fidem receptūrum et cōservatūrum dixit, et, quod erat civitās magnā inter Belgās auctōritāte atque hominum multi- tūdine praestābat, sescentōs obsidēs poposcit. His trāditis omnibusque armis ex oppidō collātis, ab eō locō in finēs 5 Ambianōrum pervēnit, quī sē suaeque omnia sine morā dēdidē-

9. profugio, -fugere, -fūgi, -fugitum, *intr.* [fugio, flee], flee, flee from, run away, escape. 4.

10. clēmētia, -ae, *f.* [clēmēs, gentle], gentleness, kindness, mercy, clemency. 2.

mānsuētūdō, -inis, *f.* [mānsuētus, tame], gentleness, clemency, compassion. 2.

12. amplificō, 1, *tr.* [amplus, large +facio, make], extend, enlarge, increase,

expand. 1.

13. incidō, -cidere, -cidī, —, *intr.* [cadō, fall], fall into or upon; fall in with, meet; happen, arise. 2.

4. sescenti, -ae, -a (DO), *card. num. adj.* [sex, six], six hundred. \*

6. mora, -ae, *f.*, delay. 3.

dēdō, -dere, -didī, -ditum, *tr.* [dō, give], give up or over, yield, surrender; devote; sē dēdere, submit, surrender. \*

8. quantam intulissent: indirect question.

9. Britanniam: the relations between the Belgae and the Britons appear to have been rather close. See 4, 19.

10. suā, "his usual."

11. quod si fēcerit, "if he should do this." The direct form meant "if you shall have done this."

12. quōrum: the antecedent is Belgas.

13. qua: the usual form of the neuter plural, nominative and accusative,

when quis is used as an indefinite.

Chap. 15. Caesar accepts the surrender of the Bellovaci and the Ambiani. The character of the Nervii.

1. honōris causā, lit. "for the sake of the honor of" = "in deference to."

2. eōs, i.e. the Bellovaci, is the object of receptūrum et cōservatūrum (esse).

3. multitudīne: ablative of specification.

6. Ambianōrum: see map facing p. 162.

6. populō: case? App. 116, I: G.-L. 347: A. 370: B. 187, III, 2: H.-B. 376, a: H. 429, 1.

10. clēmētiā: case? App. 145: G.-L. 407: A. 410: B. 218, 1: H.-B. 429: H. 477, I.

11. ūtātur: tense? App. 202; 208; 270, a: G.-L. 509, 1; 510; 654, n.: A. 483; 488; 585, b: B. 267; 318: H. 543; 544; 644, 1.

13. qua: use? App. 174: G.-L. 107, R.: A. 310, a: B. 91, 5: H.-B. 276, 1: H. 186. cōnsuerint: form? App. 72: G.-L. 131, 1: A. 181, a: B. 116, 1: H.-B. 163, 1: H. 238.

#### THIRD REFERENCES:

*Dative with compound verbs*

*Ablative with ūtor, etc.*

runt. Eōrum finēs Nervii attingēbant; quōrum dē nātūrā mōribusque Caesar cum quaereret, sic repēriēbat: Nullum aditum esse ad eōs mercātōribus; nihil patī vinī reliquārumque  
 10 rērum ad lūxuriā pertinentium inferri, quod his rēbus relanguēscere animōs et remitti virtutem existimārent; esse hominēs ferōs magnaeque virtūtis; increpitāre atque incūsāre reliquōs Belgās, quī sē populō Rōmānō dēdidissent patriamque virtutem prōiēcissent; cōfirmāre sēsē neque lēgātōs missūrōs  
 15 neque ūllam condiціōnem pācis acceptūrōs.

16. Cum per eōrum finēs trīdium itēr fēcisset, inveniēbat ex captivīs Sabim flūmen ā castris suis nōn amplius milia

9. aditus, -ūs, *m.* [adeō, go to], approach, means of approach, right of approach, access. \*

vinum, -i, *n.*, wine. 2.

10. lūxuria, -ae, *f.*, luxury, high living. 1.

11. relanguēscō, -languēscere, -langui, —, *intr.* [re-+languēscō, become weak], become weak or enfeebled. 1.

remittō, -mittere, -misi, -missum, *tr.* [re-+mittō, send], send or despatch back, return, restore, remit; release, relax, give up; remissus, *pf. part. as adj.*, mild. \*

7. quōrum, "their."

8. nūllum . . . mercātōribus, "that traders had no access to them."

9. patī, "that (they) allowed."

vinī, rērum: partitive genitives with *nihil*.

10. quod existimārent: causal clause in indirect discourse.

13. dēdidissent, prōiēcissent: may have been subjunctive in the direct form. See App. 245: G.-L. 633: A. 535, *c*: B. 283,

12. increpitō, 1, *tr.* [freq. of increpō, chide], chide, blame; make sport of, taunt. 2.

incūsō, 1, *tr.* [causa, cause or case], bring a case or charge against; censure, upbraid, blame. 2.

13. patrius, -a, -um, *adj.* [pater, father], fatherly; ancestral. 1.

1. invenio, -venire, -veni, -ventum, *tr.* [venio, come], come upon, find, meet with; find out, learn. 2.

2. Sabis, -is, *m.* (Af), the river Sabis (sā/bis). 2.

amplē, *adv.* [amplus, large], largely; *comp.*, amplius, more, farther. \*

3: H.-B. 523: H. 502.

14. cōfirmāre sēsē neque missūrōs, "they declared that they would neither send."

Chap. 16-28. Caesar narrowly escapes defeat by the Nervii, but secures their submission after almost entirely destroying their army.

Chap. 16. The Nervii encamp at the Sabis, prepared for battle.

2. Sabim: note the accusative in *im*.

2. erat: mode? App. 244: G.-L. 540: A. 540: B. 286, 1: H.-B. 554; 555: H. 588, I.

3. auctoritāte: case? App. 141: G.-L. 400: A. 4:5: B. 234: H.-B. 443: H. 473, 2.

9. mercātōribus: case? App. 117: G.-L. 349: A. 373: B. 190: H.-B. 374: H. 430.

12. virtūtis: case? App. 100: G.-L.

365: A. 345: B. 203: H.-B. 355: H. 440, 3.

13. reliquōs: meaning? App. 160: G.-L. 291, R. 2: A. 298: B. 241, 1: H.-B. 244: H. 497, 4.

THIRD REFERENCES:

*Descriptive genitive*

*Causal clauses with quod, etc.*

passuum x abesse; trāns id flūmen omnēs Nervīōs cōnsēdisse adventumque ibi Rōmānōrum expectāre ūnā cum Atrebātibus et Viromanduis, finitimis suis (nam his utrisque persuāserant uti eandem bellī fortūnam experirentur); expectārī etiam ab iīs Atuaticōrum cōpiās atque esse in itinere; mulierēs quīque per aetātem ad pugnam inūtilēs vidērentur in eum locum conīcēsisse quō propter palūdēs exercitui aditus nōn esset.

17. His rēbus cognitīs explōrātōrēs centuriōnēsque prae-mittit quī locum idōneum castrīs delīgant. Cum ex dēditiciīs Belgīs reliquisque Gallis complūrēs Caesarem secūtī ūnā iter facerent, quīdam ex his, ut postea ex captivīs cognitum est, eōrum diērum cōnsuētūdine itineris nostrī exercitūs perspectā, nocte ad Nervīōs pervēnerunt atque his dēmōstrārunt inter

6. experior, -periri, -pertus sum, *tr.*, prove, try, test, experience. \*

8. aetās, aetātis, *f.*, period of life, age. 2

inūtilis, -e, *adj.* [in- + tūtilis, useful], useless, worthless; disadvantageous. 2

1. centuriō, -ōnis, *m.* [centum, a hundred], centurion, *the commander of the century, the sixtieth part of a legion.* \*

4. quīdam, quaedam, quiddam *and* quīdam, quaedam, quoddam, *indef. pron.* (App. 62 and b), a certain one, some one; a certain, some, a; a kind of. \*

5. cōnsuētūdō, -inis, *f.* [cōnsuēscō, become accustomed], habit, custom, practice; mode of life. \*

For the course of the river see map facing p. 162.

millia: accusative of extent of space. Why not the ablative after the comparative? App. 130, b: G.-L. 296, R. 4: A. 407, c: B. 317, 3: H.-B. 416, d: H. 471, 4.

3. trāns flūmen: i.e. on the southern bank. For the exact location see plan, p. 191.

5. finitimis: in apposition with *Atrebātibus* and *Viromanduis*. See map.

6. ab iis: i.e. by the Nervii.

7. quīque, "and (the men) who."

8. eum locum quō, "a place to which."

9. conīcēsisse: as subject supply *eōs*, referring to the Nervii.

1. trīduum: case? App. 130: G.-L. 336: A. 423: B. 181, 1: H.-B. 387, II: H. 417.

5. his: case? App. 115: G.-L. 346, R. 3: A. 367: B. 187, II, a: H.-B. 368, footnote 3, b: H. 426, 2.

esset: mode? App. 230, a: G.-L. 631, 1: A. 535: B. 263, 1: H.-B. 521, 1: H. 591, 2.

Chap. 17. The Nervii plan to surprise Caesar.

2. ex . . . Gallis: equivalent to a partitive genitive.

3. Caesarem . . . facerent, "had joined Caesar and were marching along with him."

5. eōrum . . . exercitūs, "our army's usual order of march during those days." Both *diērum* and *exercitūs* depend on *itineris*. On the order of march see Int. 53.

6. inter singulās legiōnēs, "between every two legions."

9. exercitui: case? App. 117: G.-L. 349: A. 373: B. 190: H.-B. 374: H. 430.

#### THIRD REFERENCES:

*Indirect object with intransitive verbs*  
*Dative of possessor*



singulās legiōnēs impedimentōrum magnum numerum intercōdere, neque esse quicquam negōtī, cum prīma legiō in castra vēnisset reliquaeque legiōnēs magnum spatium abessent, hanc  
 10 sub sarcinīs adorīrī; quā pulsā impedimentisque dīreptīs, futūrum ut reliquae contrā cōsistere nōn auderent. Adiuvābat etiam eōrum cōnsilium quī rem dēferēbant, quod Nervii antiquitus, cum equitatū nihil possent (neque enim ad hoc tempus eī rei student, sed quicquid possunt pedestribus valent  
 15 cōpiīs), quō facilius finitimōrum equitatū, sī praedandī causā ad eōs vēnissent, impedīrent, teneris arboribus incīsīs atque

10. diripiō, -ripere, -ripui, -reptum, *tr.* [rapiō, seize], rend or tear asunder; plunder, pillage. 1.

11. adiuvō, -iuvāre, -iūvi, -iūtum, *tr.* [iuvō, aid], aid, help, assist; contribute to, support. 1.

14. quisquis, quicquid, *indef.* (or *generalizing*) *rel. pron.* (App. 60, a), whoever, whatever. 1.

pedester, -tris, -tre, *adj.* [pēs, foot],

on foot, pedestrian; pedestres cōpiae, infantry. \*

15. praedor, 1, *tr.* [praeda, booty], make booty, plunder, rob, despoil. \*

16. tener, -era, -erum, *adj.*, tender. 1.

arbor, -oris, *f.*, tree. 2.

incidō, -cidere, -cidi, -cisum, *tr.* [caedō, cut], cut into. 1.

7. impedimentōrum: see Int. 46. numerum, "amount." Caesar is thinking of the number of pack animals.

8. neque . . . negōtī, "and that it would be [lit. was] no trouble." castra, "camping-ground."

9. vēnisset, abessent: indirect discourse for the future perfect and the future, respectively. The direct form meant "when . . . shall have come and . . . shall be distant."

spatium: accusative of extent of space.

10. sarcinīs: see Int. 37.

11. futūrum (*esse*) ut, "the result would be that." This clause is connected with the preceding by a relative, so that it appears to be a subordinate clause in indirect discourse. Why is the infinitive used instead of the subjunctive? App. 269, a: G.-L. 635: A. 583, b: B. 314, 4: H.-B. 535, 1, b: H. 643, 1.

adiuvābat: the subject is the clause quod . . . effecerant; "the fact that the Nervii had made, etc., assisted."

13. nihil: case? App. 128, b: G.-L. 334, R. 1: A. 390, c: B. 176, 2, b: H.-B. 387, III: H. 416, 2.

14. eī rei: i.e. cavalry.

quicquid . . . cōpiīs, "whatever strength they have consists in infantry."

15. quō impedīrent: a purpose clause. Why is not *ut* used? App. 225, a, 2: G.-L. 545, 2: A. 531, a: B. 282, a: H.-B. 502, 2, b: H. 568, 7.

16. vēnissent: implied indirect discourse for the future perfect indicative. Their thought was "that we may check the cavalry if they shall have come."

teneris . . . interiectis: a row of young trees was planted around a field; their trunks were partly cut through (*incisīs*) and their tops bent over (*inflexis*). The tops would then continue growing slowly, and many branches would spring out from the sides of the trunk below the cut (*crēbris* . . . *enātis*). In all thin spots bramble bushes were planted (*rubis* . . . *interiectis*).

inflexis, crēbrisque in lātitudinem rāmīs ēnātīs, et rubīs senti-  
busque interiectīs, effēcerant ut instar mūri hae saepēs mūni-  
menta praebērent quō nōn modo nōn intrārī, sed nē per-  
spicī quidem posset. His rēbus cum iter agminis nostrī 20

17. *rāmus*, -i, *m.*, branch, bough. 1.  
*ēnāscor*, -nāsci, -nātus sum, *intr.*  
[nāscor, be born], be born from; spring  
up. 1.

*rubus*, -i, *m.*, bramble. 1.

*sentis*, -is, *m.*, briar. 1.

18. *intericiō*, -icere, -icēci, -iectum,  
*tr.* [iaciō, hurl. App. 7], throw or hurl  
between; put or place between; inter-  
iectus, *pf. part. as adj.*, lying between,  
intervening, interspersed; *mediocri*

*interiectō spatīō*, not far away. 4.

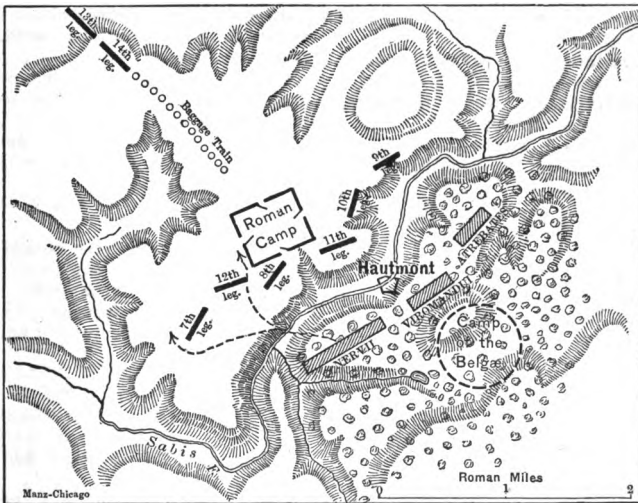
*instar*, *n.*, *indecl.*, likeness; with *gen.*,  
like. 1.

*saepēs*, -is, *f.*, hedge. 2.

*mūnimentum*, -i, *n.* [mūniō, fortify],  
defense, fortification. 1.

19. *praebēō*, 2, *tr.* [prae + habēō,  
hold], hold out, offer, furnish, present.  
3.

*intrō*, 1, *tr.*, go or walk into, enter,  
penetrate. 1.



BATTLE ON THE SABIS

18. *effēcerant ut praebērent*, "they  
had made these hedges furnish."

19. *quō . . . posset*: a clause of

characteristic. Translate personally,  
"into which one not only could not pen-  
etrate, but could not even see."

impedirētur, nōn omittendum sibi cōnsilium Nervii existimāvērunt.

18. Locī nātūra erat haec quem locum nostrī castris delēgerant. Collis ab summō aequālīter dēclīvis ad flūmen Sabim, quod suprā nōmināvimus, vergēbat. Ab eō flūmine parī acclīvitāte collis nāscēbātur adversus huic et contrārius, passūs circiter ducentōs infimus apertus, ab superiōre parte silvestris, ut nōn facile intrōrsus perspicī posset. Intrā eas silvās hostēs in occultō sēsē continēbant; in apertō locō secun-

21. omittō, -mittere, -misi, -missum, *tr.* [ob+mittō, send], let go or fall, drop; give up, neglect, disregard.

1.

2. aequālīter, *adv.* [aequālis, equal; aequus, equal], equally, evenly. 1.

dēclīvis, -e, *adj.* [clivis, a slope], sloping downward, declining; *n. pl. as noun*, slopes. 2.

3. nōminō, 1, *tr.* [nōmen, name], call by name, name, mention. 1.

4. acclīvitās, -tātis, *f.* [acclivis, ascending], ascent, slope. 1.

nāscor, nāsci, nātus sum, *intr.*, be born or produced; rise, spring up, be reared; be found. 3.

contrārius, -a, -um, *adj.* [contrā, against], lying over against, opposite, facing; *ex contrāriō*, on the contrary. 3.

6. silvestris, -e, *adj.* [silva, forest], of a wood, wooded; in a wood or forest. 1.

intrōrsus, *adv.* [intrō, within+versus, *pf. part. of* vertō, turn], within, on the inside. 1.

7. occultus, -a, -um, *adj.*, covered, hidden, concealed, secret; *n. as noun*, a hidden place, an ambush. 2.

secundum, *prep. with acc.* [sequor, follow], along; in the direction of; besides, in addition to. 3.

Chap. 18. Description of the battlefield.

1. haec, "as follows."

locum: omit in translation.

nostrī: i.e. the scouts and centurions who had been sent on ahead; 17, 1.

2. collis: north of the river. See

plan, p. 191.

summō, "the top"; the ablative singular of *summus*, used as a noun.

4. collis: south of the river.

5. passūs . . . apertus, "at the bottom bare of trees for two hundred paces."

2. delīgant: tense? App. 202; 203; 204, b: G.-L. 509, 1, 2, 1, a; 510: A. 482; 483; 485, a: B. 267; 268, 3: H.-B. 476; 491, 1, 2: H. 543; 544; 546.

6. dēmōnstrārunt: form? App. 72: G.-L. 131, 1: A. 181, a: B. 116, 1: H.-B. 163, 1: H. 238.

11. auderēt: mode? App. 229, b: G.-L. 553, 3: A. 569, 2: B. 297, 2: H.-B. 521, 3, a: H. 571, 1.

12. quod effecerant: construction? App. 248: G.-L. 524; 525, 3: A. 572: B. 299,

1: H.-B. 549; 552, 1: H. 588, I, 3.

21. omittendum (*esse*): construction? App. 285, II, a: G.-L. 261, 1: A. 500, 2: B. 337, 7, b, 1: H.-B. 162; 600, 3: H. 237.

sibi: case? App. 118: G.-L. 355: A. 374, a: B. 189, 1: H.-B. 373, 1: H. 431.

### THIRD REFERENCES:

*Contracted verb forms*

*Sequence of tenses*

*Substantive clauses of result*

dum flūmen paucae statiónēs equitum vidēbantur. Flūminis erat altitūdō pedum circiter trium.

19. Caesar equitatū praemissō subsequēbātur omnibus cōpiis; sed ratiō ōrdōque agminis aliter sē habēbat ac Belgae ad Nervios dētulerant. Nam quod hostibus appropinquābat, cōsuetūdine suā Caesar sex legiōnēs expeditās dūcēbat; post eas tōtius exercitūs impedimenta collocārat; inde duae legiōnēs quae proximē cōscriptae erant tōtum agmen claudēbant praesidiōque impedimentis erant. Equitēs nostrī cum funditōribus sagittāriisque flūmen trāsgressi cum hostium equitatū proelium commisērunt. Cum sē illi identidem in silvās ad suos recipere ac rursus ex silvā in nostrōs impetum facerent, neque nostrī longius quam quem ad finem porrēcta loca aperta perti-

8. statio, -ōnis, *f.* [stō, stand], standing or stationing; a military post or station; sentries, pickets, outposts; in statioe esse, be on guard. 4.

2. aliter, *adv.* [alius, other], otherwise; aliter . . . ac, otherwise . . . than. 2.

8. trāsgredior, -gredi, -gressus

8. vidēbantur, "were seen," not "seemed."

9. pedum trium: descriptive genitive, in the predicate.

Chap. 19. The Romans are attacked while fortifying their camp.

1. omnibus cōpiis: why is *cum* not used? App. 140, a: G.-L. 392, R. 1: A. 418, a: B. 222, 1: H.-B. 420: H. 474, 2, n. 1.

Caesar is now picking up the thread of the story which he dropped in 17, 2.

2. aliter . . . ac, *lit.* "had itself otherwise than" = "was different from what."

habēbat is singular because *ratiō ōr-*

sum, *tr.* [gradior, step], step over, cross. 1.

9. identidem, *adv.* [idem, the same], repeatedly. 1.

11. porrigō, -rigere, -rēxi, -rēc-tum, *tr.* [prō+regō, keep straight], extend; porrēctus, *pf. part. as adj.*, extended, in extent. 1.

*ōdque* is thought of as a single idea, almost "method of arrangement."

4. expeditās, "without baggage"; whereas the Nervii had been told that each legion would be separated from the next by a long train of baggage.

6. legiōnēs . . . cōscriptae erant: as the enemy was known to be in front, Caesar did not expect these legions to be attacked. The same legions were left in camp at the Axona; 8, 15.

10. recipere, facere, "kept retiring, kept making."

11. longius . . . finem, "than the limit to which." Our idiom would lead

2. ad flūmen: construction? App. 131: G.-L. 337: A. 426, 2: B. 182, 2: H.-B. 385: H. 418.

4. acclivitate: case? App. 141: G.-L. 400: A. 415: B. 224: H.-B. 443: H. 478, 2.

5. infimus: meaning? App. 160: G.-L. 291, R. 2: A. 293: B. 241, 1: H.-B. 244: H. 497, 4.

6. posset: mode? App. 226: G.-L. 552: A. 537, 1: B. 284, 1: H.-B. 521, 2: H. 570.

#### THIRD REFERENCES:

*Place to which*

*Descriptive ablative*

*Adjectives with partitive meaning*

nēbant cēdentēs insequi audērent, interim legiōnēs sex quae primae vēnerant opere dimēnsō castra mūnīre coopērunt. Ubi prima impedimenta nostrī exercitūs ab iis quī in silvis abditī  
 15 latēbant visa sunt, quod tempus inter eōs committendī proelī convēnerat, ut intrā silvās aciem ordinēsque cōstituerant atque ipsi sēsē cōfirmāverant, subitō omnibus cōpiīs prōvolāvērunt impetumque in nostrōs equitēs fēcērunt. His facile  
 20 pulsīs ac prōturbātis, incredibili celeritāte ad flūmen dēcucurrērunt, ut paene ūnō tempore et ad silvās et in flūmine hostēs vidērentur. Eādē autem celeritāte adversō colle ad nostra castra atque eōs quī in opere occupātī erant contendērunt.

**20.** Caesarī omnia ūnō tempore erant agenda: vexillum

**12.** cēdō, cēdere, cessi, cessum, *intr.*, go; go away; give way, yield, retreat. 2.

**13.** dimētior, -mētiri, -mēnsus sum, *tr.* [mētior, measure], measure out or off. 2.

**15.** latēdō, -ēre, -ui, —, *intr.*, escape notice, lurk, lie concealed or hidden. 2.

**17.** subitō, *adv.* [subitus, sudden], suddenly, unexpectedly, of a sudden. \*

us to expect *ad finem, ad quem*, but the antecedent is attracted into the relative clause.

**porrēcta pertinēbant**, lit. "extended stretched out" = "extended." The whole clause *quem . . . pertinēbant* means "to the edge of the woods."

**12.** cēdentēs; *sc. eōs*; i.e. the enemy.

**13.** dimēnsō: this is one of a few deponent verbs whose perfect participles have a passive meaning.

**14.** prima impedimenta, "the head of the baggage train."

**15.** quod tempus, "the time which."

**16.** convēnerat, "had been agreed upon."

ut . . . ipsi sēsē cōfirmāverant, "as . . . they had pledged each other

prōvolō, 1, *intr.* [volō, fly], fly or rush forth. 1.

**19.** prōturbō, 1, *tr.* [turbō, disturb], drive in confusion; dislodge. 1.

dēcurrō, -currere, -cucurri, -cursum, *intr.* [currō, run], run down, hurry down. 4.

**1.** vexillum, -i, *n.*, banner, flag, standard. 1.

(to do)."

**20.** ut vidērentur: a result clause.

**21.** adversō colle, lit. "by way of the hill facing them" = "up the hill." For the case of *colle*, see App. 144: G.-L. 389: A. 429, a: B. 218, 9: H.-B. 426, a: H. 476.

**22.** opere: i.e. of fortifying the camp.

The attack was a complete surprise. The Roman scouts had not done their work properly, and Caesar himself appears to have been careless in not keeping a part of his men under arms while the enemy were so near.

Chap. 20. The critical position of the Romans, and the value of their discipline.

**1.** Caesarī omnia erant agenda

382, 1: B. 191, 2, b: H.-B. 360, b: H. 433, 2

**4.** cōsuētūdine: case? App. 142, a: G.-L. 390, n. 1: A. 418, a: B. 290, 8: H.-B. 414, a: H. 475, 3.

**6.** praesidiō impedimentis: construction? App. 119: G.-L. 366, n. 1: A.

### THIRD REFERENCES.

*Double dative*

*Ablative of accordant.*

prōpōnendum, quod erat insigne cum ad arma concurrī oportēret, signum tubā dandum, ab opere revocandī militēs, qui paulō longius aggeris petendī causā prōcesserant arcessendī, aciēs instruenda, militēs cohortandī, signum dandum. Quārum 5 rerum magnam partem temporis brevitas et incursus hostium impediēbat. His difficultatibus duae res erant subsidiō, scientia atque ūsus militum, quod, superiōribus proeliis exercitātī, quid fierī oportēret nōn minus commodē ipsi sibi praescribere quam ab aliis docērī poterant; et quod ab opere singulisque 10 legiōnibus singulōs lēgātōs Caesar discēdere nisi mūnītis castris

2. concurrō, -currere, -curri, -cursum, *intr.* [currō, run], run or rush together; hurry, run, rush; run to the rescue; come, gather. 2.

3. tuba, -ae, *f.*, trumpet. 1. revocō, 1, *tr.* [re-+vocō, call], call back, recall; withdraw. 2.

4. paulō, *adv.* [paulus, little], a little, somewhat, slightly. \*

prōcēdō, -cēdere, -cessi, -cessum, *intr.* [cēdō, go], go forth or forward, proceed, advance. \*

arcessō, -ere, -ivi, -itum, summon, send for, invite. \*

6. brevitas, -tātis, *f.* [brevis,

short], shortness; brevity. 2.

incursus, -ūs, *m.* [incurrō, rush into or upon], attack. 1.

7. difficultās, -tātis, *f.* [difficilis, difficult], difficulty, trouble, embarrassment. \*

scientia, -ae, *f.* [sciō, know], knowledge, science, skill. 4.

8. exercitātus, -a, -um, *adj.* [*pf. part. of* exercitō, train or practice well], well trained, skilled, versed. 2.

9. praescribō, -scribere, -scripsi, -scriptum, *tr.* [scribō, write], write beforehand; order, direct, prescribe, dictate to. 3.

lit. "all things had to be done by Caesar" = "Caesar had to do everything."

vexillum: a red banner which was displayed in front of the general's headquarters.

2. prōpōnendum: supply *erat*. Similarly supply *erat* or *erant* with each of the future passive participles which follow.

3. signum: to form ranks.

qui, "(those soldiers) who."

4. paulō longius, "a little too far."

aggeris: here the materials for building the rampart, especially timber; for the sod and earth were taken from the trench on the spot. See p. 30, fig. 5.

arcessendī: by messengers.

5. signum: here the signal for the attack.

7. duae res: explained by two appos-

itives, first, *scientia atque ūsus*, "the theoretical and practical knowledge of the soldiers"; second, *quod . . . vetuerat* (l. 10), "the fact that Caesar had forbidden, etc."

8. quod poterant: a causal clause.

proeliis, "in battles"; but it is an ablative of means.

9. quid fieri oportēret, "what ought to be done"; an indirect question, object of *praescribere*.

10. ab singulis . . . discēdere, "each legate to leave a particular legion." It is not quite correct to translate "leave his legion," because the legates did not have permanent commands. See Int. 38.

11. nisi mūnītis castris, lit. "unless the camp having been fortified" = "until the camp had been fortified."

vetuerat. Hi propter propinquitatem et celeritatem hostium nihil iam Caesaris imperium expectabant, sed per se quae videbantur administrabant.

21. Caesar necessariis rebus imperatis ad cohortandos milites quam in partem fors obtulit decucurrit, et ad legionem decimam devenit. Milites non longiore oratione cohortatus quam uti suae pristinae virtutis memoriam retinerent ne perturbarentur animo hostiumque impetum fortiter sustinerent, quod non longius hostes aberant quam quo telum adigi posset, proeli committendi signum dedit. Atque in alteram partem item cohortandi causam profectus pugnantibus occurrit. Tem-

12. **vetō, -āre, -ul, -itum, tr.**, forbid.

1. 14. **administrō, 1, tr.** [minister, servant], serve, attend, wait upon; manage, guide. \*

2. **fors, fortis, f.**, chance; **forte, abl.** as *adv.*, by chance, perchance. 3.

**offerō, offerre, obtuli, oblātum, tr.** [ob + ferō, bear], bring before, present; offer, confer upon, give; *with se*, expose one's self to, charge upon, encounter. 3.

3. **decimus, -a, -um, ord. num. adj.** [decem, ten], tenth. \*

13. **nihil**: an emphatic *nōn*.  
**quae videbantur**, "whatever seemed best."

Chap. 21. Caesar encourages his men.

1. **ad . . . milites**: with *decucurrit*.  
2. **quam in partem** = *in eam partem in quam*. Cf. note on 19, 11.

**legionem decimam**: Caesar's favorite legion; cf. I, 40, 45-48. Note its position on the plan, p. 191.

3. **nōn longiore oratione quam uti**, "with a speech no longer than (this): that they should, etc."

1. **Caesari**: case? App. 118: G.-L. 355: A. 374, a: B. 189, 1: H.-B. 373, 1: H. 431.

**erant agenda**: construction? App. 285, II, a: G.-L. 251, 1: A. 500, 2: B. 337, 7, b, 1: H.-B. 162; 600, 3: H. 237.

4. **paulō**: case? App. 148: G.-L. 403:

**deveniō, -venire, -vēni, -ventum, intr.** [veniō, come], come down, go, come. 2.

**longus, -a, -um, adj.**, long, distant; of long duration; tedious. \*

6. **adigō, -igere, -ēgi, -actum, tr.** [agō, move], drive or bring by force, move; thrust, plunge, hurl (*of weapons*); bind (*by an oath*). \*

8. **occurrō, -currere, -curri, -cursum, intr.** [ob + currō, run], run in the way of, meet; happen upon; go to, come to; oppose, counteract; occur. \*

4. **neu**: the regular expression for "and not" in substantive volitive (purpose) clauses.

6. **quod aberant**: a causal clause, explaining *signum dedit*.

**quam . . . posset**, lit. "than to which a javelin could be thrown." Omit *quō* in translating. For the mode of *posset* see App. 280: G.-L. 631, 3: A. 535, c: B. 283, 1, 2, a: H.-B. 531, 2, c: H. 570, 1.

7. **in alteram partem**: the right wing. See plan.

8. **pugnantibus occurrit**, "he found (them already) fighting."

A. 414: B. 223: H.-B. 424: H. 479, 1.

10. **quod vetuerat**: construction? App. 248: G.-L. 524; 525, 3: A. 572: B. 299, 1: H.-B. 549; 552, 1: H. 588, I, 3.

### THIRD REFERENCE:

*Substantive quod clause*

poris tanta fuit exiguitās hostiumque tam parātus ad dīmican-  
dum animus ut nōn modo ad insignia accommodanda, sed etiam <sup>10</sup>  
ad galeās induendās scūtisque tegimenta dētrahenda, tempus  
dēfuerit. Quam quisque ab opere in partem cāsū dēvēnit  
quaeque prima signa cōspexit, ad haec cōstitit, nē in quae-  
rendis suis pugnandī tempus dimitteret.

**22.** Instrūctō exercitū magis ut locī nātūra dēiectusque col-  
lis et necessitās temporis quam ut rei militāris ratiō atque ōrdō  
postulābat, cum diversae legiōnēs aliae aliā in parte hostibus

**9.** *exiguitās*, -tātis, *f.* [exiguus, scant], scantiness, meagerness, shortness, want. \*

*dīmiciō*, 1, *intr.* [miciō, brandish], fight, struggle, contend. 3.

**10.** *accommodō*, 1, *tr.*, adjust or adapt to one's self, fit or put on. 1.

**11.** *galea*, -ae, *f.*, a leather helmet. 1.  
*induō*, -duere, -duī, -dātum, *tr.*, put on; *sē induere*, be impaled or pierced. 1.

*tegimentum*, -i, *n.* [tegō, cover], a covering. 1.

*dētrahō*, -trahere, -trāxi, -trac-  
tum, *tr.* [trahō, draw], draw off or away,  
withdraw, take off, remove. 4.

**12.** *dēsum*, *deesse*, *dēfui*, —, *intr.*  
[sum, be. App. 66], be wanting, be ab-  
sent from, fail. \*

**13.** *cōspiciō*, -spicere, -spexi,  
-spectum, *tr.* [speciō, look], look at,  
observe, descry, perceive. \*

**3.** *diversus*, -a, -um, *adj.* [*pf. part.*  
*of divertō*, turn in different directions],  
diverse, different; separate, remote. 3.

**10.** *ad . . . accommodanda*, "for  
fitting on their decorations"; especially  
on the helmets; see Plate I, facing p. 27.  
These *insignia* probably distinguished  
the legions.

**11.** *galeās*: these would be laid aside  
while the soldiers were working on the  
fortifications.

*scūtis*: dativē of separation.

*tegimenta*: leather coverings for the  
protection of the metal work of the  
shields.

**12.** *dēfuerit*: note the exception to  
sequence; App. 204, a: G.-L. 513: A. 485,  
c (incorrectly stated). The imperfect is  
much more common): B. 268, 6: H.-B.  
478: H. 550.

*quam in partem*, "to whatever  
place."

**13.** *quaeque . . . cōspexit*, "and  
whatever standards he saw first." On  
the importance of the standards see Int.  
44.

**14.** *suis*: sc. *signis*.

Chap. 22. Caesar cannot plan the  
battle as a whole.

**1.** *ut*, "as."

**2.** *rei . . . ōrdō*, lit. "the theory and  
arrangement of military matters" = "the  
theory of military tactics." When he  
could, Caesar drew up his army in three  
unbroken lines, the third of which acted  
as a reserve force to meet emergencies.

**3.** *cum . . . resisterent . . . impe-*

**4.** *virtūtis*: case? App. 98: G.-L.  
363, 2: A. 347; 348, n.: B. 200: H.-B. 354:  
H. 440, 2.

**12.** *dēfuerit*: mode? App. 226: G.-L.  
552: A. 537, 1: B. 284, 1: H.-B. 521, 2: H.

570.

THIRD REFERENCES:

*Objective genitive*

*Result clause*

*Clause of characteristic*



resisterent, saepibusque dēnsissimis, ut ante dēmōnstrāvimus, interiectis prōspectus impedirētur, neque certa subsidia collocārī neque quid in quāque parte opus esset prōvidērī neque ab ūnō omnia imperia administrārī poterant. Itaque in tantā rērum iniquitatē fortūnae quoque ēventūs varīi sequēbantur.

**23.** Legiōnis nōnae et decimae militēs, ut in sinistrā parte aciē cōstitēbant, pilis ēmissis cursū ac lassitudīne exanimātōs vulneribusque cōfectōs Atrebātēs (nam hīs ea pars obvenerat) celeriter ex locō superiōre in flūmen compulērunt, et trānsire

4. dēnsus, -a, -um, *adj.*, closely set or packed, thick, dense. 3.

5. prōspectus, -ūs, *m.* [prōspiciō, look forth], view, prospect; sight. 1.

6. prōvideō, -vidēre, -vidī, -vīsum, *tr.* [videō, see], see beforehand, foresee; care for, provide. \*

8. iniquitās, -tātis, *f.* [iniquus, unequal], inequality, unfairness; disadvantage. 2.

ēventus, -ūs, *m.* [ēveniō, turn out], outcome, issue, result, consequence. 3.

varius, -a, -um, *adj.*, diverse, changing, various. 1.

1. nōnus, -a, -um, *ord. num. adj.*, ninth. 2.

dirētur gives the reason for the main clause, *neque . . . poterant*.

diversae, *lit.* "separated" = "separately."

aliae . . . parte, "some in one place, others in another."

4. ante: see 17, 12-20.

interiectis, "which intervened."  
neque: the principal clause begins here.

certa, *lit.* "sure" = "so that they could be counted on."

6. quid . . . esset: an indirect question, subject of *prōvidērī* (*poterat*).

quid: construction? App. 146, a: G.-L. 406: A. 411, b: B. 218, 2, a: H.-B. 430, 2, a: H. 477, III, n.

7. in . . . iniquitatē, "in such a diversity of circumstances."

4. resisterent: mode? App. 239: G.-L. 586: A. 549: B. 236, 2: H.-B. 526: H. 598.

2. cursus, -ūs, *m.* [currō, run], running, speed; course, career; passage, voyage. \*

lassitudō, -inis, *f.* [lassus, weary], weariness, faintness, exhaustion, lassitude. 2.

exanimō, 1, *tr.* [anima, breath], deprive of breath, render breathless, exhaust; kill. 2.

3. obveniō, -venire, -vēnī, -ventum, *intr.* [veniō, come], come to, happen upon, meet; fall to *by lot*. 1.

4. compellō, -pellere, -pullī, -pulsum, *tr.* [pellō, drive], drive together, assemble, collect; force, compel. 1.

8. fortūnae: genitive limiting *eventūs*.

Chap. 23. The left wing repulses the Atrebates, the center repulses the Viromandui, and the Nervii attack the right wing.

1. nōnae et decimae: these legions were commanded by Labienus.

2. aciē = *aciē*; App. 30, b: G.-L. 63, n. 1: A. 98, n.: B. 52, 3: H.-B. 100, 2: H. 134, 2.

pilis: see Int. 36, a.

cursū: the Atrebates had run a mile, much of it uphill.

cursū . . . cōfectōs: translate after *Atrebātēs*.

3. ea pars: the left wing of the Romans.

THIRD REFERENCE:

*Cum causal*

cōnantēs insecutī gladiis magnam partem eōrum impeditam interfēcērunt. Ipsī trānsire flūmen nōn dubitāvērunt, et in locum inīquum prōgressī rūsus resistentēs hostēs redintegrātō proeliō in fugam coniēcērunt. Item aliā in parte diversae duae legiōnēs, ūndecima et octāva, prōfligātis Viromanduis, quibuscum erant congressae, ex locō superiōre in ipsis flūminis ripīs proeliābantur. At tōtis ferē castris ā fronte et ā sinistrā parte nūdātis, cum in dextrō cornū legiō duodecima et nōn magnō ab eā intervāllō septima cōstitisset, omnēs Nervī cōfertissimō agmine duce Boduognātō, quī summam imperi tenēbat, ad eum locum contendērunt; quōrum pars ab apertō latere legiōnēs circumvenire, pars summum castrōrum locum petere coepit.

## 24. Eōdem tempore equitēs nostrī levisque armātūrae

9. ūndecimus, -a, -um, *ord. num. adj.* [ūndecim, eleven], eleventh. 1.

octāvus, -a, -um, *ord. num. adj.* [octō, eight], eighth. 1.

prōfligō, 1, *tr.* [fligō, strike], strike down; overcome; put to flight. 1.

10. congredior, -gredi, -gressus sum, *intr.* [gradior, step], meet, encounter, meet in battle; join (*peacefully*). \*

11. proelior, 1, *intr.* [proelium, bat-

tle], join or engage in battle, fight. 3. at, *conj.*, but, at least. \*

12. dexter, -tra, -trum, *adj.*, on the right, right. 4.

cornū, -ūs, *n.*, horn; (*of an army*) flank, wing. \*

duodecimus, -a, -um, *ord. num. adj.* [duodecim, twelve], twelfth. 2.

14. Boduognātus, -ī, *m.*, Boduognatus (bōd"ū-ōg-nā'tūs). 1.

5. cōnantēs, "as they [the Atrebaes] were trying."

gladiis: see Int. 36, b.

impositam, "while thus embarrassed"; i.e. by crossing the river.

6. ipsi: the Romans of the left wing.

7. locum inīquum: up the hill south of the river. This gave the enemy the advantage of position.

resistentēs hostēs: object of *coniecērunt*.

8. aliā in parte: the center.

diversae: i.e. separated from the other legions.

10. ex locō superiōre, "(having come down) from their higher position."

12. nūdātis: by the advance of the four legions already mentioned. See the plan.

13. nōn magnō intervāllō, "at no

very great distance." Case? App. 142, b: G.-L. 399: B. 231: H.-B. 423, I: H. 478, 3. omnēs Nervī: 60,000 in number.

14. duce Boduognātō, "under the leadership of Boduognatus." Ablative absolute.

summam: the noun.

15. ab apertō latere: the right flank, because the shields were carried on the left arm. The part which pushed on for the camp passed the Roman left flank. Others, of course, attacked in front.

16. summum . . . locum, lit. "the highest place belonging to the camp" = "the height on which the camp stood."

Chap. 24. The panic of the auxiliaries and the camp servants.

1. We expect Caesar to tell us at once of the fortunes of the 7th and 12th legions, but he pauses to give a vivid

peditēs, quī cum iīs ūnā fuerant, quōs primō hostium impetū pulsōs dixeram, cum sē in castra reciperent, adversis hostibus occurrēbant ac rūsus aliam in partem fugam petēbant; et  
 5 cālōnēs, quī ab decumānā portā ac summō iugō collis nostrōs victōrēs flūmen trānsisse cōspexerant, praedandī causā ēgressī, cum respexissent et hostēs in nostris castris versārī vīdisent, praecipitēs fugae sēsē mandābant. Simul eōrum quī cum impedimentis veniēbant clāmor fremitusque oriēbātur, aliique  
 10 aliam in partem perterriti ferēbantur. Quibus omnibus rēbus permōti equitēs Trēverī, quōrum inter Gallōs virtūtis opīniō est singulāris, quī auxili causā ā civitatē missi ad Caesarem vēnerant, cum multitudīne hostium castra complēri, legiōnēs

2. **pedes, peditis**, *m.* [pēs, foot], foot soldier; *pl.*, infantry, foot. 3.

5. **cālō, -ōnis**, *m.*, a soldier's servant, camp porter or follower. 3.

**decumānus, -a, -um**, *adj.* [decimus, tenth], of or belonging to the tenth; decuman; **decumāna porta**, the rear gate (of the camp). 1.

**porta, -ae, f.**, gate. \*

6. **victor, -ōris**, *m.* [vincō, conquer], conqueror, victor; *as adj.*, victorious. \*

7. **respicō, -spicere, -spexi, -spec-tum, tr.** [re- + speciō, look], look back; look at, take notice of; consider, re-

gard. 1.

8. **praeceps, -cipitis**, *adj.* [caput, head], headforemost, headlong; steep, precipitous. 2.

9. **fremitus, -ūs, m.**, a confused noise, uproar, din. 2.

11. **Trēvir, -eri**, *m.*, one of the Trev-eri; *pl.* **Trēverī** (Bīgh), the Treveri (trēv'ē-ri). \*

12. **singulāris, -e, adj.** [singuli, one each], one at a time, one by one; single, alone; singular, remarkable, extraordinary, matchless. 2.

picture of the panic elsewhere, a panic which seemed to foretell the complete destruction of the Roman army.

**levis armātūrae**: a descriptive genitive. The reference is to the slingers and archers of 19, 7.

2. **iīs**: the cavalry.

**fuerant**: before their repulse.

**quōs pulsōs dixeram**, lit. "whom I had said to have been routed" = "who, as I said, had been routed." **quōs** refers to both *equitēs* and *peditēs*. **dixi** would be more natural and more usual than **dixeram**.

3. **adversis**, "face to face." Evidently they had made a circuit and were entering the camp by the east gate just as the Belgae were entering by the west.

4. **occurrēbant**: note how the imperfects in the first part of the chapter describe a number of events, all going on at about the same time.

5. **ab decumānā portā**: the camp was on the slope, so that the rear was higher than the front and gave a better view of the battle. But perhaps the fierce charge of the Belgae had something to do with their choice of position.

6. **victōrēs**, "as victors."

8. **eōrum**: the muleteers, not the rear guard of two legions.

9. **alii . . . partem**: for translation cf. note on 22, 3.

11. **virtūtis opīniō**, "reputation for courage"; an objective genitive.

13. **cum**: with *vidissent*.

premi et paene circumventās tenēri, cālōnēs, equitēs, funditōrēs, Numidās diversōs dissipātōsque in omnēs partēs fugere 15 vidissent, dēspērātis nostris rēbus domum contendērunt; Rōmānōs pulsōs superātōsque, castris impedimentisque eōrum hostēs potītōs cīvitāti renūntiāvērunt.

25. Caesar ab decimae legiōnis cohortātiōne ad dextrum cornū profectus, ubi suōs urgēri signisque in ūnum locum collātis duodecimae legiōnis cōnfertōs militēs sibi ipsōs ad pugnam esse impedimentō vīdit, quārtae cohortis omnibus centuriōnibus occīsīs, signiferō interfectō, signō āmissō, reliquā- 5 rum cohortium omnibus ferē centuriōnibus aut vulnerātis aut

14. **premo**, -**premere**, -**pressi**, -**pressum**, *tr.* press, press upon, press hard; oppress, burden, annoy, harass. \*

15. **dissipō**, *1, tr.*, spread on all sides, scatter, disperse. 1.

1. **cohortātiō**, -ōnis, *f.* [cohortor,

encourage], encouragement, cheering. 1.

2. **urgeo**, **urgere**, **ursi**, —, *tr.*, press, press hard. 2.

5. **signifer**, -eri, *m.* [signum, standard + ferō, bear], standard-bearer. 1.

16. **dēspērātis**, "despairing of."

17. **castris**: what deponent verbs govern the ablative?

Chap. 25. Caesar finds the 7th and 12th legions in desperate straits, and reanimates them by his valor.

1. **Caesar**: subject of *prōcessit* (l. 15) and *iussit* (l. 16). This is an excellent Latin "period," with the subject first, the subordinate clauses in the middle, and the principal verbs toward the end. The sentence is not hard to understand in its Latin order, and is very effective; for the mass of subordinate clauses represents the impression made on Caesar when he saw all at once the many details of the fearful struggle. But it is hard to translate effectively, because such a sentence is intolerable in English. After the pupil thoroughly understands the sentence he should translate it very freely, breaking it up into a number of short sentences. Each of the following groups of words may be turned into a sentence, or two or more may be combined: *Caesar . . . profectus; ubi . . . ur-*

*gēri; signis . . . vidit; quārtae . . . āmissō; reliquārum . . . occīsīs; in his . . . posset; reliquōs . . . vīdēre; hostēs . . . īnstāre; et . . . posset; scūtō . . . prōcessit; centuriōnibus . . . posset.*

**cohortātiōne**: cf. 21, 2.

2. **ubi**, "when"; with *vidit*, l. 4, which is repeated in l. 12.

**urgēri**: this and most of the other infinitives before the end of l. 12 depend on *vidit*. Other dependent ideas are expressed by the ablative absolutes.

**signis collātis**: the position of the standards regulated the position of the cohorts. As the standards were now huddled together, the soldiers naturally crowded together.

3. **sibi . . . impedimentō**, lit. "were themselves for a hindrance to themselves for fighting" = "hindered one another in fighting."

4. **quārtae cohortis**: this cohort had suffered especially, because it was stationed at the left end of the front line.

5. **signō āmissō**: regarded as a great disgrace.

occīsis, in hīs prīmipilō P. Sextiō Baculō, fortissimō virō, multis gravibusque vulneribus cōfectō, ut iam sē sustinēre nōn posset, reliquōs esse tardiōrēs et nōn nullōs ab novissimis  
 10 dēsertō locō proeliō excēdere ac tēla vitāre, hostēs neque ā fronte ex inferiōre locō subeuntēs intermittere et ab utrōque latere instāre, et rem esse in angustō vidit neque ūllum esse subsidium quod submitti posset, scūtō ab novissimis militi dētractō, quod ipse eō sine scūtō vēnerat, in primam aciem  
 15 prōcessit centuriōnibusque nōminātīm appellātīs reliquōs cohortātus militēs signa inferre et manipulōs laxāre iussit, quō facilius gladiis ūti possent. Cuius adventū spē illātā militibus ac redintegrātō animō, cum prō sē quisque in cōspectū impe-

7. **prīmipillus**, -ī, *m.* [**primus**, first + **pillus**, a century], the centurion of the first century, chief centurion. 1.

**Sextius**, -tī, *m.*, Publius Sextius Baculus (pūb'li-ūs sēks'tī-ūs bāk'ū-lūs), a centurion in Caesar's army. 2.

**vir**, **virī**, *m.*, man; husband; a man of distinction or honor; cf. **homō**, a human being as distinguished from the lower animals. \*

9. **tardus**, -a, -um, *adj.*, slow, sluggish. 1.

10. **dēsertō**, -serere, -serui, -serum, *tr.* [**serō**, entwine, join], disjoin;

abandon, desert, forsake; **dēsertus**, *pf. part. as adj.*, deserted, solitary. 3.

**excēdō**, -cēdere, -cessi, -cessum, *intr.* [**ēdō**, go], go out or away, withdraw, retire. \*

16. **manipulus**, -ī, *m.* [**manus**, hand + **pleō**, fill], a handful (*esp. of hay, about a pole, anciently used as a standard*), a company (*of two centuries, the third of a cohort*), manipule. 1.

**laxō**, 1, *tr.*, stretch out, extend, open. 1.

18. **imperātor**, -ōris, *m.* [**imperō**, command], commander-in-chief, general. \*

7. **prīmipilō**: see Int. 42.

8. **multis gravibusque**, "many severe." When *multī* and another adjective modify the same noun, the two adjectives are usually connected by *et* or *que*.

**sē sustinēre**, "stand on his feet."

9. **ab novissimis**, "in the rear."

10. **dēsertō locō**, "deserting their posts."

**tēla vitāre**, "were getting out of the range of missiles."

**neque . . . et**, "not . . . and."

12. **rem . . . angustō**, "and affairs were in a critical condition."

**vidit**: simply repeats the *vidit* of l. 4.

13. **quod . . . posset**: a clause of characteristic.

**scūtō dētractō**, "snatching a shield." Here begins Caesar's action.

**militi**: dative of separation.

14. **eō**: the adverb.

16. **signa . . . laxāre**, "to advance and (by so doing) to open out the ranks." **quō**: cf. note on 17, 15.

17. **spē . . . animō**, "hope was inspired in the soldiers, and their courage renewed."

18. **prō sē**, *lit.* "in proportion to himself" = "to the best of his ability."

rātōris etiam in extrēmīs suis rēbus operam nāvāre cuperet, paulum hostium impetus tardātus est.

20

26. Caesar cum septimam legiōnem, quae iūxtā cōstitērat, item urgērī ab hoste vidisset, tribūnōs militum monuit ut paulatim sēsē legiōnēs coniungerent et conversa signa in hostēs inferrent. Quō factō, cum alius aliī subsidium ferret, neque timērent nē āversī ab hoste circumvenirentur, audācius resistere ac fortius pugnāre coepērunt. Interim milites legiōnum duarum quae in novissimō agmine praesidiō impedimentis fuerant, proeliō nūtiātō, cursū incitātō, in summō colle ab hostibus cōspiciēbantur; et T. Labiēnus castris hostium potitus et ex locō superiōre quae rēs in nostris castris gereretur cōspiciātus decimam legiōnem subsidiō nostris mīsit. Quī cum ex equitum et cālōnum fugā quō in locō rēs esset quantōque in periculō et castra et legiōnēs et imperātor versā-

19. *opera*, -ae, *f.* [opus, work], work, exertion; service; pains, attention; dare *operam*, give attention, take pains. 1.

*nāvō*, 1, *tr.*, do zealously or well. 1.

20. *paulum*, *adv.* [paulus, little], a little, somewhat, slightly. \*

*tardō*, 1, *tr.* [tardus, slow], make

slow, delay; hinder, check. 1.

1. *iūxtā*, *adv.* [iungō, join], next, near. 1.

2. *tribūnus*, -i, *m.* [tribus, tribe], tribune, a magistrate elected by the people, voting in tribes, to defend the interests of the plebs; *tribūnus militum* or *militaris*, a military tribune. \*

19. *etiam* . . . *rēbus*, "even in his own extreme danger."

Chap. 26. The 7th and 12th legions fight more successfully, and three other legions come to their rescue.

1. *iūxtā*: i.e. near the 12th legion, in whose ranks Caesar was fighting.

*cōstitērat*, "had taken its position." Distinguish carefully between *cōstitō* and *cōstitutō*.

2. *tribūnōs*: see Int. 41.

3. *sēsē coniungerent*: i.e. to close up the gap between them.

*conversa signa inferrent*, "to face about and attack." Of course only a part of the Romans were to face about. Probably the rear line faced about, and the cohorts at the ends of the

line wheeled half around. Thus an oblong would be formed, facing the enemy on every side.

4. *cum* . . . *ferret*, "since they protected one another."

5. *timērent*: agreeing with *militēs*, which is implied in *alius aliī*.

*āversī*, "in the rear."

7. *quae* . . . *fuerant*: cf. 19, 5.

8. *proeliō* . . . *incitātō*, "quickening their step on hearing of the battle."

*colle*: at the rear of the Roman camp.

9. *Labiēnus*: cf. note on 23, 1.

10. *quae rēs gererentur*: indirect question.

11. *quī cum*, "when they"; i.e. the soldiers of the 10th legion.

12. *quō in locō*, "in what condition."

rêtur cognôissent, nihil ad celeritatem sibi reliquî fêcêrunt.

27. Hôrum adventû tanta rêrum commûtatiô est facta ut nostrî, etiam quî vulneribus cōfectî prôcubuissent, scûtis innixî proelium redintegrârent; cālônês perterritôs hostês cōspicâtî etiam inermês armâtis occurrerent; equitês vêrô, ut turpitûdinem fugae virtûte dêlêrent, omnibus in locis pugnandô sê legiônâriis militibus praeferrent. At hostês etiam in extrêmâ spê salûtis tantam virtûtem praestitêrunt ut, cum primî eôrum cecidissent, proximî iacentibus insisterent atque ex eôrum corporibus pugnârent; his dêiectis et coacervâtis cadâveribus, quî superessent ut ex tumultô têla in nostrôs conicerent et pila inter-

2. prôcumbô, -cumbere, -cubul, -cubitum, *intr.* [cubô, lie down], lean forwards, fall down, lie down; be beaten down; incline. 2.

3. innitor, -niti, -nixus sum, *intr.* [nitôr, rest on], lean upon. 1.

4. inermis, -e, *adj.* [in-+arma, arms], without arms or weapons, unarmed. 3.

5. turpitûdô, -inis, *f.* [turpis, disgraceful], disgrace. 1.

dêlêô, dêlêre, dêlêvi, dêlêtum, *tr.*, rub out, efface, destroy, annihilate. 1.

6. legiônârius, -a, -um, *adj.* [legiô, legion], relating to a legion, legionary. 4.

14. nihil . . . fêcêrunt, lit. "made nothing of a remainder as regards speed" = "made all possible speed." This legion fell upon the rear of the Nervii.

Chap. 27. The Nervii are slain, fighting desperately.

2. quî, "those who." The clause is determinative, not characteristic; App. 231: H.-B. 550. The subjunctive is due to attraction; App. 274: G.-L. 663, 1: A. 563: B. 324, 1: H.-B. 539: H. 652.

scûtis: case? App. 143, a: G.-L. 401, n. 6: A. 431: B. 218, 3: H.-B. 438, 1: H. 476, 3.

5. circumvenirentur: construction? App. 228, b: G.-L. 550, 2: A. 564: B. 296, 2: H.-B. 502, 4: H. 567, 1.

praeferô, -ferre, -tull, -lâtum, *tr.* [ferô, bear, bring. App. 81], place before, esteem above, prefer to *with* quam; praeferre sê alicui, surpass. 1.

8. iaceô, iacôre, iacui, —, *intr.*, lie; lie slain. 1.

insistô, -sistere, -stiti, —, *tr. and intr.* [sistô, stand], stand upon; stand firm, take a stand; press on, pursue; *with* ratiônem, adopt, use. 4.

9. coacervô, 1, [acervô, heap up; acervus, heap], heap or mass together, pile one upon another. 1.

cadâver, -eris, *n.* [cadô, fall], a fallen or dead body, corpse. 1.

10. tumultus, -i, *m.* [tumeô, swell],

4. inermês . . . occurrerent, "(though) unarmed, attacked the armed (enemy)."

6. etiam . . . salûtis, "even at the end of their hope of safety"; i.e. even in their extreme danger.

8. proximî . . . insisterent, "the next stood upon them as they lay prostrate."

9. his: i.e. *proximi*.

quî superessent: cf. note on *qui*, l. 2.

10. ut ex tumultô, "as if from a mound."

conicerent: result. The force of *ut* (l. 7) still continues.

14. sibi: case? App. 190: G.-L. 350, 2: A. 376: B. 188, 1: H.-B. 366: H. 426, 4

cepta remitterent: ut nōn nēquiquam tantae virtūtis hominēs iūdicārī dēberet ausōs esse trānsire lātissimum flūmen, ascendere altissimās ripās, subire iniquissimum locum; quae facilia ex difficillimis animī magnitūdō redēgerat.

**28.** Hōc proeliō factō et prope ad interneciōnem gente ac nōmine Nerviorum redactō, maiōrēs nātū, quōs ūnā cum pueris mulieribusque in aestuāria ac palūdēs coniectōs dixerāmus, hāc pugnā nūntiātā, cum victōribus nihil impeditum, victis nihil tūtum arbitrārentur, omnium quī supererant cōn- sēnsū lēgātōs ad Caesarem misērunt sēque eī dēdidērunt; et, in commemorandā civitātis calamitāte, ex sescentis ad trēs senātōrēs, ex hominum milibus LX vix ad quīngentōs quī arma ferre possent sēsē redactōs esse dixerunt. Quōs Caesar, ut in miserōs ac supplicēs ūsus misericordiā vidērētur, diligentissimē 10

swelling; mound, hill. 4.

**intercipiō, -cipere, -cēpl, -ceptum,** *tr.* [capīō, take], take or catch between (*one point and another*); interrupt; intercept, cut off. 1.

**11. nēquiquam, adv.** [nē+qui(d)-quam, anything], in vain, to no purpose. 1.

**1. gēns, gentis, f.,** race; clan, tribe, people. 3.

**8. aestuārium, -ri, n.** [aestus, tide],

low marsh-land, tidal inlet, estuary, marsh. 2.

**5. cōnsēnsus, -ūs, m.** [cōnsentiō, agree], united opinion, agreement, consent; coalition. 3.

**8. senātor, -ōris, m.** [senex, old], elder; senator. 1.

**10. miser, -era, -erum, adj.,** wretched, miserable, pitiable, unfortunate; poor, worthless. 2.

**supplex, -icis, m. and f.,** suppliant. 1.

**11. ut . . . dēberet,** "so that it must be believed that not without prospects of success had men, etc."; i.e. they were so brave that they had a right to expect success.

**18. altissimās:** at the point where the Nervii crossed, the bank of the river is higher and steeper than elsewhere.

**quae, "deeds which";** i.e. those summed up in the preceding infinitives.

**14. ex, "instead of."**

**Chap. 28.** The survivors submit to Caesar.

**2. quōs coniectōs dixerāmus,** "who, as I have said, had been, etc."; cf. note on 24, 2.

**4. victōribus . . . tūtum,** "that nothing was an obstacle to the victors

and nothing safe for the conquered."

**5. quī supererant:** compare *quī superessent*, 27, 9. This clause has precisely the same meaning, but does not depend on a subjunctive.

**8. vix ad quīngentōs:** this has been considered an exaggeration, because the Nervii revolted again three years later, and put 5,000 men in the field two years after that. But in so large a state there must have been thousands of boys too young to fight in the present battle, but old enough to fight a few years later.

**quī possent:** a clause of characteristic, and therefore subjunctive in the direct discourse.

**9. ut . . . vidērētur,** "that he might be seen to have shown mercy, etc."



cōservāvit suisque finibus atque oppidis ūtī iussit, et finitimis imperāvit ut ab iniuriā et maleficiō sē suosque prohiberent.

29. Atuatuci, dē quibus suprà scripsimus, cum omnibus cōpiis auxiliō Nervii venirent, hāc pugnā nūntiātā ex itinere domum revertērunt; cūctis oppidis castellisque dēsertis sua omnia in ūnum oppidum ēgregiē nātūrā mūnītum contulērunt.
- 5 Quod cum ex omnibus in circuitū partibus altissimās rūpēs dēiectusque habēret, ūnā ex parte lēniter acclivis aditus in lātitudinem nōn amplius ducentōrum pedum relinquiēbātur; quem locum duplici altissimō mūrō mūnierant; tum magni ponderis saxa et praeacūtās trabēs in mūrō collocābant. Ipsi
- 10 erant ex Cimbris Teutonisque prōgnāti, qui, cum iter in prōvinciam nostram atque Italiam facerent, iis impedimentis quae

**misericordia**, -ae, *f.* [*misereō*, pity +*cor*, the heart], pity, mercy, compassion. 1.

1. **scribō**, **scribere**, **scripsi**, **scriptum**, *tr.*, write, record or make mention in writing. 1.

3. **cūctus**, -a, -um, *adj.* [*for* cōfūctus, joined together], all together, all. 1.

4. **ēgregiē**, *adv.* [*ēgregius*, excellent], excellently, admirably, remarkably. 1.

5. **rūpēs**, -is, *f.*, rock, cliff. 1.

**acclivis**, -e, *adj.* [*ad*+*clivus*, a slope], sloping upward, rising, ascending. 2.

8. **duplex**, -plicis, *adj.* [*duo*, two+*plicō*, fold], twofold, double. 2.

9. **pondus**, -eris, *n.* [*cf.* *pendō*, weigh], weight. 1.

**saxum**, -i, *n.*, rock, large stone. 2.  
**praeacūtus**, -a, -um, *adj.* [*pf. part.* of *praeacuo*, sharpen at the end], sharp in front or at the end, sharpened, pointed. 3.

**trabs**, **trabis**, *f.*, beam, timber, pile. 3.

10. **prōgnātus**, -a, -um, *adj.* [*nāscor*, be born], born; descended, sprung. 1.

11. **iussit**, **imperāvit**: the sentence illustrates well the contrasting constructions with these verbs. *iubeō* regularly governs an accusative and infinitive; *imperō*, the dative with *ut* and the subjunctive.

Chap. 29-33. Caesar subdues the Atuatuci.

Chap. 29. The Atuatuci take refuge in a stronghold. Their origin.

1. **suprà**: in 16, 7.

**cum venirent**, "while coming."

**omnibus cōpiis**: ablative of manner. Such ablatives are often called "military accompaniment," but it is not logical to

say that the Atuatuci came in company with themselves.

4. **oppidum**: for its probable location see map facing p. 162.

5. **quod cum**, "although this town." **ex . . . partibus**, "at all (other) points in its circumference," or simply "on all (other) sides."

7. **ducentōrum pedum**: descriptive genitive, modifying *aditus*. The comparative *minus* has no effect on the construction; cf. note on *mīlia*, 16, 2.

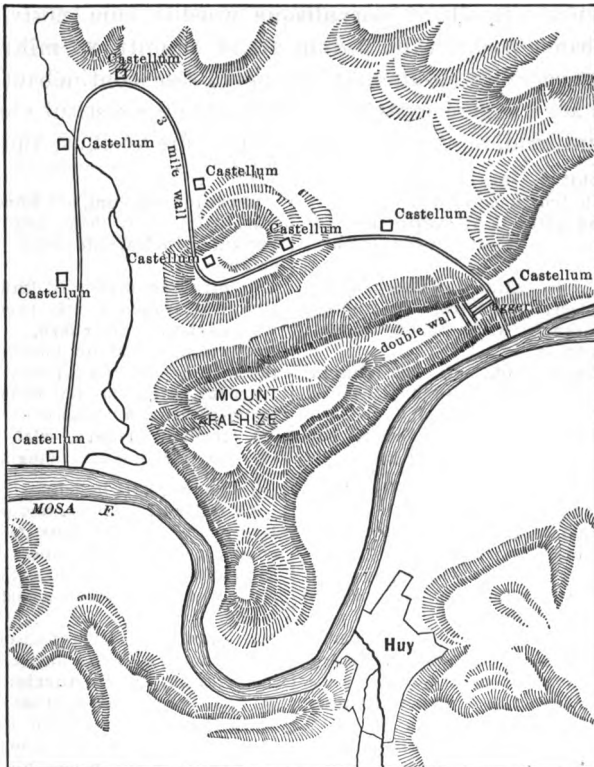
8. **duplici mūrō**: see plan, p. 207.

**tum**: at the time of Caesar's approach.

10. **Cimbris Teutonisque**: cf. Int. 27.

sēcum agere ac portāre nōn poterant citrā flūmen Rhēnum  
dēpositis, custōdiam ex suis ac praesidium sex mīlia hominum

13. custōdia, -ae, f. [custōs, guard], | pl., guards, keepers. 2.  
custody, guard (state of being guarded);



THE TOWN OF THE ATUATUCI

12. agere ac portāre, "to drive and to carry"; for *impedimentis* here means "possessions" rather than "baggage," and includes cattle.  
citrā: the west side.

13. custōdiam . . . reliquerant, lit. "had left along (with their possessions) a guard of their (men) and a garrison, six thousand men (in all)."

unā reliquerant. Hī post eōrum obitum multōs annōs ā  
 15 finitimīs exagitāti, cum aliās bellum inferrent, aliās illātum  
 dēfenderent, cōnsēnsū eōrum omnium pāce factā hunc sibi  
 domiciliō locum dēlēgerant.

30. Ac primō adventū exercitūs nostrī crēbrās ex oppidō  
 excursiōnēs faciēbant parvulisque proeliis cum nostrīs con-  
 tendēbant; postea vāllō pedum XII in circuitū XV milium crē-  
 brisque castellis circummūnītī oppidō sēsē continēbant. Ubi  
 vineis āc īs aggere exstrūctō turrim procul cōstitutū vidērunt,  
 10 primum irridēre ex mūrō atque increpitāre vōcibus, quod tanta

14. obitus, -ūs, *m.* [obeō, go to death], destruction. 1.

15. exagitō, 1, *tr.* [agitō, freq. of agō, drive], drive out or away; disturb, harass. 2.

aliās, *adv.* [alius, another], at another place, elsewhere; at another time; aliās . . . aliās, at one time . . . at another. 4.

17. domiciliū, -iī, *n.* [domus, house], residence, dwelling, home, domicile. 3.

2. excursiō, -ōnis, *f.* [excurrō, run forth], a running out or forth, sally,

sortie. 1.

parvulus, -a, -um, *adj.* [*dim. of parvus*, little], small, insignificant, slight; parvula proelia, skirmishes; parvuli, children. 1.

4. circummūniō, 4, *tr.* [mūniō, fortify], wall around; fortify, protect. 1.

5. exstruō, -struere, -struxi, -strūctum, *tr.* [struō, build], build or pile up, rear, construct, build. 2.

procul, *adv.*, afar off, from afar, in the distance, at a distance. 2.

6. irridēō, -ridēre, -risi, -risum, *intr.* [in+rideō, laugh], laugh, jeer. 1.

14. eōrum: the main bodies of the Cimbri and Teutoni.

15. cum . . . dēfenderent; some cum clauses are best translated by participles; so here, "sometimes making war, sometimes defending themselves against war made on them," lit. "when they . . . warded off war made (on them)."

16. cōnsēnsū . . . factā, "peace was made by common consent, and." eōrum refers to both the Atuatucae and their neighbors.

hunc locum: the whole tract of country occupied by the Atuatucae at this time.

Chap. 30. The Atuatucae scorn the Roman preparations for attack.

2. faciēbant, "kept making"; imperfect of repeated action.

3. pedum XII: in height.

XV milium: supply pedum as a partitive genitive; "(of) 15,000 feet in circumference"; i.e. three miles. The plan shows that the wall did not cross the river, which itself forms a sufficient obstacle.

4. oppidō: ablative of means, but to be translated as if an ablative of place.

5. vineis, aggere, turrim: see Int. 61; 62, d. The vineae afforded shelter to the soldiers who made the agger. In this case the agger was intended only as a roadway up which to push the tower.

6. irridēre: on this use of the infinitive see App. 281: G.-L. 647: A. 463: B. 335: H.-B. 596: H. 610.

10. ex Cīmbriis: case? App. 135: G.-L. 395, n. 1: A. 403, a, n. 1: B. 215, 2: H.-B. 413, b: H. 469, 1.

14. annōs: case? App. 130: G.-L. 336: A. 423: B. 181, 1: H.-B. 387, II: H. 417

*māchinātiō* ā tantō spatiō instituerētur: Quibusnam manibus aut quibus viribus praesertim hominēs tantulae statūrae (nam plērumque omnibus Gallis prae magnitūdine corporum suōrum brevitas nostra contemptū est) tantī oneris turrin in mūrō 10. sēsē posse collocāre cōfiderent?

**31.** Ubi vērō movērī et appropinquāre moenibus vidērunt, novā atque inūsitatā speciē commōtī lēgātōs ad Caesarem dē pāce misērunt, quī ad hunc modum locūtī: Nōn sē existimāre

7. *māchinātiō*, -ōnis, *f.* [*māchinor*, contrive], a mechanical contrivance, machine, engine, derrick. 3.

*quisnam*, *quidnam*, and *quānam*, *quāenam*, *quodnam*, *interrog. pron.* (App. 61 and a), who? which? what? who then? what pray? 1.

8. *tantalus*, -a, -um, *adj.* [*dim. of tantus*, so great], so small or little, so diminutive; trifling. 2.

*statūra*, -ae, *f.* [*status*; *stō*, stand], a standing upright; size or height of the body, stature. 1.

9. *plērumque*, *adv.* [*plērusque*, the greater part], for the most part, mostly, generally; again and again, very often. \*

*prae*, *prep. with abl.*, before, in front

7. a tantō spatiō, "so far away"; lit. "away by so great a distance," ā being used as an adverb. Cf. 7, 8.

*instituerētur*: mode? App. 244: G.-L. 541: A. 540, 2; 592, 3: B. 286, 1: H.-B. 535, 2, a: H. 588, II.

*quibusnam manibus . . . cōfiderent*, "(asking) by what hands, pray, did they hope?"; indirect discourse for *cōfidentis*, "do you hope?" For mode see App. 268, I: G.-L. 651: A. 586: B. 315, 1: H.-B. 537: H. 642.

8. *hominēs*: in apposition with the subject of *cōfiderent*; "especially (as they were) men, etc."

10. *contemptū est*, "is an object of contempt."

of; on account of; in comparison with; in composition, before, at the head of, in front, very. 1.

10. *contemptus*, -ūs, *m.* [*contemnō*, despise], contempt; an object of contempt. 1.

*onus*, -eris, *n.*, load, burden; weight, size. 4.

2. *inūsitatus*, -a, -um, *adj.* [*in- + usitatus*, usual], unusual, uncommon, strange, startling. 3.

*speciēs*, -ēi, *f.* [*speciō*, see], seeing, sight; look, appearance, show, pretense. 4.

3. *modus*, -i, *m.*, measure, quantity, size; manner, method, style; *eius modi*, of such a kind, such; *abl.*, *modō*, with gen., in the character of, like. \*

in mūrō collocāre: the Gauls ignorantly supposed that the Romans would try to set the tower on the wall, for the only towers they knew of were built on walls.

Chap. 31. The Atnatuci propose a conditional surrender.

1. *movērī*, "that it [the tower] moved."

3. *locūtī*: the rest of the chapter is in indirect discourse. *nōn sē . . . possent*: depends on *locūtī*; everything else, on *dixerunt* (l. 6), "speaking as follows . . . said." But it makes smoother English, to translate *locūtī* as *locūtī sunt* and omit *dixerunt*, "spoke as follows."

7. *spatiō*: case? App. 148: G.-L. 403: A. 414: B. 228: H.-B. 424: H. 479, 3.

THIRD REFERENCE:

*Ablative of degree of difference*

Rōmānōs sine ope dīvinā bellum gerere, quī tantae altitudinis  
 5 māchinātiōnēs tantā celeritāte prōmovēre possent; sē suaque  
 omnia eōrum potestātī permittēre dixerunt. Ūnum petere ac  
 dēprecārī: sī forte prō suā clēmētiā ac mānsuētūdine, quam  
 ipsī ab aliīs audirent, statuisset Atuatucoēs esse cōservandōs,  
 10 nē sē armīs dēspoliāret. Sibi omnēs ferē finitimōs esse ini-  
 micōs ac suae virtūtī invidēre; ā quibus sē dēfendere trāditis  
 armīs nōn possent. Sibi praestāre, sī in eum cāsum dēdūce-  
 rentur, quamvis fortūnam ā populō Rōmānō patī, quam ab his  
 per cruciātum interficī inter quōs dominārī cōsuēssent.

32. Ad haec Caesar respondit: Sē magis cōsuētūdine suā  
 quam meritō eōrum civitātem cōservātūrum, sī priusquam

4. **dīvinus, -a, -um, adj.** [dīvus, div- vine], of the gods, divine, sacred. 1.

5. **prōmoveō, -movēre, -mōvī, -mō- tum, tr.** [moveō, move], move forward, advance, push forward. 2.

7. **dēprecor, 1, tr. and intr.** [precor, pray], pray for deliverance from; beg off; implore, plead for. 2.

9. **dēspoliō, 1, tr.** [spoliō, strip], de- prive. 1.

10. **invidēō, -vidēre, -vidī, -visum,**

*intr.* [videō, see], look askance at; envy. 1.

12. **quīvis, quaevis, quidvis, and quivis, quaevis, quodvis, indef. pron.** (App. 62), [quī, who+vis, you wish], whom or what you wish; any one, any- thing, any whatever, any. 3.

13. **cruciātus, -ūs, m.** [cruciō, tor- ture; crux, cross], torture, torment. \* **dominor, 1, intr.** [dominus, master], be master, rule. 1.

4. **quī possent**, "since they could," may have been subjunctive in the direct form; App. 245: G.-L. 633: A. 535, c: B. 283, 3: H.-B. 523: H. 592.

6. **ūnum**, "one favor"; i.e. *nē... dē- spoliāret*.

7. **sī statuisset**, "if he should de- cide." The direct form used the future perfect indicative; lit. "if you shall have decided."

**prō**, "in accordance with."

**quam audirent**, "of which they kept hearing."

9. **nē dēspoliāret**: the original form was probably *nōlī dēspoliāre*; App. 219; 267: G.-L. 271, 2; 652: A. 450; 588: B. 276,

c; 316: H.-B. 501, 3, a, 2; 534, 2: H. 561, 1; 642.

**sibi**: with the adjective *inimicōs*.

10. **virtūtī**: what verbs, transitive in English, govern the dative?

**trāditis armīs**, "if they should, etc."

11. **sibi praestāre**, lit. "it was bet- ter for them" = "they preferred."

**cāsum**, "extremity."

Chap. 32. The Atuatuaci surrender unconditionally, but treacherously retain a part of their arms.

1. **cōsuētūdine**: ablative of accord- ance.

2. **meritō**: ablative of cause.

8. **esse cōservandōs**: construction? App. 285, II, a: G.-L. 251, 1: A. 500, 2: B. 337, 7, b, 1: H.-B. 162; 600, 3: H. 237.

9. **sibi**: case? App. 120: G.-L. 350, 2:

A. 376: B. 188, 1: H.-B. 366: H. 425, 4.

THIRD REFERENCES:

*Passive periphrastic conjugation*  
*Dative of reference*

mūrum ariēs attigisset sē dēdidissent; sed dēditiōnis nūllam esse condiōnem nisi armīs trāditīs. Sē id quod in Nervii fēcisset factūrum, finitimisque imperātūrum nē quam dēditiōis ciīs populi Rōmānī iniūriam inferrent. Rē renūtiātā ad suōs, quae imperārentur facere dixerunt. Armōrum magnā multitudīne dē mūrō in fossam quae erat ante oppidum iactā, sic ut prope summam mūri aggerisque altitudinem acervī armōrum adaequārent, et tamen circiter parte tertiā, ut postea perspectum est, cēlātā atque in oppidō retentā, portis patefactis eō diē pāce sunt ūsī.

**33.** Sub vesperum Caesar portās claudī militēsque ex oppidō exīre iussit, nē quam noctū oppidānī ā militibus iniūriam acciperent. Illi ante initō, ut intellēctum est, cōnsiliō, quod dēditiōne factā nostrōs praesidia dēductūrōs aut dēnique indiligentius servātūrōs crēdiderant, partim cum iis quae reti-

**3. ariēs, arietis, m.,** a ram; battering-ram, a long beam for demolishing walls; one end of it was capped with iron in the form of a ram's head; brace, buttress. 2.

**9. acervus, -i, m.,** a heap, mass. 1.

**10. adaequō, 1, tr.** [aequō, make equal], make level with or equal to, equal; keep up with. 3.

**3. ariēs:** see Int. 62, c. Apparently in this case the battering-ram was hung in the lowest story of the tower.

**attigisset, dēdidissent** represent future perfect indicatives of the direct form.

**4. nisi armīs trāditīs:** cf. 20, 11, note.

in, "in the case of."

**5. factūrum . . . que imperātūrum,** "he would do . . . and would command" means "he would do . . . ; namely, he would command."

**6. rē, "answer."**

**7. facere:** we might expect a future infinitive; but the envoys return and say that the people are already executing his commands.

**11. cēlō, 1, tr.,** keep covered or hidden, secrete, conceal; in pass., escape observation, be unnoticed. 2.

**patefactō, -facere, -fēcī, -factum, tr.** [pateō, be open+faciō, make], make or throw open, open. 2.

**5. indiligenter, adv.** [indiligēns, careless], carelessly. 1.

**servō, 1, tr.,** save, preserve; maintain,

**8. ante:** i.e. on the side where the Romans were.

**9. aggeris:** the Roman agger, which had reached the trench.

**11. portis patefactis,** "they opened the gates and."

**12. pāce sunt ūsī,** "remained quiet."

Chap. 33. The Atuatuclī make a night attack and are repulsed. They are sold as slaves.

**2. nē quam:** cf. references on 32, 5. This care for the safety of the townspeople shows Caesar's intention of acting humanely.

**4. praesidia,** "the outposts" in the castella (30, 4) which guarded the Roman wall.

**5. cum:** with both *his armīs* and *scūtīs*.

**5. quam:** use? App. 174: G.-L. 107, R.: A. 310, a: B. 91, 5: H.-B. 276, 1: H. 186.

nuerant et cēlāverant armīs, partim scūtīs ex cortice factīs aut vīminibus intextīs, quae subitō, ut temporis exiguitās postulat, pellibus indūxerant, tertiā vigiliā, quā minimē arduus ad nostrās mūnitiōnēs ascēsus vidēbātur, omnibus cōpiīs repente  
 10 ex oppidō ēruptiōnem fēcērunt. Celeriter, ut ante Caesar imperāverat, ignibus significātiōne factā, ex proximīs castellis eō concursus est, pugnātumque ab hostibus ita ācritur ut ut ā virīs fortibus in extrēmā spē salūtis, iniquō locō, contrā eōs quī ex vāllō turribusque tēla iacerent, pugnārī dēbuit, cum in  
 15 ūnā virtūte omnis spēs salūtis cōsisteret. Occīsīs ad hominum mīlibus quattuor reliquī in oppidum rēiectī sunt. Post-ridiē eius diēi refrāctīs portīs, cum iam dēfenderet nēmō, atque intrōmissīs militibus nostrīs, sectiōnem eius oppidī ūni-

keep; guard, watch; reserve. 2.

crēdō, -dere, -didi, -ditum, *tr.*, believe, suppose; entrust. 2.

6. cortex, -icis, *m., f.*, bark. 1.

7. vīmen, -inis, *n.*, a pliant twig, switch, osier. 1.

intexō, -texere, -texui, -textum, *tr.* [texō, weave], weave in or together. 1.

8. pellis, -is, *f.*, a hide, a skin (*either on or off the body of an animal*); tent, made of hides. 1.

arduus, -a, -um, *adj.*, high, steep; difficult. 1.

9. repente, *adv.* [repēns, sudden], suddenly, unexpectedly. 2.

10. ēruptiō, -ōnis, *f.* [ērumpō, break forth], a breaking out, bursting forth, sortie, sally. \*

11. significātiō, -ōnis, *f.* [significō, make signs], making of signs, signal; indication, intimation. 1.

17. refringō, -fringere, -frēgi, -frāctum, *tr.* [re+frangō, break], break in or open; break, diminish. 1.

18. intrōmittō, -mittere, -misi, -missum, *tr.* [intrō, within + mittō, send], send or let in. 1.

sectiō, -ōnis, *f.* [secō, cut], cutting; dividing of captured goods; booty. 1.

ūniversus, -a, -um, *adj.* [ūnus, one+

6. ex . . . intextīs, "made of bark or of osiers woven together."

8. quā: the adverb.

minimē arduus: evidently the Roman wall was on rising ground. The desire to keep the wall on high ground accounts for its irregular course as shown on the plan.

10. imperāverat: therefore Caesar had foreseen the possibility of treachery.

11. ignibus, "by signal fires."

12. concursus est, pugnātum est: translate personally.

14. ut pugnārī dēbuit, *lit.* "as it

ought to have been fought" = "as brave men ought to have fought."

eōs: ul iacerent, "men who threw"; a clause of characteristic.

15. 1. ūnā virtūte cōsisteret, "depended on valor alone."

ad, "about," used adverbially.

18. sectiōnem: including the inhabitants as well as their possessions. The action was perfectly justifiable, according to ancient ideas, as a punishment for their treachery. Such methods were probably the only means by which he could have secured the respect of the Gauls.

versam Caesar vëndidit. Ab iis qui emerant capitum numerus ad eum relātus est milium quīnquāgintā trium.

34. Eōdem tempore ā P. Crassō, quem cum legiōne unā miserat ad Venetōs, Venellōs, Osismōs, Coriosolitēs, Esuviōs, Aulercōs, Redonēs, quae sunt maritimae civitatēs Oceanumque attingunt, certior factus est omnēs eās civitatēs in diciōnem potestātemque populi Rōmānī esse redactās.

35. Hīs rēbus gestīs, omnī Galliā pācātā, tanta huius belli ad barbarōs opiniō perlāta est utī ab iis nātiōnibus quae trāns

vertō, turn], turned into one; all together, whole, universal, all as a mass.

\*

19. vëndō, -dere, -didī, -ditum, tr. [vēnum, sale + dō, give], put to sale, sell, sell at auction. 3.

1. Crassus, -ī, m., Publius Licinius Crassus, one of Caesar's lieutenants. \*

2. Venetī, -ōrum, m. (Cb), the Veneti (vën'tē-ti). \*

Venellī, -ōrum, m. (Bc), the Venelli (vë-nël'i). \*

Osismī, -ōrum, m. (Bb), the Osismi (ō-sis'mi), a Gallic people in modern Brittany. 2.

Coriosolitēs, -um, m. (Bb), the Coriosolites (kō'rī-ō-sōl'i-tēz). 3.

Esuvī, -ōrum, m. (Bcd), the Esuvii (ē-sū'vi-i). 2.

3. Aulerci, -ōrum, m., the Aulerci

(aw-lēr'si), a Gallic people divided into four branches. (1) Aulerci Ebuovices (ēb'ū-rō-vī'sēz), (Bd); (2) Aulerci Cenomani (sē-nōm'a-ni), (Bd); (3) Aulerci Brannovices (brān'ō-vī'sēz), location unknown; (4) Aulerci Diablintes (dī'a-blīn'tēz), (Bc). 3.

Redonēs, -um, m. (BCc), the Redones (rēd'ō-nēz). 1.

maritimus, -a, -um, adj. [mare, sea]. of the sea, sea; maritime, naval, on the sea; ōra, the sea shore. \*

4. diciō, -ōnis, f., dominion, authority, rule, sway. 3.

2. barbarus, -a, -um, adj., foreign (to Greeks and Romans), uncivilized, barbarous; pl. as noun, savages, barbarians. \*

nātiō, -ōnis, f. [nāscor, be born], race, tribe, people, nation. \*

19. iis qui emerant: slave dealers who were with Caesar constantly and who supplied the slave market at Rome.

numerus . . . trium, lit. "the number was reported (to be) of 53,000" = "was reported as 53,000."

Chap. 34. The northwestern states submit to Crassus.

1. legiōne unā: this was the 7th, one of the two which had suffered most severely in the battle with the Nervii. Caesar must have sent Crassus immediately after that battle.

3. quae: agrees in gender with the predicate noun, civitatēs.

5. esse redactās: they gave hostages

without fighting. One legion could not have conquered these states, for we learn in the next book that it took Caesar himself and most of his army to do it.

Chap. 35. German envoys offer submission. Arrangements for the winter. A thanksgiving in Caesar's honor.

1. omni Galliā: the map facing p. 162 shows that Caesar now controlled everything but Aquitania and two Belgic states.

2. opiniō, "impression."

quae incolerent: for mode see note on qui, 27, 2.



Rhēnum incolerent lēgātī ad Caesarem mitterentur quī sē obsidēs datūrās, imperāta factūrās pollicērentur. Quās lēgātī-  
 5 ōnēs Caesar, quod in Ītaliā Illyricumque properābat, initā proximā aestāte ad sē revertī iussit. Ipse in Carnutēs, Andēs, Turonōs, quaeque civitatēs propinquae iis locis erant ubi bellum gesserat legiōnibus in hiberna dēductis in Ītaliā profectus est. Ob easque rēs ex litteris Caesaris diērum quīnde-  
 10 cim supplicatiō dēcrēta est, quod ante id tempus accidit nulli.

5. **Illyricum**, -i, *n.*, Illyricum (I-līr'i-kūm), Illyria, lying northeast of the Adriatic, forming a part of Caesar's province.

2. 6. **Carnutēs**, -um, *m.* (BCde), the Carnutes (kār'nū-tēz).

**Andēs**, -ium, or **Andī**, -ōrum, *m.* (Cc), the Andes (ān'dēz) or Andī (ān'dī). 2.

7. **Turonī**, -ōrum, *m.* (Cd), the Tu-

roni (tūrō-nī). 1.

10. **supplicatiō**, -ōnis, *f.* [**supplex**, suppliant], public prayer to the gods in thanksgiving for successes, hence thanksgiving. 2.

**dēcernō**, -cernere, -crēvi, -crētum, *tr.* [**cernō**, separate; decide], decide; vote, decree. 3.

3. **quī pollicērentur**: a purpose clause.

4. **datūrās**: feminine, because *sē* refers to *natiōnibus*.

5. **initā proximā aestāte**, "at the beginning of the next summer." At that time they had so far changed their minds that only the Ubii sent hostages.

6. **in Carnutēs**: with *dēductis*.

7. **quaeque civitatēs** = *et eas civitatēs quae*.

8. **in Ītaliā**: i.e. Cisalpine Gaul.

He could not legally go outside of his province, which included Cisalpine Gaul and Illyricum.

9. **ex**, "in consequence of."

10. **supplicatiō**: a public thanksgiving, voted by the senate in honor of a victory. The number of days was supposed to be in proportion to the importance of the victory. Before this time no more than twelve days had ever been voted.

**quod**, "(an honor) which." The antecedent is the preceding clause.

### BOOK III. OPERATIONS IN THE ALPS, IN THE NORTHWEST, AND IN AQUITANIA

Since Rome was to possess Gaul, she needed to control the shortest route across the Alps—that which leads over the Great St. Bernard pass. Caesar accordingly sent Galba with one legion, in the autumn of 57, to subdue the mountain tribes which controlled that route. Having apparently accomplished this, Galba went into winter quarters in a little town at the foot of the northern slope of the mountains. Here he was attacked by an overwhelming force of mountaineers, whom, however, he succeeded in driving off after a sharp engagement. He then retreated to a less exposed position. The tribes were not thoroughly conquered, but as we hear of no further operations against them it is evident that they stopped molesting travellers.

In 57 the northwestern states had submitted to Crassus and had sent him hostages; but when he established winter quarters among them and began sending out officers to levy tribute of supplies, they grew weary of the yoke. Ignorant of the Roman resources and power, three states took the fatal step of arresting the officers sent to them. This virtual declaration of war was followed by the formation of a powerful league of the coast tribes between the Loire and the Seine. The Britanni, the Morini, and the Menapii sent men and ships to their aid.

As early as possible in 56 Caesar hastened to Gaul and gave orders for an extensive campaign. In order to prevent any effective co-operation on the part of his enemies, he divided his forces. Titus Labienus, with part of the cavalry, was sent toward the Rhine to check a possible uprising among the Belgae and to prevent the Germans from crossing. Quintus Titurius Sabinus went to the country of the Venelli to cut off communications between the eastern and the western portions of the confederacy. Publius Crassus marched into Aquitania to prevent help reaching the insurgents from that quarter. Caesar himself, with the assistance of a strong fleet under Decimus Brutus, undertook the conquest of the Veneti, the most powerful sea-board state and the forefront of the confederacy.

The Veneti skilfully utilized the advantages of their position. Their country was wild and barren and their strongholds were built on the ends of promontories which the tides cut off from the main land. Hence

supplies for the Roman army were obtained with difficulty and siege operations were greatly hindered. The Veneti, on the other hand, had control of the sea and could supply their towns at will with provisions and defenders, or if necessary could transport the garrisons to other places, leaving the foe only a barren victory. The Roman fleet would have prevented this, but it was kept away by stormy weather during most of the summer. When it finally appeared, the much superior fleet of the Veneti confidently sailed out to meet it; but Roman valor and ingenuity won the day. The destruction of their fleet forced the Veneti to submit. Their prominence in the revolt marked them out for severe punishment, as a warning to other Gallic states. Accordingly the senate was put to the sword and the people were sold as slaves.

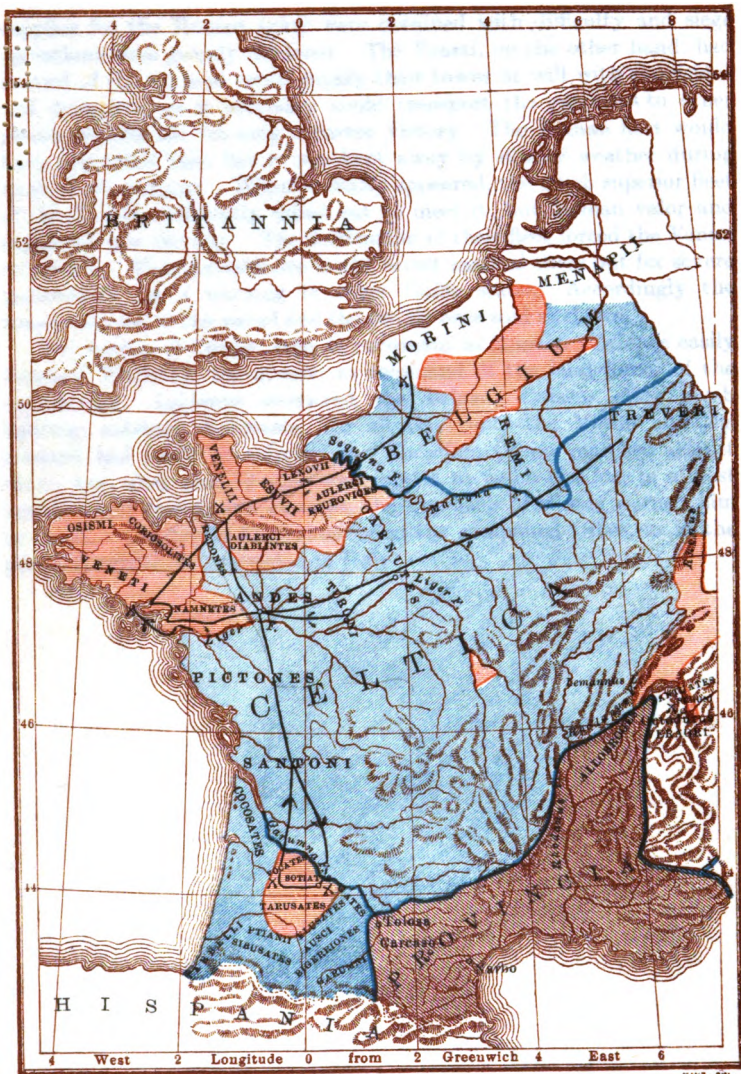
The legates of Caesar were as successful as himself. Sabinus easily defeated Viridovix, the general in command of the land forces of the confederacy. Labienus overawed the Belgae. Crassus, after much fighting, subdued Aquitania. In all Gaul only the Morini and the Menapii had made no submission. Therefore Caesar marched against them; but after making strenuous efforts to reach the foe, in almost impenetrable forests and swamps, the approach of winter warned him to desist. Quarters his legions upon the conquered tribes, as in the previous winter, he proceeded to Italy.

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. The text outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed changes. It details the steps involved in the transition process, from the initial planning stage to the final execution. The text highlights the challenges faced during the implementation and the strategies used to overcome them. It also discusses the role of the staff in the successful completion of the project.

3. The third part of the document provides a summary of the findings and conclusions. It summarizes the key points discussed in the previous sections and provides a final assessment of the project. The text concludes by stating that the proposed changes have been successfully implemented and that the organization is now better equipped to handle future challenges.



Campaign Map for Book III

## EXPLANATION OF CAMPAIGN MAP

For the meaning of the colors, see the explanation of the campaign map for **I, 1-29**, facing page 42.

The same territory is colored red as in the campaign map for Book **II**, facing page 162. In addition, a narrow strip leading into the Alps, most of the northwestern states, and three states of Aquitania are colored red. In all these cases it is difficult to decide on the coloring.

It seems probable that Galba did not completely subdue the Nantuates, the Veragri, and the Seduni, but that he did secure the route through the Alps.

It seems probable that all the revolting states in the northwest had sent so large a proportion of their ships and men to help the Veneti, that the defeat of the Venetan fleet amounted to a defeat of all the states. Hence they are colored red. The Redones are not mentioned among the revolting states.

It is possible that all of Aquitania should be colored red; but it seems improbable that other states than the Sotiates, the Tarusates, and the Vocates were so largely represented in the armies defeated by Crassus as to make further resistance impossible. They are colored blue on the theory that they submitted only because they were discouraged by the fate of the states which did fight.

Caesar's army had probably been quartered along the Liger (Loire). Therefore the routes on this map begin at the point of the probable winter quarters farthest east, where Orleans now stands. Marching westward, he picked up another part of his army, and then probably collected the whole of it at the point on the map from which four lines diverge, which is now the site of Angers. From that point he sent out Labienus, Crassus, and Sabinus, and himself marched against the Veneti. From the Veneti Caesar marched against the Morini and the Menapii, and was probably joined on the route by Sabinus and Crassus.

## LIBER TERTIUS.

1. Cum in Italiam proficisceretur Caesar, Servium Galbam cum legiōne duodecimā et parte equitātūs in Nantuātēs, Veragrōs, Sedūnōsque mīsit, quī ā finibus Allobrogum et lacū Lemannō et flūmine Rhodanō ad summās Alpēs pertinent.
- 5 Causa mittendī fuit quod iter per Alpēs, quō magnō cum

1. **Servius, -vi, m.,** Servius (sēr'vi-ūs), a Roman praenomen. 1.

**Galba, -ae, m.,** Servius Sulpicius Galba (sēr'vi-ūs sūl-pish'yūs gāl'ba), one of Caesar's legates, and said to have been one of his assassins. \*

2. **Nantuātēs, -um, m. (CDg),** the Nantuates (nān'tū-ā'tēz). 4.

**Veragri, -ōrum, m. (CDg),** the Veragri (vēr'a-gri). 3.

3. **Sedūni, -ōrum, m. (Cgh),** the Seduni (sē-dū'nī). 3.

Chap. 1-6. Galba is sent to secure a pass over the Alps. Although he defeats the mountaineers in battle, he dares not winter in the mountains.

Chap. 1. Galba is sent to secure a pass over the Alps. He occupies Octodurus.

1. **cum . . . proficisceretur:** as stated in II, 35. Therefore the narrative given in the first six chapters of Book III belongs chronologically with Book II.

2. **legiōne duodecimā:** this was one of the two legions which had suffered most severely in the battle with the Nervii; cf. II, 25.

**Nantuātēs, etc.:** see the map facing p. 217.

3. **mīsit:** the pupil should notice carefully Caesar's use of the indicative tenses. The distinction between the imperfect and the perfect is difficult for English speaking people to grasp, but Caesar was as careful in their use as in the choice of modes and cases. Study App. 197, 198. Notice that in this chapter the perfect is used in every principal clause. Notice, too, that all but one of

these perfects tell something that Caesar or Galba did; i.e. they all narrate events in the story.

4. **pertinent:** several of the subordinate verbs in this chapter are in the present tense, because they state facts which are still true at the time when Caesar is writing.

5. **fuit:** this might have been imperfect, for it is not an event in the story. Very few such perfects will be found in Caesar.

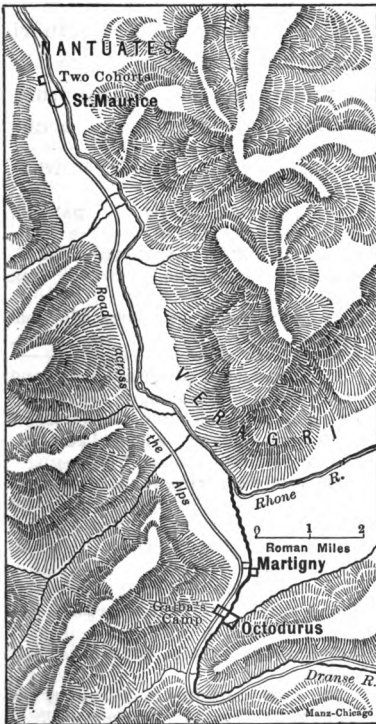
**quod volēbat,** "that he wished"; a substantive *quod* clause, in apposition with *causa*. The imperfect does not narrate an event in the story, but *describes* something (Caesar's feelings) as *going on* at the time of a main act (Caesar's decision to send Galba). This is the most common use of the imperfect, and is called the *descriptive imperfect*.

**iter per Alpēs:** the route leading over the famous Great St. Bernard pass. For the other route used by Caesar see map facing p. 42.

**quō:** case? App. 144: G.-L. 339: A. 429, a: B. 218, 9: H.-B. 426: H. 476.

periculō magnisque cum portōriis mercatōrēs ire cōnsuērant, pateferī volēbat. Huic permisit, sī opus esse arbitrārētur, utī in hīs locis legiōnem hiemandī causā collocāret. Galba, secundis aliquot proeliis factis/castellisque complūribus eōrum expugnātis, missis ad eum undique lēgātis/obsidibusque datis 10 et pāce factā, cōstituit cohortēs duās in Nantuātibus collocāre et ipse cum reliquīs eius legiōnis cohortibus in vicō Veragrōrum, quī appellātur Octodūrus, hiemāre; quī vicus positus in valle, nōn magnā adiectā plānitīē, altissimis montibus undique continētur. Cum hīc in duās partēs flūmine dividerētur, al- 15

teram partem eius vicī Gallis concessit, alteram vacuum ab hīs relictam cohortibus ad hiemandum attribuit. Eum locum vāllō fossāque mūnivit. 20



GALBA'S CAMP

9. aliquot, indecl. num. adj. [quot, how many], some, a few, several. 8.

13. Octodūrus, -ī, m. (Cg), Octodurus (ōk'tō-dū'rūs). 1.

14. vāllēs, -is, f., vale, valley. 2.

adiō, -icere, -icē, -iectum, tr. [iaciō, throw. App. 7], throw to, throw up, hurl; add. 1.

19. attribūō, -tribuere, -tribul, -tribūtum, tr. [ad + tribuō, assign], assign, allot. 2.

6. periculō: from the natives.

portōriis, "tolls," levied by the natives on all merchandise carried through their country.

cōnsuērant: meaning of tense? App. 194, a: G.-L. 241, R.: A. 476: B. 262, A.: H.-B. 487: H. 538, 4.

7. arbitrārētur: implied indirect discourse. Caesar said *arbitrāberis*.

11. cohortēs duās: for the location of these cohorts, see map.

14. nōn . . . plānitīē, "with a little level ground adjacent."

17. vacuum relictam, "left vacant."

19. eum locum: the western half of the village.



2. Cum diēs hibernōrum complūrēs trānsissent / frūmentumque eō comportārī iussisset, / subitō per explorātōrēs certior factus est ex eā parte vicī quam Gallīs concesserat omnēs noctū discessisse montēsque quī impendērent ā maximā multitudine Sedūnōrum et Veragrōrum tenērī. Id aliquot dē causīs acciderat, ut subitō Galli bellī renovandī legiōnisque opprimendae cōnsilium caperent: primum, quod legiōnem, neque eam plēnissimam, detractīs cohortibus duābus et complūribus singillātīm, quī commeātūs petendī causā missī erant, propter  
10 paucitātem dēspiciēbant, / tum etiam, quod propter iniquitātem locī, cum ipsī ex montibus in vallem dēcurrerent et tēla conicerent, nē primum quidem impetum suum posse sustinērī existimābant. Accēdēbat quod suōs ab sē liberōs abstractōs / obsidum nōmine dolēbant et Rōmānōs nōn solum itinerum  
15 causā, sed etiam perpetuae possessiōnis / cūlmina Alpiū occu-

6. *renovō*, 1, *tr.* [re-+novus, new], renew. 2.

*opprimō*, -primere, -pressi, -pressum, *tr.* [ob+premō, press], press down, oppress; overwhelm, overpower, destroy; fall upon, surprise. 4.

8. *plēnus*, -a, -um, *adj.* [plēō, fill], full, whole, complete. 3.

9. *singillātīm*, *adv.* [singuli, one

each], singly, one by one; individually. 1.

10. *paucitas*, -tātis, *f.* [paucus, few], fewness, small number. \*

12. *abstrahō*, -trahere, -trāxi, -tractum, *tr.* [trahō, draw], to drag away, carry away by force. 1.

15. *perpetuus*, -a, -um, *adj.*, continuous, uninterrupted; permanent,

Chap. 2. The mountaineers revolt and occupy the neighboring heights.

2. *eō*: i.e. into the winter quarters.

3. *quam . . . concesserat*: this is not a part of the quotation, but is an explanation added by the writer; therefore it is not subjunctive.

4. *montēs*: the foot-hills, bordering on the valley.

5. *aliquot dē causīs*: these reasons are (1) *quod dēspiciēbant*, l. 7; (2) *quod existimābant*, l. 10; (3) *accēdēbat quod dolēbant*, l. 13; (4) *(accēdēbat quod) habēbant*. Note that the imperfect is used in these clauses because they all describe the condition of things existing at the time the Gauls revolted.

6. *ut caperent*: a substantive clause of fact (result), in apposition with *id*.

7. *neque eam plēnissimam*, "and that not at its full strength"; explained by the ablatives absolute which follow.

8. *complūribus singillātīm*, "many men individually."

11. *cum dēcurrerent et conicerent*, "when they should, etc.," is a part of the indirect discourse. They thought "when we shall run down . . . they cannot withstand, etc."

13. *accēdēbat quod*, lit. "there was added that" = "a further reason was that" or "besides."

*liberōs abstractōs (esse)*, "that their children, etc."

14. *obsidum nōmine*, lit. "under the name of hostages" = "as hostages."

15. *perpetuae possessiōnis*: *sc. causā*.

pāre cōnārī/et ea loca finitimae prōvinciae adiungere sibi persuāsū habēbant.

3. His nūntiis acceptis Galba, cum neque opus hibernōrum mūnitiōnēque plēnē essent/perfectae neque dē frūmentō reliquōque commeātū satis esset prōvisum, quod (dēditiōne factā) obsidibusque acceptis nihil dē bellō timendum existimāverat, cōnsiliō celeriter convocātō sententiās exquirere coepit. Quō in cōnsiliō, cum tantum repentinī periculī/præter opiniōnem accidisset ac iam omnia ferē superiōra loca multitudine armātōrum complēta cōspicerentur neque subsidiō venīri neque commeātūs supportārī interclūsīs itineribus possent, prope iam dēspērātā salūte nōn nullae eius modī sententiae dicēbantur, ut impedimentis relictis ēruptiōne factā isdem itineribus quibus eō pervēnissent ad salūtem contenderent. (Maiōri tamen parti

lasting, continual; whole, entire; *n.* as noun in phrase in perpetuum, forever. 3.

culmen, -inis, *n.*, top, ridge. 1.

16. adiungō, -iungere, -iūnxī, -iūnctum, *tr.* [iungō, join], join to, attach, unite; add. 1.

2. plēnē, *adv.* [plēnus, full], fully. 1.

5. exquirō, -quirere, -quisivī, -quisitum, *tr.* [quaerō, search], seek or search out, inquire, investigate. 2.

9. supportō, 1. *tr.* [sub + portō, carry], carry or bring up from beneath; bring, convey; supply, furnish. 4.

16. finitimae: the province bounded them on the west. See map.

sibi persuāsū habēbant: the clause Rōmānōs . . . adiungere is the object of habēbant, and persuāsū is a predicate adjective in the neuter, agreeing with the clause; lit. "they had . . . persuaded to themselves" = "they were persuaded that."

Chap. 3. The Romans resolve to defend their camp.

1. opus hibernōrum: especially the making of huts. Although they were occupying part of a village, it cannot have been large enough to house all the soldiers.

2. essent perfectae agrees with the nearer subject, mūnitiōnēs.

3. esset prōvisum: translate personally.

4. nihil timendum (*esse*), "that he need have no fear."

5. cōnsiliō: a council of war, composed of the tribunes and the centurions of the first rank. See Int. 42.

8. neque . . . venīri (*posset*), lit. "and it could not be come to their assistance."

10. eius modī, "to this effect."

dicēbantur: this narrates a new event in the story, so that the perfect might have been used; but the imperfect is used to express repeated action; App. 191, a: G.-L. 233: A. 470: B. 260, 2: H.-B. 484: H. 534, 3.

12. pervēnissent: implied indirect discourse.

maiōri parti placuit, "the majority determined."

placuit, hōc reservātō ad extrēmum cōnsiliō, / interim rei ēven-  
tum experiri et castra dēfendere.

4. Brevi spatiō interiectō, vix ut iis rēbus quās cōstitu-  
issent collocandis atque administrandis (tempus darētur, / hostēs  
ex omnibus partibus signō datō decurrere, lapidēs gaesaque in  
vāllum conicere. / Nostri primō integris viribus fortiter prō-  
5 pugnāre neque ūllum frūstrā tēlum ex locō superiōre mittere,  
et quaecumque pars castrōrum nūdāta dēfēnsōribus premī  
vidēbatur, eō occurrere et auxilium ferre; sed hōc superārī,  
quod diūturnitāte pugnae hostēs dēfessi proeliō excēdēbant,  
aliī integris vīribus succēdēbant; quārum rērum ā nostris  
10 propter paucitātem fieri nihil poterat, / ac nōn modo dēfessō ex

13. **placeō**, 2, *intr.* [cf. **plācō**, ap-  
pease], please, satisfy; *often impers.*,  
seem good to one, hence, decide, resolve,  
determine. 2.

**reservō**, 1, *tr.* [re- + **servō**, save,  
keep], keep back, save up, reserve.  
2.

1. **brevis**, -e, *adj.*, short, brief, tran-  
sitory; **brevi**, in a short time. \*

3. **gaesum**, -i, *n.*, a heavy iron jav-  
elin (*of the Gauls*). 1.

4. **integer**, -gra, -grum, *adj.*, un-

touched, intact, whole, unimpaired;  
fresh; **rē integrā**, before anything was  
done. 3.

5. **frūstrā**, *adv.*, without effect, in  
vain, to no purpose. 3.

6. **quicumque, quaecumque, quod-  
cumque**, *indef.* (*or generalizing*) *rel.*  
*pron.*, whoever, whatever; whosoever,  
whatsoever, any . . . whatever; every-  
one who, everything that. \*

8. **diūturnitās**, -tātis, *f.* [**diūtur-  
nus**, long], long duration. 2.

Chap. 4. The mountaineers attack  
the camp in great numbers.

1. **vix**: placed before *ut* for emphasis.  
**rēbus . . . administrandis**: the da-  
tive of the gerundive is not common.

**quās cōstituissent**: a determina-  
tive clause; App. 231: H.-B. 550. Reason  
for the subjunctive? App. 274: G.-L.  
663, 1: A. 593: B. 324, 1: H.-B. 539: H. 652.

3. **dēcurrere**: an historical infin-  
itive. In what case is its subject, *hos-  
tēs*? App. 281: G.-L. 647: A. 463: B. 335:  
H.-B. 595: H. 610.

4. **integris viribus**: ablative abso-  
lute, "while their strength was fresh."

5. **ex locō superiōre**: the top of the  
rampart.

7. **hōc superārī, quod**, "they were  
overmatched in this, that."

8. **excēdēbant, succēdēbant**, "kept

withdrawing, etc."; imperfects of re-  
peated action.

9. **integris viribus**: descriptive ab-  
lative. Contrast the construction of the  
same words in l. 4.

**quārum . . . poterat**, "while none  
of these things, etc."

10. **poterat** and **dabātur** are de-  
scriptive imperfects, describing a condi-  
tion of things that went on all through  
the battle.

**nōn modo dēfessō facultās dabā-  
tur**, "not only was an opportunity  
not given to an exhausted man." H.  
656, 3; "Nōn modo (or solum) nōn,  
sed nō . . . quidem means *not only not*,  
*but not even*, and *nōn modo* (solum),  
sed nō . . . quidem, has the same mean-  
ing when the verb standing in the second  
clause belongs also to the first."

pugnā excēdendī, sed nē sauciō quidem eius loci ubi cōstit-  
erat relinquendī ac suī recipiendī facultās dabātur.

5. Cum iam amplius hōris sex continenter pugnārētur, ac  
nōn solum virēs sed etiam tēla nostrōs dēficerent, atque hōstēs  
ācrius instārent, languidiōribusque nostris vāllum scindere et  
fossās complēre coepissent, rēsque esset iam ad extrēmum per-  
ducta cāsum, P. Sextius Baculus, primī pīli centuriō, quem  
Nervicō proeliō complūribus cōfectum vulneribus dīximus, et  
item C. Volusēnus, tribūnus militum, vir et cōsili magnī et  
virtūtis, ad Galbam accurrunt atque ūnam esse spem salutis  
docent, sī ēruptiōne factā extrēmum auxilium experirentur.  
Itaque convocātis centuriōnibus celeriter militēs certiōrēs facit 10

11. saucius, -a, -um, *adj.*, wounded. 1.

8. languidus, -a, -um, *adj.*, weak,  
faint, sluggish. 1.

scindō, scindere scidi, scissum,  
*tr.*, split; tear down, destroy. 1.

5. pilus, -i, *m.*, century of soldiers;  
primus pilus, first century of a legion;  
primi pīli centuriō, or primipilus,  
the centurion of the first century, chief

centurion. 1.

6. Nervicus, -a, -um, *adj.* [Ner-  
vius], of the Nervii. 1.

7. C., *abbr.* for praenomen Gāius  
(gā'yus). \*

Volusēnus, -i, *m.*, Gaius Voluse-  
nus Quadratus (gā'yūs vōl'ū-sē'nūs  
kwā-drā'tūs), a tribune of Caesar's army,  
afterward commander of cavalry. 4.

11. excēdendī: gerund or gerun-  
dive?

loci relinquendī: gerund or gerun-  
dive?

12. suī recipiendī: construction?  
App. 291, a: G.-L. 428, R. 1: A. 504, c: B.  
330, 5: H.-B. 614: H. 626, 3.

Chap. 5. As a last resort Galba de-  
cides on a sortie.

1. cum pugnārētur, "when the bat-  
tle had lasted." The imperfect sub-  
junctive is to be translated on the same  
principle as is laid down for the imper-  
fect indicative in App. 191, b: G.-L. 234:  
A. 471, b: B. 260, 4: H.-B. 485: H. 535, 1.

hōris: ablative after the comparative,  
amplius; cf. note on milibus, II, 7, 10.

8. languidiōribus nostris, "as our  
men grew weaker"; ablative absolute.

5. cāsum, "extremity."

quem . . . dīximus: cf. II, 25, 7.

8. accurrunt: the principal verbs in

this chapter are all historical presents.  
The historical present narrates a new  
event in a story just as the perfect does.  
It may be followed by either the primary  
or the secondary tenses of the subjunc-  
tive. In this chapter the dependent  
subjunctives are all imperfects, as if the  
principal verbs were perfects.

ūnam . . . si experirentur, lit. "told  
him that there was one hope of safety,  
if they should try" = "that their only  
hope of safety was to try."

9. extrēmum auxilium, "their last  
resource."

experirentur: indirect discourse for  
the future indicative.

10. militēs certiōrēs facit, "he di-  
rected the soldiers." This phrase is fol-  
lowed by indirect discourse, as usual;  
but all the verbs are in the subjunctive  
mode, because they represent impera-  
tives of the direct form.

paulisper intermitterent proelium ac tantummodo tela missa exciperent/sēque ex labōre reficerent,/post datō signō ex castris ērumperent atque omnem spem salūtis in virtūte pōnerent./

6. Quod iussī sunt faciunt,/ac subitō omnibus portis ēruptiōne factā neque cognōscendī quid fieret neque suī colligendī hostibus facultātem relinquunt. Ita commūtātā fortunā eōs quī in/spem potiundōrum castrōrum/vēnerant undique circum-  
5 ventōs interficiunt,/et ex hominum milibus amplius xxx/quem numerum barbarōrum ad castra vēnisse cōnstābat,/plūs tertiā parte interfectā reliquōs perterritōs in fugam coniciunt/ac nē in locis quidem superiōribus cōsistere patiuntur./ Sic omnibus hostium cōpiis fūsis armisque exūtis sē in castra mūnitiōnēs-

11. tantummodo, *adv.*, only. 1.

12. excipiō, -cipere, -cēpi, -cep-  
tum, *tr. and intr.* [capio, take]; *tr.*, take up, catch, receive; take up (*in turn*); meet, withstand; relieve (*of soldiers in battle*); *intr.*, follow. \*

labor, -ōris, *m.*, toil, effort, striving; labor, hardship. \*

reficiō, -ficere, -fēcī, -fectum, *tr.* [re-+faciō, make], remake, repair; allow to rest; *with sē*, refresh one's self, rest. 3.

13. ērumpō, -umpere, -rupi, -ruptum, *intr.* [rumpō, break], break forth,

sally. 1.

2. colligō, -ligere, -lēgi, -lēctum, *tr.* [con+legō, gather], gather together, collect; acquire; *sē colligere*, collect one's self, rally. 3.

6. cōnstō, -stāre, -stiti, -stātum, *intr.* [stō, stand], stand firm; depend on; be complete; cost; *impersonal*, it is agreed, certain, evident, known. \*

9. fundō, fundere, fūdī, fūsum, *tr.*, pour, throw; rout, put to flight. 1.

exuō, -uere, -ui, -ūtum, *tr.*, draw out or off, put or strip off, divest, despoil. 1.

12. exciperent, *lit.* "catch," on their shields = "shield themselves from."  
*post*: the *adverb*.

Chap. 6. The Gauls are routed with great loss. Galba retires from the mountains.

1. quod iussī sunt faciunt, "they did as they had been commanded." *iussī sunt* is used instead of a pluperfect, just as *faciunt* is used instead of a perfect. Notice how regularly the indicative tenses are used in this chapter: all the principal verbs are in the perfect or historical present; all the subordinate verbs except *iussī sunt* are in the imperfect or pluperfect.

2. sui colligendī: cf. note on 4, 12.

3. commūtātā fortunā: the dangerous plan succeeded, partly because the Romans, like other men, fought with

more spirit on the offensive than on the defensive, partly because the enemy were taken by surprise, and partly because the Gauls always lacked persistence and ability to rally from a reverse.

4. potiundōrum castrōrum: how can the intransitive verb *potior* be used in the gerundive construction? App. 239, I, a: G.-L. 427, 4, 5: A. 503, n. 2: B. 339, 4: H.-B. 613, 2, b, n.: H. 623, 1.

circumventōs: translate by a coordinate clause.

5. ex milibus XXX depends on *tertiā parte*. Galba probably exaggerated the number in his report to Caesar, for those tribes cannot have had 30,000 soldiers.

9. armis: ablative of separation. The Gauls threw away their arms in their flight.

que suās recipiunt. Quō proeliō factō, quod saepius fortunam 10  
temptāre Galba nōlēbat atque aliō sē in hiberna cōnsiliō vēnisse  
meminerat, aliis occurrisse rēbus viderat, maximē frūmenti  
commeātusque inopiā permōtus, posterō diē, omnibus eius vicī  
aedificiis incēnsis, in prōvinciam reverti contendit, ac nūllō  
hoste prohibente aut iter dēmorante incolumem legiōnem in 15  
Nantuātēs, inde in Allobrogēs perdūxit ibique hiemāvit.

7. His rēbus gestis, cum omnibus dē causis Caesar pācātā  
Galliam existimāret, superātis Belgis, expulsis Germānis, victis  
in Alpius Sedūnis, atque ita initā hieme in Illyricum profectus  
esset, quod eās quoque nātiōnēs adire et regiōnēs cognōscere  
volēbat, subitū bellum in Galliā coortum est. Eius bellī 5

12. *memini*, -isse (App. 86), *tr.*, remember, bear in mind. 1.

15. *dēmoror*, 1, *tr.* [moror, delay], hinder, delay. 1.

*incolumis*, -e, *adj.*, unhurt, uninjured, safe and sound, unimpaired. 4.

8. *hiems*, -mis, *f.*, winter time,

winter. \*

5. *subitus*, -a, -um, *adj.* [subeō, come up, come by stealth], unexpected, sudden.

*coorior*, -oriri, -ortus sum, *intr.* [co-orior, rise], arise, spring up, break out. 2.

10. *quod . . . nōlēbat*: Galba felt that it would be foolish to court another attack by remaining in so dangerous a position. The complete victory which he had gained made it possible for him to retire with honor. Since Caesar never fought these tribes again, we may suppose that they were taught by this battle not to molest Roman travelers.

11. *aliō cōnsiliō*, "with one purpose"; namely, to spend the winter there quietly.

12. *aliis . . . rēbus*, "that he had met a different state of affairs"; namely, a dangerous battle.

15. *in Nantuātēs*: there, of course, he picked up the other two cohorts of his legion.

Chap. 7-11. The Aremorian states revolt, under the leadership of the Veneti. Caesar prepares a fleet for their subjugation, and takes measures to prevent a wide-spread uprising of Gaul.

The events of the preceding six chap-

ters occurred in the fall of 57. At this point the events of 56 begin.

Chap. 7. The Aremorian states revolt because Crassus demands supplies from them.

1. *omnibus dē causis*, "for every reason"; explained by the ablatives absolute *superātis . . . Sedūnis*, which should be translated by causal clauses.

*pācātā (esse) Galliam*: this belief was premature, for it took Caesar seven more years to subdue Gaul thoroughly.

2. *superātis Belgis*: cf. II, 1-33.

*expulsis Germānis*: cf. I, 30-54.

*victis Sedūnis*: cf. 1-6. The Seduni were the most important of the tribes there mentioned.

4. *quod . . . volēbat*: under Augustus, Caesar's successor, the Romans were obliged to conquer the tribes between the Adriatic and the Danube. No doubt Caesar foresaw this necessity and hoped to do the work himself, but Gaul kept his hands full.

haec fuit causa. P. Crassus adulēscēns cum legiōne septimā proximus mare Ōceanum in Andibus hiemābat. Is, quod in his locis inopia frūmentī erat, praefectōs tribūnōsque militum complūrēs in finitimās civitatēs frūmentī causā dīmisit; quō in numerō) est T. Terrasidius missus in Esuviōs, M. Trebius Gallus in Coriosolitēs, Q. Velānius cum T. Siliō in Venetōs.

8. Huius est civitātis longē amplissima auctōritās omnis ōrae maritimae regiōnum eārum, quod et nāvēs habent Venetī plūrimās, quibus in Britanniam nāvigāre cōsuērunt, et sciētiā atque ūsū rērum nauticārum cēterōs antecēdunt, et in magnō impetū maris vāstī atque apertī paucis portibus interiectis, quōs tenent ipsī, omnēs ferē quī eō marī ūtī cōsuērunt habent vectigālēs. Ab his fit initium retinendī, Sili atque

6. adulēscēns, -entis, *m.* [*pres. part. of* adulēscō, grow up], youth, young man. 4.

7. mare, -is, *n.*, sea; mare Ōceanum, the ocean. \*

8. praefectus, -i, *m.* [*prae*ficiō, place over.] overseer, prefect, commander, officer, captain (*usually of cavalry*). 4.

10. Terrasidius, -di, *m.*, Titus Terrasidius (tī'tūs tēr'ā-sid'i-ūs), a *military* tribune in Caesar's army. 2.

Trebius, -bi, *m.*, Marcus Trebius Gallus (mār'kūs trē'bi-ūs gāl'ūs), a *military* tribune in Caesar's army. 2.

11. Velānius, -ni, *m.*, Quintus Velānius (kwīn'tūs vē'lā-ni-ūs), a *military* tribune in Caesar's army. 2.

Silius, -li, *m.*, Titus Silius (tī'tūs

sil'i-ūs), a *military* tribune in Caesar's army. 2.

2. ōra, -ae, *f.*, border, margin; coast, shore. 4.

3. nāvīgō, 1, *intr.* [nāvis, ship], set sail, sail. \*

4. nauticus, -a, -um, *adj.* [nauta, sailor], pertaining to sailors; nautical, naval. 1.

antecēdō, -cēdere, -cessi, -cessum, *tr. and intr.* [cēdō, go], go before, precede, excel, surpass. 3.

5. vāstus, -a, -um, *adj.*, waste; boundless, vast. 3.

portus, -ūs, *m.* [*cf.* porta, gate], harbor, haven, port. \*

7. vectigālīs, -e, *adj.* [vehō, carry], paying revenue or tribute; tributary. 2.

7. proximus . . . Ōceanum: i.e. nearer than any other officer. For case see App. 122, b: G.-L. 359, n. 1: A. 433, a: B. 141, 3: H.-B. 380, b: H. 435, 2.

9. in finitimās civitatēs: especially the sea-board states of the northwest, called Aremorian states. These had all submitted to Crassus in the fall; see II, 34.

Chap. 8. Led by the Veneti, the Aremorian states arrest Roman envoys and form a league.

1. huius civitātis: the Veneti, who were last mentioned.

2. ōrae: partitive genitive, depending on *amplissima*.

regiōnum: depending on *ōrae*. quod: belongs with *habent*, 1. 2; *antecēdunt*, 1. 4; and *habent*, 1. 7.

4. in magnō . . . interiectis, "there being only a few harbors in that dangerous stretch (lit. great violence) of vast and open sea."

7. habent vectigālēs, "they treat

Velānī, quod per eōs suōs sē obsidēs, quōs Crassō dedissent, recuperātūrōs existimābant. / Hōrum auctōritāte finitimī adductī, ut sunt Gallōrum subita et repentina cōnsilia, / eādē dē 10 causā Trebium Terrasidiumque retinent, et celeriter missis lēgātīs per suōs principēs inter sē coniūrant nīhil nisi commūnī cōnsiliō āctūrōs eundemque omnēs fortūnae exitum esse lātūrōs, / reliquāsque cīvitātēs sollicitant ut in eā libertāte, quam ā maiōribus accēperint (permanēre quam Rōmānōrum servitūtem 15 perferre mālint.) Omnī ōrā maritimā celeriter ad suam sententiam perductā commūnem lēgatiōnem ad P. Crassum mittunt: Sī velit suōs recuperāre, obsidēs sibi remittat.

9. Quibus dē rēbus Caesar ab Crassō certior factus, quod ipse aberat longius, nāvēs interim longās aedificāri in flūmine Ligerī, quod influit in Ōceanum, rēmigēs ex prōvinciā institui,

9. recuperō, 1, *tr.*, recover, regain. 1.

13. exitus, -ūs, *m.* [exēō, go out], a going out, exit, passage; issue, result, end. 2.

15. permanēō, -manēre, -mānsī, -mānsū, *intr.* [manēō, remain], stay through or to the end, stay, remain; continue, persist. 3.

16. mālō, mālīe, mālui, — (App. 82), *tr. and intr.* [magis, more+volō, wish], wish more or rather, prefer. 1.

2. aedificō, 1, *tr.* [aedēs, house+faciō, make], build, construct. 1.

3. Liger, -eris, *m.* (Coe), the river Liger (l'jēr), better the Loire. 1.

rēmex, -igis, *m.* [cf. rēmus, oar] oarsman, rower. 1.

as tributaries"; i.e. the ship owners paid a tax for the privilege of using the harbors.

ab . . . retinendi, lit. "a beginning is made by these of arresting" = "they began by arresting."

9. finitimī: the Esuvii and the Coriosolites.

10. ut, "as," almost "since."

12. commūnī cōnsiliō, "by common agreement."

13. āctūrōs (esse), "that they would do."

14. ut permanēre quam perferre mālint, "to prefer to remain (rather) than to endure."

15. accēperint: implied indirect discourse.

18. si velit, remittat: the direct form was *si vis, remitte*.

Chap. 9. Caesar equips a fleet. The Veneti make preparations to resist him.

2. aberat longius, "was too far off," to take command in person.

nāvēs longās: cf. Int. 64.

in flūmine Ligerī: on the map facing p. 217, notice that there are three towns along the Liger, connected by a line of march. These were the winter quarters of the army, and no doubt ships were built at all of them.

3. ex provinciā: the Gauls were not competent oarsmen, for their ships were managed by sails, not oars; otherwise oarsmen might have been secured from the friendly maritime states, the Andes and the Pictones.

institui, "to be procured."



nautās gubernātōrēsque comparārī iubet. His rēbus celeriter  
 5 administrātis ipse, cum primum per annī tempus potuit, ad  
 exercitum contendit. Venetī reliquaeque item civitatēs cog-  
 nitō Caesaris adventū, simul quod quantum in sē facinus ad-  
 misissent intellegēbant, lēgātōs, quod nōmen apud omnēs nā-  
 tiōnēs sāctum inviolātumque semper fuisset, retentōs ab sē et  
 10 in vincula coniectōs, prō magnitudīne periculi bellum parāre  
 et maximē ea quae ad ūsum nāvium pertinent prōvidēre  
 institunt, hōc maiōre spē, quod multum nātūrā locī confidē-  
 bant. Pedestria esse itinēra concisa aestuariis, nāvigatiōnem  
 impeditam propter inscientiam locōrum paucitatemque por-  
 15 tuum sciēbant, neque nostrōs exercitūs propter frūmentī ino-  
 piam diūtius (apud sē) morārī posse confidēbant; ac iam ut  
 omnia contrā opiniōnem acciderent, tamen sē plūrimum nāvibus  
 posse, Rōmānōs neque ūllam facultātem habēre nāvium neque  
 eōrum locōrum ubi bellum gestūrī essent vada, portūs, insulās

4. nauta, -ae, m. [for nāvita; nāvis, ship], sailor. 1.

gubernātōr, -ōris, m. steersman, pilot. 1.

7. facinus, -noris, n. [faciō, do], deed; misdeed, outrage, crime. 2.

9. sancio, sancire, sāxi, sāctum, tr. [cf. sacer, sacred], make sacred, sanction; bind; sāctus, pf. part. as

adj., sacred, inviolable, established. 2. inviolātus, -a, -um, adj. [in-+violā-tus, injured], uninjured; inviolate, sacred. 1.

13. nāvigatiō, -ōnis, f. [nāvigō, sail], sailing, navigation; voyage. 3.

14. inscientia, -ae, f. [insciēns, ignorant], ignorance. 3.

19. insula, -ae, f., island. \*

5. cum primum . . . potuit: probably in May. For tense see App. 237: G.-L. 561: B. 287, 1: H.-B. 557, a.

ad exercitum contendit: probably he went first to the most eastern town indicated on the Liger (see map facing p. 217), and then marched west, thus concentrating his army at Angers, where Crassus had spent the winter.

7. quantum . . . admisissent, "how great a crime they had committed"; an indirect question.

8. lēgātōs retentōs (esse), "(namely), that envoys had been arrested," explains facinus; syntactically it is indirect discourse after intellegēbant.

quod nōmen, "a name which"; i.e.

lēgātōs.

10. prō, "in proportion to."

12. hōc: ablative of cause, explained by quod . . . confidēbant.

nātūrā: case? App. 143, a: G.-L. 401, n. 6: A. 431: B. 219, 1: H.-B. 437: H. 476, 3.

13. pedestria itinēra, "land routes"

14. impeditam (esse), "was difficult."

15. neque posse confidēbant, "and they trusted that . . . would not be able."

16. iam, "even."

ut: translation? App. 247: G.-L. 608: A. 527, a: H.-B. 532, 2, b: H. 586, II.

17. sē posse, sc. sciēbant.

18. facultātem, "supply."

19. locōrum, depends on vada. etc.

nōvisse; ac (longē aliam) esse nāvigātiōnem in conclūsō mari atque in vāstissimō atque apertissimō Ōceanō perspiciebant. His initis cōsiliis oppida mūniunt, frūmenta ex agris in oppida comportant, nāvēs in Venetiam, ubi Caesarem primum bellum gestūrum cōstābat, quā plūrimās possunt cōgunt. Sociōs sibi ad id bellum Osismōs, Lexoviōs, Namnetēs, Ambiliatōs, Morinōs, Diablintēs, Menapiōs asciscunt; auxilia ex Britannia, quae contrā eās regiōnēs posita est, arcessunt.

10. Erant hae difficultātēs bellī gerendī quās suprà ostendimus, sed tamen multa Caesarem ad id bellum incitābant: iniūria retentōrum equitum Rōmānōrum, rebellio facta post deditiōnem, defectiō datīs obsidibus, tot civitātum confūratio, in primis hāc parte neglēctā reliquae nātiōnēs sibi idem licēre arbitrārentur. Itaque cum intellexeret omnēs ferē Gallos novis rēbus studēre et ad bellum mōbiliter celeriterque

20. nōscō, nōscere, nōvī, nōtum, *tr.* learn, become acquainted or familiar with; nōvī, *pf.*, have learned, hence, know; nōtus, *pf. part. as adj.*, known, well known, familiar. 4.

conclūdō, -clūdere, -clūsī, -clūsum, *tr.* [claudō, close], shut up; conclūsum mare, an inland sea. 1.

23. Venetia, -ae, *f.*, Venetia (vē-nē-shyā), the country of the Veneti. 1.

25. Lexovii, -ōrum, *m.* (Bd), the Lexovii (lēk-sō'vī-i). 4.

Namnetēs, -um, *m.* (Cc), the Namnetes (nām'nē-tēz). 1.

Ambiliati, -ōrum, *m.*, the Ambiliati (ām'blī'a-tī). 1.

26. Diablintēs, -um, *m.* (Bc), the Diablintes (dī'a-blīn'tēz). 1.

3. rebellio, -ōnis, *f.* [rebellō, renew war], renewal of war, rebellion, revolt. 3.

4. defectio, -ōnis, *f.* [dēficiō, fail], falling away, desertion, revolt. 1. tot, indecō adj., so many. 1.

5. neglegō, -legere, -lēxi, -lēctum, *tr.* [neg-+lēgō, choose, regard], not heed, disregard, neglect. \*

7. mōbiliter, *adv.* [mōbilis, mov-

20. aliam esse atque, "was different from (what it was)."

in conclūsō mari: i.e. the Mediterranean, where the tides are very small.

23. in Venetiam: probably in the bay of Quiberon. See map, p. 232.

primum: the adverb.

25. Ambiliatōs: their location is entirely unknown. The rest of the states should be looked up on the map.

Chap. 10. Caesar plans to prevent a spread of the uprising.

1. suprà: in chap. 9.

2. multa, "many considerations."

3. iniūria . . . equitum, lit. "the outrage of knights arrested" = "the outrage of arresting knights."

5. nō, "the fear that." This clause, like the nouns *iniūria*, etc., is in apposition with *multa*.

hāc parte neglēctā: translate by a conditional clause.

sibi idem licēre, "that the same course was open to them."

6. cum: causal.

7. rēbus: what verbs, though transitive in English, govern the dative in Latin?

excitārī, omnēs autem hominēs nātūrā libertātī studēre/et  
condiciōnem servitūtis odiſſe, priusquam plūrēs civitatēs cōn-  
spirārent, partiendum sibi ac lātius distribuendum exercitum  
putāvīt.

¶ 1. Itaque T. Labiēnum lēgātum in Trēverōs, quī proximī  
flūminī Rhēnō sunt, cum equitatū mittit. Huic mandat Rē-  
mōs reliquōsque Belgās adeat/atque in officiō contineat, Ger-  
mānōsque, quī auxiliō ā Belgīs arcessitī dicēbantur, sī per vim  
nāvibus flūmen trānsire cōnentur, prohibeat. P. Crassum cum  
cohortibus legiōnāriis XII et magnō numerō equitatūs in Aquī-  
tāniam proficisci iubet, nē ex his nātiōnibus auxilia in Galliam  
mittantur ac tantae nātiōnēs coniungantur. Q. Titūrium Sa-  
binum lēgātum cum legiōnibus tribus in Venellōs, Coriosolitēs,

able], readily, easily. 1.

**excitō**, 1, *tr.* [citō, rouse], call forth, excite, animate, arouse; erect, construct (*towers*); kindle (*fires*). 3.

**cōspirō**, 1, *intr.* [spirō, breathe], combine, conspire. 1.

**partior**, 4, *tr.* [pars, part], part, share, divide. 1.

**distribuō**, -tribuere, -tribul-, tribu-  
tum, *tr.* [tribuō, assign], assign, divide, distribute. 3.

**officiū**, -ci, *n.*, service, allegi-  
ance, duty; official duty, business; **esse**,  
**manēre**, or **permanēre** in officiō, to  
remain faithful. \*

**8. autem**, "moreover."

**9. cōspirārent**: translate this clause after the principal clause. The subjunctive was probably used in the direct form; App. 236, *b*: G.-L. 577: A. 551, *b*: B. 292, 1, *b*: H.-B. 507, 4, *b*: H. 605, 1.

**10. partiendum (esse) sibi**, lit. "must be divided by him" = "he must divide." Remember that the future passive participle of deponent verbs is passive in meaning.

**lātius distribuendum**: so as to over-  
awe several parts of Gaul at the same  
time.

**Chap. 11.** Accordingly he sends di-  
visions of his army into various parts  
of Gaul, and himself marches against  
the Veneti.

**2. flūmini**: what other case may  
*proximus* govern? See note on 7, 7.

**mittit**: probably the various expedi-  
tions mentioned in this chapter all

started from Angers. See map facing  
p. 217.

**mandat adeat**: note the primary  
sequence after the historical present;  
cf. note on *accurrunt*, 5, 8. Note also  
the lack of a conjunction; App. 228, *a*:  
G.-L. 546, R. 2: A. 565, *a*: B. 295, 8: H.-B.  
502, 3, *a*: H. 565, 4.

**Rēmōs**: this state had earned the  
hatred of the other Belgae in the pre-  
ceding year, and it may have needed  
support.

**4. arcessitī**: sc. *esse*.

**5. cōnentur** is a part of Caesar's in-  
structions to Labienus, and is therefore  
implied indirect discourse. But *dicē-  
bantur* is not a part of the instructions,  
and is therefore indicative.

**6. cohortibus legiōnāriis**: Roman  
soldiers, in contrast to the cavalry,  
which was Gallic.

**7. in Galliam**: i.e. Celtic Gaul.

Lexoviōsque mittit, quī eam manum distinendam cūret. D. m Brūtum adulēscēntem classī (Gallicīsque nāvibus quās ex Pictonibus et Santonis reliquīsque pācātīs regiōnibus) convenīre iusserat praeficit; et cum primum possit in Venetōs proficisci iubet. Ipse eō pedestribus cōpiis contendit.

12. Erant eius modī ferē sitūs oppidōrum ut posita in extrēmīs lingulis prōmunturiisque neque pedibus aditum haberent cum ex altō sē aestus incitāvisset, quod bis accidit semper hōrārū XXIII spatiō, neque nāvibus, quod rūsus minūte aestū nāvēs in vadīs afflictarēntur. Ita utrāque rē oppidōrum oppugnātiō impediēbātur; ac sī quandō magnitudīne operis

10. D., *abbr. for praenomen Decimus* (dēs'l-mūs). 1.

11. Brūtus, -I, m., Decimus Junius Brutus (dēs'l-mūs jū'n'l-ūs brū'tūs), one of Caesar's lieutenants in the Gallic war, and in the war with Pompey. He took part in the conspiracy against Caesar, and was killed by order of Antony. 2.

classis, -is, f., fleet. \*

Pictōnēs, -um, m. (Ced), the Pictones (plk'tō-nēs). 1.

1. situs, -ūs, m. [sinō, put down], situation, site, position. 1.

2. lingula, -ae, f. [lingua, tongue],

a little tongue; a tongue of land. 1.

prōmunturium, -ri, n. [prēmīnēō, project], promontory, headland. 1.

3. aestus, -ūs, m., heat; boiling, surging; tide; minūte aestū, at ebb tide. \*

bis, *num. adv.* [for duis, from duo, two], twice. 2.

5. afflicto, 1, tr. [freq. of amigō, strike against, damage], damage greatly, shatter, injure; harass, distress. 2.

6. quandō, *indef. adv.*, ever, at any time. 1.

10. quī . . . cūret, "to see that that force be kept away." For the construction of *distinendam*, see App. 285, II, b: G.-L. 430: A. 500, 4: B. 337, 7, b, 2: H.-B. 612, III: H. 622.

11. classis, nāvibus: indirect objects of the compound verb *praeficit*. The fleet had probably assembled in the Liger, near its mouth.

14. eō: i.e. in Venetōs. He probably moved along the coast, laying siege to the towns in succession. After the distribution of troops described in this chapter, Caesar had left three legions and eight cohorts. One legion was probably assigned to the fleet, leaving Caesar two legions and eight cohorts with which to attack the Veneti.

cōpiis: why may *cum* be omitted? App. 140, a: G.-L. 392, R. 1: A. 413, a: B.

232, 1: H.-B. 420: H. 474, 2, n. 1.

Chap. 12-16. Caesar crushes the Veneti.

Chap. 12. Situation of the towns of the Veneti.

1. sitūs oppidōrum: see the small plan in the lower left hand corner of the map on p. 232.

extrēmīs, "the end of."

2. pedibus, "on foot"; i.e. by land. At high tide the low ground between the towns and the mainland was overflowed.

3. sē incitāvisset, "had rushed in."

4. nāvibus: sc. *aditum haberent*.

5. in vadīs afflictarēntur, "were stranded on the shallows." The subjunctive is due to attraction.

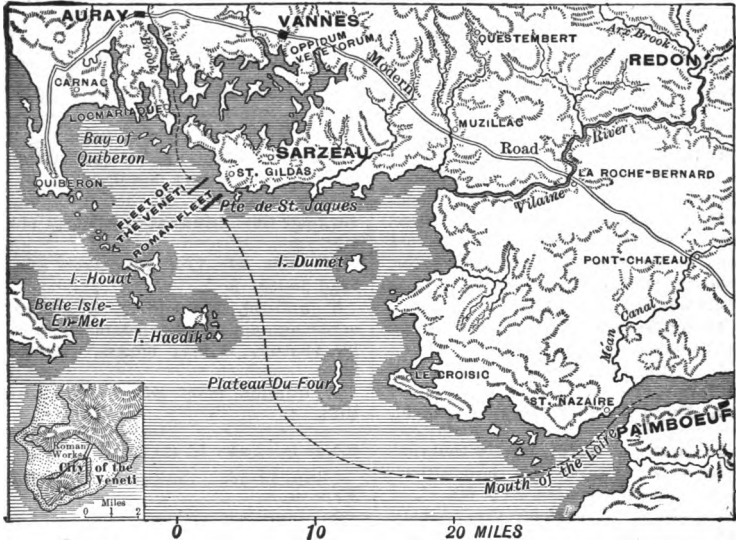
6. sī quandō . . . coeperant, . . . dēportābant, "whenever they began

forte superāti, extrūsō mari aggere ac mōlibus atque his oppidi moenibus adaequātis, suis fortūnis dēspērāre coeperant, magnō numerō nāvium appulsō, cuius rei summam facultātem habē-

7. **extrūdō, -trudere, -trūsi, -trusum, tr.** [trūdō, thrust], thrust or shut out. 1.

**mōlēs, -is, f.,** mass; dike. 1

9. **appellō, -pellere, -pull, -pulsus, tr.** [ad+pellō, drive], bring to land; bring together. 1.



OPERATIONS AGAINST THE VENETI

... they would carry off, etc." *dēpor-  
tābant* is an imperfect of repeated  
action, for they kept moving from town  
to town. *coeperant* is pluperfect be-  
cause in each case they had begun to  
despair before they moved. Latin is  
more exact than English in its use of  
tenses of repeated action.

**operis, "of the works";** explained  
by the following ablatives absolute.

7. **extrūsō . . . adaequātis:** appar-  
ently the Romans ran two parallel  
dykes from the mainland to the town,

completing them at low tide, when the  
ground was dry. Thus the sea was shut  
out (*extrūsō*) from the space between the  
dykes, and the soldiers could work  
there continuously. The outer ends of  
these dykes (or of one of them) were  
built as high as the wall of the town, so  
as to serve as aggers.

**aggere ac mōlibus:** ablatives of  
means.

8. **fortūnis:** indirect object. The  
ablativ with *dē* is more common.

9. **cuius rei:** i.e. ships.

bant, sua dēportābant omnia sēque in proxima oppida recipi-  
ēbant; ibi sē rursus isdem opportunitatibus loci dēfendēbant.  
Haec eō facilius magnam partem aestātis faciēbant, quod nos-  
trae nāvēs tempestatibus dētīnēbantur, summaque erat vāstō  
atque apertō mari, magnīs aestibus, rārīs ac prope nullīs porti-  
bus, difficultās nāvigandī.

13. Namque ipsōrum nāvēs ad hunc modum factae armā-  
taeque erant: carinae aliquantō plāniōrēs quam nostrārum nā-  
vium, quō facilius vada ac dēcessum aestūs excipere possent;  
prōrae admodum ērēctae atque item puppēs ad magnitudinem  
flūctuum tempestatūque accommodatae; nāvēs tōtae factae  
ex rōbre ad quāvis vim et contumēliam perferendam; trāns-

10. dēportō, 1, *tr.* [portō, carry],  
carry off or away. 1.

11. opportunitās, -tātis, *f.* [oppor-  
tūnus, fit], fitness; fit time, opportu-  
nity; advantage; *with loci*, favorable  
situation or position; *with temporis*,  
favorable opportunity. 3.

13. tempestās, -tātis, *f.* [tempus,  
time], time, season; weather, usually  
bad weather, storm, tempest. \*

dētīnēō, -tīnēre, -tīnui, -tentum,  
*tr.* [teneō, hold], hold off or back; hin-  
der, detain. 1.

14. rārus, -a, -um, *adj.*, scattered,  
far apart; in small detachments, a few  
at a time; few. 1.

1. namque, *conj.* [nam, for], for. 3.

2. carina, -ae, *f.*, keel. 1.

aliquantō, *adv.* [aliquantus, some],  
somewhat, a little. 1.

12. partem: duration of time.

13. summa agrees with *difficultās*.

vāstō . . . portibus: ablatives abso-  
lute with causal meaning.

Chap. 13. Description of the ships  
of the Veneti.

1. namque introduces the reason for  
the ability of the enemy's ships to oper-  
ate while the Roman ships were help-  
less.

2. carinae . . . nāvium, "the bot-  
toms (were) flatter than (those) of, etc."  
In such cases Latin never inserts a

plānus, -a, -um, *adj.*, even, level,  
flat, plain. 2.

3. dēcessus, -ūs, *m.* [dēcēdō, de-  
part], departure; ebb, fall (*of the tide*). 1.

4. prōra, -ae, *f.*, prow. 1.

admodum, *adv.* [modus, measure],  
*up to the measure*; very much, very; *with*  
*num.*, fully; *with neg.*, at all. 1.

ērigō, -rigere, -rēxi, -rēctum, *tr.*  
[regō, direct], lift or raise; ērēctus, *pf.*  
*part. as adj.*, standing upright, high. 1.

puppis, -is, *f.*, stern of a ship. 2.

5. flūctus, -ūs, *m.* [fluō, flow], flood,  
billow, wave. 3.

accommodātus, -a, -um, *adj.* [*pf.*  
*part. of accommodō*, adapt], fit, adapt-  
ed, appropriate. 2.

6. rōbrum, -oris, *n.*, oak. 1.

trānstrum, -ī, *n.*, cross-beam,  
thwart. 1.

word for "those."

3. quō: when is *quō* used in purpose  
clauses?

excipere, "meet," "encounter."  
They were less likely to strike bottom,  
and if stranded they would not heel  
over.

5. tōtae, "entirely."

6. ex rōbre: construction? App.  
136: G.-L. 396: A. 403, 2: H.-B. 406, 4: H.  
470.

quāvis: accusative of *quisvis*.

trānstra: these heavy timbers, set in

tra ex pedālibus in altitudinem trabibus cōfixa clāvis ferreā  
 digiti pollicis crassitudine; ancorae prō fūnibus ferreīs catēnis  
 revinctae; pellēs prō vēlis alūtaeque tenuiter cōfectae, sive  
 10 propter inopiam linī atque eius ūsus inscientiam, sive eō, quod  
 est magis vēri simile, quod tantās tempestātēs Ōceanī tantōsque  
 impetūs ventōrum sustinēri ac tanta onera nāvium regī vēlis  
 nōn satis commodē posse arbitrābantur. Cum hīs nāvibus  
 nostrae classī eius modī congressus erat ut ūnā celeritāte et  
 15 pulsū rēmōrum praestāret, reliqua prō loci nātūrā, prō vī tem-  
 pestātum illis essent aptiōra et accommodatiōra. Neque enim

7. **pedālis**, -e, *adj.* [pēs, foot], of a foot in thickness or diameter. 1.

**cōfigō**, -figere, -fixi, -fixum, *tr.* [figō, fix], fasten. 1.

**clāvus**, -i, *m.*, nail, spike. 1.  
**ferreus**, -a, -um, *adj.* [ferrum, iron], of iron, iron. 2.

8. **digitus**, -i, *m.*, finger; as measure of length, a finger's breadth, the 16th part of a Roman foot; **digitus pollex**, the thumb. 1.

**pollex**, -icis, *m.*, the thumb, with or without digitus. 1.

**crassitūdō**, -inis, *f.* [crassus, thick], thickness. 1.

**ancora**, -ae, *f.*, anchor; in **ancoris**, at anchor. \*

**fūnis**, -is, *m.*, rope, cable. 3.

**catēna**, -ae, *f.*, chain; fetter. 3.

9. **revinciō**, -vincire, -vinxi, -vinc-

**tum**, *tr.* [re-+vinciō, bind], bind back; fasten, bind. 2.

**vēlum**, -i, *n.*, covering, veil; sail. 3.

**alūta**, -ae, *f.*, soft leather. 1.

**tenuiter**, *adv.* [tenuis, thin], thinly. 1.

10. **linum**, -i, *n.*, flax; linen, canvas. 1.

11. **similis**, -e, *adj.*, like, similar. 1.

12. **ventus**, -i, *m.*, wind. \*

**regō**, regere, **rēxi**, **rēctum**, *tr.*, keep straight; guide, direct, control. 1.

14. **congressus**, -ūs, *m.*, [congre-dior, meet], meeting, engagement, conflict. 1.

15. **pulsus**, -ūs, *m.* [pellō, strike], stroke. 1.

**rēmus**, -i, *m.*, oar. 4.

16. **aptus**, -a, -um, *adj.*, fitted, suited, adapted. 1.

across the inside of the ship, strengthened the sides and helped them to withstand the Roman *rōstra* (l. 17). In Roman ships they were rowers' benches, but the Veneti had no rowers.

7. in altitudinem, "in thickness."

8. crassitudine: this descriptive ablative is modified by a genitive instead of the usual adjective.

prō, "instead of."

9. pellēs . . . cōfectae, "skins and thinly dressed leather (served) as sails."

11. quod: explaining eō.

12. tanta onera nāvium, "such heavy ships."

13. nōn satis commodē, "not very well."

14. classī: dative of possessor.

ūnā celeritāte, "only in speed."

15. pulsū rēmōrum, "in rowing"; i.e. "in having oars." In the battle which followed the fact that the Roman ships had oars was an immense advantage.

reliqua, "all other things."

prō, "in view of."

16. illis: the ships of the enemy.

iis nostrae rōstrō nocēre poterant (tanta in iis erat firmitūdō), neque propter altitudinem facile tēlum adigēbātur, et eādē dē causā minus commodē cōpulis continēbantur. Accēdēbat ut, cum saevire ventus coepisset et sē ventō dedissent, et tempestātem ferrent facilius et in vadis cōsisterent tūtius, et ab aestū relictāe nihil saxa et cautēs timērent; quārum rērum omnium nostris nāvibus cāsus erat extimēscendus.

14. Complūribus expugnātis oppidis Caesar, ubi intellēxit frūstrā tantum labōrem sūmī, neque hostium fugam captis oppidis reprimi neque iis nocēri posse, statuit exspectandam classem. Quae ubi convēnit ac primum ab hostibus visa est, circiter CCXX nāvēs eōrum parātissimae atque omni genere armōrum ōrnatissimae profectae ex portū nostris adversae cōn-

17. rōstrum, -ī, n. [rōdō, gnaw, consume], beak of a bird; beak or prow of a ship. 2.

nocēō, nocēre, nocul, nocitum, intr., injure, hurt; nocēns, pres. part. as noun, guilty person. 4.

firmithdō, -īnis, f. [firmus, strong], strength, firmness, solidity. 2.

19. cōpula, -ae, f., grappling-hook. 1.

20. saevio, -īre, -īi, -itum, intr. [saevus, raging], rage; be fierce. 1.

21. tūtō, adv. [tūtus, 'safe], safely, securely. 2.

22. cautēs, -is, f., reef. 1.

23. extimēscō, -timēscere, -timui, —, tr. [timēscō, incept. of timeō, fear], dread. 1.

3. reprimō, -primere, -pressi, -pressum, tr. [re-+premō, press], press or keep back, check, restrain. 1.

5. genus, -eris, n., descent, origin, race, class, tribe, family; kind, nature. \*

6. ōrnō, 1, tr., adorn; furnish, supply; ōrnātus, pf. part. as adj., equipped, furnished, fitted out. 1.

17. nostrae: sc. nāvēs.

18. adigēbātur, "could be thrown."

19. cōpulis: see Int. 64.

accēdēbat ut et ferrent et cōsisterent et timērent, "there was the additional advantage that they weathered, etc.," or simply, "besides, they weathered, etc."

20. sē ventō dedissent, "ran before the wind."

21. cōsisterent, "came to anchor."

22. relictāe, "when left."

quārum rērum cāsus. "the danger of these things."

23. nāvibus: dative of the agent.

Chap. 14. The naval battle. The

Romans ruin the rigging of the hostile ships.

1. expugnātis: by the method described in chap. 12.

2. neque . . . posse, "and that they could not be injured." What is the literal translation? App. 115, d: G.-L. 346, R. 1: A. 372: B. 187, II, b: H.-B. 884, 2: H. 436, 3.

6. armōrum, "equipment," including everything necessary for the defense and management of the ships during the battle.

nostris: sc. nāvibus.

cōstitērunt, "took their position"; from cōsistō. See the map on p. 232.



stitērunt; neque satis Brūtō, quī classi praeerat, vel tribūnīs militum centuriōnibusque, quibus singulae nāvēs erant attribūtae, cōnstābat quid agerent aut quam ratiōnem pugnae insisterent. Rōstrō enim nocērī nōn posse cognōverant; turribus autem excitātis tamen hās altitudō puppiū ex barbaris nāvibus superābat, ut neque ex inferiōre locō satis commodē tēla adigī possent et missa ā Gallis gravius acciderent. Ūna erat magnō ūsuī rēs praeparāta ā nostris, falcēs praecūtāe insertae affixae-  
 15 que longuriis nōn absimili fōrmā mūrālium falcium. His cum fūnēs quī antemnās ad mālōs dēstinābant comprēhēnsi adduc-

14. praeparō, 1, *tr.* [parō, prepare], prepare beforehand, provide. 1.

falx, falcis, *f.*, sickle, pruning-hook; hook (for pulling down walls). 2.

inserō, -serere, -serui, -sertum, *tr.*, insert, thrust in. 1.

affigō, -figere, -fixi, -fixum, *tr.* [ad + figō, fix], fasten to. 1.

15. longurius, -ri, *m.* [longus, long], a long pole. 2.

absimilis, -e, *adj.* [similis, like], unlike. 1.

fōrma, -ae, *f.*, form, shape, appearance. 1.

mūrālis, -e, *adj.* [mūrus, wall], pertaining to a wall, mural; mūrāle 'plūm, mural javelin, a heavy javelin to be thrown from the top of a wall. 1.

16. antenna, -ae, *f.*, sail-yard. 3. mālus, -i, *m.*, mast; pole, beam (upright). 1.

dēstinō, 1, *tr.*, fasten, secure; catch firmly; appoint, choose. 1.

comprēhēndō, -prehendere, -prehendi, -prehensum, *tr.* [prehendō, (prēndō), seize], grasp or lay hold of, seize, catch, arrest; take, catch (*ſire*). 2.

7. Brūtō, tribūnīs, centuriōnibus: indirect objects of cōnstābat.

9. quid . . . insisterent, "what to do or what plan of fighting to adopt." These are indirect questions, but the subjunctive would be used in corresponding direct questions; App. 210: G.-L. 265: A. 444: B. 277: H.-B. 503: H. 559 4.

10. rōstrō: ablative of means. nocērī: sc. nāvibus hostium; cf. references on neque . . . posse, l. 2.

turribus excitātis, "even when the towers were erected." These towers were erected on the fore and after decks. One appears in Fig. 12, Int. 64; but the sculptor represented it in miniature, so as to get it into the available space.

11. ex, "on."

12. neque . . . et = et (both) nōn . . . et. In translating, omit the first et.

13. missa, "those thrown." erat magnō ūsuī, "was very useful." In fact this device saved the day.

15. longuriis: dative with insertae and affixae.

nōn . . . falcium, "of a form not unlike (that) of mural hooks."

his . . . concidēbant: the ships of the Veneti had each a single square sail, supported by a sail-yard. The sail was hoisted and held up by means of a rope (halyard) which ran from this sail-yard through a pulley at the top of the mast down to one side (gunwale) of the ship, where it was made fast. The Romans caught the halyard just above the gunwale and broke it, whereupon the sail fell.

his: i.e. hooks. Ablative of means. eum . . . comprēhēnsi erant: mode? App. 241, 5: G.-L. 584: A. 542: B. 288, 3: H.-B. 579: H. 601, 4. For the

tique erant, nāvigiō rēmīs incitātō prærumpēbantur. Quibus abscisīs antemnae necessariō concidēbant, ut, cum omnis Gallicīs nāvibus spēs in vēlīs armāmentisque cōsisteret, his ēreptīs omnis ūsus nāvium ūnō tempore ēriperētur. / Reliquum erat certāmen positum in virtūte, quā nostrī militēs facile superābant, atque eō magis, quod in cōspectū Caesaris atque omnis exercitūs rēs gerēbātur, ut nūllum paulō fortius factum latēre posset; omnēs enim collēs ac loca superiōra unde erat propinquus dēspectus in mare ab exercitū tenēbantur. 35

15. Dēiectīs, ut diximus, antemnis, cum singulās bīnae ac ternae nāvēs circumsteterant, militēs summā vī trāscendere in hostium nāvēs contendēbant. Quod postquam barbari fieri animadvertērunt, expugnātīs complūribus nāvibus, cum ei rei nūllum reperirētur auxilium, fugā salūtem petere contendērunt. 5

17. nāvigiū, -gi, *n.* [nāvīgō, sail], a sailing vessel, ship, craft. 2.

prærumpō, -rumpere, -rūpi, -ruptum, *tr.* [rumpō, break], break off, tear away; præruptus, *pf. part. as adj.*, steep, precipitous. 1.

18. abscidō, -cidere, -cidi, -cisum, *tr.* [caedō, cut], cut or lop off, tear off or away. 1.

concidō, -cidere, -cidi, —, *intr.* [cadō, fall], fall down fall. 1.

19. armāmenta, -ōrum, *n.* [armō, arm], implements, gear; tackle or rigging of a ship. 2.

21. certāmen, -inis, *n.* [certō, strive], strife, struggle, contest, combat. 1.

tenses cf. note on si quāndō . . . dēportābant, 12, 6.

17. quibus: i.e. *fūnibus*.

18. cum: causal.

19. nāvibus, "of the ships"; a dative of reference modifying the whole clause, where a genitive might have been used instead; cf. *Caesari*, I, 31, 4.

22. in cōspectū, etc.: Caesar and his army were on the heights of St. Gildas; see the map on p. 232.

23. paulō fortius, "a little braver than usual."

23. factum, -i, *n.* [*pf. part. of faciō*, half noun, half participle], act, exploit, deed. 1.

25. dēspectus, -ūs, *m.* [dēspiciō, look down upon], a looking down, view. 1.

1. bīni, -ae, -a, *distrib. num. adj.* [bis, twice], two each, two apiece, by twos. 3.

2. terni, -ae, -a, *distr. num. adj.* [ter, thrice], three each, three apiece. 1. circumsistō, -sistere, -stiti, —, *tr.* [sistō, stand], flock or rally around, surround, hem in. \*

trāscendō, -scendere, -scendi, -scēsum, *tr. and intr.* [scandō, climb], climb over; board. 1.

Chap. 15. Almost all the ships of the Veneti are destroyed.

1. cum circumsteterant: for mode see note on cum comprēhēsi erant, 14, 15.

singulās . . . ternae, "two or three . . . each." Only the disabled Gallic ships were thus surrounded, for probably there were more Gallic ships than Roman.

3. quod, ei rei: both refer to the statement in the first sentence, cum . . . contendēbant.

Ac iam conversis in eam partem nāvibus quō ventus ferēbat, tanta subitō malacia ac tranquillitās exstitit ut sē ex locō movēre nōn possent. Quae quidem rēs ad negōtium cōficiendum maximē fuit opportūna; nam singulās nostrī cōnsectātī expugnāvērunt, ut perpaucae ex omnī numerō noctis interventū ad terram pervenirent, cum ab hōrā ferē quārtā usque ad sōlis occāsum pugnārētur.

16. Quō proeliō bellum Venetōrum tōtiusque ōrae maritimae cōnfectum est. Nam cum omnis iuventūs, omnēs etiam graviōris aetātis in quibus aliquid cōnsili aut dignitātis fuit, eō convēnerant, tum nāvium quod ubique fuerat in ūnum locum coēgerant; quibus āmissis, reliquī neque quō sē reciperent neque quem ad modum oppida dēfenderent habēbant. Itaque sē suaeque omnia Caesarī dēdidērunt. In quōs eō gravius Caesar vindicandum statuit, quō diligentius in reliquum tempus ā

7. malacia, -ae, *f.*, a calm at sea. 1. tranquillitās, -tātis, *f.*, calmness, stillness; a calm. 1.

existō, -sistere, -stiti, —, *intr.* [sistō, stand], stand or come forth, appear, arise; ensue. 1.

9. cōnsector, 1, *tr.* [sector, *freq.* of sequor, follow], follow eagerly, pursue, chase. 4.

10. interventus, -ūs, *m.* [interveniō, come between], coming; aid. 1.

11. terra, -ae, *f.*, earth, land, soil, ground; region, district; terrae (*pl.*) and orbis terrarum, the world. 3.

6. in . . . ferēbat, "in that direction toward which the wind was blowing."

9. singulās, "one by one."

11. cum pugnārētur, "when the battle had been going on." For this translation of the imperfect see note on cum pugnārētur, 5, 1.

hōrā quārtā: between about 8:30 and 9:30 A.M.; at that season.

Chap. 16. The Veneti surrender. Caesar slays their senate and sells the rest into slavery.

2. cum . . . tum, "not only . . . but also."

usque, *adv.* (1) of place, all the way to, even to, as far as; (2) of time, up to, till; with *ad*, until. 3.

2. iuventūs, -ūtis, *f.* [iuvenis, young], period of youth, from seventeen to forty-five years; the youth, the young men. 1.

3. dignitās, -tātis, *f.* [dignus, worthy], worthiness, dignity, merit, rank. 3.

4. ubique, *adv.* [ubi, where], anywhere, everywhere. 1.

8. vindicō, 1, *tr.*, assert authority, assert, claim; set free, deliver; inflict punishment. 1.

3. in quibus . . . fuit, "who had any ability to advise or any rank."

eō: to the seat of war.

4. nāvium . . . fuerat, "whatever [of] ships they had had anywhere."

5. quibus, refers to both men and ships.

neque . . . habēbant, "did not know where to take refuge, etc." For construction see note on quid . . . insistērent, 14, 9.

7. eō gravius, quō, *lit.* "more severely on this account, in order that" = "the more severely, etc."

barbaris ius legatōrum/ cōservārētur. Itaque omni senātū necatō reliquōs sub corōnā vēndidit.

10

17. Dum haec in Venetis geruntur, Q. Titūrius Sabinus cum iis cōpiis quās ā Caesare accēperat in finēs Venellōrum pervēnit. His praeerat Viridovix ac summam imperi tenēbat eārum omnium cīvitātum quae dēfēcerant, ex quibus exercitum magnāsque cōpiās coēgerat; atque his paucis diēbus Aulerci 5 Eburovicēs Lexoviīque senātū suō interfectō, quod auctōrēs bellī esse nōlēbant, portās clausērunt sēque cum Viridovice coniūnxērunt; magnaue praetereā multitudō undique ex Galliā perditōrum hominum latrōnumque convēnerat, quōs spēs praedandī studiumque bellandī ab agricultūrā et cotidiānō labōre 10 revocābat. Sabinus idōneō omnibus rēbus locō castris sēsē

10. *necō*, 1, *tr.* [nex, death], put to death, kill, murder. 2.

*corōna*, -ae, *f.*, wreath, chaplet; ring, circle; sub *corōnā vēndere*, sell at auction. 1.

3. *Viridovix*, -icis, *m.*, Viridovix *vi-rīd'ō-vīks*), a chief of the Venelli. 4.

6. *Eburovicēs*, -um, *m.* (Bd), the Aulerci Eburovices (*aw-lēr'si ēb'ū-rō-vī'nēz*). 1.

*auctor*, -ōris, *m.* [*augeō*, increase], one who produces, creates, or originates;

promoter, instigator, adviser, author: *auctor esse*, advise. 1.

8. *praetereā*, *adv.* [*praeter*, beyond], beyond this, besides, furthermore. \*

9. *perdō*, -dere, -didi, -ditum, *tr.* [*dō*, give], give over, ruin; *perditus*, *pf. part. as adj.*, desperate, ruined. 1.

*latrō*, -ōnis, *m.*, freebooter, bandit, robber. 1.

10. *agricultūra*, -ae, *f.* [*ager*, land + *colō*, cultivate], cultivation of the land, agriculture. 3.

10. *reliquōs*: i.e. all who fell into his hands; certainly not all the state, since it remained in existence.

sub *corōnā*: the phrase came down from early times, when it was the custom to put chaplets of leaves on the heads of captives who were to be sold.

The punishment of the Veneti, like that of the Atuatucl (II, §3, 18) seems barbarous to us. It is nevertheless true that on the whole Caesar was merciful to the Gauls, judging him by the standards of his own times, and that these severe punishments were necessary for the accomplishment of his purposes.

Chap. 17-19. Sabinus defeats the land forces of the allies.

Chap. 17. Sabinus encamps among the Venelli and refuses battle.

1. *dum geruntur*: for mode and tense, see App. 234, a: G.-L. 570: A. 556: B. 293, I: H.-B. 571: H. 604, 1.

*Sabinus*: see 11, 8.

5. *his paucis diēbus*, "a few days before"; i.e. before the arrival of Sabinus.

7. *nōlēbant*: the senators.

8. *undique ex Galliā*, "from all parts of Gaul"; not simply from the Aremoric states. This was the Romans' third year in Gaul, and the long-continued war had unsettled everything.

11. *idōneō . . . tenēbat*, "shut himself up in camp in a place suitable in all respects." Notice the three ablatives: *rēbus* is an ablative of specification; *locō* is an ablative of place, App.

tenēbat, cum Viridovix contrā eum duōrum milium spatiō cōnsēdisset cotīdiēque prōductis cōpiis pugnandī potestātem faceret, ut iam nōn solum hostibus in contemptiōnem Sabinus venīret, 15 sed etiam nostrōrum militum vōcibus nōn nihil carperētur; tantamque opiniōnem timōris praebuit ut iam ad vāllum castrōrum hostēs accēdere audērent. Id eā dē causā faciēbat, quod cum tantā multitudine hostium, praesertim eō absente quī summam imperī tenēret, nisi aequō locō aut opportunitate 20 aliquā datā lēgātō dīmicanđum nōn exīstimābat.

18. Hāc cōfirmatā opiniōne timōris idōneum quendam hominem et callidum dēlēgit, Gallum, ex iis quōs auxili causā sēcum habēbat. Huic magnīs praemiis pollicitātiōnibusque persuādet utī ad hostēs trāseat, et quid fierī velit ēdocet. Quī 5 ubi prō perfugā ad eōs venīit, timōrem Rōmānōrum prōpōnit, quibus angustīis ipse Caesar ā Venetīs premātur docet neque longius abesse quā proximā nocte Sabinus clam ex castris exercitum

13. *prōducō, -ducere, -dūxi, -ductum, tr. [ducō, lead], lead out or forth, bring forth; prolong, protract; produce; with cōpiās, arrange, draw up. \**

14. *contemptiō, -ōnis, f. [contemnō, despise], disdain, contempt. 1.*

15. *carpō, carpere, carpsī, carptum, tr., pluck: censure, jeer at. 1.*

18. *absēns, -entis, adj. [pres. part. of absūm be absent], absent, at a distance. 2.*

19. *aequus, -a, -um, adj. even*

level, equal; equitable, impartial, just; *aequus animus*, equanimity, composure. 3.

2. *callidus, -a, -um, adj.*, shrewd. 1. 3. *praemium, -mī, n.*, distinction, prize, reward \*

*pollicitātiō, -ōnis f.*, [polliceor, promise], promise, offer. 2.

4. *ēdoceō, -docēre, -docui, -docitum, tr. [doceō, teach], teach thoroughly, inform in detail, explain. 1.*

7. *clam, adv.*, secretly. 3.

151, b: *castris* appears to be an ablative of place, but is an ablative of means, App. 151, c.

12. *cum*, "although."

*millium*: sc. *passuum*.

*spatiō*: ablative of degree of difference; lit. "opposite by a distance, etc."

14. *hostibus*: dative of reference.

18. *eō absente*, "in the absence of the man"; i.e. Caesar.

20. *lēgātō*: dative of the agent with *dīmicanđum (esse)*; "that a legate ought to fight."

Chap. 18. Sabinus tricks the enemy into attacking his camp.

2. *Gallum*, "a Gaul."

*ex iis*, "(one) of those."

5. *prō perfugā*, "pretending to be a deserter."

6. *docet* has as objects the two substantive clauses *quibus . . . premittitur* (indirect question) and *abesse*, etc. (indirect discourse).

*neque . . . nocte*, lit. "and that it was not farther off but that on the next night," = "and that no later than the next night."

ēducāt et ad Caesarem auxili ferendī causā proficiēscātur. Quod ubi auditum est, conclāmant omnēs occāsiōnem negōti bene gerendī āmittendam nōn esse, ad castra irī oportēre. Multae rēs ad hoc cōnsilium Gallōs hortābantur: superiōrum diērum Sabīnī cūctātiō, perfugae cōfirmātiō, inopia cibāriōrum, cui rei parum diligenter ab iīs erat prōvisum, spēs Veneticī belli, et quod ferē libenter hominēs/id quod volunt/crēdunt. Hīs rēbus adductī nōn prius Viridovicem reliquōsque ducēs ex conciliō dimittunt quam ab iīs sit concessum arma utī capiant et ad castra contendant. Quā rē concessā laeti, ut explorātā victōriā, sarmentis virgultisque collēctis quibus fossās Rōmānōrum compleant, ad castra pergunt.

19. Locus erat castrōrum ēditus et paulātim ab imō acclivis circiter passūs mille. Hūc magnō cursū contendērunt, ut

9. *conclāmō*, 1, *intr.* [clāmō, cry out], shout or cry out, call aloud. 2.

*occāsiō*, -ōnis, *f.* [occidō, fall, happen], occasion, opportunity. 1.

*bene*, *adv.* [bonus, good], well, rightly, successfully. *Comp.*, melius; *sup.*, optimē. 2.

12. *cūctātiō*, -ōnis, *f.* [cūctor, delay], delaying, delay, hesitation, reluctance. 2.

*cōfirmātiō*, -ōnis, *f.* [cōfirmō, assert], assurance. 1.

13. *parum*, *adv.* [parvus, little], little, too little, not sufficiently. 1.

*Veneticus*, -a, -um, *adj.*, of the Ven-

eti, Venetian. 2.

14. *libenter*, *adv.* [libēns, willing], willingly, gladly, with pleasure. 2.

17. *laetus*, -a, -um, *adj.*, joyful. 1. *explorātus*, -a, -um, *adj.* [*pf. part. of* explorō, search out], ascertained; sure, certain. 1.

18. *sarmentum*, -i, *n.*, brushwood, fagots. 1.

*virgultum*, -i, *n.*, thicket, brush, brushwood. 1.

19. *pergō*, *pergere*, *perrēxi*, *perrēcūm*, *intr.* [per + regō, keep straight], go on, proceed. 1.

9. *negōti . . . gerendī*, "of winning a victory."

10. *irī oportēre*, "(but) that they must go."

11. *superiōrum diērum*, "during the preceding days."

13. *spēs . . . belli*, "the hope of (a fortunate outcome) of, etc." The genitive is objective. They had not yet learned the result of the war.

14. *quod . . . crēdunt*: this substantive clause, like the preceding nominatives, is in apposition with *rēs*, L 11.

15. *prius quam . . . concessum*, "until they had granted them permission." The fate of the senate, 17, 6, no doubt helped the council to yield. *Mode?* App. 236, b: G.-L. 577, 2, n. 2: A. 551, b, n. 2: B. 292: H.-B. 507, 4, c: H. 605, I.

17. *ut . . . victōriā*, "as if victory were assured."

18. *quibus . . . compleant*: a purpose clause.

Chap. 19. The enemy are routed and the states are forced to surrender.

1. *ab imō*, "from the bottom."

quam minimum spatii ad se colligendos armandosque Romaniam  
 dareretur, exanimatique pervenerunt. Sabinus suos hortatus  
 5 cupientibus signum dat. Impeditis hostibus propter ea quae  
 ferabant onera, subito duabus portis eruptionem fieri iubet.  
 Factum est opportunitate loci, hostium inscientia ac defatiga-  
 tione, virtute militum et superiorum pignarum exercitatione,  
 ut ne unum quidem nostrorum impetum ferrent ac statim terga  
 10 verterent. Quos integris viribus milites nostri consecuti mag-  
 num numerum eorum occiderunt; reliquos equites consecuti  
 paucos qui ex fuga evaserant reliquerunt. Sic uno tempore et  
 de navali pugna Sabinus et de Sabinii victoria Caesar certior  
 factus est, civitatesque omnes se statim Titurio dederunt.  
 15 Nam ut ad bella suscipienda Gallorum alacer ac promptus est  
 animus, sic mollis ac minimae resistens ad calamitates perfer-  
 endas mens eorum est.

20. Eodem ferè tempore P. Crassus, cum in Aquitaniam per-

7. *defatigatio*, -ōnis, *f.* [*defatigō*, weary], fatigue, weariness. 1.

8. *exercitatio*, -ōnis, *f.* [*exercitō*, *freq. of exercēō*, exercise], exercise, training; practice, experience. \*

9. *tergum*, -i, *n.*, the back; *terga vertere*, to flee; *post tergum* or *ab tergō*, in the rear. \*

10. *vertō*, *vertere*, *verti*, *versum*, *tr.*, turn, turn around; *terga vertere*, flee. \*

12. *evadō*, -vadere, -vāsī, -vāsum, *intr.* [*vādō*, go], escape. 1.

13. *navalis*, -e, *adj.* [*navis*, ship], pertaining to ships, naval. 1.

15. *alacer*, -oris, -ore, *adj.*, lively, eager, active, ready, joyous. 2.

*promptus*, -a, -um, *adj.*, ready, active. 1.

16. *mollis*, -e, *adj.*, soft; smooth; weak. 1.

17. *mens*, *mentis*, *f.*, the thinking faculty, mind, intellect; thought; disposition, feelings; *mentes animosque*, minds and hearts; *alienata mente*, bereft of reason. 4.

3. *quam . . . spatii*, "the least possible time."

5. *cupientibus*, lit. "to them desiring," = "as they eagerly awaited it."

6. *onera*: the bundles of brush; 18, 18.

7. *factum est opportunitate*, "it resulted from the advantage, etc." The subject of *factum est* is *ut . . . verterent*.

8. *militum*: the Romans.

9. *ac*, "but." Latin usually says "and," when such an affirmative clause follows a negative one; English usually says "but."

11. *equites*: nominative.

13. *Sabinus*: sc. *certior factus est*.

14. *Titurio*: Titurius Sabinus.

15. *ut . . . sic*, "while . . . yet."

16. *animus*, "impulse."

17. *mens*, "will-power."

Chap. 20-27. Crassus forces the Aquitani to submit.

Chap. 20. Crassus is attacked on the march by the Sotiates.

1. Crassus: read 11, 5-8, and see map facing p. 217.

vēnisset, quae, ut ante dictum est, est tertia pars Galliae, cum intellegeret in iis locis sibi bellum gerendum ubi paucis ante annis L. Valerius Praeconinus lēgātus exercitū pulsō interfectus esset, atque unde L. Manlius prōcōnsul impedimentis āmissis 5 profūgisset, nōn mediocrem sibi diligentiam adhibendam intellegēbat. Itaque rē frūmentariā prōvisā, auxiliis equitatūque comparātō, multis praetereā viris fortibus Tolōsā et Carcasōne et Narbōne, quae sunt civitatēs Galliae prōvinciae finitimae hīs regiōnibus, nōminatim ēvocātis, in Sotiātium finēs exercitum 10 intrōdūxit. Cuius adventū cognitō Sotiātēs magnīs cōpiis coactis equitatūque, quō plūrimum valēbant, in itinere agmen nostrum adortī primum equestre proelium commiserunt, deinde equitātū suō pulsō atque insequentibus nostris subitō pedestrēs cōpiās, quās in convalle in insidiis collocāverant, ostendērunt. 15 Hī nostrōs disiectōs adortī proelium renovārunt.

4. **Praeconinus**, -i, m., Lucius Valerius Praeconinus (lū'shyūs vā-lē' rī-ūs prēk'ō-nī'nūs), a Roman lieutenant in Gaul, before Caesar's time. 1.

5. **Manlius**, -ii, m., Lucius Manlius (lū'shyūs mǎn'li-ūs), proconsul in 78 B.C. 1.

**prōcōnsul**, -is, m., a proconsul, one who at the close of his consulship in Rome became governor of a province. 1.

6. **mediocris**, -cre, adj. [medius, the middle of], middling, ordinary, moderate. 2.

**diligentia**, -ae, f. [diligēns, careful], carefulness, heedfulness, painstaking,

care. 4.

8. **Tolōsa**, -ae, f. (Ed), Tolosa (tō-lō'sa), now Toulouse. 1.

**Carcasō**, -ōnis, f. (Ee), Carcaso (kār'ka-sō). 1.

9. **Narbō**, -ōnis, m. (Ee), Narbo (nār'bō), now Narbonne. 1.

10. **ēvocō**, 1, tr. [vocō, call], call forth or out, summon; **ēvocātus**, pf. part. as noun, reënlisted veteran. 3.

**Sotiātēs**, -um, m. (DEed), the Sotiates (sō'shī-ā'tēz). 4.

15. **convallis**, -is, f. [vallīs, valley], enclosed valley, defile. 1.

2. **ante**: see I, 1, 2.

3. **paucis annis**: twenty-two or twenty-three years before, in 78 or 79, B.C. Our knowledge of these events is very vague. Manlius, governor of the Gallic province, marched against Sertorius, who was in Spain, and was defeated by a lieutenant of Sertorius. The Aquitani seem to have stripped him of his baggage as he retreated. Nothing whatever is known of Praeconinus.

6. **nōn mediocrem**, "unusual."

8. **viris**: ablative absolute with

**ēvocātis**. These were retired veterans who were induced to serve again by high pay and special privileges.

**Tolōsā**: place from which, with **ēvocātis**.

9. **civitatēs**, "cities." **finitimae** agrees with it.

**hīs regiōnibus**: Aquitania. The dative depends on **finitimae**.

12. **quō**: ablative of specification.

13. **primum**: the adverb.

16. **disiectōs**, "while scattered," in pursuit of the cavalry.



21. Pugnatum est diu atque acriter, cum Sotiätēs superioribus victoriis frētī in suā virtūte tōtius Aquitāniae salutem positam putarent, nostrī autem quid sine imperātore et sine reliquis legiōnibus adulēscenulō duce efficere possent perspicere cuperent; tandem cōfecti vulneribus hostēs terga vertērunt. Quōrum magnō numerō interfectō Crassus ex itinere oppidum Sotiätium oppugnare coepit. Quibus fortiter resistentibus vineās turrēque ēgit. Illi aliās ēruptione temptatā, aliās cuniculis ad aggerem vineāsque āctis (cuius rei sunt longē 10 peritissimī Aquitānī, propterea quod multis locis apud eōs aerariae secturaeque sunt), ubi diligentiā nostrōrum nihil his rebus profici posse intellēxērunt, lēgātōs ad Crassum mittunt sēque in deditiōnem ut recipiat petunt. Quā rē impetratā arma tradere iussī faciunt.

22. Atque in eam rem omnium nostrōrum intentis animis,

2. frētus, -a, -um, *adj.*, relying upon. 1.

4. adulēscenulus, -i, *m.* [*dim.* of adulēscēns, youth], a very young man. 1.

9. cuniculus, -i, *m.*, burrow; tunnel, mine. 1.

11. aeraria, -ae, *f.* [aes, copper], copper mine. 1.

sectura, -ae, *f.* [secō, cut], cutting;

shaft, mine. 1.

12. proficiō, -ficere, -feci, -fectum, *tr. and intr.* [faciō, make], make progress, advance; effect, accomplish, gain. 2.

1. intendō, -tendere, -tendi, -tentum, *tr.* [tendō, stretch], stretch out or to; intentus, *pf. part.*, intent on, absorbed in, attentive to. 2.

Chap. 21. Crassus defeats the Sotiates and takes their town.

1. superioribus victoriis: those mentioned in 20, 4-5. Case? App. 143, a: G.-L. 401, n. 6: A. 431, a: B. 218, 3: H.-B. 432: H. 476, 1.

3. quid . . . possent: subject of perspicere.

imperātore, "commander-in-chief." sine . . . legiōnibus: Crassus had only twelve cohorts of legionary soldiers.

4. adulēscenulō duce: ablative absolute.

5. cuperent: like putarent, with cum, l. 1.

6. ex itinere: as in II, 12, 4.

8. aliās: the adverb.

9. cuniculis āctis, "having driven tunnels." They probably tried to set fire to the agger from beneath, as it was made largely of wood.

cuius rei, "an art in which." Case? App. 106, a: G.-L. 374: A. 349, a: B. 204, 1: H.-B. 354: H. 451, 1.

11. diligentiā: ablative of cause. The Romans may have dug countermines, thus meeting the enemy before they got under the agger.

14. faciunt, "they did so."

Chap. 22. The chief of the Sotiates vainly attempts to escape.

1. rem: the surrender of the arms.

aliā ex parte oppidī Adiatunnus, quī summam imperī tenēbat, cum de dēvōtīs (quōs illi solduriōs appellant, quōrum haec est condiciō, ut omnibus in vitā commodis unā cum iis fruantur quōrum sē amicitiae dēdiderint, si quid hīs per vim accidat, aut eundem cāsum unā ferant aut sibi mortem cōnsciscant; neque adhūc hominum memoriā repertus est quisquam quī, eō interfectō cuius sē amicitiae dēvōvisset, mortem recūsāret), cum hīs Adiatunnus ēruptionem facere cōnātus, clāmōre ab eā parte mūnitiōnis sublātō, cum ad arma militēs concurrissent vehementerque ibi pugnātum esset, repulsus in oppidum, tamen uti eādem dēditiōnis condiciōne ūterētur ā Crassō impetrāvit.

### 23. Armīs obsidibusque acceptīs Crassus in finēs Vocātium

2. **Adiatunnus**, -ī, *m.*, Adiatunnus (ā'dī-a-tūn'ūs), the leader of the Solitales. 2.

3. **dēvoveō**, -vovēre, -vōvī, -vōtum, *tr.* [voveō, vow], vow away, consecrate, devote; **dēvōtus**, *pf. part. as noun*, a sworn follower. 2.

**soldurius**, -rī, *m.*, vassal. 1.

4. **commodum**, -ī, *n.* [commodus, convenient], convenience, interest, advantage. 2.

**fruor**, **frui**, **fructus sum**, *intr.*, en-

joy. 1.

7. **adhūc**, *adv.* [hūc, hither], hitherto, as yet. 1.

8. **rechūsō**, 1, *tr. and intr.*, refuse, reject; object to, make objections, complain; with **periculum**, shrink from. \*

10. **vehementer**, *adv.* [vehemēns, violent], violently, severely, strongly, very much, greatly. 4.

1. **Vocātēs**, -um, *m.* (Dod), the Vocates (vō-kā'tēz). 2.

3. **quōrum . . . condiciō**, *ut fruatur*, "whose position is this, that they enjoy."

4. *ut . . . fruantur . . . ferant . . . cōnsciscant*: substantive clauses of fact (result).

**commodis**: what deponent verbs govern the ablative?

**unā**: the adverb.

5. **quōrum . . . dēdiderint**: a determining clause, App. 231. Mode? App. 274: G.-L. 663, 1: A. 593: B. 324, 1: H.-B. 539: H. 352.

**si . . . accidat**: the mode is due to the same reason as that of *dēdiderint*. Otherwise such a condition would be expressed by the indicative; App. 253: G.-L. 596: A. 515; 518, b: B. 303, 1, 3: H.-B. 579: H. 574, 1.

7. **memoriā**: ablative of time within which.

**quisquam**: why is this the proper indefinite? App. 177: G.-L. 317, 1: A. 311: B. 252, 4: H.-B. 276, 7: H. 513.

8. **dēvōvisset**: cf. note on *quōrum . . . dēdiderint*, 1. 5.

**rechūsāret**: subjunctive in a clause of characteristic.

**cum hīs**: this simply repeats *cum de dēvōtīs*, 1. 3, after the long parenthesis.

11. **tamen**, "nevertheless"; i.e. in spite of his attempt to escape after surrender. The offense was the same as that of the Atuatuci, II, 33, and might have been punished as severely.

12. **eādem**: i.e. the same as those who had not attempted to escape.

Chap. 23. The Aquitani assemble a large force. Crassus decides to give battle.

1. **in finēs**, etc.: see map facing p. 217.

et Tarusâtium profectus est. Tum vērō barbari commōtī, quod oppidum et nātūrā loci et manū mūnitum paucis diēbus quibus eō ventum erat expugnātum cognōverant, lēgātōs quō-  
 5 queversus dīmittere, coniūrāre, obsidēs inter sē dare, cōpiās parāre coopērunt. Mittuntur etiam ad eās civitatēs lēgātī quae sunt citeriōris Hispāniae finitimae Aquitāniae; inde auxilia ducēsque arcessuntur. Quōrum adventū magnā cum auctōritāte et magnā cum hominū multitudīne bellum gerere  
 10 cōnantur. Ducēs vērō ii dēliguntur quī ūnā cum Q. Sertōriō omnēs annōs fuerant summamque scientiam rei militāris habēre existimābantur. Hī cōsuētūdine populī Rōmānī loca capere, castra mūnīre, commeātibus nostrōs interclūdere insti-  
 15 tuunt. Quod ubi Crassus animadvertit suās cōpiās propter exiguitātem nōn facile didūcī, hostem et vagārī et viās obsidēre et castris satis praesidī relinquere, ob eam causam minus commodē frumentum commeātumque sibi supportārī, in diēs hostium numerum augērī, nōn cūctandum existimāvit quīn

2. **Tarusātēs, -ium, m.** (DEc), the Tarusates (tār'ū-sā'tēz). 2.

4. **quōqueversus, adv.**, in every direction, all around. 1.

10. **Sertōrius, -rī, m.**, Quintus Sertorius (kwīn'tūs sēr-tō'rī-ūs) a partisan of Marius; after the death of the latter, he continued the war in Spain against the senatorial party, until murdered in 72

B.C. 1.

15. **didūcō, -ducere, -dūxi, -ductum, tr.** [dūcō, lead], lead or draw apart; separate, divide. 1.

**obsidēō, -sidēre, -sēdī, -sessum, tr.** [sedeō, sit], sit in the way of, obstruct, besiege, blockade. 2.

18. **cūctor, 1, intr.**, delay, hesitate, be reluctant. 2.

3. **oppidum**: subject of *expugnātum* (esse).

**paucis . . . erat**, lit. "within the few days within which it had been come there," = "within a few days after his arrival."

7. **citeriōris Hispāniae**: Spain between the Pyrenees and the Ebro.

**finitimae** agrees with *quae* and governs *Aquitāniae*.

8. **auctōritāte**, "assurance."

10. **ducēs**, "as commanders."

**Sertōriō**: as Sertorius was a Roman general of great ability and had organized his Spanish army after the Roman fashion, those who had served under

him understood Roman tactics. But the result shows that it took more than Roman tactics to make a Roman general or army.

12. **cōsuētūdine**: ablative of accordance.

**locā capere**, "to choose suitable positions."

14. **quod**, "therefore"; conjunction, not pronoun.

15. **nōn facile didūcī**, "could not easily be divided." This and the following infinitives, through *augērī*, depend on *animadvertit*.

18. **nōn . . . dēcertāret**, "he thought he must not delay to fight a de

pugnā dēcertāret. Hāc rē ad cōnsilium dēlātā, ubi omnēs idem sentīre intellēxit, posterum diem pugnae cōstituit. 30

**24.** Primā lūce prōductis omnibus cōpiis, duplici aciē institūtā, auxiliis in mediam aciem coniectis, quid hostēs cōnsili caperent exspectābat. Illi, etsi propter multitudinem et veterem belli glōriam paucitatemque nostrōrum sē tūtō dimicātūrōs existimābant, tamen tūtius esse arbitrābantur obsessis viis commeātū interclūsō sine ullō vulnere victoriā potiri et, si propter inopiam rei frumentariae Rōmānī sēsē recipere coepissent, impeditōs in agmine et sub sarcinis adoriri cōgitābant. Hōc cōnsiliō probātō ab ducibus, prōductis Rōmānōrum cōpiis sēsē castris tenēbant. Hāc rē perspectā Crassus, cum suā cūctātiōne atque opiniōne timōris hostēs nostrōs militēs alacriōrēs ad pugnandum effēcissent, atque omnium vōcēs audirentur exspectāri diūtius nōn oportere quā ad castra irētur, cohortātus suos omnibus cupientibus ad hostium castra contendit.

**25.** Ibi cum alii fossās complērent, alii multis telis con-

3. *etsi*, *conj.* [et + si, if], even if, although. \*

8. *cōgitō*, 1, *tr.* and *intr.* [co + agitō, cislive battle.]

On the *quā* clause, see App. 238, c: G.-L. 555: A. 558: B. 298: H.-B. 502, 3, b: H. 505, 1.

19. *cōnsilium*, "a council of war."

20. *pugnae*: dative.

Chap. 24. Since the enemy refuses to meet him, Crassus attacks their camp.

1. *duplici aciē*: The Roman force was smaller than that of the enemy, and this arrangement made a longer front than the usual triple line.

2. *auxiliis . . . coniectis*: the longer line of the enemy might be expected to turn both Roman flanks; therefore it was important that the wings consist of reliable Roman legionaries. Caesar never trusted the auxiliaries anywhere in the line.

4. *sē . . . dimicātūrōs*, "that it would be safe to fight."

consider], consider thoroughly or carefully, ponder, reflect; think, purpose, plan. 3.

5. *tūtius esse*, "that it was still safer."

*obsessis . . . interclūsō*, "by blocking . . . and cutting off."

7. *coepissent*: indirect discourse for the future perfect indicative.

8. *imeditōs*: both by their heavy baggage (*impēdimenta*) and by the difficulty of fighting in marching order.

10. *suā* refers to the subject, *hostēs*.

11. *opiniōne*, lit. "impression" which they gave, = "appearance."

13. *exspectāri . . . oportere*, "that they ought not to delay longer."

*quā . . . irētur*: cf. 23, 18, note.

14. *omnibus cupientibus*, "to the delight of all."

Chap. 25. The camp is vigorously defended, but Crassus learns that the rear is weak.

1. *coniectis*, "by throwing."

iectis dēfēnsōrēs vāllō mūnitiōnibusque dēpellerent, auxiliārēsque, quibus ad pugnam nōn multum Crassus cōnfidēbat, lapidibus tēlisque subministrandis et ad aggerem caespitibus 6 comportandis speciem atque opiniōnem pugnantium praeberent, cum item ab hostibus cōstanter ac nōn timidē pugnārētur tēlaque ex locō superiōre missa nōn frūstrā acciderent, equitēs circumitis hostium castris Crassō renūntiāvērunt nōn eādē esse diligentia ab decumānā portā castra mūnita facilemque 10 aditum habere.

26. Crassus equitum praefectōs cohortātus ut magnis praemiis pollicitatiōnibusque suōs excitārent, quid fieri vellet ostendit. Illi, ut erat imperātum, ēductis iis cohortibus quae praesidiō castris relictāe intritae ab labōre erant et longiōre 6 itinere circumductis, nē ex hostium castris cōspici possent, omnium oculis mentibusque ad pugnam intentis, celeriter ad eas quās diximus mūnitiōnēs pervēnērunt atque his prōrutis

2. dēpellō, -pellerē, -puli, -pulsū, *tr.* [pellō, drive], drive from or away, ward off. 1.

auxiliāris, -e, *adj.* [auxilium, aid], auxiliary; *m. pl. as noun*, auxiliary troops. 1.

4. subministrō, 1, *tr.* [ministrō, wait upon], furnish, supply, give. 3.

caespēs, -itis, *m.*, a sod, turf. 1.

6. timidē, *adv.* [timidus, fearful], fearfully, cowardly, timidly. 1.

8. circumeō, -ire, -ii, -itum, *tr.* [eō, go. App. 84], go or march around, traverse, visit. 1.

4. intritus, -a, -um, *adj.* [in-tritus, worn], unwearied. 1.

5. circumducō, -ducere, -dūxi, -ductum, *tr.* [ducō, lead], lead or draw around. 2.

7. prōruō, -ruere, -rui, -rutum, *tr.* [ruō, fall], overthrow. 1.

3. quibus: the dative, since with *cōnfidō* the dative (App. 115) is regularly used of persons, the ablative (App. 143, a) of things.

4. subministrandis: to the legionary soldiers.

ad aggerem, "for an agger." The Romans were compelled to build a sloping embankment in order to surmount the high wall of the Gallic camp.

7. ex locō superiōre: the top of the rampart.

8. circumitis castris, "having ridden around the camp."

9. ab, "at."

Chap. 26. The Romans capture the camp and cut down the fleeing enemy.

1. cohortātus ut excitārent, "urging . . . to stimulate."

4. intritae ab labōre, "not worn out by fighting." *ab labōre* is strictly an ablative of separation, as if Caesar had said "free from"; hence the preposition.

longiōre, "roundabout."

7. diximus: in 25, 9.

prius in hostium castris cōstitērunt quam plānē ab his vidērī aut quid rei gererētur cognōscī posset. Tum vērō clāmōre ab eā parte auditō nostrī redintegrātis vīribus, quod plērumque in spē victōriæ accidere cōsuēvit, ācrius impugnāre coepērunt. Hostēs undique circumventī dēspērātis omnibus rēbus sē per mūnitiōnēs dēicere et fugā salūtem petere contendērunt. Quōs equitātus apertissimis campis cōsectātus ex mīlium L numerō, quae ex Aquitāniā Cantabrisque convēnisse cōstābat, vix 15 quārtā parte relictā multā nocte sē in castra recēpit.

27. Hāc auditā pugnā maxima pars Aquitāniæ sēsē Crassō dēdidit obsidēsque ultrō misit, quō in numerō fuērunt Tarbellī, Bigerriōnēs, Ptianī, Vocātēs, Tarusātēs, Elusātēs, Gatēs, Auscī, Garumnī, Sibusātēs, Cocosātēs; paucae ultimae nātiōnēs annī tempore cōfisae, quod hiems suberat, id facere 5 neglēxērunt.

8. plānē, *adv.* [plānus, even, plain], plainly, clearly, distinctly. 1.

11. impugnō, 1, *tr.* [in + pugnō, fight], fight against, attack, assail. 2.

14. campus, -i, *m.*, plain, open space or country. 1.

15. Cantabrī, -ōrum, *m.* (Eab), the Cantabri (kān'ta-bri). 1.

2. ultrō, *adv.*, to or on the farther side, beyond; of one's own accord, voluntarily, spontaneously, without provocation; besides, moreover; ultrō citrōque, back and forth. \*

Tarbellī, -ōrum, *m.* (Ec), the Tarbelli (tār-bēl'i). 1.

3. Bigerriōnēs, -um, *m.* (Ecd), the

Bigerriōnes (bi-jēr'i-ō'nēs or bi'jē-ri-ō'nēs). 1.

Ptianī, -ōrum, *m.* (Ec), the Ptianī (ti-ā'ni-i). 1.

Elusātēs, -um, *m.* (Ed), the Elusates (ēl'ū-sā'tēs). 1.

Gatēs, -um, *m.* (DEd), the Gates (gā'tēs). 1.

4. Auscī, -ōrum, *m.* (Ed), the Ausci (aw'si). 1.

Garumnī, -ōrum, *m.* (Ed), the Garumni (ga-rūm'ni). 1.

Sibusātēs, -um, *m.* (Ec), the Sibusates (sib'ū-sā'tēs). 1.

Cocosātēs, -um, *m.* (Dc), the Cocosates (kōk'ō-sā'tēs). 1.

8. prius . . . quam: see App. 236, c. vidērī: supply *possent* from *posset*.

9. quid rei gererētur, "what was going on"; subject of *posset*.

10. nostrī: i.e. those who were attacking in front.

quod, "a thing which." The antecedent is *redintegrātis vīribus*.

12. per, "over."

14. campis: ablative of the way, not of place; therefore without a preposition.

ex . . . numerō depends on *quārtā parte*.

15. quae (mīlia) convēnisse is the subject of the impersonal *cōstābat*, "who were known to have gathered."

16. multā nocte, "late at night."

Chap. 27. Nearly the whole of Aquitania submits.

4. paucae ultimae nātiōnēs, "only a few tribes, the most remote"; probably those living among the Pyrenees.

5. tempore: cf. note on *quibus*, 25, 3.

28. Eòdem ferē tempore Caesar, etsi prope exācta iam aestās erat, tamen, quod omni Galliā pācātā Morinī Menapiique supererant qui in armis essent neque ad eum umquam lēgātōs dē pāce misissent, arbitrātus id bellum celeriter cōfici posse, eō exercitum dūxit; qui longē aliā ratiōne ac reliqui Galli bellum gerere coopērunt. Nam quod intellegēbant maximās nātiōnēs quae proeliō contendissent pulsās superātāsque esse, continentēsque silvās ac palūdēs habēbant, eō sē suaque omnia contulērunt. Ad quārum initium silvārum cum Caesar 10 pervēnisset castraque mūnīre instituisset, neque hostis interim vīsus esset, dispersis in opere nostris, subitō ex omnibus partibus silvae ēvolāvērunt et in nostrōs impetum fēcērunt. Nostri celeriter arma cēpērunt eōsque in silvās reppulērunt et complūribus interfectis longius impeditiōribus locis secūti paucōs 15 ex suis dēperdidērunt.

ultimus, -a, -um, *adj.*, *sup.* [ultrā, beyond. App. 43], farthest, most distant or remote; *as noun*, those in the rear. 2.

1. exigō, -igere, -ēgi, -āctum, *tr.* [agō, drive], finish, pass. 1.

3. umquam, *adv.*, at any time, ever; neque . . . umquam, and never, never. 2.

8. continēns, -entis, *adj.* [*pres. part.* of continēō, hold together], holding

together; continuous, unbroken; neighboring; *as noun*, mainland, continent. \*

11. dispergō, -spargere, -spersi, -spersum, *tr.* [spargō, scatter], scatter, disperse. 3.

12. ēvolō, 1, *intr.* [volō, fly], fly or rush forth. 1.

15. dēperdō, -perdere, -perdidī, -perditum, *tr.* [perdō, destroy], destroy utterly; forfeit, lose. 2.

Chap. 28-29. Caesar makes an unsuccessful attempt to subdue the Morini and the Menapii.

Chap. 28. The Morini take refuge in forests and swamps.

1. exācta, "past"; the participle used as an adjective.

2. omni Galliā: Gaul in general, including Aquitania and Belgium, though the same words in II, 1, 6, refer only to Celtic Gaul.

3. qui essent, misissent: a clause of characteristic.

5. eō, "against them."

exercitum: on his march from the

Venetī he doubtless picked up Sabinus and his legions. See map facing p. 217.

qui, "but they."

ac, "than" or "from"; cf. *aliam atque*, 9, 23.

7. contendissent: the mode is due only to indirect discourse.

9. initium, "edge."

11. dispersis nostris: just as they had been surprised at the Sabis, II, 19 and 20.

13. complūribus: of the enemy.

14. longius, "too far."

impeditiōribus, "very difficult."

**29.** Reliquis deinceps diebus Caesar silvas caedere instituit et, ne quis inermibus imprudentibusque militibus ab latere impetus fieri posset, omnem eam materiam quae erat caesa conversam ad hostem collocabat et pro vallō ad utrumque latus extruebat. Incrēdibili celeritate magnō spatiō paucis diebus cōfectō, cum iam pecus atque extrēma impedimenta a nostris tenerentur, ipsi densiores silvas peterent, eius modi sunt tempestates cōsecutae uti opus necessariō intermitteretur et continuatiōne imbrium diūtius sub pellibus milites contineri nōn possent. Itaque vastatis omnibus eorum agris, vicis aedificiisque incensis Caesar exercitum reduxit et in Aulercis Lexoviisque, reliquis item civitatibus quae proximē bellum fecerant, in hibernis collocavit.

1. *deinceps*, *adv.*, one after the other, in turn, successively. 1.

*caedō*, *caedere*, *cecidī*, *caesum*, *tr.*, cut; kill, slay. 2.

2. *imprūdēs*, *-entis*, *adj.* [*in- + prūdēs*, *prudent*], imprudent, off one's guard, unwary. 1.

3. *materia*, *-ae*, *f.*, material; wood,

timber. 4.

6. *pecus*, *-oris*, *n.*, cattle, a herd; usually small cattle, sheep; meat; flesh. 2.

9. *continuatiō*, *-ōnis*, *f.* [*continuu*, *continuous*], continuance, succession. 1.

*imber*, *-bris*, *m.*, a rainstorm, rain. 1.

Chap. 29. Caesar ravages the country and withdraws to winter quarters.

2. *ne quis impetus*, "that no attack."

*inermibus . . . militibus*: ablative absolute.

4. *conversam ad hostem*, "with their tops turned toward the enemy."

*pro vallō*, "to serve as a rampart."

Caesar cut a way through the forest, with this rampart on each side.

6. *cōfectō*, lit. "finished," = "cleared."

7. *ipsi*: the Morini themselves, in contrast with their animals and baggage.

9. *sub pellibus*: in winter the soldiers lived in huts.



## BOOK IV. WAR WITH THE GERMANS. FIRST INVASION OF BRITAIN

The campaign of 55 B.C. is memorable in history as the occasion when the Roman arms were first carried beyond the Rhine and across the Channel. The map facing page 217 shows how completely Gaul had come under Caesar's control, either by conquest or by peaceful submission. But Caesar knew that his task was not yet finished. If the Rhine was to be the Roman frontier (Int. 3), the Germans must be taught to respect that frontier. And the unknown Britain, lying so near Gaul, tempted him. It might be worth conquering. If not, at any rate both Gauls and Britons must be shown that Britain could afford neither to send aid to Gaul nor offer refuge to Gauls who wished to escape from Caesar. Only when Caesar had shown that neither the Rhine nor the Channel could stop a Roman army, might he expect Gaul to rest quietly under the Roman yoke.

Two German tribes, the Usipetes and the Tencteri, had been driven out of their homes, far in the interior of Germany, by the Suebi. After wandering homeless for three years, they crossed the Rhine into the Gallic possessions of the Menapii and there spent the early months of 55. Nothing shows more clearly the lack of unity among the states of Gaul than the indifference with which the neighbors of the Menapii regarded this incursion of their hereditary foes. Some states even tried to repeat the mistake of the Sequani (I, 31), and invited the Germans to settle in their territory and make common cause with them against Caesar or the rest of Gaul. But Caesar interfered at once by marching against the Germans. Using as a pretext a treacherous attack by a small body of German cavalry, he made himself guilty of the most treacherous and indefensible act in his whole career. He arrested all their leaders, who had come to apologize for the attack and then surprised and slew almost the whole German host, men, women, and children. If the deed has an excuse it lies in the absolute necessity of teaching the other Germans never to invade Gaul.

Caesar decided to reinforce this terrible lesson by making the Germans fear for their own territory. The Sugambri, who had given refuge to the remnants of the Usipetes and the Tencteri, refused to give them up at Caesar's command. Moreover the Ubii begged Caesar's aid against

the Suebi. In the marvellously brief space of ten days he constructed a great bridge across the Rhine, over which he led his entire army. At the first news of his approach the Sugambri and the Suebi had retired into the safe depths of their vast forests. Since it was no part of Caesar's purpose to subjugate these peoples, he contented himself with ravaging the nearer possessions of the Sugambri. Satisfied with this demonstration of Roman power, he recrossed the Rhine and destroyed his bridge, after a stay of only eighteen days on German soil.

Caesar had neither time nor ships enough to attempt a real invasion of Britain this summer, nor could he learn by inquiry anything about the country and the amount of force needed for accomplishing his purpose there. Therefore he determined to devote the remainder of the summer to a preliminary expedition which would at least show him what preparations he must make for the next year. Taking only two legions he sailed to Deal from the nearest point in Gaul. A landing was effected only after a sharp struggle with the Britons. A few nearby tribes surrendered, but Caesar waited for the arrival of his cavalry before penetrating the interior. Just as the cavalry transports were approaching the island, a storm not only drove them back to Gaul but shattered the main fleet, which lay in an exposed roadstead. Caesar beat off an attack of the natives, repaired his ships, and sailed back to Gaul.

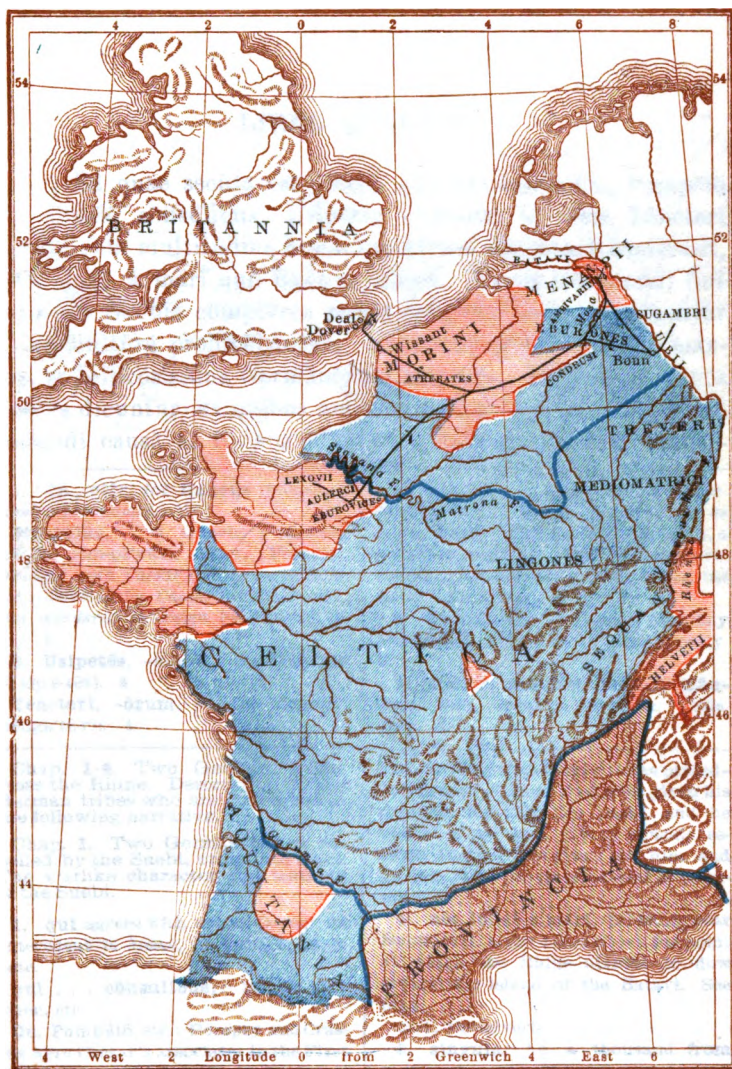
Before leaving for Britain, Caesar had received the submission of a part of the Morini. During his absence the remainder of his army harried the Menapii and the rest of the Morini. On the return voyage two ships were driven out of their course, and the men carried by them were attacked by the Morini. A vigorous raid at last caused the final submission of the Morini; but the Menapii still remained unconquered in their forests and swamps.

## EXPLANATION OF CAMPAIGN MAP

For the meaning of the colors, see the explanation of the campaign map for **I**, 1-29, facing page 42.

The coloring in this map is the same as in the campaign map for Book **III**, facing page 217, except that the Morini and a part of the Menapii are colored red.

Every important geographical point in this year's campaigning is open to discussion. Holmes agrees with some other authorities in locating the battle with the Usipetes and the Tencteri near the junction of the Mosella and the Rhine, but his discussion is less fair than usual. His own arguments, carefully sifted, seem decisive for the location near the junction of the Mosa and the Rhine. If the battle is rightly located, there is no valid argument for locating the bridge elsewhere than at Bonn. Holmes seems to have proved that Wissant, not Boulogne, was the sailing point for Britain. The landing point in Britain must have been either near Deal or a considerable distance west of Deal, near Hythe; it is almost certain that it was near Deal. The map on page 294 gives in more detail the parts of Gaul and Britain which are involved in discussions as to the sailing and landing points.



**Campaign Map for Book IV**

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## LIBER QUARTUS.

1. Eā quae secūta est hieme, quī fuit annus Cn. Pompēiō M. Crassō cōsulibūs, Usipetēs Germānī et item Tēnctērī magnā cum multitudine hominū flūmen Rhēnum trānsiērunt, nōn longē ā mari quō Rhēnus influit. Causa trānseundi fuit quod ab Suēbīs complūrēs annōs exagitati bellō premēbantur et agricultūrā prōhibēbantur. Suēbōrum gēns est longē maxima et bellicōsissima Germānōrum omnium. Hī centum pagōs habēre dicuntur, ex quibus quotannis singula milia armātōrum bellandī causā ex finibus ēdūcunt. Reliquī, quī domī mānsē-

1. Cn., abbr. for Gnaeus (nē'ūs), a Roman praenomen. 1.

Pompēius, -ī, m. Gnaeus Pompeius (nē'ūs pōm-pē'yūs), better, Pompey, triumvir with Caesar and Crassus in 60 B.C., defeated by Caesar at Pharsalia, and murdered in Egypt by Ptolemy, 48 B.C. 1.

2. Usipetēs, -um, m., the Usipetes (ū-sip'ē-tēz). 4.

Tēnctērī, -ōrum, m., the Tencteri (tēngk'tērī). 4.

5. Suēbus, -a, -um, adj., of or pertaining to the Suebi, Sueban; pl. as noun, Suēbī (Bhi), the Suebi (swē'bī), a powerful people of central Germany consisting of several independent tribes, the modern Swabians. \*

8. quotannis, adv. [quot, as many as+annus, year], every year, yearly. 2.

9. manēō, manēre, mānsī, mānsūm, intr., remain, continue, abide, stay. 2.

Chap. 1-4. Two German tribes cross the Rhine. Description of the German tribes who are concerned in the following narrative.

Chap. 1. Two German tribes, expelled by the Suebi, cross into Gaul. The warlike character and training of the Suebi.

1. quī agrees with *annus*, though its antecedent is *hieme*; cf. *quod*, I, 38, 3, note.

quī . . . cōsulibūs, "in the year when, etc."

Cn. Pompēiō, etc.: Pompey and Crassus were Caesar's associates in the First Triumvirate; Int. 11. Their election as consuls for the year 56 had been planned

at a meeting with Caesar in the preceding spring. Caesar had been given his province for only five years, and he needed more time. These consuls secured another five years for him, and an important province for each of themselves.

4. nōn longē ā mari: probably near Emmerich, a few miles above the point at which the Rhine divides to flow around the island of the Batavi. See map.

quō: the adverb.

8. singula: i.e. a thousand from each canton.

10 runt, sē atque illōs alunt; hī rursus in vicem annō post in  
armis sunt, illi domi remanent. Sic neque agricultūra nec  
(ratiō atque ūsus belli) intermittitur. Sed privāti ac sēparātī  
agrī apud eōs nihil est, neque longius annō remanēre ūnō in  
locō colendī causā licet. Neque multum frūmentō sed maxi-  
15 mam partem lacte atque pecore vivunt multumque sunt in  
vēnātiōnibus; quae rēs et cibī genere et cotidiānā exercitātiōne  
et libertāte vitae, quod ā pueris nullō officiō aut disciplinā assue-  
facti nihil omnīnō contrā voluntātem faciunt, et virēs alit et  
immānī corporum magnitudīne hominēs efficit. Atque in eam sē  
20 cōnsuetūdinem adduxerunt, ut locis frigidissimis neque vestitūs

10. *viciā*, *gen.* (no *nom.*), change; only in the *adv. phrase* in *vicem*, alternately, in turn. 1.

11. *remaneo*, -*manere*, -*mānsi*, -*mānsus*, *intr.* [*re-* + *maneo*, remain], stay or remain behind, remain. \*

12. *sēparō*, 1, *tr.* [*sē-* + *parō*, prepare], prepare apart; separate; *sēparātus*, *pf. part. as adj.*, separate. 1.

14. *colō*, *colere*, *colui*, *cultum*, *tr.*, cultivate, dwell in; honor, worship. 1.

15. *lāc*, *lactis*, *n.*, milk. 1.

*vivō*, *vivere*, *vixi*, *victum*, *intr.*, live; subsist on. 2.

16. *vēnātiō*, -*ōnis*, *f.* [*vēnor*, hunt], hunting, the chase. 1.

*cibus*, -*i*, *m.*, food. 1.

17. *disciplina*, -*ae*, *f.* [*discō*, learn], learning; discipline; instruction, system. 2.

*assuefaciō*, -*facere*, -*fēci*, -*factum*, *tr.*, accustom, train. 2.

19. *immānis*, -*e*, *adj.*, huge, immense. 1.

20. *frigidus*, -*a*, -*um*, *adj.*, cold. 1.  
*vestitus*, -*ūs*, *m.* [*vestiō*, clothe] clothing. 1.

10. *illōs*: i.e. those who are fighting. *annō post*, lit. "afterwards by a year," = "the following year."

12. *ratiō atque ūsus*, "the [theoretical] training and practice in."

*privāti . . . est*: i.e. all the land belonged to the state, none to individuals. This is generally true of barbarous peoples.

14. *frūmentō*, "on grain"; ablative of means with *vivunt*.

*maximam partem*: case? App. 128, b: G.-L. 334, R. 2: A. 397, a: B. 185, 1: H.-B. 388: H. 416, 2.

15. *multumque . . . vēnātiōnibus*, "are devoted to hunting."

16. *quae res*, "a practice which"; subject of *alit* and *efficit*.

17. *quod . . . faciunt* explains *libertate*.

*ā pueris*, "from boyhood."

*nullō officiō assuefacti*, "trained by no service"; ablative of means.

19. *hominēs*: predicate accusative; "makes (them) men of, etc."

*in eam . . . adduxerunt*, lit. "have brought themselves into this custom," = "have trained themselves to such hardness."

20. *locis frigidissimis*, "though their climate is extremely cold"; ablative absolute.

*vestitūs* depends on *quicquam*. On the choice of indefinites, see App. 177: G.-L. 317, 1: A. 311: B. 252, 4: H.-B. 276, 7: H. 513.

praeter pellēs habērent quicquam, quārum propter exiguitātem magna est corporis pars aperta, et lavārentur in flūminibus. (eos)

2. Mercātōribus est aditus magis eō, ut [quae bellō cēperint] quibus vëndant habeant, quam quō ūllam rem ad sē importārī dēsiderent. Quin etiam iūmentis, quibus maximē Galli dēlectantur, quaeque impēnsō parant pretiō, Germānī importātis nōn ūtuntur; sed quae sunt apud eōs nāta, parva atque dēfōrmia, haec cotidiānā exercitātiōne summī ut sint labōris efficiunt. Equestribus proeliis saepe ex equis dēsiliunt ac pedibus proeliantur, equōsque eōdem remanēre vēstigiō assuēfēcērunt, ad quōs sē celeriter, cum ūsus est, recipiunt; neque (eōrum mōribus) turpius quicquam aut inertius habētur quam ephippiis 10

22. lavō, lavāre, lāvī, lautum, tr., wash; in pass., bathe. 1.

3. dēsiderō, 1. tr., feel the lack of, miss, lose; desire, wish, wish for. 1.

dēlectō, 1. tr., delight; pass., delight in, take pleasure in. 1.

4. impēnsus, -a, -um, adj., expensive; with pretium, great. 1.

5. dēfōrmis, -e, adj. [fōrma, form], misshapen, deformed, unsightly. 1.

7. dēsiliō, -siliire, -siliui, -sultum,

intr. [saliō, leap], leap from or down, alight, dismount. \*

8. vēstigium, -gi, n. [vēstigiō, trace out], trace, track, footprint; spot, place; moment, instant. 2.

10. turpis, -e, adj., ugly, unseemly; shameful, disgraceful, dishonorable. 2.

iners, -ertis, adj. [in-+ars, skill], without skill; unmanly, cowardly. 1.

ephippium, -pi, n., horse-cloth, riding-pad, saddle. 1.

21. habērent, lavārentur: translate by presents. The use of the imperfect illustrates the fact that the Romans usually regarded the perfect indicative (here *adduxerunt*) as a secondary tense, even when it seems to us to refer to present time.

Chap. 2. Their freedom from luxury, and their cavalry tactics.

1. mercātōribus: dative of possessor.

eō, ut habeant, "on this account, that they may have."

cēperint: subjunctive in implied indirect discourse.

2. quibus vëndant: a purpose clause. Supply some word like "persons" as the antecedent of *quibus* and the object of *habeant*.

quam quō dēsiderent, "than because they desire." *Nōn quō* with the subjunctive is used to reject a reason. In

this sentence *magis quam* takes the place of *nōn*. The meaning is "not because they want anything, but because they wish to sell."

3. iūmentis importātis nōn ūtuntur: the important word is the participle *importātis*, as if he had said "they do not import the horses which they need."

4. quaeque = *et quae*.

5. haec: antecedent of *quae* (iūmenta).  
summi . . . efficiunt, lit. "make that they be (capable) of the greatest labor." See App. 104.

7. pedibus, "on foot."

9. eōrum mōribus, "according to their standards."

10. habētur, "is considered."

ephippiis: the ancient saddles were of little real use, since they had no stirrups.



*however few they are* ūti. Itaque ad quemvis numerum ephippiatorum equitum quamvis pauci adire audent. Vinum omnino ad se importari non patiuntur, quod ea re ad laborem ferendum remollescere homines atque effeminari arbitrantur.

3. Publice maximam putant esse laudem quam latissime a suis finibus vacare agros: hac re significari magnum numerum civitatum suam vim sustinere non posse. Itaque (una ex parte) a Suebis circiter milia passuum sescenta agri vacare dicuntur. 6 Ad alteram partem succedunt Ubii, quorum fuit civitas ampla atque florens, ut est captus Germanorum; ii paulo, quamquam sunt eiusdem generis, sunt ceteris humaniores, propterea quod Rhenum attingunt multumque ad eos mercatores ventitant et ipsi propter propinquitatem Gallicis sunt moribus assuefacti. 10 Hos cum Suebi multis saepe bellis experti propter amplitudinem gravitatemque civitatis finibus expellere non

11. ephippiatus, -a, -um, *adj.* [ephippium, saddle], using a saddle. 1.

12. quamvis, *adv.* [quam, as+vis, you wish], as you wish, however, very. 1.

13. remollescō, -mollēscere, —, —, *intr.*, become weak, become enervated. 1.

1. laus, laudis, *f.*, praise, commendation; renown, popularity, glory. 3.

5. Ubiī, -ōrum, *m.* (ABgh), the Ubii (ū'bī-i). \*

6. florens, -entis, *adj.* [florēō, flower], flourishing, prosperous, in-

fluential. 2.

captus, -us, *m.* [capiō, take], comprehension, ideas. 1.

7. humanus, -a, -um, *adj.* [homō, man], natural to man, human; civilized, cultured, refined, cultivated. 1.

8. ventitō, 1, *intr.* [freq. of veniō, come], keep coming, resort; go back and forth, visit. 2.

11. amplitudō, -inis, *f.* [amplus, large], wide extent, size; importance, consequence, dignity. 1.

gravitās, -tātis, *f.* [gravis, heavy], heaviness, weight; power. 1.

12. quamvis pauci, "however few (they may be)." Caesar does not exaggerate the strength of the German cavalry. In his seventh year in Gaul, when he had to face a revolt of the whole country, he hired a body of German cavalry. In three decisive battles they saved the day for him.

vinum: but we know from Tacitus that they drank great quantities of a kind of beer.

Chap. 3. Their treatment of the Ubii.

1. publicō, "for the state."

2. vacare agris: subject of *esse*.

3. una ex parte: i.e. on the east of the Suebi.

4. sescenta: this must be a great exaggeration. Caesar had no personal knowledge of the interior of Germany.

5. ad alteram partem: i.e. the northwest. See map.

fuit, "was (once)"; i.e. before their feat by the Suebi.

6. paulo: with *humaniores*.

10. cum, "although."

multis . . . experti, "in spite of many attempts in numerous wars."

potuissent, tamen vectigālēs sibi fēcērunt ac multō humiliōrēs infirmiorēsque redēgērunt.

4. In eādē causā fuērunt Usipetēs et Tēncterī, quōs suprà diximus, quī complūrēs annōs Suebōrum vim sustinuerunt, ad extrēmum tamen agrīs expulsi et multis locis Germāniæ triennium vagāti ad Rhēnum pervēnērunt; quās regiōnēs Menapii incolēbant. Hi ad utramque ripam flūminis agrōs, aedificia, vicōsque habēbant; sed tantae multitudinis adventū perterriti ex iis aedificiis quae trāns flūmen habuerant dēmigrāvērunt, et cis Rhēnum dispositis praesidiis Germānōs trānsire prohibēbant. Illi omnia experti, cum neque vi contendere propter inopiam nāvium neque clam trānsire propter custōdiās Menapiōrum possent, reverti sē in suās sēdēs regiōnēsque simulāvērunt, et tridui viam progressi rūsus revertērunt atque omnī hōc itinere unā nocte equitatū cōfectō insciōs inopināntēsque Menapiōs oppressērunt, quī dē Germānōrum discessū per explorātōrēs certiorēs facti sine metū trāns Rhēnum in suōs

12. *humilis*, -e, *adj.* [humus, the ground], on the ground; low, humble, abject, weak. 1.

13. *infirmus*, -a, -um, *adj.* [in-firmus, strong], not strong, weak, feeble. 2.

3. *Germānia*, -ae, *f.*, Germania (jēr-mā'ni-a), better, Germany, the country east of the Rhine. 1.

4. *triennium*, -ni, *n.* [trēs, three+annus, year], three years. 1.

7. *dēmigrō*, 1, *intr.* [migrō, move, migrate], move from or away, emigrate,

remove. 2.

11. *sēdēs*, -is, *f.* [sedeō, sit], seat, chair; residence, abode, settlement. 4. *simulō*, 1, *tr.* [similis, like], make like; pretend. 2.

13. *inscius*, -a, -um, *adj.* [sciō, know], not knowing, ignorant, not aware. 1.

15. *metus*, -ūs, *m.* [metuō, fear], fear, dread, anxiety, apprehension; *metū territāre*, terrify; *hōc metū = metū huius rei*, from fear of this. 2.

Chap. 4. The stratagem by which the Germans crossed the Rhine.

1. in eādē causā, "in the same condition"; i.e. of oppression by the Suebi. It is probable that the Usipetes and the Tencteri lived in or near the kingdom of Saxony, to the northeast of the Suebi.

2. suprà: in 1, 2.

6. multitudinis: 430,000 persons, according to a later chapter.

7. trāns: on the German side.

habuerant: before the arrival of the Germans.

9. vi contendere, "force a passage."  
10. inopiam nāvium: the Menapii had, of course, taken all the boats with them.

13. equitatū: although cavalry are persons, they are thought of here as the means employed by the Germans.

viciōs remigrāverant. His interfectis nāvibusque eōrum occupātis, priusquam ea pars Menapiōrum quae citrā Rhēnum erat certior fieret, flūmen trāsiērunt atque omnibus eōrum aedificiis occupātis reliquam partem hiemis sē eōrum cōpiis <sup>so</sup> aluērunt.

5. His dē rēbus Caesar certior factus et infirmitātem Gallōrum veritus, quod sunt in cōsiliis capiendis mōbilēs et novis plērumque rēbus student, nihil his committendum existimāvit. Est enim hoc Gallicae cōsuetūdinis, uti et viātōrēs etiam in vitōs cōsistere cōgant, et quid quisque eōrum dē quāque rē audierit aut cognōverit quaerant, et mercātōrēs in oppidis vulgus circumsistat quibusque ex regiōnibus veniant quāsque ibi rēs cognōverint prōnūntiāre <sup>cōgāt</sup> cōgat. His rēbus atque auditio-nibus permōti dē summis saepe rēbus cōsilia ineunt, quōrum <sup>10</sup> eōs in vēstigiō paenitēre necesse est, cum incertis rūmōribus serviant et plērique ad voluntātem eōrum ficta respondeant.

16. remigrō, 1, *intr.* [re-+migrō, move], move back, return. 2.

1. infirmitās, -tātis, *f.* [infirmus, not strong], weakness; fickleness, inconstancy. 2.

2. mōbilis, -e, *adj.* [moveō, move], changeable. 1.

4. viātōr, -ōris, *m.* [via, road], traveler. 1.

8. prōnūntiō, 1, *tr.* [nūntiō, announce], announce, give out publicly, tell, relate, report, say; give orders; with *sententia*, pronounce. 1.

auditō, -ōnis, *f.* [audiō, hear], hearing, hearsay, report. 1.

19. eōrum cōpiis, "on their supplies"; those which the Menapii had stored up for their own use.

Chap. 5-6. Caesar, fearing that the Gauls and the Germans will unite against him, hastens his preparations for war.

Chap. 5. Caesar fears the fickleness of the Gauls.

3. nihil . . . committendum, "that no confidence should be placed in them."

4. cōsuetūdinis: see App. 103.

10. paenitet, paenitēre, paenituit, —, *tr., impers.*, it causes regret; makes one repent; when translated as *pers. verb.*, repent (App. 109). 1.

necesse, *indecl. adj.*, necessary, unavoidable, indispensable. 2.

incertus, -a, -um, *adj.* [in-+certus, decided], undecided, uncertain, untrustworthy; indefinite, vague; disordered. 2.

11. serviō, 4, *intr.* [servus, slave], be a slave to, be subservient to; pay attention to, devote one's self to, follow. 1.

fingō, fingere, finxi, fictum, *tr.*, form, imagine, devise, invent. 2.

uti: with cōgant, quaerant, circumsistat, and cōgat.

7. quāsque = et quās.

8. rēbus, "stories."

9. quōrum eōs paenitēre necesse est, lit. "of which it must repent them"; App. 109: G.-L. 377: A. 354, b: B. 209, 1: H.-B. 352, 1: H. 457.

11. plērique . . . respondeant, "give answers shaped to their wishes"; i.e. the wishes of the questioners.

6. Quā cōnsuetūdine cognitā Caesar, <sup>since he knew the habit of Gauls</sup> nē graviōrī bellō occurreret, mātūrius quam cōsuērat ad exercitum proficiūscitur. Eō cum venisset, ea quae fore suspiciātus erat facta <sup>esse</sup> cognōvit: missās <sup>esse</sup> lēgatiōnēs ab nōn nullis civitatibus ad Germānōs, in- <sup>many</sup> vitātōsque eōs uti ab Rhēnō discēderent: omnia quae postulās- <sup>sent</sup> ab sē fore parāta. Quā spē adducti Germāni lātius iam <sup>also</sup> vagābantur et in finēs Eburōnum et Condrūsōrum, qui sunt Trēverōrum clientēs, pervēnerant. Principibus Galliae ēvocā- tis Caesar ea quae cognōverat dissimulanda sibi existimāvit, eōrumque animis permulsis et cōfirmātis equitātūque impe- <sup>to</sup> rātō bellum cum Germānis gerere cōstituit.

7. Rē frūmentāriā comparātā equitibusque dēlectis iter in ea loca facere coepit quibus in locis esse Germānōs audiēbat. <sup>bringt together</sup>

2. mātūrē, adv. [mātūrus, ripe], early, speedily, soon. 3

3. suspiciōr, 1. tr. [suspiciō, suspect], suspect, distrust; surmise. \*

4. invitō, 1. tr., invite, summon; allure, persuade. 2.

9. dissimulō, 1. tr. [simulō, make like], disguise, conceal. 1.

10. permulcēō, -mulcēre, -mulsi, -mulsum, tr. [mulcēō, soothe], soothe completely, appease. 1.

Chap. 6. Caesar joins his army and learns that some Gallic states are welcoming the Germans.

2. ad exercitum: where? was it? See III, 29, 11, and the map facing p. 254. Caesar himself, as usual, had spent the winter in Cisalpine Gaul.

3. ea facta (esse), "that those things had happened"; explained by the following clauses.

5. ab Rhēnō discēderent: i.e. to advance further into Gaul. The purpose of the Gauls was to get help against Caesar.

postulāssent: for the future perfect indicative of the direct form.

6. fore parāta, lit. "would be in a prepared condition." This is one of the ways of avoiding the rare future infinitive given in the grammars, parātum iri. The infinitive depends on a verb of saying implied in invitātōs.

lātius vagābantur, etc.: this only means that small bodies were sent out in various directions to see where they could best settle, and that some of them

had got as far as the Condrusi (see the map facing p. 254). The main body remained among the Menapii, between the Mosa and the Rhine.

7. qui refers only to Condrūsōrum.

10. permulsis et cōfirmātis: Caesar pretended to believe that they were loyal to him and afraid of the Germans. equitātū: it appears later that he secured 5,000.

11. cōstituit, "announced his decision." He had decided the matter long before.

Chap. 7-10. Being met by envoys, Caesar proposes that the Germans settle among the Ubii; he then marches on into a locality whose geographical features he describes.

Chap. 7. Caesar is met on his march by German envoys, who demand land.

1. dēlectis, "having levied."

iter coepit: for his route see the map facing p. 254. The envoys must have met him near the point where the route crosses the Mosa.

(Ā quibus) cum paucōrum diērum iter abesset, lēgātī ab iīs vērunt, quōrum haec fuit ōrātiō: Germānōs neque priōrēs populō Rōmānō bellum inferre neque tamen recūsāre, si lacesantur, quā armīs contendat, quod Germānōrum cōsuetūdō sit ā maiōribus trādita, quicumque bellum inferant, resistere neque dēprecārī. Haec tamen dicere: vērunt invitōs, ēiectōs domō; si suam grātiā Rōmānī velint, posse iīs ūtilēs esse amicōs; vel sibi agrōs attribuant vel patiantur eōs tenēre quōs armīs possederint; sēsē ūnīs Suēbīs concēdere, quibus nē dii quidem immortālēs parēs esse possint; reliquum quidem in terris esse nēmīnem quem nōn superāre possint.

8. Ad haec (quae vīsum est) Caesar respondit; sed exitus fuit ōrātiōnis: Sibi nūllam cum iīs amicitiam esse posse, si in Galliā remanērent; neque vērū esse, quī suōs finēs tuērī nōn potuerint, aliēnōs occupāre, neque ūllōs in Galliā vacāre agrōs quī dari tantae praesertim multitudinī sine iniuriā possint; sed licēre, si velint, in Ubiōrum finibus cōsīdere, quōrum sint lēgātī apud sē et dē Suēbōrum iniuriīs querantur et ā sē auxilium petant; hoc sē Ubiīs imperātūrum. *He would order the U. thereby*

8. ōciō, -icere, -iōci, -iectum, *tr.* [iāciō, throw. App. 7], cast or drive out, expel; cast up; sē ōicere, rush out, sally. 2.

9. ūtilis, -e, *adj.* [ūtor, use], useful,

3. ā quibus: the Germans.

4. haec, "as follows." The haughty tone of the speech recalls the speeches of Divico, I, 13, and of Ariovistus, I, 36. priōrēs, "first"; i.e. they were not the aggressors.

5. recūsāre quīn, "refuse to"; App. 228, c: G.-L. 555: A. 558: B. 295, 3: H.-B. 502, 3, b: H. 595, 2.

7. quicumque = omnibus (dative with resistere) quī.

8. haec tamen dicere, "this, however, they would say."

10. attribuant: the subjunctive represents an imperative of the direct form.

11. ūnīs, "alone."

serviceable. 1.

11. possidō, -sīdere, -sēdi, -sessum, *tr.*, take possession of, seize. 1.

3. tueor, tuērī, tātus sum, *tr.*, watch, guard, protect. 1.

12. reliquum nēmīnem, "no one else."

13. quem possint: a clause of characteristic.

Chap. 8. Caesar refuses Gallic land, but offers to let them settle among the Ubi.

1. quae vīsum est, "what seemed best." quae is the object of respondēre, to be supplied from respondit.

exitus, "the conclusion."

3. vērū, "right," "just."

quī: supply eōs as the antecedent.

7. Suēbōrum iniuriīs, "the wrongs done them by the Suebi."

8. hoc: i.e. that they allow the Uspites and the Tencteri to settle among

9. Lēgātī haec sē ad suōs relātūrōs dixērunt et rē dēliberātā post diem tertium ad Caesarem reversūrōs; intēreā nē propius sē/castra movēret petiērunt. Nē id quidē Caesar ab sē impetrārī posse dixit. Cōgnōverat enim magnam partē equitātūs ab iis aliquot diēbus ante praedandī frūmentandique causā ad Ambivaritōs trāns Mosam missam; hōs exspectārī equitēs atque eius rē causā moram interpōnī arbitrābatur.

10. Mosa prōfluit ex monte Vosegō, quī est in finibus Lingonum, et parte quādam ex Rhēnō receptā, quae appellatur Vacalus, insulam efficit Batāvōrum neque longius inde milibus passuum LXXX in Oceanum influit. Rhēnus autem oritur ex

3. propius, adv. and prep. with acc. (App. 122, b) [comp. of prope, near], nearer. \*

5. frumentor, 1, intr. [frumentum, grain], get grain, forage. 4.

6. Ambivaritī, -ōrum, m. (Af), the Ambivariti (ām'bi-vār'i-ti). 1.

Mosa, -ae, m. (ABf), the river Mosa (mō'sa), now the Meuse or Maas. \*

7. interpōnō, -pōnere, -posui, -positum, tr. [pōnō, place], place be-

tween, interpose; allege; cause; idem interpōnere, pledge. 4.

1. prōfluō, -fluere, -flūxi, —, intr. [fluō, flow], flow forth, rise. 1.

Vosegus, -i, m. (BCg), the Vosegus (vō'sē-gūs), better, the Vosges Mountains. 1.

3. Vacalus, -i, m. (Af), the Vacalus (vāk'a-lūs) river, now the Waal. 1.

Batāvi, -ōrum, m. (Af), the Batavi (ba-tā'vi). 1.

them. The arrangement would have been advantageous to both parties; for, as the Ubii were nearly a match for the Suebi, the combined Ubii, Usipetes, and Tencteri should have more than held their own.

Chap. 9. The envoys ask for time to consider, but Caesar marches on.

2. post diem tertium, "on the third day"; i.e. the next day but one, since the present day was counted in.

3. propius sē: App. 122, b: G.-L. 359, n. 1: A. 433, a: B. 141, 2: H.-B. 330, b: H. 420, 5.

5. diēbus: ablative of degree of difference.

6. trāns: to the west.

expectārī equitēs: The German cavalry was far superior to Caesar's, and he could afford to take no risk. However, it is quite possible that the envoys were honest in asking time to

consider, for they can have had no power to bind their people to accept Caesar's proposition.

Chap. 10. Description of the Rhine, the Mosa, and their confluence.

1. ex monte Vosegō: more correctly from the plateau lying between the Vosges and the Cevennes.

2. parte quādam, etc.: the Rhine divides at the eastern end of the island of the Batavi. The southern stream, called Vacalus, flows west till it joins the Mosa. The combined Mosa and Vacalus flow on into the sea, making the southern boundary of the island. The confluence of the Mosa and the Vacalus was probably eighty miles from the sea, as Caesar says; but it is now nearer the sea, owing to a change in the river beds.

3. inde: from the confluence.

5 Lepontiis, quī Alpēs incolunt, et longō spatiō per finēs Nantuātium, Helvētiōrum, Sēquanōrum, Mediomatricum, Tribocōrum, Trēverōrum, citātus fertur; et, ubi Ōceanō appropinquāvit, in plūrēs diffluit partēs multis ingentibusque insulis effectis, (quārum pars magna ā feris barbarisque nātiōnibus  
10 incolitur, ex quibus sunt quī piscibus atque ōvis avium vivere existimantur, multisque capitibus in Ōceanum influit.

11. Caesar cum ab hoste nōn amplius passuum XII milibus abesset, (ut erat cōstitutum,) ad eum lēgātī revertuntur; quī in itinere congressi magnopere nē longius prōgrederētur ōrābant. Cum id nōn impetrāssent, petēbant (utī ad eōs equitēs  
5 quī agmen antecessissent praemitteret eōsque pugnā prohiberet, sibi ut potestātem faceret in Ubiōs lēgātōs mittendī; quōrum sī) principēs ac senātus sibi iūre iūrāndō fidem fēcisset, eā condiciōne quae ā Caesare ferretur sē ūsūrōs ostendēbant; ad hās rēs cōficiendās sibi trīdūī spatium daret. Haec omnia

5. Lepontii, -ōrum, *m.* (Ch), the Lepontii (lē-pōn'shyi). 1.

6. Mediomatrici, -ōrum, *m.* (Bfg), the Mediomatrici (mē'di-ō-mā'tri-si). 1. Triboci, -ōrum, *m.* (Bgh), the Triboci (trib'ō-si). 2.

7. citātus, -a, -um, *adj.* [*pf. part.* of citō, put in motion], swift. 1.

8. diffuō, -fluere, -fūxi, —, *intr.* [fluō, flow], flow in different directions, divide. 1.

ingēns, -entis, *adj.*, enormous, huge, vast, large. 2.

10. piscis, -is, *m.*, fish. 1.

ōvum, -i, *n.*, egg. 1.

avis, -is, *f.*, bird. 1.

5. longō spatiō, "in a long course." Nantuātium: either there is some mistake, or we know nothing of this tribe of Nantuates.

8. insulis effectis, "making islands."

10. sunt qui, "there are some who," is usually followed by the subjunctive of characteristic.

Chap. 11-15. Caesar slaughters the German host in revenge for a treacherous attack.

Chap. 11. Envoys beg for time to consult the Ubii. Caesar grants a short truce.

2. ut erat cōstitutum: translate after *ad* . . . revertuntur. See 9, 2.

5. antecessissent: implied indirect

discourse.

6. quōrum sī, "and if their."

7. fēcisset: for the future perfect of the direct form.

8. eā condiciōne sē ūsūrōs, "that they would accept the terms"; i.e. the offer to let them settle among the Ubii.

9. trīdūī spatium: this seems a short time for the purpose, since the Ubii were some seventy miles away; but there are well authenticated instances of longer rides in less time. The envoys of the Ubii, who were with Caesar, could tell them where to find the authorities, so that no time would be lost in looking them up.

daret: for the imperative of the direct form.

Caesar (eodem illō pertinēre) arbitrābātur, ut trīdūi morā inter-  
positā equitēs eōrum quī abessent reverterentur; tamen sēsē  
nōn longius milibus passuum quattuor aquationis causā pro-  
cessūrum eō diē dixit; hūc (posterō diē) quam frequentissimī  
convenirent, [ut dē eōrum postulātis cognōsceret. Interim ad  
praefectōs, quī cum omnī equitātū antecesserant] mittit [quī  
nūntiarent] nē hostēs proeliō lacesserent et, (si ipsī lacesserentur),  
sustinērent quoad ipse cum exercitū propius accessisset.

12. [At hostēs (ubi primum nostrōs equitēs cōspexērunt),  
quōrum erat quīnque milium numerus] cum ipsī nōn amplius  
octingentōs equitēs habērent, quod ii quī frumentandi causā  
ierant trāns Mosam nōndum redierant, (nihil timentibus nostris),  
quod lēgātī eōrum (paulō ante) ā Caesare discesserant atque (is  
diēs indūtīs erat ab hīs petītus, [impetū factō celeriter nostrōs  
perturbāverunt] rūsus hīs resistentibus cōsuētūdine suā ad  
pedēs dēsiluērunt, suffossis equīs complūribusque nostris dē-

10. *illō*, *adv.* [old *dat.* of *ille*],  
thither, to that place, there (= thither). 1.

12. *aquātiō*, -ōnis, *f.* [aqua, water],  
getting water. 1.

13. *frequēns*, -entis, *adj.*, in great  
numbers, in crowds. 2.

14. *postulātum*, -i, *n.* [postulō, de-  
mand], demand, claim, request. 4.

10. *eodem illō pertinēre*, "tended  
to that same object." See 9, 6, and  
note. It is quite likely that Caesar was  
mistaken. At any rate their request  
for time to consult the Ubi was  
perfectly natural, for they could not  
know whether the Ubi would respect  
Caesar's command (8, 8).

13. *hūc*: i.e. to the camping ground.

14. *convenirent*: see *daret*, 1.9. note.

15. *quī nūntiarent*, "men to give  
orders."

17. *sustinērent*: i.e. they were  
simply to defend themselves.

*accessisset*: implied indirect dis-  
course for the future perfect.

Chap. 12. The German cavalry  
treacherously attack and rout Cae-

17. *quoad*, *adv.* [quō, whither+ad,  
to], to where; as long as, as far as; till,  
until. 2.

3. *octingenti*, -ae, -a, *card. num.*  
*adj.* [octō, eight], eight hundred. 1.

6. *indūtiae*, -arum, *f.*, truce. 2.

8. *suffodiō*, -fodere, -fōdī, -fossum,  
*tr.* [sub+fodiō, dig], dig under; stab  
underneath. 1.

sar's cavalry.

1. *ubi primum*, "as soon as."

3. *equitēs*: why not the ablative after  
the comparative *amplius*? App. 139, b.  
For this attack of 800 cavalry on 5,000,  
compare 2, 11.

*quī ierant*: cf. 9, 5.

6. *impetū factō*: this attack cannot  
have been authorized by the German  
leaders. They certainly wanted a truce,  
whatever their motives may have been,  
and the defeat of Caesar's cavalry was  
not important enough to tempt them to  
break it. Either the German cavalry  
had failed to receive orders, or it could  
not resist the delight of attacking a  
despised foe.

7. *cōsuētūdine*: cf. 2, 7.



iectis reliquōs in fugam coniēcērunt atque ita perterritōs  
 10 ēgērunt] ut nōn prius fugā dēsisterent <sup>until</sup> quam in cōnspectum  
 agminis nostrī vēnissent. In eō proeliō ex equitibus nostris  
 interficiuntur (quattuor et septuāgintā) in his vir fortissimus,  
 Pīsō Aquitānus, amplissimō genere nātus, cuius avus <sup>grand father</sup> in civitate  
 suā rēgnum obtinuerat amicus ā senātū nostrō appellātus.  
 15 Hic cum frātrī interclūsō ab hostibus auxilium ferret, illum  
 ex periculō ēripuit, ipse equō vulneratō dēiectus / quoad potuit  
 fortissimē restitit; cum circumventus <sup>surrounded</sup> multis vulneribus accep-  
 tis cecidisset, atque id frāter, quī iam proeliō excesserat,  
 procul animadvertisset, incitatō equō sē hostibus obtulit atque  
 20 interfectus est. <sup>threw himself...</sup>

13. Hōc factō proeliō Caesar (neque iam) sibi lēgātōs au-  
 diendōs neque condiciōnēs accipiendās arbitrabātur ab iis quī  
 per dolum atque insidiās petītā pāce ultrō bellum intulissent;  
 expectāre verō (dum) hostium cōpiae augērentur equitātusque  
 5 reverterētur summae dēmentiae esse iudicābat; et cognītā Gal-  
 lōrum infirmitate quantum iam apud eōs hostēs unō proeliō  
 auctōritātis <sup>had gained</sup> essent cōnsecūtī sentiebāt; quibus ad cōnsilia  
 capiendā nihil spatī dandū existimābat. His cōstitutis  
 rēbus et cōsiliō cum lēgātis et quaestōre comunicātō, nē

12. septuāgintā (LXX), *card. num.*  
*adj., indecl.* [septem, seven], seventy.  
 1.

13. Pīsō, -ōnis, *m.*, Pīso (pī'sō), an  
 Aquitanian. 1.

5. dēmentia, -ae, *f.* [mēns, mind],  
 madness, folly. 1.

9. quaestor, -ōris, *m.* [quaerō,  
 seek], a quaestor (kwēs'tōr), one of a  
 class of officers in charge of the public  
 revenues or the finances of the army. 3.  
 comunicō, 1, *tr.* [communis, com-  
 mon], make common, communicate,  
 impart, share. 1.

9. ita . . . ēgērunt, "drove them  
 back in such a panic."

10. prius quam vēnissent: the sub-  
 junctive is probably due to attraction,  
 but may be explained by App. 236, b.

13. genere: case? App. 135: G.-L.  
 395: A. 403, a: B. 215: H.-B. 413: H. 409, 2.

15. interclūsō: translate by a rela-  
 tive clause.

Chap. 13. Caesar decides on venge-  
 ance and detains the German leaders,

who have come to apologize.

1. neque iam, "no longer."

4. expectāre: subject of esse.

dum augērentur: App. 235, b.

5. summae . . . esse, "was (an act)  
 of the utmost folly."

6. quantum auctōritātis, "what  
 prestige."

9. quaestōre: see Int. 39.

nē . . . praetermitteret, "not to let  
 any opportunity for battle go by."

quem diem pugnae praetermitteret, <sup>✓</sup>opportūnissima rēs accidit, <sup>10</sup> (quod) postridiē eius diēi māne) eādem et perfidiā et simulatiōne ūsi Germāni frequentēs, omnibus principibus maiōribusque nātū adhibitīs, ad eum in castra vēnērunt, simul, ut dicēbātur, (sui pūrgandī causā,) quod, contrā atque esset dictum et ipsi petissent, proelium pridīe commigissent, simul (ut, si quid <sup>15</sup> possent, dē indūtiīs fallendō impetrārent.) (Quōs sibi Caesar oblātōs) gāvīsus illōs retinēri iussit, ipse omnēs cōpiās castris ēdūxit equitātumque, (quod recentī proeliō perterritum esse existimābat,) agmen subsequi iussit.

14. Acie triplici institūtā et celeriter VIII milium itinere cōfectō prius ad hostium castra pervēnit quam quid agerētur Germāni sentire possent. Qui omnibus rēbus subitō perterriti,

10. praetermittō, -mittere, -misi, -missum, *tr.* [mittō, send], send by; let pass, overlook. 1.

11. māne, *adv.*, in the morning, early. 1.

perfidia, -ae, *f.* [perfidus, faithless], treachery, perfidy; falsehood, dis-

honesty. 2.

simulatiō, -ōnis, *f.* [simulō, make like], simulation, pretense, deceit, disguise. 2.

17. gaudeō, gaudēre, gāvīsus sum (App. 74), *intr.*, rejoice. 1.

11. quod, "(namely) that."

13. ad eum . . . vēnērunt: this action seems to disprove Caesar's charge of perfidy.

14. sui pūrgandī causā, "to excuse themselves." Construction? App. 291, a: G.-L. 428, R. 1: A. 504, c: B. 839, 5: H.-B. 614: H. 626, 3.

contrā atque, "contrary to what."

15. ut . . . impetrārent, "to obtain whatever [lit. "if anything"] they could in the way of a truce by deceiving him."

16. quōs oblātōs (esse), "that they had come into his power."

17. retinēri: this, with what follows, was a shocking violation of the law of nations. Compare what Caesar says of the action of the Veneti, III, 9, 8. Cato, Caesar's enemy, proposed in the Roman senate that Caesar be handed over to the Germans for punishment. Caesar's motives may be summed up as

follows: 1, a determination to teach the Germans, once for all, never to invade Gaul; 2, a determination to counteract at once the bad effect which the cavalry defeat must have had on the already disaffected Gauls; 3, irritation at the treacherous attack, although everything shows that it was not authorized by the leaders; 4, a real doubt as to whether the Germans were not trying to gain time for the return of their formidable cavalry; 5, the certainty that a pitched battle with the entire force of Germans would cost him the lives of many soldiers.

Chap. 14. Caesar surprises the German camp.

1. acie . . . institūtā: usually an army has to march in column along a road. Here the country was open and level, so that the army could march in battle formation.

2. prius quam possent: App. 236, b.

et celeritāte adventūs nostrī et discessū suōrum, neque cōnsili  
 5 habendī neque arma capiendī spatiō datō, perturbantur cōpi-  
 7 asne adversus hostem dūcere, an castra dēfendere, an fugā  
 salutē petere praestāret. Quōrum timor cū fremitū et  
 concursū significārētur, militēs nostrī (pristinī diēi perfidiā  
 incitāti) in castra irrūpērunt. Quō locō <sup>wher</sup> qui celeriter arma  
 10 capere potuērunt paulisper nostris restitērunt atque inter  
 carrōs impedimentaue proelium commisērunt; at reliqua  
 multitūdō puerōrum mulierumque (nam cum omnibūs suis  
 domō excesserant Rhēnumque trānsierant) passim fugere  
 coepit; ad quōs cōsectandōs Caesar equitātum mīsīt.

15. Germānī post tergum clāmōre auditō cum suōs inter-  
 fici viderent, armīs abiectīs signisque militāribus relictīs sē ex  
 castris eiēcērunt, et cum ad cōfluentem Mosae et Rhēnī per-  
 vēnissent, reliquā fugā dēspērātā magnō numerō interfectō  
 5 reliquī sē in flūmen praecipitāvērunt atque ibi timōre, lassitū-

6. -ne, interrog. enclitic: in direct questions, simply sign of a question (App. 213, a); in indirect questions, whether; -ne . . . -ne, -ne . . . an, utrum . . . -ne, whether . . . or. 2.

adversus, prep. w. acc. [adversus, turned against], opposite to, against. 1.

an, conj., used to introduce the second member of alternative questions, or, or rather. \*

9. irrumpō, -rumpere, -rūpi, -ruptum, tr. [in+rumpō, break], break in-

to, rush into; force a way into, storm. 1.

13. passim, adv., in all directions. 1.

2. abiciō, -icere, -iēci, -iectum, tr. [iaciō, throw. App. 7], throw away or down; hurl. 2.

3. cōfluēs, -entis, f. [cōfluō, flow together], a flowing together, confluence. 1.

5. praecipitō, 1. tr. [praiceps, headlong], throw or hurl headlong, precipitate. 1.

4. et . . . et, "both . . . and."  
 suōrum: i.e. their leaders, who had been detained by Caesar.

5. perturbantur -ne praestāret, "were in great confusion, (not knowing) whether it was better." On the kind of question see App. 214; 264, c.

9. qui: sc. ū as antecedent.

14. cōsectandōs: the beginning of the next chapter shows that the object was massacre, not the taking of prisoners.

Chap. 15. The Germans are routed and slaughtered.

3. Rhēnī: i.e. the Vacalus; see *particulae*, 10, 2, note.

4. reliquā, "further."

5. reliqui perierunt: some must have escaped. At any rate in later years there were Usipetes and Tencteri living east of the Rhine, not far from this battlefield. But they may be accounted for by the escape of the cavalry.

line, vī flūminis oppressi <sup>perished.</sup> periērunt. Nostri ad ūnum omnēs inq̄lumēs perpaucis vulnerātis (ex <sup>Lat. been</sup> tantī bellī timōre, (cum hostium numerus capitum cccxxx milium fuisset) sē in castra recēpērunt. Caesar iis quōs in castris retinuerat discēdendī potestātem fēcit. Illi supplicia cruciātusque Gallōrum veritī, 10 quōrum agrōs vexāverant, remanēre sē apud eum velle dixerunt. His Caesar libertātem concessit.

16. Germānicō bellō cōfectō multis dē causis Caesar statuit sibi Rhēnum esse transeundum; quārum illa fuit iūstissima, quod, cum vidēret Germānōs (tam facile impelli ut in Galliam venirent, (suis quoque rēbus) eōs timēre voluit, (cum intellegerent) et posse et audere populi Rōmānī exercitum Rhēnum trānsire. (Accessit etiam quod) illa pars equitātis Usipetum et Tēcterōrum (quam suprà commemorāvi) prae-dandī frumentandīque causā Mosam trānsisse neque proeliō interfuisse (post fugam suōrum) sē trāns Rhēnum in finēs Sugambrōrum recēperat sēque cum his coniūxerat. Ad quōs 10

6. *perēō*, -ire, -li, -itum, *intr.* [eō; go. App. 84], be destroyed or killed, perish. 2.

1. *Germānicus*, -a, -um, *adj.* [Germānus, German], of or pertaining to the Germans, German. 1.

2. *iūstus*, -a, -um, *adj.* [iūs, right], in accordance with law or right, lawful, valid, just, fair; proper, regular; *with funera*, appropriate. 4.

10. *Sugambrī*, -ōrum, *m.* (Ag), the Sugambrī (sū-gām'brī). 4.

6. *oppressi*, "overwhelmed."  
ad ūnum, "to a man."

7. *ex*, "after," "relieved of."

9. *discēdendī* . . . *fēcit*: if Caesar had believed the leaders guilty of treachery, they above all others should have been punished.

12. *libertātem*, "permission" to remain.

However unjust and brutal Caesar's treatment of the Germans may have been, it served his purpose. More than a year later, when Caesar had lost a legion and a half and all Gaul seemed ripe for revolt, the Treveri tried to get German help. But the Germans replied (V, 55) that the thing had been tried twice, by Ariovistus and by the Tenceteri; they would tempt fortune no more.

Chap. 16-19. Caesar crosses the Rhine, as a warning to the Germans.

Chap. 16. Caesar's reasons for deciding to cross the Rhine.

2. *iūstissima*, "most valid," "strongest."

3. *quod* . . . *voluit*: in apposition with *illa*.

4. *suis* . . . *rēbus*, "for their own possessions too." The possessive usually follows its noun; why does it here precede?

*cum intellegerent*, "(as they would when they should see"; implied indirect discourse for the future indicative.

6. *accessit etiam quod*, lit. "there was added also the fact that," = "moreover," "and besides."

7. *suprà*: see § 5.

(cum Caesar nūntiōs mīsisset quī postulārent eōs quī sibi Gal-  
 liaeque bellum intulissent sibi dēderent, respondērunt: Populi  
 Rōmānī imperium Rhēnum finire; si (sē invitō) Germānōs in  
 Galliam trānsire nōn aequum existimāret, cūr suī quicquam  
 15 esse imperī aut potestātis trāns Rhēnum postulāret?) Ubi  
 autem, quī ūnī ex Trānsrhēnānis ad Caesarem lēgātōs mīse-  
 rant, amīcitiam fēcerant, obsidēs dederant, magnopere ōrābant  
 ut sibi auxilium ferret, quod graviter ab Suēhīs premē-  
 rentur; vel, si id facere occupātiōnibus rei pūblicae prohibē-  
 20 rētur, exercitum modo Rhēnum trāsportāret; id sibi ad  
 auxilium spemque (reliqui temporis) satis futūrum. Tantum  
 esse nōmen atque opiniōnem eius exercitūs, Ariovistō pulsō et  
 hōc novissimō proeliō factō, etiā ad ultimās Germānōrum  
 nātiōnēs, utī opiniōne et amīcitia populi Rōmānī tūti esse  
 25 possent. Nāvium magnam cōpiam ad trāsportandum exerci-  
 tum pollicēbantur.

17. Caesar [hīs dē causīs (quās commemorāvi)] Rhēnum  
 trānsire dēcrēverat; sed nāvibus trānsire neque satis tūtum

13. finis, 4, tr. [finis, limit], limit,  
 bound; determine, measure. 1.

14. cūr, interrog. and rel. adv., why,  
 for what reason; for which reason,  
 wherefore. 4.

16. Trānsrhēnānus, -a, -um, adj.,  
 beyond or across the Rhine; pl. as noun,  
 Trānsrhēnāni, the people across the  
 Rhine. 1.

19. occupātiō, -ōnis, f. [occupō,  
 seize], seizing; occupation, business,  
 engagement. 2.

20. trāsportō, 1, tr. [portō, carry],  
 carry across or over, bring over,  
 convey, transport. \*

22. Ariovistus, -i, m. Ariovistus  
 (ā'ri-ō-vis'tūs), a king of the Germans.  
 \*

12. (ut) dēderent: object of postulā-  
 rent.

13. sē refers to the subject of existi-  
 māret, not to the speaker; so suī, l. 14.

14. cūr postulāret: mode? App.  
 268, III; 210, a.

suī . . . Rhēnum, "that anything  
 across the Rhine belong to (lit. "be of")  
 his authority or control."

17. obsidēs dederant: see II, 35, 5,  
 note.

ōrābant, "kept begging." The en-  
 voys had been with him for some time,  
 having come before the battle with the  
 Germans; see 8, 7.

19. occupātiōnibus rei pūblicae,  
 "affairs of state."

20. trāsportāret: in the same con-  
 struction as ferret, l. 18.

21. reliqui temporis, "for the  
 future."

futūrum: this and the following in-  
 finitives depend on a verb of saying im-  
 plied in ōrābant.

Chap. 17. Description of Caesar's  
 bridge across the Rhine.

2. tūtum: an enemy could more easi-  
 ly prevent a landing from boats, and in  
 case of defeat boats would offer a dan-  
 gerous means of retreat.

esse arbitrābatur (neque suae neque populi Rōmānī dignitātis esse statuēbat.) Itaque, etsi summa difficultās faciendī pontis (prōpōnēbatur) propter lātitudinem, rapiditatem, altitudinemque flūminis, tamen id sibi contendendum aut aliter nōn trādūcendum exercitum existimābat. Ratiōnem pontis hanc instituit. Tigna bīna sēsquipedālia paulum ab imō praeacūta dimēnsa ad altitudinem flūminis intervāllō pedum duōrum inter sē iungēbat. Haec cum māchinātiōnibus immissa in flūmen dēfixerat fistūcisque adēgerat, nōn publicae modo dērēctē ad perpendiculum, sed prōnē ac fastigatē ut secundum nātūram

5. rapiditās, -tātis, *f.* [rapidus, swift], swiftness. 1.

8. tignum, -ī, *n.*, log, timber, beam, pile. 2.

sēsquipedālis, -e, *adj.* [sēsqui, one and a half + pēs, foot], a foot and a half thick. 1.

10. immittō, -mittere, -misi, -missum, *tr.* [in + mittō, send], send or let into, insert; send against, direct towards or against; trabibus immissis, beams being let in. 2.

11. dēfigō, -figere, -fixi, -fixum, *tr.*

[figō, fix], fix or fasten down, drive in, plant. 1.

astūca, -ae, *f.*, pile-driver. 1.

publica, -ae, *f.*, pile, stake. 2.

dērēctē, *adv.* [dērēctus, straight], straight. 1.

12. perpendiculum, -ī, *n.*, plummet, plumb line. 1.

prōnē, *adv.* [prōnus, inclined], sloping downwards. 1.

fastigatē, *adv.* [fastigatus, sloping], sloping. 1.

3. neque suae . . . statuēbat, "he considered it inconsistent with his own dignity, etc." *dignitatis* is a predicative possessive genitive. The construction of the bridge would impress the barbarians with a high sense of the power and skill of the Romans.

4. summa prōpōnēbatur, "presented itself as very great."

5. lātitudinem: the bridge was probably built near Bonn, where the river is a little more than a quarter of a mile wide.

6. id contendendum, "that he ought to make the effort."

8. bīna, "two." The distributive is used because there were many such timbers and they were handled two at a time. See plan, a, a.

dimēnsa ad, "measured according to"; i.e. they were made shorter or longer according to the depth of the river

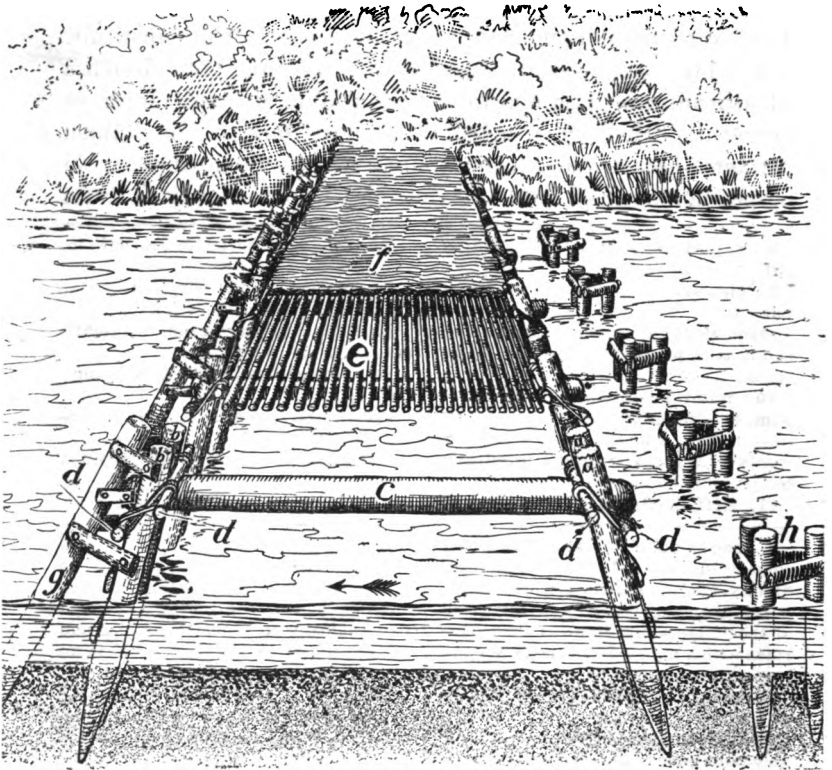
where they were driven into its bed.

9. intervāllō . . . iungēbat, "he joined together [by spiking wooden cross-pieces on them] with a space of two feet [between them]." See plan and the pile-driver, p. 273. *Intervāllō* is an ablative of attendant circumstance.

10. haec . . . dēfixerat, "when he had let them down into the river by machines and had secured them there." They were probably floated out to the raft on which the pile-driver (p. 273) stood, and were then handled by a derrick or some such simple machine. *dēfixerat*: mode? App. 241, b: G.-L. 584: A. 548: B. 288, 3: H.-B. 579: H. 601, 4.

11. nōn . . . perpendiculum, "not vertically, like a pile"; i.e. as piles are usually driven.

12. ut . . . prōcumbent: i.e. sloping down-stream.



CAESAR'S BRIDGE

*a, a*, tigna bina, l. 8.

*b, b*, lis contraria duo (tigna), l. 13.

*c*, bipedālis trabs, l. 16.

*d, d, d, d*, fibulae, l. 17.

*e*, dērecta mātēria, l. 21.

*f*, longurii crātēsque, l. 22.

*g*, sublica obliquē ācta, l. 23.

*h*, aliae (sublicae) suprā pontem, l. 25.

flūminis prōcumberent, iis item contrāria duo ad eundem modum iūncta intervāllō pedum quadrāgēnum ab inferiōre parte contrā vim atque impetum flūminis conversa statuēbat. 15 Haec utraque, insuper bipedālibus trabibus immissis, quantū eōrum tignōrum iūnctūra distābat, binis utrimque fibulis ab

14. quadrāgēni, -ae, -a, *distr. num.*  
*adj.* [quadrāgintā, forty], forty each. 1.

16. insuper, *adv.* [super, above], above, on the top, from above. 1.

bipedālis, -e, *adj.* [bis, twice+pēs, foot], of two feet, two feet thick. 1.

17. iūnctūra, -ae, *f.* [iungō, join], joining. 1.

distō, -stāre, —, —, *intr.* [stō, stand], stand apart; be apart, removed or separated. 1.

utrimque, *adv.* [uterque, each of

13. iis . . . statuēbat: i.e. a similar pair of piles was driven into the river bed opposite to these, forty feet downstream (ab inferiōre parte), but sloping against the current. See plan, *b, b*.

duo: we should expect *binā*, as in 1. 8.

14. quadrāgēnum: form? App. 16, *c*: G.-L. 33, 4: A. 49, *d*: B. 25, 6: H.-B. 71, 4: H. 84, 3.

The distance must have been measured on the surface of the water: the roadway was therefore a little less than forty feet.

16. haec utraque, "these two pairs," is the subject of *distinēbantur*.

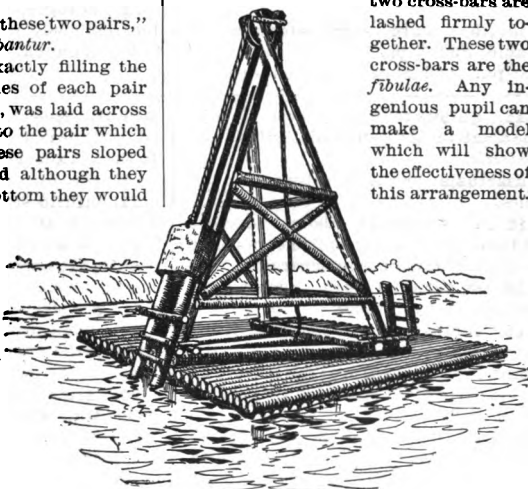
A two-foot beam, exactly filling the space between the piles of each pair (*quantum . . . distābat*), was laid across from one pair of piles to the pair which faced it (plan, *c*). These pairs sloped toward each other, and although they were driven into the bottom they would sway with the current and would tend to fall together when the cross-beam had to carry a weight. Therefore they were held at the proper distance apart (*distinēbantur*) by a pair of fastenings (*fibulae*) at each end of the two-foot cross beam.

*quantum . . . distābat*, lit. "as much as the joining of the

timbers stood apart." *quantum* is an accusative of extent of space and has *bipedālibus* as its antecedent.

17. *fibulae*: it is not certain what these "fastenings" were. Those shown in the plan (*d, d*) are simple and effective, and are occasionally used in modern engineering. The two-foot cross-beam rests on a cross-bar, which is spiked firmly to the outer sides of the piles. Another cross-bar is laid loosely in the opposite angle, and the outer ends of the

two cross-bars are lashed firmly together. These two cross-bars are the *fibulae*. Any ingenious pupil can make a model which will show the effectiveness of this arrangement.



PILE-DRIVER



extrēmā parte distinēbantur; quibus disclūsīs atque in contrā-  
 riam partem revinctīs tanta erat operis firmitūdō atque ea  
 30 rērum nātūra ut quō maior vīs aquae sē incitāvisset hōc artius  
 illigāta tenērentur. Haec dērēctā materiā iniectā contexēban-  
 tur ac longuriis crātibusque cōsternēbantur; ac nihilō sētius  
 sublicae et ad inferiōrem partem flūminis obliquē agēbantur,  
 quae prō ariete subiectae et cum omnī opere coniūctae vim  
 35 flūminis exciperent, et aliae item suprā pontem mediocrī spa-  
 tiō, ut, sī arborum truncī sive nāvēs dēiciendī operis causā

*two*], on each side, on both sides. 2.

**fībula**, -ae, *f.*, clasp; brace, fasten-  
 ing. 1.

**18. disclūdō**, -clūdere, -clūsī,  
 -clūsū, *tr.* [claudō, shut], shut off,  
 hold or keep apart, separate. 1.

**20. aqua**, -ae, *f.*, water. 2.

**artō**, *adv.* [artus, close], closely, firm-  
 ly. 1.

**21. illigō**, 1, *tr.* [ligō, bind], attach,  
 hold or bind together. 1.

**dērēctus**, -a, -um, *adj.* [dērigō, put  
 in line], straight. 1.

**iniciō**, -icere, -lēci, -iectum, *tr.*  
 [iaciō, hurl. App. 7], throw into or up-  
 on; put or place on; inspire, infuse. 3.

**contexō**, -texere, -texui, -textum,  
*tr.* [texō, weave], weave or bind to-  
 gether, connect. 1.

**22. crātēs**, -is, *f.*, wicker-work;  
 fascine (bundle of sticks for filling  
 trenches, etc.). 1.

**cōsternō**, -sternere, -strāvī,  
 -strātum, *tr.* [sternō, strew], strew  
 over, cover over. 2.

**sētius**, *adv.*, less, otherwise; **nihilō  
 sētius**, none the less, nevertheless, like-  
 wise. 2.

**23. obliquē**, *adv.* [obliquus, slant-  
 ing], obliquely, slantwise. 1.

**26. truncus**, -i, *m.*, trunk of trees.  
 1.

**18. quibus** refers to *fībulis*. It is in  
 the ablative absolute with *disclūsīs* and  
*revinctīs*.

**disclūsīs**: by the cross-beam and the  
 piles.

**in . . . revinctīs**, "bound together  
 in the opposite direction"; i.e. opposite  
 to the direction of their separation.

**19. ea rērum nātūra**, "such was the  
 nature of the structure."

**20. incitāvisset** is subjunctive by  
 attraction.

**hōc . . . tenērentur**, "the more firm-  
 ly the parts of the structure were bound  
 together."

**21. haec** refers to the part of the  
 structure already described, for which  
 Caesar has no name. In modern engi-  
 neering it is called a trestle-bent. There  
 were probably between fifty and sixty

such trestle-bents. They were connect-  
 ed by timbers laid from one cross-beam  
 to the next, lengthwise of the bridge (*dē-  
 rēctā materiā*). Plan, *e*.

**22. nihilō sētius**: i.e. although the  
 bridge was already very strong.

**23. et** is correlative with *et* in l. 25.

**obliquē**: i.e. they were driven in with  
 a greater slant than the double piles  
 had. See plan, *g*.

**24. quae prō ariete subiectae ex-  
 ciperent**, "which, set below as a but-  
 tress, were to withstand, etc."

**25. aliae**: sc. *sublicae agēbantur*.  
 There is nothing in the text to show the  
 number of these piles, but the plan (*h*)  
 suggests an effective defense.

**spatiō**: ablative of measure of differ-  
 ence with *suprā*.

essent à barbaris missae, his dēfēnsōribus eārum rērum vīs minuerētur, neu ponti nocērent. *within ten days from which the massacre*

18. (Diēbus decem quibus) māteria (coepta erat) comportāri omni opere effectō exercitus trādūcitur. Caesar ad utramque partem pontis firmō praesidiō relicto in finēs Sugambrorum contendit. Interim à complūribus civitatibus ad eum lēgātī veniunt; quibus pācem atque amicitiam petentibus liberāliter respondet obsidēsque ad sē addūcī iubet. At Sugambri ex eō tempore quō pōns institui coeptus est fugā comparātā, hortantibus iis quōs ex Tēncteris atque Usipetibus apud sē habēbant, finibus suis excesserant suaeque omnia exportāverant sēque in solitūdinem ac silvās) abdiderant.

19. Caesar paucōs diēs in eōrum finibus morātus, omnibus vicis aedificiisque incēnsis frūmentisque succisis, sē in finē Ubiorum recēpit, atque his auxiliū suū pollicitus, si à Suebīs haec ab iis cognōvit: Suebōs, posteaquam per explorātōrēs pontem fieri comperissent, mōre suō conciliā habitō (nūtiōs in omnēs partēs dīmīsisse) uti dē oppidīs dēmi-grārent, liberōs, uxōrēs, suaeque omnia in silvis dēpōnerent, atque omnēs qui arma ferre possent ūnum in locum convenirent; hunc esse dēlēctum medium ferē) regiōnum eārum quās

9. exportō, 1. tr. [portō, carry], carry out or away. 1.

10. solitūdō, -inis, f. [solus, alone], loneliness, solitude; a lonely place, wilderness. 1.

2. succidō, -cidere, -cidi, -cisum, tr. [sub+caedō, cut], cut from beneath, cut down, fell. 2.

4. posteaquam, adv. [postea, afterwards+quam, than], after. 4.

27. essent missae is subjunctive by implied indirect discourse, for a future perfect indicative.

28. neu: why not neque?

Chap. 18. Caesar crosses the river and marches into the country of the Sugambri.

1. diēbus decem quibus, lit. "within ten days within which," = "within ten days after"; cf. paucis diēbus quibus, III, 23, 8.

coepta erat: why passive? App. 86, a

5. quibus petentibus: translate by a clause, "and when they, etc."

7. hortantibus iis, lit. "those urging," = "on the advice of those."

8. quōs . . . habēbant: i.e. the cavalry, 16, 6, and probably other survivors of the massacre, 15, 5, note.

Chap. 19. Caesar ravages their country. As the Suebi have withdrawn, he returns to Gaul.

3. si premerentur: implied indirect discourse for the future.

6. nūtiōs dīmīsisse uti, "had sent messengers (urging) that."

9. hunc . . . ferē, "that this place had been chosen almost in the middle."

10 Suēbī obtinērent; hīc Rōmānōrum adventum expectāre atque ibi decertāre cōstituisse. Quod ubi Caesar comperit, omnibus iīs rēbus cōfectis quārum rērum causā trādūcere exercitum cōstituerat, ut Germānis metum iniceret, ut Sugambros ulciscerētur, ut Ubiōs obsidiōne liberāret, diēbus omnīnō  
 15 XVIII trāns Rhēnum cōsumptis, satis et ad laudem et ad utilitatem profectum arbitrātus sē in Galliam recēpit pontemque rescidit. *at h.c.*

20. Exiguā parte aestātis reliquā Caesar, etsi in hīs locis, quod omnis Gallia ad septentrionēs vergit, mātūrae sunt hiemēs, tamen in Britanniam proficisci contendit, quod omnibus ferē Gallicis bellis hostibus nostris inde subministrāta auxilia  
 5 intellegēbat et, si tempus ad bellum gerendum dēficeret, tamen (magnō sibi ūsu fore) arbitrābātur, si modo insulam adisset, genus hominum perspexisset, loca, portūs, aditūs cognōvisset; quae omnia ferē Gallis erant incognita. Neque enim temere

10. hīc, *adv.*, here, in this place; (*of a place just mentioned*) there, in that place; (*of an incident just mentioned*) then, at this time. 1.

14. obsidiō, -ōnis, *f.* [obsideō, blockade], siege, investment, blockade; peril, oppression. 1.

liberō, 1, *tr.* [liber, free], make or set free, release, deliver. 2.

16. utilitās, -tātis, *f.* [utilis, useful], usefulness, advantage, service. 1.

1. exiguus, -a, -um, *adj.*, scanty, short, small, meager, limited. 1.

8. incognitus, -a, -um, *adj.* [in- + cognitus, known; cognōscō, learn], unknown. 2.

temerē, *adv.*, rashly, blindly, without good reason. 2.

10. hīc, ibi: both words refer to the same place.

12. iīs rēbus: explained by the substantive volitive (*ut*) clauses which follow.

13. ut . . . iniceret: cf. note at the end of chap. 15.

16. profectum: notice the *ō*; from what present?

Chap. 20-22. Caesar makes preparations for an expedition to Britain.

Chap. 20. Caesar decides on the expedition. He can get no information from the Gauls.

1. exiguā . . . reliquā: the ablative absolute is adversative: "although only a small part . . . (and) in spite of the fact that the winters are early."

4. hostibus nostris: indirect object of *subministrāta*.

subministrāta auxilia: for an instance see III, 9, 26. In II, 14, 8, we learn that Britain had afforded refuge to some of Caesar's enemies.

6. magnō . . . fore: "it would be of great advantage to him."

si adisset, etc.: for the future perfect of the direct form. These clauses give the real object of the expedition, which was only preparatory to that of the following year.

8. quae . . . incognita: the Gauls may have deceived Caesar; at any rate there are indications that some Gauls knew a good deal about Britain: in II, 4, 19, we learn that a king of the Suess-

praeter mercatōrēs illō adit quisquam, neque <sup>they - sailors</sup> (his ipsis) quicquam praeter ōram maritimam atque eās regiōnēs quae sunt contrā 10 Galliam nōtum est. Itaque (vocātis ad sē undique mercatōribus) neque quanta esset insulae magnitūdō, neque quae aut quantae nātiōnēs incolerent, neque quem ūsum belli habērent aut quibus institūtis ūterentur, neque quī essent ad maiōrum nāvium multītūdinem idōneī portūs reperire poterat. 15 J

21. Ad haec cognōscenda, priusquam periculum faceret, idōneum esse arbitrātus C. Volusēnum cum nāvī longā prae-mittit. Huic mandat ut explorātis omnibus rēbus ad sē quam primum revertātur. Ipse cum omnibus cōpiis in Morinōs proficiscitur, quod inde erat brevissimus in Britāniam trāiec- 5 tus. Hūc nāvēs undique ex finitimis regiōnibus et (quam superiōre aestāte ad Veneticum bellum fēcerat) classem iubet convenire. Interim, cōnsiliō eius cognitō et per mercatōrēs perlātō ad Britannōs, ā complūribus insulae cīvitatibus ad eum lēgātī veniunt quī polliceantur obsidēs dare/atque imperiō 10 populi Rōmānī obtemperāre. Quibus audītis liberāliter pollicitus hortātusque ut (in eā sententiā permanērent) eōs dōmum

5. trāiectus, -ūs, *m.* [trāiciō, hurl across], a hurling across; crossing, passage. 1.

9. Britannus, -a, -um, *adj.*, of Britain, British; *pl. as noun*, the Britanni

(bri-tān'i); *better*, the Britons. 1.

11. obtemperō, 1, *intr.* [temperō, rule], be subject to rule, comply with, obey. 1.

ones had been king of a part of Britain besides, and in VI, 13, we learn that Gallic Druids went to Britain to study.

9. illō: the adverb.

his ipsis: the traders; dative with nōtum.

11. vocātis mercatōribus, "although he summoned, etc."

12. neque, etc.: a series of indirect questions, depending on reperire.

Chap. 21. Caesar sends men in advance to gain information and to advise submission.

2. Volusēnum: either the subject of esse or the object of praemittit; supply eum in one place or the other. See what Caesar says of Volusenus in III, 5, 7;

he is the only tribune whom Caesar mentions with honor.

nāvī longā: see Int. 64.

6. hūc: at a harbor among the Morini. This was probably Wissant, the point of France which is nearest to Britain: see map facing p. 254. The harbor is now filled with sand, but was in use during the middle ages.

10. quī polliceantur: a purpose clause, but best translated by a present participle.

dare, obtemperāre: verbs of promising are more often followed by the future infinitive with subject accusative, eē datūrōs esse.

remittit et cum iis unā) Commium, quem ipse (Atrebatibus superatis) regem ibi constituerat, cuius et virtutem et consilium probabat et quem sibi fidēlem esse arbitrābatur, cuiusque auctoritas (in his regionibus) magni habebatur, mittit. Huic imperat quās possit adeat civitatēs, horteturque ut populi Rōmāni fidem sequantur, sēque celeriter eō ventūrum nūntiet. Volusenus perspectis regionibus, quantum ei facultatis dari potuit, qui nāvi egredi ac se barbaris committere nōn auderet, quintō diē ad Caesarem revertitur quaeque ibi perspexisset renūntiat.

22. Dum in his locis Caesar nāvium parandarū causā moratur, ex magnā parte Morinōrum ad eum lēgātī vērunt (qui se de superiōris temporis consiliō) excūsarent, quod hominēs barbari et nostrae consuetudinis imperiti bellum populō Rōmānō fēcissent, sēque ea quae imperāisset factūrōs pollicērentur. Hoc sibi Caesar satis opportunē accidisse arbitrātus, quod neque post tergum hostem relinquere volēbat neque bellī gerendi propter annī tempus facultatem habēbat ne-

13. *Commius*, -mī, m., *Commius* (kōm'i-ūs), a chief of the *Atrebates*. 3.

15. *fidēlis*, -e, adj. [*fidēs*, faith], faithful, trustworthy, reliable. 1.

3. *excūsō*, 1, tr. [*causa*, reason], give reason for; excuse. 1.

4. *imperitus*, -a, -um, adj. [*in-*+*peritus*, experienced], inexperienced, unskilled, ignorant. 4.

6. *opportunē*, adv. [*opportunus*, fit], opportunely, seasonably. 1

13. *Atrebatibus superatis*: in the battle with the Nervii, II, 23.

14. *ibi*: i.e. among the *Atrebates*.

15. *sibi fidēlem*: but *Commius* became a leader in the general revolt against him three years later. This is why Caesar says *arbitrābatur*.

16. in his *regionibus*: i.e. in Belgium.

*magni*: genitive of value.

18. *fidem sequantur*, lit. "follow the protection (of)," = "surrender (to)." sē: i.e. Caesar.

19. *quantum . . . potuit*, lit. "(as much) as of opportunity could be given to a man," = "as much as a man could."

20. *qui . . . auderet*: a clause of characteristic. Caesar cannot mean to

blame Volusenus. Both the difficulty which Caesar himself experienced in landing with his army and the imprisonment of *Commius* will show that Volusenus could not possibly have landed and returned.

Chap. 22. Caesar accepts the surrender of the *Morini*, and completes his preparations for sailing.

3. *consiliō*, "behavior"; see III, 28. *hominēs*: in apposition with the omitted subject; "being barbarians."

4. *consuetudinis*: of sparing those who voluntarily surrendered.

5. *fēcissent, imperāisset*: implied indirect discourse for the perfect indicative and the future perfect, respectively.

que (hās tantulārum rērum occupatiōnēs) Britanniae antepōnendās iudicābat, magnum iis numerum obsidum imperat. Quibus adductis eōs in fidem recipit. Nāvibus circiter LXXX onerāriis (coactis contractisque), quōt satis esse ad duās transportandās legiōnēs existimābat, (quod praetereā nāvium longārum habēbat) quaestōri, lēgātis, praefectisque distribuit. (Hūc accēdēbant) XVIII onerariae nāvēs, quae ex eō locō ā milibus passuum octō ventō tenēbantur / quōminus in eundem portum venire possent; hās equitibus distribuit. Reliquum exercitum Tituriō Sabīnō et Aurunculēiō Cottae lēgātis [in Menapiōs atque in eōs pāgōs Morinōrum ā quibus ad eum lēgātī nōn vēnerant] dūcendum] dedit; Sulpicium Rūfūm lēgātum [cum eō praesidiō (quod satis esse arbitrābātur)] portum tenēre iussit.

23. His cōstitutis rēbus nactus idōneam ad nāvigandum tempestātem tertiā ferē vigiliā solvit equitēsque in ulteriorem

9. antepōnō, -pōnere, -posui, -positum, *tr.* [pōnō, place], place before; prefer. 1.

12. onerārius, -a, -um, *adj.* [onus, burden], fitted for burdens; *with* nāvis, transport, freight ship. \*

contrahō, -trahere, -trāxi, -tractum, *tr.* [trahō, draw], draw or bring together, assemble, collect; draw into smaller compass, contract. 2.

16. quōminus, *conj.* [quō, so that+]

9. hās . . . occupatiōnēs, "engaging in such trivial matters."

12. coactis contractisque, "having levied and brought together."

13. quod . . . habēbat, *lit.* "whatever of ships of war he had besides," = "the ships which he had."

15. hūc accēdēbant, *lit.* "there were added to this number," = "he had in addition."

ā . . . octō, "eight miles[away]." If the chief harbor was Wissant, the smaller was Sangatte, east of Wissant.

16. tenēbantur quōminus possent, "were kept from being able": App. 233, c.

minus, not], so that not, that not; from. 2.

20. Sulpicius, -ci, *m.*, Publius Sulpicius Rufus (pūb'li-ūs sūl-pi-sh'yūs ruf'ūs), one of Caesar's lieutenants. 1.

1. nanciōor, nanciōci, nactus sum, *tr.*, get, obtain possession of; meet with, find. \*

2. solvō, solvere, solvi, solūtum, *tr.*, loosen, untie; *with* or *without* nāvēs, weigh anchor, set sail, put to sea. 3.

18. exercitum dūcendum dedit: construction? App. 235, II, d: G.-L. 430: A. 500, 4: B. 367, 7, d, 2: H.-B. 612, III: H. 623.

Chap. 23-27. After a sharp contest Caesar effects a landing and accepts the surrender of the Britons.

Chap. 23. Caesar crosses to Britain and makes preparations for landing.

1. idōneam tempestātem: a gentle southerly wind and clear weather, with the moon nearly full.

2. tertiā vigiliā: just after midnight, the morning of August 27th. The first part of the night was spent in launching the ships, which had been

portum prōgredi et nāvēs cōnscendere et sē sequi iussit. A quibus cum paulō tardius esset administrātum, ipse hōrā diēi circiter quārtā cum primīs nāvibus Britanniam attigit atque ibi in omnibus collibus expositās hostium cōpiās armātās cōspexit. Cuius locī haec erat nātūra atque ita montibus angustē mare continēbātur utī ex locis superiōribus in litus tēlum adigī posset. Hunc ad ēgrediendum nēquāquam idōneum locum arbitrātus, dum reliquae nāvēs eō convenirent, ad hōrā nōnam in ancoris exspectāvit. Interim lēgātis tribūnisque militum convocātis, et quae ex Volusēnō cognōvisset et quae fierī vellet ostendit, monuitque, ut rei militāris ratiō, maximē ut maritimae rēs postulārent, ut quae celerem atque instabilem mōtum habērent, ad nūtum et ad tempus omnēs rēs ab iis administrārentur. His dimissis et ventum et aestum ūnō

3. cōnscendō, -scendere, -scendi, -scēsum, *tr.* [scandō, climb], climb, mount; go on board, embark. 1.

4. tardē, *adv.* [tardus, slow], slowly; *comp.* tardius, too slowly. 1.

6. expōnō, -pōnere, -posui, -positum, *tr.* [pōnō, place], put or set out; set on shore, disembark; draw up; set forth, explain. 2.

7. angustē, *adv.* [angustus, narrow], narrowly; in close quarters. 1.

8. litus, -oris, *n.*, seashore, beach, shore. 3.

drawn up on the sandy beach, and in embarking.

4. tardius, "too late." The wind changed and delayed them for three days.

hōrā quārtā: about 9 A.M. At this time of year the fourth hour began about 8:30 and ended after 9:30.

5. Britanniam attigit: probably at or near Dover. The hills spoken of are the famous chalk cliffs.

7. haec, "such."

10. dum convenirent: mode? App. 235, b.

ad hōrā nōnam: somewhere near 3 P.M.

11. in ancoris, "at anchor."

9. nēquāquam, *adv.* [nē+quāquam, in any way], in no way, by no means, not at all. 1.

14. celer, -eris, -ere, *adj.*, swift, quick; precipitate. 1.

Instabilis, -e, *adj.* [in+stabilis, firm], not firm, unsteady. 1.

15. mōtus, -ūs, *m.* [moveō, move], movement, motion; political movement, uprising, disturbance. 3.

nūtus, -ūs, *m.* [nuō, nod], nod; sign, command; ad nūtum, at one's nod or command. 2.

13. ut . . . postulārent, "as military science, and especially as seaman-ship requires"; the subjunctive is due to implied indirect discourse.

14. ut quae habērent, *lit.* "as (things) which have," "since it has to do with"; a causal relative clause, App. 245: G.-L. 633: A. 535, e, n. 1: B. 283, 3: H.-B. 523, b: H. 522, 1.

15. (ut) administrārentur: the object of monuit.

ad tempus, "on the instant."

16. ventum et aestum secundum: on other grounds it is supposed that Caesar sailed northeast, to Deal; but it has been proved that at this time the tide was running southwest. Possibly

tempore nactus secundum, datō signō et sublātis ancorīs, circiter milia passuum septem ab eō locō prōgressus apertō ac plānō litore nāvēs cōstituit.

24. At barbari cōsiliō Rōmānōrum cognitō, praemissō equitatū et essedāriis, quō plērumque genere in proeliis ūti cōsuērunt, reliquīs cōpiis subsecūtī nostrōs nāvibus ēgredi prohibēbant. Erat ob hās causās summa difficultās, quod nāvēs propter magnitudinem (nisi) in altō cōstitui nōn poterant, militibus autem ignōtis locis, impeditis manibus, magnō et gravi onere armōrum oppressis simul et dē nāvibus dēsiliendum et in fluctibus cōsistendum et cum hostibus erat pugandum, cum illi aut ex āridō aut paulum in aquam prōgressi omnibus membris expeditis nōtissimis locis audācter tela conicerent et equōs insuēfactōs incitarent. Quibus rēbus nostri perterriti atque huius omninō generis pugnae imperiti nōn eādē alacritāte ac studiō quō in pedestribus ūti proeliis cōsuērunt (ūtēbantur).

25. Quod ubi Caesar animadvertit, nāvēs longās, quarum et specēs erat barbaris inūsitiōr et mōtus ad ūsum expeditior, →

✓ 2. *essedarius*, -ri, m. [*essedum*, a war chariot], a soldier fighting from a war chariot, charioteer. 1.

6. *ignotus*, -a, -um, adj. [*in* + (g)nōtus, known; nōscō, know], unknown, unfamiliar. 1.

9. *āridus*, -a, -um, adj. [*āreō*, be dry], dry; neut. as noun, dry land. 3.

10. *membrum*, -i, n., member of the body, limb. 1.

11. *insuēfactus*, -a, -um, adj. [*suēscō*, become accustomed + *faciō*, make] accustomed, trained. 1.

13. *alacritās*, -tātis, f. [*alacer*, lively], liveliness, ardor. 3.

Caesar means that the tide was decreasing and the wind was so favorable that he could sail against the slackening current.

Chap. 24. The Britons try to prevent the landing.

2. quō genere, "a kind of troops which."

5. nisi . . . pōterant, "could be stationed only in deep water."

6. militibus: dative of the agent with *dēsiliendum*, etc., erat.

ignōtis . . . manibus: ablatives absolute.

7. *oppressis*, "weighed down as they were"; in agreement with *militibus*.

8. *cōsistendum*, "keep their footing."

9. cum illi, "while the enemy."

12. nōn ūtēbantur, "did not display."

13. quō agrees with the nearer antecedent.

Chap. 25. Caesar brings his warships into action. A Roman standard bearer sets an example of bravery.

2. inūsitiōr, "less familiar" than that of the transports. The latter were



paulum removēri ab onerāriis nāvibus et rēmīs incitārī et ad (latus apertum) hostium cōstitui atque inde fundis, sagittis, tormentis hostēs prōpelli ac submovēri iussit; quae rēs magnō ūsui nostris fuit. Nam et nāvium figurā et rēmōrum mōtū et inūsītātō genere tormentōrum permōti barbari cōstitērunt ac paulum etiam pedem rettulērunt. Atque nostris militibus cūctantibus, maximē propter altitudinem maris, quī decimae legiōnis aquilam ferēbat, obtestātus deōs ut ea rēs legiōnī fēliciter ēvenīret, Dēsīlite, inquit, commilitōnēs, nisi vultis aquilam hostibus prōdere; egō certē meum rei pūblīcae atque imperātōri officium praestiterō. Hoc cum vōce magnā dixisset, sē ex nāvī prōiecit atque in hostēs aquilam ferre coepit. Tum nostri, cohortāti inter sē, nē tantum dēdecus admitterētur, universi ex nāvī dēsiluērunt. Hōs item ex proximis nāvibus cum cōspexissent, subsecūti hostibus appropinquāvērunt.

**26.** Pugnātum est ab utrisque ācriter. Nostri tamen, quod neque ordinēs servāre neque (firmiter insistere) neque signa sub-

4. funda, -ae, f., sling. 1.

sagitta, -ae, f., arrow. 1.

6. figurā, -ae, f. [figūrō, form], form, shape, figure. 1.

10. aquila, -ae, f., an eagle; a standard (as the aquila was the chief standard of the legion). 3.

obtestor, 1, tr. [testor, witness], call to witness; beseech, entreat. 1.

fēliciter, adv. [fēlix, happy], happily, fortunately. 1.

11. ēvenīō, -venīre, -vēnī, -ven-tum, intr. [venīō, come], turn out, result. 1.

more like the trading vessels, with which the Britons were acquainted.

mōtus . . . expeditior, lit. "whose motion was freer for use," "which were more easily managed."

4. latus apertum, "the right flank," which was unprotected by shields.

9. quī, "the man who."

10. aquilam: see Int. 43, and Plate I, G, facing p. 27.

13. praestiterō: note the force of

inquam, -is, -it, def. verb. tr., used only with direct quotations and following one or more words of the quotation, say. 1.

commilitō, -ōnis, m. [miles, soldier], fellow soldier, comrade. 1.

12. certē, adv. [certus, certain], certainly; at least, at all events. 1.

meus, -a, -um, poss. adj. pron. [cf. oblique cases of ego], my, mine, my own. 1.

15. dēdecus, -oris, n. [decus, honor], dishonor, disgrace. 1.

2. firmiter, adv. [firmus, strong], firmly. 1.

the tense. "(whatever the result shall be) I at least shall have done my duty."

15. inter sē, "one another."

16. ex proximis nāvibus, "those who were in the nearest ships."

Chap. 26. After a fierce contest the Britons are put to flight.

2. firmiter insistere, "get a firm footing."

signa subsequi: i.e. keep their formation by cohorts.

sequi) poterant, atque alius (aliā ex nāvi) quibuscumque signis  
 occurrerat sē aggregābat, magnopere perturbābantur; hostēs  
 vērō, nōtis omnibus vadīs, ubi ex litore aliquōs singulārēs ex  
 nāvi ēgredientēs cōspexerant, (incitātis equis) impeditōs adori  
 ēbantur, plūrēs) paucōs circumsistēbant, aliī ab latefē apertō in  
 ūniversōs tēla coniciēbant. Quod cum animadvertisset Caesar,  
 scaphās longārum nāvium, item speculātōria nāvigia militibus  
 complērī iussit et, quōs laborantēs cōspexerat, hīs subsidia 10  
 submittēbat. Nostri, simul in aridō cōstitērunt, suis omnibus  
 cōsecūtīs in hostēs impetum fēcērunt atque eōs in fugam de  
 dērunt, neque longius prōsequi potuērunt, quod equitēs cursum  
 tenēre atque insulam capere nōn potuerant. Hoc ūnum (ad  
 pristinam fortūnam) Caesarī dēfuit. 15

27. Hostēs proeliō superatī, simul atque sē ex fugā recēpē  
 runt, statim ad Caesarem lēgātōs dē pāce misērunt; obsidēs  
 datūrōs, quaeque imperāisset factūrōs sēsē polliciti sunt. Ūnā  
 cum hīs lēgātīs Commius Atrebās vēnit, quem suprà dēmōn  
 strāveram ā Caesare in Britanniam praemisum. Hunc illi ē  
 nāvi ēgressum, cum ad eōs ōrātōris (modō) Caesaris mandāta

4. aggregō, 1, tr. [ad+grex, flock],  
 unite in a flock; assemble; join, attach.  
 1.

9. scapha, -ae, f., skiff, boat. 1.  
 speculātōrius, -a, -um, adj. [specu  
 lator, spy], of a spy, spying, scouting. 1.

3. alius . . . nāvi, "men from dif  
 ferent ships."  
 quibuscumque . . . aggregābat,  
 "gathered about whatever standards  
 they chanced upon"; as in the battle  
 with the Nervii, II, 21, 13.

5. ubi cōspexerant: the pluper  
 perfect instead of the usual perfect with  
 ubi, expressing repeated action, just as  
 the following imperfects do.

7. plūrēs, "several" of the enemy.  
 in ūniversōs, "upon the main body."

9. scaphās, speculātōria nāvigia:  
 these boats could be rowed into shallow  
 water.

11. simul = simul atque.

10. laborō, 1, intr. [labor, toil], toil,  
 work hard; be anxious, troubled, or per  
 plexed; labor, suffer, be hard pressed.  
 3.

6. ōrātōr, -ōris, m. [ōrō, speak],  
 speaker; ambassador, envoy. 1.

13. neque, "but . . . not."  
 longius, "very far."

14. capere, "reach." See note on  
 tardius, 23, 4.

hoc ūnum: the pursuit by the cavalry  
 was an important part of every regular  
 engagement.

Chap. 27. The Britons sue for peace.

3. datūrōs, factūrōs sēsē: the reg  
 ular construction after verbs of promis  
 ing; see note on dare, 21, 10.

4. suprà: see 21, 13.

6. cum, "although."

modō, "in the capacity of," "as."

deferret, (comprehenderant) atque in vincula coniēcerant; tum proeliō factō remiserunt, et in petendā pāce eius rei culpam in multitudinem contulērunt et propter imprudentiam / ut ignoscētur petivērunt. Caesar questus quod (cum ultrō in continentem lēgātis missis pācem ab sē petissent, bellum sine causā intulissent, ignoscere imprudentiae dixit obsidēsque imperāvit; quōrum illi partem statim dedērunt, partem ex longinquiōribus locis arcessitam paucis diēbus sēsē datūrōs dixerunt. Intereā suōs remigrāre in agrōs iussērunt, principēsque undique convenire et sē civitatēsque suās Caesarī commendāre coepērunt.

**28.** His rēbus pāce cōfirmatā, (post diem quārtum) quam est in Britanniam ventum nāvēs XVIII, dē quibus suprà dēmōnstrātum est, quae equitēs sustulerant, ex superiōre portū lēni ventō solvērunt. Quae cum appropinquārent Britanniae et ex castris vidērentur, tanta tempestās subitō coorta est ut nūlla eārum cursum tenēre posset, sed aliae eōdem undē erant profectae referrentur, aliae ad inferiōrem partem insulae, quae est

8. culpa, -ae, *f.*, blame, fault, guilt.

1.

9. imprudentia, -ae, *f.* [imprūdēns, imprudent], imprudence, want of foresight or forethought, ignorance, indiscretion. 2.

ignoscō, -nōscere, -nōvī, -nōtum, *intr.* (in- + (g)nōscēns, knowing; nōs-

cō), forgive, pardon. 8.

13. longinquus, -a, -um, *adj.* [longus, long], far off, distant, remote; long, long continued. 2.

16. commendō, 1, *tr.* [mandō, entrust], entrust; surrender. 1.

3. lēnis, -e, *adj.*, gentle, mild, smooth. 1.

8. eius rei: the treatment of Commius.

9. ut ignoscētur, "that they be pardoned." In what case would "they" be, if expressed? App. 115, *d.*

10. cum lēgātis missis petissent, "after they had sent hostages and begged"; see 21, 10.

14. arcessitam, "for whom they had sent."

15. in agrōs, "to their farms."

Chap. 28-31. A storm turns back Caesar's cavalry and wrecks his fleet. Although he partially repairs the fleet, the Britons are encouraged to attack him.

Chap. 28. The cavalry transports are driven back by a storm.

1. post . . . quam = *diē quārtō postquam*. When *postquam* is divided, *post* is usually an adverb, "afterwards . . . than." Here it is a preposition. The day was August 30th, the third day after his arrival, according to our reckoning.

2. suprà, see 22, 15 and 23, 4.

6. aliae, aliae: the wind must have come from the north or northeast. The ships that were farthest out at sea were driven back at once; the others got some shelter west of Dover, but as the storm proved too severe they preferred to return to Gaul rather than land on the hostile shore of Britain, miles from Caesar's camp.

propius sôlis occâsum, magnô suô cum periculô dēicerentur; quae tamen ancoris iactis (cum fluctibus complerentur,) necessariô adversâ nocte in altum prôvectae continentem petierunt. 10

29. Eâdem nocte accidit ut esset lûna plêna, quî diēs maritimôs aestûs maximôs in Ôceanô efficere cōsuêvit; nostrisque id erat incognitum. Ita ûnô tempore et longâs nâvês, quâs in âridum subdûxerat, aestus complêbat, et onerâriâs, quae ad ancorâs erant (dêligâtae), tempestâs afflictâbat, neque ulla nostris facultâs aut administrandî aut auxiliandî dabâtur. Complûribus nâvibus frâctis, reliquae (cum) essent fûnibus, ancoris, reliquisque armâmentis âmissis ad nâvigandum inûtilês, magna, id quod necesse erat accidere, tôtius exercitûs perturbatiô facta est. Neque enim nâvês erant aliae quibus reportârî possent, et (omnia deérant quae ad reficiendâs nâvês erant usui,) et, quod

10. prôvehô, -vehere, -vexi, -vectum, *tr.* [vehô, carry], carry forward; *pass.*, be carried forward, sail. 1.

1. lûna, -ae, *f.*, the moon. 2.

5. dêligô, 1, *tr.* [ligô, bind], bind or tie down, fasten, moor. 2.

6. auxiliôr, 1, *intr.* [auxilium, aid], give aid, help, assist, render assistance. 1.

7. frangô frangere, frêgi, frâctum, *tr.*, break, wreck; crush, discourage. 2.

9. perturbâtio, -ônis, *f.* [perturbô, disturb], disturbance, disorder, confusion. 1.

10. reportô, 1, *tr.* [re+portô, carry], carry or bring back, convey. 1.

8. occâsum: for construction see note on *propius sê*, 9, 3.

9. cum complerentur, "since they began to fill."

10. adversâ nocte, "in the face of the night."

Chap. 29. The storm and the tide wreck Caesar's fleet.

1. lûna plêna: there was a full moon on the night of August 30th. This is what enables us to calculate the day of Caesar's arrival in Britain.

2. aestûs maximôs: the "spring" tide. The average rise and fall of the tide at Deal is said to be 16 feet. This tide, helped by the wind, rose much higher.

nostris . . . incognitum: the Romans were best acquainted with the

Mediterranean, where the tides rise only a few inches. Yet they had had some experience with the tides in the war with the Veneti.

4. quae . . . dêligâtae, "which were riding at anchor." The transports were heavier than the war-ships and Caesar had not thought it worth the effort to beach them.

6. administrandî, "of managing them."

9. id quod or quae rês is commonly used instead of *quod* when the antecedent is a clause.

10. quibus possent: a clause of characteristic.

11. omnia quae erant usui, "all the things which were needed"; a determining clause. App. 231.

omnibus cōstābat (hiemārī in Galliā oportēre) frumentum in his locis in hiemem prōvisum nōn erat.

30. Quibus rēbus cognitīs principēs Britanniae, quī post proelium ad Caesarem convēnerant, intar sē collocūtī, cum et equitēs et nāvēs et frumentum Rōmānīs deesse intellexerent et paucitatem militum ex castrōrum exiguitate cognōscerent, (quae hōc)erant etiam angustiora, quod sine impedimentis Caesar legiōnēs transportāverat, (optimum factū esse dūxerunt) rebellione factā frumentō comēatūque nostrōs prohibēre et rem in hiemem prōducere, quod (his superātis) aut reditū interclūsīs nēminem postea bellī inferendī causā in Britanniam trānsitū-  
10 rum cōfidēbant. / Itaque rursus coniūratiōne factā paulatim ex castris discēdere et suōs clam ex agris dēducere coepērunt.

31. At Caesar, etsi nōndum eōrum cōnsilia cognōverat, tamen et [ex ēventū nāvium suārum et ex eō,] quod obsidēs dare intermiserant, fore id quod accidit suspiciābatur. Itaque ad omnēs cāsūs subsidia comparābat. Nam et frumentum ex agris  
5 cotidie in castra cōferēbat et quae gravissimē afflictāe erant nāvēs, eārum materiā atque aere ad reliquās reficiendās utēbatur et quae ad eas rēs erant ūsuī ex continentī comparārī iubē-

8. reditus, -ūs, m. [redeō, return], returning, return. 1.

5. affligō, -figere, -fixi, -flictum, tr., strike against; overthrow; damage.

12. hiemārī oportēre, "that they must pass the winter."

13. in hiemem, "for the winter."

Chap. 30. The Britons plan to renew hostilities.

1. principēs: subject of *dūxerunt*, l. 6.

5. hōc, "on this account."

etiam, "still."

6. optimum: predicate adjective with *esse*, the subject being *prohibēre* and *prōducere*.

factū: App. 296. It is not needed in translation.

7. factā: translate as an infinitive, coördinate with *prohibēre*.

injure. 1.

6. aes, aeris, n. copper; anything made of copper, coin, money; aes aliēnum, another's money, debt. 1.

rem, "operations."

8. his superātis, "if these (troops) were overpowered."

Chap. 31. Caesar repairs his fleet.

2. ex . . . eō, "from the disaster to his ships and from the fact."

3. quod accidit, "which really did happen."

4. cāsūs, "emergencies."

5. quāe nāvēs, eārum, "of those ships which."

6. aere: iron was not much used in the construction of ships, because it rusts.

bat. Itaque cum summō studiō ā militibus administrārētur, duodecim nāvibus āmissis, (reliquis <sup>7</sup>ut nāvigārī commodē posset effēcit.) 10

**32.** Dum (ea geruntur) legiōne ex cōnsuētūdine unā frumentātum missā, quae appellābātur septima, neque ullā ad id tempus belli suspiciōne interpositā, cum pars hominum (in agris remanēret), pars etiam in castra ventitāret, iī quī prō portis castrōrum in stationē erant Caesari nūntiāverunt pulverem maiorem (quam cōnsuētūdō ferret) in eā parte vidērī quam in partem legiō iter fēcisset. Caesar id quod erat suspicātus, (aliquid novī ā barbaris initum cōnsili) cohortēs quae in stationibus erant sēcum in eam partem proficisci, ex reliquis duās in stationem succedere, reliquās armārī et cōnfestim sēsē subsequī iussit. 10 Cum paulō longius ā castris prōcessisset, suōs ab hostibus premī atque aegrē sustinēre/et cōnfertā legiōne ex omnibus partibus tēla conici animadvertit. Nam quod, omnī ex reliquis partibus dēmesso frumentō, pars unā erat reliqua, suspiciātī hostēs hūc nostrōs esse ventūrōs noctū in silvis dēlītuerant; 15 tum dispersōs dēpositis armīs in metendō occupātōs subitō adortī paucis interfectis reliquōs incertis ordinibus perturbāverant, simul equitātū atque essedīs circumdederant.

5. pulvis, -eris, *m.*, dust. 1.

10. cōnfestim, *adv.*, hastily, at once, immediately. 1.

14. dēmetō, -metere, -messul, -messum, *tr.* [metō, reap], mow, reap. 1.

15. dēlītēscō, -lītēscere, -lītul,

—, *intr.* [lātēscō, *incept.* of lateō, lie hidden], hide one's self, lurk. 1.

16. metō, metere, messul, messum, *tr.*, mow, reap. 1.

18. essedum, -ī, *n.*, a two-wheeled war chariot of the Britons. 2.

8. summō studiō: the soldiers were as anxious to get away as Caesar was.

9. reliquis . . . effēcit, *lit.* "made that it could be sailed by the rest," = "made the others fit to sail in."

Chap. 32-36. After repelling the Britons, who attack first one legion, then the camp, Caesar returns to Gaul.

Chap. 32. The Britons attack one legion while it is engaged in foraging.

1. frumentātum: App. 295.

3. interpositā, "having arisen."

in agris remanēret: ostensibly en-

gaged in labor on the farms near the camp.

6. quam . . . ferret, "than usual."

7. id quod erat, "what was really the case"; explained by the clause *aliquid . . . consili*, "that some new plan had been entered upon."

8. cohortēs: probably four, one at each gate.

10. succedere, "to take their places."

armārī, "to arm themselves."

14. tūa, "only one."

17. incertis ordinibus: owing to

save improved  
by the horse

**33.** Genus hoc est ex essedis pugnae. Primò per omnēs partēs perequitant et tēla coniciunt atque ipsò terrōre equōrum et strepitū rotārum ordinēs plērumque perturbant, et cum sē inter equitum turmās insinuāvērunt, ex essedis dēsiliunt et pedibus proeliantur. Aurigae interim paulatim ex proeliō excēdunt atque ita currūs collocant ut, sī illi ā multitūdine hostium premantur, expeditum ad suōs receptum habeant. Ita mobilitātem equitum, stabilitātem peditum in proeliis praestant, ac tantum ūsū cotīdiānō et exercitātiōne efficiunt uti in declivī ac praecipiti locō incitātōs equōs sustinēre et brevī moderārī ac flectere et per tēmōnem percurrere et in iugō insistere et sē inde in currūs citissimē recipere cōsuērint.

**34.** Quibus rēbus perturbātis nostris novitāte pugnae tem-

circumdō, -dare, -dedi, -datum, *tr.* [dō, put], put around, encompass, surround. 3.

2. perequitō, 1, *intr.* [equitō, ride], ride about, ride through or around. 1.

3. rota, -ae, *f.*, wheel. 1.

4. turma, -ae, *f.*, troop or squadron of about thirty cavalymen. 1.

insinuō, 1, *tr.* [sinuō, wind], wind into; make one's way into, penetrate. 1.

5. auriga, -ae, *m.*, charioteer. 1.

6. currus, -ūs, *m.*, chariot; wagon. 2.

7. receptus, -ūs, *m.* [recipiō, receive, retreat; refuge, shelter. 1.

8. stabilitās, -tātis, *f.* [stabilis, firm], firmness, steadiness. 1.

11. moderor, 1, *tr.* [modus, limit], manage, govern, control, guide. 1.

flectō, flectere, flexi, flexum, *tr.*, bend, turn, direct. 1.

tēmō, -ōnis, *m.*, pole (of a wagon). 1.

percurrō, -currere, -curri, -cursum, *intr.* [currō, run], run along or over. 1.

12. citō, *adv.*, quickly, speedily.

*Comp.*, citius; *sup.*, citissimō. 1.

1. novitās, -tātis, *f.* [novus, new], newness; strangeness, novelty. 1.

the surprise the usual line of battle could not be formed.

Chap. 33. How the Britons use their war-chariots in battle.

2. equōrum, "caused by the horses."

4. equitum turmās: the cavalry of the enemy, whom they thus attacked. Caesar had no cavalry this year, but this is a general description; in the next expedition his cavalry were thus defeated.

6. illi: the warriors, who had alighted.

7. expeditum receptum, "a ready retreat."

8. praestant, "display."

10. ac, "and even."

incitātōs, "when at full speed."

sustinēre, "to check"; depending on cōsuērint.

brevī, "quickly."

11. per, "along."

iugō: the crossbar attached to the end of the pole and resting on the horses' necks.

Chap. 34. Caesar rescues the imperiled legion, and the Britons march against his camp.

1. rēbus: ablative of means.

nostris: indirect object of tulit. perturbātis agrees with it.

novitāte, "because of the strangeness."

pore opportunissimō Caesar auxilium tulit; namque eius adventū hostēs cōstitērunt, nostrī sē ex timōre recēpērunt. Quō factō ad lacessendum hostem et ad committendum proelium aliēnum esse tempus arbitrātus suō sē locō continuit et brevī tempore intermissō in castra legiōnēs redūxit. Dum haec geruntur, nostrīs omnibus occupātis, quī erant in agris reliquī discessērunt. Secūtāe sunt continuōs complūrēs diēs tempestātēs (quae et nostrōs in castrīs continērent et hostem ā pugnā prohibērent. Interim barbarī nūntiōs in omnēs partēs dimisērunt paucitatemque nostrōrum militum suis praedicāvērunt et quanta praedae faciendae atque in perpetuum sui liberandi facultās darētur, si Rōmānōs castrīs expulissent, dēmōstrāvērunt. His rēbus celeriter magnā multitudīne peditātūs equitātūsque coāctā, ad castra vērunt.

**35.** Caesar etiā idem quod superiōribus diēbus acciderat fore vidēbat, ut, si essent hostēs pulsī, celeritāte periculum effugerent, tamen nactus equitēs circiter xxx, quōs Commius Atrebās, dē quō ante dictum est, sēcum trāsportāverat, legiōnēs in aciē prō castrīs cōstituit. Commissō proeliō diūtius nostrōrum militum impetum hostēs ferre nōn potuērunt ac terga vertērunt. Quōs tantō spatiō secūtī quantum cursū et

**8. continuus, -a, -um, adj.** [con-tineō, hold together], holding together, unbroken, uninterrupted, continuous. 2.

**11. praedicō, 1. tr.** [dicō, proclaim], proclaim publicly or before others; declare, report, tell of. 3.

**5. aliēnum, lit.** "belonging to another," = "unfavorable." *suō*, "his own," almost illustrates the corresponding meaning, "favorable."

**6. dum haec geruntur,** "in the meantime."

**7. quī . . . reliquī:** mentioned in 32, 3.

**9. quae continērent:** App. 230, a, examples.

**12. praedae faciendae:** they would have been disappointed, for the Romans

**12. praeda, -ae, f., booty, plunder, spoil.** 2.

**14. peditātus, -ūs, m.** [pedes, foot soldier], foot soldiers, infantry. 1.

**3. effugiō, -fugere, -fūgi, —, tr. and intr.** [ex+fugiō, flee], flee from or away, escape. 1.

had left their baggage in Gaul; 30, 5. **sui liberandi:** see note on *sui pūrgandi*, 13, 14.

**Chap. 35.** The Britons are put to flight.

**1. idem fore, ut,** "that the same thing would occur . . . namely, that."

**4. ante:** in 21, 14 and 27, 4.

**5. diūtius,** "very long."

**6. ac,** "but"; for this translation see note on III, 19, 9.

**7. tantō spatiō quantum . . . po-**



viribus efficere potuērunt, complūrēs ex iis occidērunt, deinde omnibus longē lātēque aedificiis incēnsis sē in castra recēpērunt.

**36.** Eōdem diē lēgātī ab hostibus missī ad Caesarem dē pāce vēnērunt. Hīs Caesar numerum obsidum (quem ante imperāverat) duplicāvit; eōsque in continentem addūcī iussit, quod propinquā diē aequinoctī infirmis nāvibus hiemī nāvigātiōnem subiciendam nōn existimābat. Ipse idōneam tempestātem nactus paulō post mediam noctem nāvēs solvit; quae omnēs incolumēs ad continentem pervēnērunt; sed ex iis onerāriae duae eōsdem portūs quōs reliquae capere nōn potuērunt et paulō infā dēlātāe sunt.

**37.** Quibus ex nāvibus cum essent expositī militēs circiter trecentī atque in castra contenderent, Morinī, quōs Caesar in Britanniam proficiēscēns pācātōs reliquerat, spē praedae adductī primō nōn ita magnō suōrum numerō circumstetērunt ac, sī sēsē interficī nōllent, arma pōnere iussērunt. Cum illī orbe

3. duplicō, 1. *tr.* [duplex, double], double, increase. 1.

4. aequinoctium, -ti, *n.* [aequus, equal + nox, night], the equinox. 1.

9. infā, *adv.* [inferus, below], below; *prep. with acc.*, below, smaller

than. 1.

2. trecentī, -ae, -a (000), *card. num. adj.* [trēs, three + centum, hundred], three hundred. 1.

5. orbis, -is, *m.*, orb, ring, circle; orbis terrārum, the world. 1.

tuērunt, "over as great a distance as their speed and strength permitted." *spatiō* is an ablative of the way (App. 114), where an accusative of extent of space would seem more natural; see H.-B. 426, c.

Chap. 36. Caesar returns to Gaul.

2. his: dative of reference.

3. eōs . . . iussit: it is not surprising to learn later that most of the tribes failed to do this.

4. propinquā diē: ablative absolute. As Caesar reached Britain August 27th, and the equinox then fell on Sept. 24th, he must have remained in Britain about three weeks.

hiemi . . . subiciendam, "that his voyage should be exposed to wintry weather."

8. quōs reliquae, "as the rest." capere, "reach," "make." et, "but."

9. infā: to the south. They may have landed at Ambleteuse.

Chap. 37-38. The Morini revolt and are conquered.

Chap. 37. The Morini attack the troops from the two transports, but are repulsed.

1. quibus ex nāvibus: i.e. the two transports.

2. in castra: at Wissant.

3. pācātōs: see 22, 1-11.

4. primō: the adverb.

ita, "so very," "very."

pōnere, "to lay down."

orbe: a formation like the modern hollow square, used when troops were attacked on all sides.

factō sēsē dēfenderent, celeriter ad clāmōrem hominum circiter milia sex convēnerunt. Quā rē nūntiātā Caesar omnem ex castris equitātum suis auxiliō misit. Interim nostrī militēs impetum hostium sustinuerunt atque amplius hōris quattuor fortissimē pugnāvērunt et paucis vulneribus acceptis complūrēs 10 ex hīs occiderunt. Postea vērō quam equitatus noster in cōspectum vēnit, hostēs abiectis armīs terga vertērunt magnusque eōrum numerus est occisus.

**38.** Caesar posterō diē T. Labiēnum lēgātum cum iis legiōnibus quās ex Britannia redūxerat in Morinōs, quī rebellīonem fēcerant, misit. Quī cum propter siccitātēs palūdum quō sē reciperent nōn habērent, quō perfugiō (superiōre annō) erant ūsī, omnēs ferē in potestātem Labiēni vērunt. At Q. Titū- 5 rius et L. Cotta lēgātī, quī in Menapiōrum finēs legiōnēs dūxerant, omnibus eōrum agris vāstātis, frūmentis succisis, aedificiis incēnsis, quod Menapii sē omnēs in dēnsissimās silvās abdiderant, sē ad Caesarem recēpērunt. Caesar in Belgis omnium legiōnum hiberna cōstituit. Eō duae omninō civitatēs 10 ex Britannia obsidēs misērunt, reliquae neglēxērunt. Hīs rēbus gestis ex litteris Caesaris diērum viginti supplicatiō ā senātū dēcrēta est.

3. siccitās, -tātis, *f.* [siccus, dry], drought, dryness. 1.

4. perfugium, -gi, *n.* [perfugiō, flee for refuge], place of refuge, refuge. 1.

6. hominum; with *milia*.

Chap. 38. Labienus conquers the Morini. The army is quartered for the winter among the Belgae. A thanksgiving in Caesar's honor.

3. siccitātēs: translate by the singular.

quō . . . habērent, lit. "had not where they could retreat," = "had nowhere to retreat"; App. 230, c.

4. quō perfugiō erant ūsī, lit. "which refuge they had used," = "the

refuge [i.e. the swamps] which they had used." For the fact see III, 28, 8.

6. quī . . . dūxerant: see 22, 18.

9. in Belgis: in readiness for the next year's expedition to Britain.

12. diērum viginti supplicatiō: see note on II, 35, 10, and notice the increased number of days. Caesar's two expeditions into lands where no Roman general had ever before set foot had made a wonderful impression at Rome.

## THE DIRECT FORM OF THE INDIRECT DISCOURSE IN BOOKS I AND II

**I, 13, 7-19.** *Sī pācem populus Rōmānus cum Helvētiīs faciat, in eam partem ibunt atque ibi erunt Helvētiī ubi eōs tū cōstitueris atque esse volueris; sīn bellō persequī perseverābis, reminiscere et veteris incommodī populi Rōmānī et pristinae virtūtis Helvētiōrum. Quod imprōvisō ūnum pāgum adortus es, cum ii quī flūmen trānsierant suis auxilium ferre nōn possent, nōlī ob eam rem aut tuae magnopere virtūti tribuere aut nōs dēspicere; nōs ita ā patribus maiōribusque nostrīs didicimus ut magis virtūte contendāmus quam dolō aut insidiīs nītāmur. Quārē nōlī committere ut hīc locus ubi cōstitimus ex calamitāte populi Rōmānī et interneciōne exercitūs nōmen capiat aut memoriā prōdat.*

**I, 14, 1-20.** *Eō mihi minus dubitātiōnis datur, quod eās rēs quās vōs commemorāvistis memoriā teneō, atque eō gravius ferō quō minus meritō populi Rōmānī accidērunt; quī sī alicuius iniūriæ sibi cōnsciis fuisset, nōn fuit difficile cavēre; sed eō dēceptus est, quod neque commissum ā sē intellegēbat quārē timēret, neque sine causā timendum putābat. Quod sī veteris contumēliae obliviscī velit, num etiam recentium iniuriarum, quod eō invitō iter per prōvinciam per vim temptāvistis, quod Haeduōs, quod Ambarrōs, quod Allobrogēs vexāvistis, memoriā dēpōnere potest? Quod vestrā victoriā tam insolenter glōriāmini, quodque tam diū vōs impūne iniuriās intulisse admirāmini, eōdem pertinent. Cōnsuēvērunt enim dī immortalēs, quō gravius hominēs ex commūtātiōne rērum doleant, quōs prō scelere eōrum ulcisci volunt, his secundiōrēs interdum rēs et diūturniōrem impūnitātem concēdere. Cum haec ita sint, tamen, si obsidēs ā vōbis mihi dabuntur, utī ea quae pollicēmini vōs factūrōs intellegam, et si Haeduīs dē iniuriis quās ipsis*

sociisque intulistis, item si Allobrogibus satisfaciētis, vōbiscum pācem faciam.

20-23. Ita Helvētīi ā maiōribus suis institūtī sunt utī obsidēs accipere, nōn dare, cōsuērint; huius rei populus Rōmānus est testis.

I, 17, 2-13. Sunt nōn nullī quōrum auctōritās apud plēbem plūrimum valeat, quī privātīm plūs possint quam ipsī magistrātūs. Hī sēditiōsā atque improbā ōrātiōne multitudinem dēterrent nē frūmentum cōferant quod dēbent: [these men say] “Praestat, si (Haedui) iam principātum Galliae obtinēre nōn possunt, Gallōrum quam Rōmānōrum imperia perferre; neque dubitāmus quīn, si Helvētiōs superāverint Rōmānī, ūnā cum reliquā Galliā Haeduīs libertātem sint ēreptūrī.” Ab isdem vestra cōnsilia quaeque in castris geruntur hostibus ēnūntiantur. Hī ā mē coērcērī nōn possunt; quīn etiam, quod necessariō rem coactus tibi ēnūntiāvī, intellegō quantō id cum periculō fēcērīm, et ob eam causam quam diū potuī tacuī.

I, 18, 6-24. Ipse est Dumnorix, summā audaciā, magnā apud plēbem propter liberālitātem grātiā, cupidus rerum novārum. Complūrēs annōs portōria reliquaque omnia Haeduōrum vectigālīa parvō pretiō redēpta habet, proptereā quod illō licente contrā licērī audet nēmō. Hīs rēbus et suam rem familiārem auxit et facultātēs ad largiendum magnās comparāvit; magnum numerum equitātūs suō sūmptū semper alit et circum sē habet; neque solum domī, sed etiam apud finitimās civitātēs largiter potest, atque huius potentiae causā mātrem in Biturigibus hominī illīc nōbilissimō ac potentissimō collocāvit, ipse ex Helvētiīs uxōrem habet, sorōrem ex mātre et propinquās suās nūptum in aliās civitātēs collocāvit. Favet et cupit Helvētiīs propter eam affinitātem, ōdit etiam suō nōmine Caesarem et Rōmānōs, quod eōrum adventū potentia eius dēminūta et Diviciācus frāter in antiquum locum grātiāe atque honōris est restitūtus. Si quid accidat Rōmānīs, summam in spem per Helvētiōs rēgnī obtinendī venit; imperiō populi Rōmānī nōn modo dē rēgnō, sed etiam dē eā quam habet grātiā dēspērat.

I, 20, 2-12. *Sciō ista esse vĕra, nec quisquam ex eō plūs quam ego dolōris capit, proptereā quod, cum ego grātiā plūrimū domī atque in reliquā Galliā possem, ille minimum propter adulescentiam posset, per mē crēvit; quibus opibus ac nervīs nōn solum ad minuendam grātiā, sed paene ad perniciem meam ūtitur. Ego tamen et amōre frāternō et existimātiōne vulgī commoveor. Quod sī quid eī ā tē gravius acciderit, cum ego hunc locum amicitiae apud tē teneam, nēmō existimābit nōn meā voluntate factum; quā ex rē tōtius Galliae animī ā mē āvertentur.*

I, 30, 3-10. *Intellegimus, tametsī prō veteribus Helvētiōrum iniūriis populī Rōmānī ab hīs poenās bellō repetieris, tamen eam rem nōn minus ex ūsū Galliae quam populī Rōmānī accidisse, proptereā quod eō cōnsiliō flōrentissimis rēbus domōs suās Helvētīi reliquērunt, utī . . . habērent.*

I, 31, 5-8. *Nōn minus id contendimus et labōrāmus, nē ea quae dixerimus ēnūntientur quam utī ea quae volumus impetrēmus, proptereā quod, sī ēnūntiātum erit, summum in cruciātum nōs ventūrōs vidēmus.*

8-56. Galliae tōtius factiōnēs sunt duae: hārum alterius principātum tenent Haeduī, alterius Arvernī. Hī cum tantopere dē potentātū inter sē multōs annōs contenderent, factum est utī ab Arvernīs Sēquanisque Germānī mercēde arcesserentur. Hōrum primō circiter milia xv Rhēnum trānsiērunt; postēāquam agrōs et cultum et cōpiās Gallōrum hominēs ferī ac barbarī adamārunt, trāductī sunt plūrēs. Nunc sunt in Galliā ad centum et vīginti milium numerum. Cum hīs Haeduī eōrumque clientēs semel atque iterum armīs contendērunt; magnam calamitatem pulsī accēpērunt, omnem nōbilitatem, omnem senātum, omnem equitātum amisērunt. Quibus proeliis calamitātibusque frāctī, quī et suā virtūte et populī Rōmānī hospitīō atque amicitīā plūrimū ante in Galliā potuerant, coactī sunt Sēquanīs obsidēs dare . . . imperiō essent. Ūnus ego sum ex omnī cīvitate Haeduōrum quī addūcī nōn potuerim ut iūrārem aut liberōs meōs

obsidēs darem. Ob eam rem ex civitate *profūgi* et Rōmam ad senātum *vēni* auxilium postulātum, quod sōlus neque iūre iūrando neque obsidibus *tenēbar*. Sed peius victōribus Sēquanīs quam Haeduīs victīs *accidit*, proptereā quod Ariovistus, rēx Germānōrum, in eōrum finibus *cōnsēdit* tertiamque partem agrī Sēquanī, quī *est* optimus tōtius Galliae, *occupāvit* et nunc dē alterā parte tertiā Sēquanōs dēcēdere *iubet*, proptereā quod paucis mēnsibus ante Harūdum milia hominum xxiv ad eum *vēnērunt*, quibus locus ac sēdēs *parantur*. Paucis annīs omnēs ex Galliae finibus *pellentur* atque omnēs Germānī Rhēnum *trānsibunt*; neque enim *cōferendus est Gallicus* cum Germānōrum agrō, neque *haec cōnsuētūdō* victūs cum illā *comparanda*. Ariovistus autem, ut semel Gallōrum cōpiās proeliō *vicit*, quod proelium factum *est* ad Magetobrigam, superbē et crudēliter *imperat*, obsidēs nōbilissimī cuiusque liberōs *poscit* et in eōs omnia exempla cruciātūsque *ēdit*, si qua rēs nōn ad nūtum aut ad voluntatem eius facta *est*. *Homō est barbarus, irācundus, temerārius*; nōn *possunt* eius imperia diūtius sustinēri. Nisi quid in tē populōque Rōmānō *erit* auxili, omnibus Gallis idem *est* faciendum quod Helvētīi *fēcērunt*, ut domō . . . experiantur. Haec si ēnūtiāta Ariovistō *erunt*, nōn *dubitō* quā dē omnibus obsidibus quī apud eum *sunt* gravissimum supplicium sūmat. Tū vel auctōritāte *tuā* atque exercitūs vel recentī victōriā vel nōmine populī Rōmānī dēterrere *potes* nē maior multitūdō Germānōrum Rhēnum trādūcātur, Galliamque omnem ab Ariovistī iniūriā *potes* dēfendere.

I, 32, 8-15. Hōc *est* miserior et gravior *fortūna* Sēquanōrum quam reliquōrum, quod sōlī nē in occultō quidem querī neque auxilium implōrāre *audent* absentisque Ariovistī crudelitātem, velut si cōram *adsit*, *horrent*, proptereā quod reliquīs tamen fugae facultās *datur*, Sēquanīs vērō, quī intrā finēs suōs Ariovistum *recēpērunt*, quōrum oppida omnia in potestāte eius *sunt*, omnēs cruciātūs *sunt* perferendī.

I, 34, 5-12. Si quid *mihi* ā Caesare opus esset, *ego* ad eum *vēnissem*; si quid ille *mē vult*, illum ad *mē* venire *oportet*.

Praetereā neque sine exercitū in eās partēs Galliae venīre *audeō* quās Caesar *possidet*, neque exercitum sine magnō comēatū atque mōlimentō in ūnum locum contrahere *possum*. *Mihi* autem mirum *vidētur* quid in *meā* Galliā, quam bellō *vici*, aut Caesarī aut omnīnō populō Rōmānō negōtī *sit*.

I, 35, 2-18. Quoniam tantō *meō* populique Rōmānī beneficiō affectus, cum in cōsulātū *meō* rēx atque amicus ā senātū appellātus *est*, hanc *mihi* populōque Rōmānō grātiā *refert*, ut in colloquium venīre invitātus *gravētur* neque dē commūnī rē dicendum sibi et cognōscendum *putet*, haec *sunt* quae ab eō *postulō*: primum, nē quam multitudinem hominum amplius trāns Rhēnum in Galliam *trādūcat*; deinde, obsidēs quōs *habet* ab Haeduīs *reddat* Sēquanisque *permittat* ut quōs ipsī *habent* voluntāte eius reddere illis *liceat*; nēve Haeduōs iniuriā *laccessat*, nēve his sociisque eōrum bellum *inferat*. Si ita *fēcerit*, *mihi* populōque Rōmānō *perpetua grātia* atque *amicitia* cum eō *erit*; sī nōn *impetrābō*, quoniam M. Messālā M. Pisōne cōsulibus senātus *cēnsuit* utī quicumque Galliam prōvinciam obtinēret, quod commodō rei publicae facere posset, Haeduōs cēterōsque amicōs populī Rōmānī dēfenderet, Haeduōrum iniuriās nōn *neglegam*.

I, 36. Iūs *est* bellī ut quī *vicerint* iis quōs *vicerint* quem ad modum *velint imperent*; item *populus Rōmānus* victis nōn ad alterius praescriptum, sed ad suum arbitrium imperāre *cōnsuevit*. Si ego populō Rōmānō nōn *praescribō* quem ad modum suō iūre *ūtātur*, nōn *oportet mē* ā populō Rōmānō in *meō* iūre impediri. *Haeduī mihi*, quoniam bellī fortunam *temptāvērunt* et armis congressī ac superātī *sunt*, *stipendiārii sunt facti*. Magnam Caesar iniuriā *facit*, quī suō adventū vectigālia *mihi* dēteriōra *facit*. Haeduīs obsidēs nōn *reddam*, neque his neque eōrum sociis iniuriā bellum *inferam*, sī in eō *manēbunt* quod *convēnit* stipendiumque quotannis *pendent*; sī id nōn *fēcerint*, longē iis frāternum nōmen populī Rōmānī *aberit*. Quod *mihi* Caesar *dēnūntiat* sē Haeduōrum iniuriās nōn *neglēctūrum*, *nēmō mēcum* sine suā perniciē *contendit*. Cum *volet*, *congre-*

*diātur: intellet* quid invictī Germānī, exercitātissimī in armīs, quī inter annōs XIV tēctum nōn *subiērunt*, virtūte *possint*.

I, 40, 3-47. Primum (*vōs incūsō*) quod aut quam in partem aut quō cōsiliō *dūcāmini vōbīs* quaerendum aut cōgitandum *putātis*. Ariovistus mē cōsule cupidissimē populī Rōmānī amicitiam *appetit*; cūr hunc tam temerē quisquam ab officiō discessūrum *iūdicet*? Mihi quidem *persuādētur*, cognitīs meis postulātis atque aequitāte condiciōnum perspectā, eum neque *meam* neque populī Rōmānī grātiā repudiātūrum. Quod sī furōre atque āmentīā impulsus bellum *intulerit*, quid tandem *vereāmini*? aut cūr dē *vestrā* virtūte aut dē *meā*, diligentiā *dēspērētis*? Factum est eius hostis periculum patrum nostrōrum memoriā, cum Cimbris et Teutonīs ā C. Mariō pulsīs nōn minōrem laudem exercitus quam ipse imperātor meritis vidēbātur; factum est etiam nūper in Italiā servilī tumultū, quōs tamen aliquid ūsus ac disciplīna quam ā nobīs *accēperant sublevābant*. Ex quō iūdicārī *potest* quantum *habeat* in sē bonī cōstantia, proptereā quod, quōs aliquamdiū inermēs sine causā *timuistis*, hōs postea armātōs ac victōrēs *superāvistis*. Dēnique *hī sunt idem Germānī* quibuscum saepe numerō Helvētiī congressī nōn solum in suis, sed etiam in illōrum finibus, plērumque *superāvērunt*, quī tamen parēs esse nostrō exercitū nōn *potuērunt*. Sī quōs adversum proelium et fuga Gallōrum *commovet*, *hī*, sī *quaerent*, reperire *possunt* . . . *viciasse*. Cui ratiōnī contrā hominēs barbarōs atque imperitōs locus *fuit*, hāc nē *ipse* quidem *spērat* nostrōs exercitūs capī posse. Quī suum timōrem in rei frūmentāriā simulatiōnem angustiasque itineris *cōferunt faciunt* arroganter, cum aut dē officiō imperātōris *dēspērāre* aut praescribere *videantur*. Haec *mihi sunt cūrae*: frūmentum *Sēquanī*, *Leucī*, Lingonēs *subministrant*, iamque *sunt* in agrīs frūmenta *mātūra*; dē itinere *ipsī* brevī tempore *iūdicābitis*. Quod nōn fore dictō audientēs neque signa lātūrī *dicimini*, nihil eā rē *commoveor*; sciō enim, quibuscumque exercitus dictō audiēns nōn fuerit, aut male rē



gestā fortūnam dēfuisse aut aliquō facinore compertō avāritiam esse convictam; *mea innocentia perpetuā vitā, felicitās Helvētiōrum bellō est perspecta*. Itaque quod in longiōrem diem collātūrus fuī *repraesentābō* et hāc nocte dē quārtā vigiliā castra *movēbō*, ut quam primum intellegere *possim* utrum apud vōs pudor atque officium an timor plūs *valeat*. Quod si prae-tereā nēmō *sequētur*, tamen *ego* cum solā decimā legiōne *ibō*, dē quā nōn *dubitō*, *mihi*que ea *praetōria cohors erit*.

I, 44. *Trānsiī Rhēnum nōn meā sponte, sed rogātus et arcessītus* ā Gallis; nōn sine magnā spē magnisque praemiis domum propinquosque *reliqui*; sēdēs *habeō* in Galliā ab ipsis concessās, obsidēs ipsōrum voluntāte datōs; stīpendium *capiō* iūre bellī quod victōrēs victis impōnere *cōnsuērunt*. Nōn *ego* Gallis, sed *Galli mihi* bellum *intulērunt*; omnēs Galliae civitātēs ad mē oppugnandum *vēnērunt* ac contrā mē castra *habuerunt*; eae omnēs cōpiae ā mē ūnō proeliō *pulsae ac superatae sunt*. Si iterum experiri *volunt*, iterum *parātus sum* decertāre; si pāce ūti *volunt*, iniquum est dē stīpendiō recūsāre, quod suā voluntāte ad hoc tempus *pendērunt*. Amicitiam populi Rōmānī *mihi* ōrnamentō et praesidiō, nōn detrīmentō esse *oportet*, atque hāc spē *petiī*. Si per populum Rōmānum stīpendium *remittētur* et dēditiciī *subtrahentur*, non minus libenter *recūsābō* populi Rōmānī amicitiam quam *appetiī*. Quod multitudinem Germānōrum in Galliam *trādūcō*, id *meī* mūniendi nōn Galliae impugnandae causā *faciō*; eius rei testimonium est quod nisi rogātus nōn *vēnī* et quod bellum nōn *intulī*, sed *dēfendī*. *Ego* prius in Galliam *vēnī* quam *populus Rōmānus*. Numquam ante hoc tempus *exercitus* populi Rōmānī Galliae prōvinciae finibus *ēgressus est*. Quid *tibi vis*? Cūr in *meās* possessionēs *venīs*? Prōvincia mea haec est Gallia, sicut illa *vestra*. Ut *mihi* concēdi nōn *oporteāt*, si in *vestrōs* finēs impetum *faciam*, sic item vōs *estis iniqui*, quod in *meō* iūre mē *interpellātis*. Quod frātres ā senātū Haeduōs appellātōs *dicis*, nōn tam *barbarus* neque tam *imperitus sum* rerum ut nōn *sciam* neque bellō Allobrogum proximō Haeduōs Rōmānis

auxilium tulisse neque ipsos in his contentionibus quas Haedui *mecum* et cum Sequanis *habuerunt* auxilio populi Romani *usos* esse. *Dēbeō* suspicari simulatā *tē* amicitia, quod exercitum in Gallia *habēs*, *mei* opprimendi causā habere. Nisi *dēcēdēs* atque exercitum *dēducēs* ex his regionibus, *tē* nōn pro amico, sed pro hoste *habēbō*. Quod si *tē interfecerō*, multis nobilibus principibusque populi Romani *gratum faciam*; id ab ipsis per eorum nuntios compertum *habēō*, quorum omnium gratiam atque amicitiam *tuā* morte redimere *possum*. Quod si *dēcesseris* et liberam possessionem Galliae *mihi tradideris*, magnō *tē* praemio *remunerābō* et quaecumque bella geri *volēs* sine ullō *tuō* labore et periculō *cōnficiam*.

I, 45, 2-11. Neque *mea* neque populi Romani *cōnsuetūdō* patitur uti optimē meritōs socios *dēseram*, neque ego *iūdicō* Galliam potius esse *tuam* quam populi Romani. Bellō *superatī* sunt Arverni et Ruteni a Q. Fabio Maximo, quibus populus Romanus *ignovit* neque in provinciam *redēgit* neque stipendium *imposuit*. Quod si antiquissimum quodque tempus spectari *oportet*, populi Romani *iustissimum est* in Gallia imperium; si iudicium senatus observari *oportet*, *libera debet* esse Gallia, quam bellō victam suis legibus *uti voluit*.

II, 3, 4-14. *Nōs* *nostraque* omnia in fidem atque potestatem populi Romani *permittimus*. Neque (*nōs*) cum reliquis Belgis *cōsensimus*, neque contrā populum Romanum *coniūravimus*, *paratīque* sumus et obsides dare et imperata facere et oppidis recipere et frumentō ceterisque rebus iuvare. *Reliqui* omnes *Belgae* in armis *sunt*, *Germānique* qui cis Rhenum *incolunt* sēsē cum his *coniūnxerunt*; *tantusque* est eorum omnium furor ut nē Suessionēs quidem, frātrēs cōsanguineosque *nostrōs*, qui eodem iure et isdem legibus *utuntur*, unum imperium unumque magistrātum *nobiscum habent*, *dētterrere potuerimus* quin cum his consentirent.

II, 4, 2-28. *Plērique* *Belgae* *sunt orti* a Germānis, Rhenumque antiquitus *trāducti* propter loci fertilitatem ibi *cōnsēderunt*, Gallōsque qui ea loca *incolēbant expulserunt*, *sōlique*

*sunt* quī patrum nostrōrum memoriā, omnī Galliā vexatā, Teutonōs Cimbrōsque intrā suōs finēs ingredi prohibuerint; quā ex rē *fit* utī eārum rerum memoriā magnam sibi auctoritatem magnōsque spiritūs in rē militārī sūmant. Dē numero eōrum omnia (nōs) habemus explorāta, propterea quod propinquitatibus affinitatibusque coniūctī, quantam quisque multitudinem in commūnī Belgārum conciliō ad id bellum pollicitus sit *cognovimus*. Plūrimum inter eōs *Bellovacī* et virtūte et auctoritate et hominum numero *valent*; hī *possunt* cōficere armāta milia centum; *polliciti sunt* ex eō numero ēlēcta milia sexagintā, tōtiusque bellī imperium sibi *postulant*. Suessionēs nostrī *sunt finitimī*; finēs lātissimōs ferācissimōsque agrōs possident. Apud eōs *fuit* rēx nostrā etiam memoriā *Diviciācus*, tōtius Galliae *potentissimus*, quī cum magnae partis hārum regiōnum tum etiam Britanniae imperium *obtenuit*; nunc est *rēx Galba*; ad hunc propter iūstitiam prūdentiamque *summa* tōtius bellī omnium voluntāte dēfertur; oppida *habent* numero XII; *pollicentur* milia armāta quinquagintā; totidem *Nerviī*, quī maximē ferī inter ipsōs *habentur* longissimēque *absunt*; quindecim milia *Atrebātēs*, *Ambiānī* decem milia, *Morinī* XXV milia, *Menapiī* VII milia, *Caleti* X milia, *Vellocassēs* et *Viromandui* totidem, *Atuatuci* XIX milia; *Condrūsī*, *Eburōnēs*, *Caerōsī*, *Caemānī*, quī ūnō nōmine Germānī appellantur, *arbitramur* ad XL milia.

II, 14, 2-13. *Bellovacī* omnī tempore in fidē atque amicitia cīvitatīs Haeduae *fuērunt*; *impulsi* ab suis principibus, quī *dicēbant* Haeduōs ā tē in servitūtem redactōs omnēs indignitātēs contumeliāsque perferre, et ab Haeduīs *dēfēcērunt* et populo Rōmānō bellum *intulērunt*. Quī eius consiliī principēs *fuērunt*, quod *intellegēbant* quantam calamitatem cīvitatī intulissent, in Britanniam *profugērunt*. *Petunt* non solum *Bellovacī* sed etiam prō his *Haedui* ut tuā clēmētiā ac mānsuetūdine in eōs *ūtāris*. Quod si *fēceris*, Haeduōrum auctoritatem apud omnēs Belgās *amplificābis*; quōrum auxiliis atque opibus, *sī* qua bella *incidērunt*, sustentāre *cōsuērunt*.

II, 15, 8-15. *Nūllus aditus est ad eōs mercātōribus; nihīl patiuntur vinī reliquārumque rērum ad lūxuriā pertinentium inferri, quod hīs rēbus relanguēscere animōs et remitti virtutem existimant. Sunt hominēs ferī magnaeque virtūtis; increpitant atque incūsant reliquōs Belgās, quī sē populō Rōmānō dēdiderint patriamque virtutem prōiēcērint; cōnfirmant sēsē neque lēgātōs missūrōs neque ūllam condiōnem pācis acceptūrōs.*

II, 16, 2-9 *Sabis flūmen ā castrīs tuis nōn amplius milia passuum x abest; trāns id flūmen omnēs Nervii cōnsēdērunt adventumque ibi Rōmānōrum expectant ūnā cum Atrebātibus et Viromanduis, finitimis suis; expectantur etiam ab iīs Atuaticōrum cōpiās atque sunt in itinere; mulierēs quīque per aetātem ad pugnam inūtilēs vidēbantur in eum locum coniēcērunt quō propter palūdēs exercitui aditus nōn esset.*

II, 31, 3-13. *Nōn existimāmus Rōmānōs sine ope deōrum bellum gerere, quī tantae altitudinis māchinatiōnēs tantā celeritāte prōmovēre possint. Nōs nostraque omnia eōrum potestātī permittimus. Ūnum petimus ac dēprecāmur: sī forte prō tuā clēmentiā ac mānsuetūdine, quam nōs ab aliīs audīmus, statueris nōs esse cōservandōs, nōlī nōs armīs dēspoliāre. Nōbīs omnēs ferē finitimī sunt inimicī ac nostrae virtūti invident; ā quibus nōs dēfendere trāditis armīs nōn possumus. Nōbīs praestat, sī in eum cāsū dēdūcēmur, quamvis fortūnam ā populō Rōmānō pati quam ab hīs per cruciātum interfici, inter quōs dominārī cōnsuēvimus.*

II, 32, 1-6. *Magis cōnsuetūdine meā quam meritō vestrō civitātem cōservābō, sī priusquam mūrum ariēs attigerit vōs dēdideritis; sed dēditiōnis nūlla est condiō nisi armīs trāditis. Id quod in Nervii fēcī faciam finitimisque imperābō nē quam dēditiciis populi Rōmānī iniūriam inferant.*



# APPENDIX

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## INTRODUCTION

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The Appendix was originally prepared for use in the revision of *Belium Helveticum* (1900). It has now received a thorough revision, but the numbering has been left unchanged, except at a very few points. It is intended to include all the grammatical material which need be put into the hands of a class for second year work. The regular paradigms are given in full, with only such exceptional forms as are needed for the reading of Caesar and Cicero. Rules of syntax are almost invariably stated in full, so that when the student takes up a more complete grammar he will have to master only the exceptions, not the principles.

The examples are drawn chiefly from Caesar, especially the first half of the first book. Some are made up, for the sake of brevity and clearness, and a few are taken from Cicero. References like I, 14, 3 indicate the book, chapter, and line of Caesar.

The writer has consulted the usual authorities, and is under special obligations, as regards the treatment of the verb, to the writings and personal instruction of Professor William Gardner Hale. He has received much assistance in revising the work from the thoughtful and practical suggestions of Messrs. Janes and Jenks of the Boys' High School, Brooklyn, N. Y.

# PRONUNCIATION

## QUANTITY OF VOWELS

1. A vowel is usually short:
  - a. Before another vowel, or *h*; as *eō*, *nihil*.
  - b. Before *nd* and *nt*; as *laudandus*, *laudant*.
  - c. In words of more than one syllable, before any other final consonant than *s*; as *laudem*, *laudat*.
2. A vowel is long:
  - a. Before *nf*, *ns*, *nx*, and *nct*; as *inferō*, *cōsul*, *iūnxī*, *iūctum*.
  - b. When it results from contraction; as *isset*, for *iisset*.
3. A vowel is usually long:
  - a. In monosyllables not ending in *b*, *d*, *l*, *m*, or *t*; as *mē*, *hic*, but *ab*, *ad*.

## SOUNDS OF VOWELS

4. Long vowels, whether accented or not, should be given twice the time given to short vowels. This is the chief difficulty in the Roman pronunciation, because in English only accented syllables are commonly given more time than others.

<i>a</i> = <i>a</i> in <i>Cuba</i>	<i>ā</i> = <i>ah!</i>
<i>e</i> = <i>e</i> in <i>net</i>	<i>ē</i> = <i>e</i> in <i>they</i>
<i>i</i> = <i>i</i> in <i>pin</i>	<i>ī</i> = <i>i</i> in <i>machine</i>
<i>o</i> = <i>o</i> in <i>for</i> (not as in <i>got</i> )	<i>ō</i> = <i>oh!</i>
<i>u</i> = <i>oo</i> in <i>foot</i>	<i>ū</i> = <i>oo</i> in <i>boot</i>
<i>y</i> = French <i>u</i> or German <i>ü</i> ; it rarely occurs.	

## SOUNDS OF DIPHTHONGS

5. The following are the commonly recognized diphthongs which appear in classical Latin:

<i>ae</i> = <i>ai</i> in <i>aisle</i>
<i>oe</i> = <i>oi</i> in <i>oil</i>
<i>au</i> = <i>ow</i> in <i>how</i>

**eu** has no English equivalent. Run together in one syllable the sounds *eh'-oo*.

**ui** has no English equivalent. Run together in one syllable the sounds *oo'-ee*. The diphthong appears in *cui, huic, cuius, and huius*.

a. When the consonant **i** (= **j**) stands between two vowels, as in *maior, eius, Troia*, and *cuius*, though **i** was written only once it was pronounced twice, as if the spelling were, *maior, eiius, Troiia*, and *cuiius*. The second **i** is the consonant, pronounced like *y* in *yet*.

The first **i** makes a diphthong with the preceding vowel. In such cases,

**ai** = *ai* in *aisle*

**ei** = *ey* in *they*

**oi** = *oi* in *oil*

**ui** as indicated above.

### SOUNDS OF CONSONANTS

6. The consonants are, in general, pronounced as in English; but the following points should be noted:

**c** and **g** are always hard, as in *can, go*

**i** (consonant, sometimes printed **j**) = *y* in *yet*

**n** before **c, g, q**, and **x** = *ng* in *sing*

**r** pronounced distinctly

**s** as in *this*, never as in *these*

**t** as in *tin*, never as in *nation*

**v** = *w*

**x** = *ks*

**ch, ph, th** = *c, p, t*

**bs, bt** = *ps, pt*

**qu** = *qu* in *quart*

**ngu** = *ngu* in *anguish*

**su** = *sw* in *suadeo, suavis, suescō*, and their compounds.

a. When consonants are doubled, as in *mittō, annus*, both consonants should be sounded, as they are in *out-talk, pen-knife*. We sound only one consonant in *ditty, penny*.

7. **i** is generally a consonant between vowels, and at the beginning of a word before a vowel. In compounds of *iaciō*, the form *iciō* was written. It is commonly believed that in these words consonant **i** was pronounced, though not written, before vowel **i**; as *dēiciō*, pronounced as if *dēiiciō*; *abiciō*, as if *abiiciō*.



## SYLLABLES

8. Every Latin word has as many syllables as it has vowels or diphthongs.

a. A single consonant between two vowels is pronounced with the second vowel; as *fe-rō*, *a-gō*, *mo-nē*.

b. The combination of a mute and a liquid (b, c, d, g, p, t, ch, ph, or th, followed by l or r) is pronounced together so easily that it goes with the second vowel like a single consonant; as *pa-tris*, *a-grī*. But in poetry such a combination was often divided; as *pat-ris*, *ag-rī*.

c. Any other combination of two or more consonants is divided before the last consonant, or before the combination of a mute and a liquid; as *mit-tō*, *dic-tus*, *magis-ter*, *magis-trī*.

## QUANTITY OF SYLLABLES

9. A syllable is long:

a. If it contains a long vowel or diphthong; as both syllables of *laudō*, and the first syllable of *eius* (5, a).

b. If its vowel is followed by any two consonants except a mute and a liquid, or by one of the double consonants x and z. The quantity of a short vowel is not changed by this position: *est* is *est*, not *ĕst*. The time taken in pronouncing a consonant at the end of the syllable before the consonant at the beginning of the next syllable (8, c) lengthens the syllable. This will be felt if the consonants are pronounced distinctly in *mit-tō* (6, a), *an-nus*, *dic-tus*, *par-tēs*, *nos-ter*.

c. Often in poetry when a short vowel is followed by a mute and a liquid. The pronunciation is then *pat-ris*, *ag-rī* (8, b). In prose such a syllable is always considered short.

## ACCENT

10. Words of two syllables are accented on the first syllable; as *om'nis*.

11. Words of more than two syllables are accented on the penult if it is long, otherwise on the antepenult; as *divi'sa*, *appel'lō*, *in'colunt*.

12. When an enclitic is joined to another word, the accent falls on the syllable immediately preceding the enclitic; as *Gallia'que*.

## INFLECTIONS

## NOUNS

## GENERAL RULES OF GENDER

13. The gender of most nouns is determined by the nominative

ending or must be learned for the individual words; but the following rules will prove helpful.

a. The names of male beings, rivers, winds, and months are *masculine*.

b. The names of female beings, countries, towns, islands, plants, trees, and of most abstract qualities are *feminine*.

c. Indeclinable nouns, and infinitives, phrases, and clauses used as nouns are *neuter*.

### DECLENSIONS

14. There are five declensions of Latin nouns, distinguished from each other by the final letter of the stem, and the ending of the genitive singular.

DECLENSION	FINAL LETTER OF STEM	ENDING OF GEN. SING.
I.	a	-ae
II.	o	-i
III.	{ consonant i	-is
IV.	u	-us
V.	e	-ei or -ei

a. Strictly speaking, the cases are usually formed by adding case-endings to the stem. But when the stem ends in a vowel, that vowel is often modified in some way, or is so combined with the true case-ending that neither the stem-vowel nor the true case-ending can be seen. Therefore it is more convenient to apply the name case-ending to the combined stem-vowel and true case-ending, and to say that the cases are formed by adding case-endings to the base. The base of a noun is found by dropping the ending of the genitive singular.

### FIRST DECLENSION

15. The stem ends in -a; the nominative in -a. The gender is usually feminine.

*lingua, f., tongue, language*

	SINGULAR	ENDINGS
<i>Nominative</i>	lingua	a language (as subject) -a
<i>Genitive</i>	linguae	of a language, language's -ae
<i>Dative</i>	linguae	to or for a language -ae
<i>Accusative</i>	linguam	a language (as object) -am
<i>Vocative</i>	lingua	O (or thou) language -a
<i>Ablative</i>	linguâ by, from, in, or with a language	-â

## PLURAL

<i>Nominative</i>	<i>linguae</i>	languages ( <i>as subject</i> )	-ae
<i>Genitive</i>	<i>linguārum</i>	of languages, languages'	-ārum
<i>Dative</i>	<i>linguis</i>	to or for languages	-is
<i>Accusative</i>	<i>linguās</i>	languages ( <i>as object</i> )	-ās
<i>Vocative</i>	<i>linguae</i>	O ( <i>or ye</i> ) languages	-ae
<i>Ablative</i>	<i>linguis</i>	by, from, in, or with languages	-is

a. Exceptions in gender are shown by meanings (13); as *Belgae*, *m.*, the *Belgae*; *Matrona*, *m.*, the (river) *Marne*.

b. The locative singular ends in -ae; as *Samarobriva*, at *Samarobriva*.

## SECOND DECLENSION

16. The stem ends in -o; the nominative masculine in -us, -er, -ir; the nominative neuter in -um.

<i>animus</i> , <i>m.</i> , <i>mind</i>	<i>puer</i> , <i>m.</i> , <i>boy</i>	<i>ager</i> , <i>m.</i> , <i>field</i>	<i>vir</i> , <i>m.</i> , <i>man</i>	<i>bellum</i> , <i>n.</i> , <i>war</i>
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## SINGULAR

<i>N. animus</i>	<i>puer</i>	<i>ager</i>	<i>vir</i>	<i>bellum</i>
<i>G. animi</i>	<i>pueri</i>	<i>agri</i>	<i>virī</i>	<i>belli</i>
<i>D. animō</i>	<i>puerō</i>	<i>agrō</i>	<i>virō</i>	<i>bellō</i>
<i>A. animum</i>	<i>puerum</i>	<i>agrum</i>	<i>virum</i>	<i>bellum</i>
<i>V. anime</i>	<i>puer</i>	<i>ager</i>	<i>vir</i>	<i>bellum</i>
<i>A. animō</i>	<i>puerō</i>	<i>agrō</i>	<i>virō</i>	<i>bellō</i>

## PLURAL

<i>N. animi</i>	<i>pueri</i>	<i>agri</i>	<i>virī</i>	<i>bella</i>
<i>G. animōrum</i>	<i>puerōrum</i>	<i>agrōrum</i>	<i>virōrum</i>	<i>bellōrum</i>
<i>D. animis</i>	<i>pueris</i>	<i>agris</i>	<i>virīs</i>	<i>bellis</i>
<i>A. animōs</i>	<i>puerōs</i>	<i>agrōs</i>	<i>virōs</i>	<i>bella</i>
<i>V. animi</i>	<i>pueri</i>	<i>agri</i>	<i>virī</i>	<i>bella</i>
<i>A. animis</i>	<i>pueris</i>	<i>agris</i>	<i>virīs</i>	<i>bellis</i>

<i>filius</i> , <i>m.</i> , <i>son</i>	<i>Gaius</i> , <i>m.</i> , <i>Gaius</i>	<i>Bōi</i> , <i>m.</i> , <i>the Boii</i>	<i>deus</i> , <i>m.</i> , <i>god</i>	
SING.	SING.	PLUR.	SING.	PLUR.
<i>N. filius</i>	<i>Gaius</i>	<i>Bōi</i>	<i>deus</i>	<i>dīi, dī</i>
<i>G. filii</i>	<i>Gaii</i>	<i>Bōiōrum</i>	<i>dei</i>	<i>deōrum</i>
<i>D. filiō</i>	<i>Gaiō</i>	<i>Bōis</i>	<i>deō</i>	<i>dīs, dīs</i>
<i>A. filium</i>	<i>Gaium</i>	<i>Bōiōs</i>	<i>deum</i>	<i>deōs</i>
<i>V. filii</i>	<i>Gaii</i>	<i>Bōi</i>	<i>deus</i>	<i>dīi, dī</i>
<i>A. filiō</i>	<i>Gaiō</i>	<i>Bōis</i>	<i>deō</i>	<i>dīs, dīs</i>

a. Exceptions in gender are usually shown by the meanings (13). *Vulgus*, *crowd*, is usually neuter. *Locus*, *m.*, *place*, has plural *loca*, *n.*, *places*.

b. The locative singular ends in -*i*; as *Agedinci*, at *Agedincum*.

c. Nouns in -*ius* regularly form the genitive and vocative singular in -*i*, instead of -*if* and -*ie*, and nouns in -*ium* form the genitive in -*i*. The words are accented as if the longer form were used; *cōn-si'ti*, of a plan; *ini'ti*, of a beginning.

d. Proper names ending in -*āius*, -*ēius*, and -*ōius* are declined like *Gāius* and *Bōi*.

e. A few words have -*um* instead of -*ōrum* in the genitive plural; *socium* (or *sociōrum*), of allies.

### THIRD DECLENSION

17. Third declension stems end in a consonant or in -*i*. Nominative case-ending for masculines and feminines, -*s* or none; for neuters, none.

#### A. CONSONANT STEMS

18. Stems ending in a labial mute, *b* or *p*. The nominative ending is -*s*.

*princeps*, *m.*, *chief*  
Stem *princip-*

SING.	PLUR.
<i>N. princeps</i>	<i>principēs</i>
<i>G. principis</i>	<i>principum</i>
<i>D. principi</i>	<i>principibus</i>
<i>A. principem</i>	<i>principēs</i>
<i>V. princeps</i>	<i>principēs</i>
<i>A. principe</i>	<i>principibus</i>

19. Stems ending in a dental mute, *d* or *t*. The nominative ending for masculines and feminines is -*s*, and the final *d* or *t* of the stem is dropped before it.

<i>laus</i> , <i>f.</i> , <i>praise</i> Stem <i>laud-</i>		<i>miles</i> , <i>m.</i> , <i>soldier</i> Stem <i>milit-</i>		<i>caput</i> , <i>n.</i> , <i>head</i> Stem <i>capit-</i>	
SING.	PLUR.	SING.	PLUR.	SING.	PLUR.
<i>N. laus</i>	<i>laudēs</i>	<i>miles</i>	<i>militēs</i>	<i>caput</i>	<i>capita</i>
<i>G. laudis</i>	<i>laudum</i>	<i>militis</i>	<i>militum</i>	<i>capitis</i>	<i>capitum</i>
<i>D. laudī</i>	<i>laudibus</i>	<i>militi</i>	<i>militibus</i>	<i>capiti</i>	<i>capitibus</i>
<i>A. laudem</i>	<i>laudēs</i>	<i>militem</i>	<i>militēs</i>	<i>caput</i>	<i>capita</i>
<i>V. laus</i>	<i>laudēs</i>	<i>miles</i>	<i>militēs</i>	<i>caput</i>	<i>capita</i>
<i>A. laude</i>	<i>laudibus</i>	<i>militē</i>	<i>militibus</i>	<i>capite</i>	<i>capitibus</i>

**20. Stems ending in a guttural mute, g or c.** The nominative ending is -s, which unites with the final g or c of the stem to form **z**.

lēx, F., law Stem lēg-		dux, M., leader Stem duc-	
SING.	PLUR.	SING.	PLUR.
N. lēx	lēgēs	dux	ducēs
G. lēgis	lēgum	ducis	ducum
D. lēgi	lēgibus	duci	ducibus
A. lēgem	lēgēs	ducem	ducēs
V. lēx	lēgēs	dux	ducēs
A. lēge	lēgibus	duce	ducibus

**21. Stems ending in a liquid, l or r.** There is no nominative case-ending.

cōsul, M., consul Stem cōsul-		pater, M., father Stem patr-		aequor, N., sea Stem aequor-	
SING.	PLUR.	SING.	PLUR.	SING.	PLUR.
N. cōsul	cōsulēs	pater	patrēs	aequor	aequora
G. cōsulis	cōsulum	patris	patrum	aequoris	aequorum
D. cōsuli	cōsulibus	patri	patribus	aequori	aequoribus
A. cōsulem	cōsulēs	patrem	patrēs	aequor	aequora
V. cōsul	cōsulēs	pater	patrēs	aequor	aequora
A. cōsule	cōsulibus	patre	patribus	aequore	aequoribus

**22. Stems ending in a nasal, m or n.** There is no nominative case-ending, except in *hiems*, the only stem in -m. The nominative of masculines and feminines usually drops the final n and changes the preceding vowel to *ō*.

homō, M., F., human being Stem homin-		ratiō, F., reason Stem ratiōn-		flūmen, N., river Stem flūmin-	
SING.	PLUR.	SING.	PLUR.	SING.	PLUR.
N. homō	hominēs	ratiō	ratiōnēs	flūmen	flūmina
G. hominis	hominum	ratiōnis	ratiōnum	flūminis	flūminum
D. homini	hominibus	ratiōni	ratiōnibus	flūmini	flūminibus
A. hominem	hominēs	ratiōnem	ratiōnēs	flūmen	flūmina
V. homō	hominēs	ratiō	ratiōnēs	flūmen	flūmina
A. homine	hominibus	ratiōne	ratiōnibus	flūmine	flūminibus

23. Stems ending in *s* (apparently *r*, because *s* changes to *r* between two vowels). The nominative has no case-ending, but usually ends in *s*, sometimes in *r*.

mōs, M., <i>custom</i>		honor, M., <i>honor</i>		tempus, N., <i>time</i>	
Stem mōs-		Stem honōs-		Stem tempos-	
SING.	PLUR.	SING.	PLUR.	SING.	PLUR.
N. mōs	mōrēs	honor	honōrēs	tempus	tempora
G. mōris	mōrum	honōris	honōrum	temporis	temporum
D. mōri	mōribus	honōri	honōribus	tempori	temporibus
A. mōrem	mōrēs	honōrem	honōrēs	tempus	tempora
V. mōs	mōrēs	honor	honōrēs	tempus	tempora
A. mōre	mōribus	honōre	honōribus	tempore	temporibus

### B. i-STEMS

24. Here belong (1) masculine and feminine nouns ending in *-is* or *-ēs* if they have the same number of syllables in the genitive as in the nominative, and (2) neuters in *-e*, *-al*, *-ar*.

25. Theoretically the *i* should appear in all cases except the nominative and vocative plural of masculines and feminines, and the nominative, accusative, and vocative singular of some neuters; but this declension became confused with that of consonant stems, and no absolute rule can be given for the endings. Masculine and feminine nouns usually have acc., *-em*, abl., *-e*, acc. plural either *-ēs* or *-is*. Neuters have abl. *-i*.

turris, F., <i>tower</i>	hostis, M., F., <i>enemy</i>	caedēs, F., <i>slaughter</i>
Stem turri-	Stem hosti-	Stem caedi-
SINGULAR		
N. turris	hostis	caedēs
G. turris	hostis	caedis
D. turri	hosti	caedi
A. turrim or -em	hostem	caedem
V. turris	hostis	caedēs
A. turri or -e	hoste	caede
PLURAL		
N. turrēs	hostēs	caedēs
G. turrium	hostium	caedium
D. turribus	hostibus	caedibus
A. turris or -ēs	hostēs or -is	caedēs or -is
V. turrēs	hostēs	caedēs
A. turribus	hostibus	caedibus

**cubīle, N., couch**

Stem cubīli-

**vectīgal, N., tax**

Stem vectīgāli-

## SINGULAR

<i>N.</i> cubīle	vectīgal
<i>G.</i> cubīlis	vectīgālis
<i>D.</i> cubīli	vectīgāli
<i>A.</i> cubīle	vectīgal
<i>V.</i> cubīle	vectīgal
<i>A.</i> cubīli	vectīgāli

## PLURAL

<i>N.</i> cubilia	vectīgālia
<i>G.</i> cubilium	vectīgālium
<i>D.</i> cubilibus	vectīgālibus
<i>A.</i> cubilia	vectīgālia
<i>V.</i> cubilia	vectīgālia
<i>A.</i> cubilibus	vectīgālibus

a. Most nouns in *-is* are declined like *hostis*. *Arar* (for *Araris*), *m.*, *the Saone*, and *Liger* (for *Ligeris*), *m.*, *the Loire*, are declined in the singular like *turris*. *Ignis*, *m.*, *fire*, and *nāvis*, *f.*, *ship*, often have *abl.-l.* *Mare*, *N.*, *sea*, is declined like *cubīle*, but commonly has no other plural cases than nominative and accusative.

## C. MIXED STEMS

26. Some consonant stems have borrowed from *-i* stems the genitive plural in *-ium* and the accusative plural in *-is*. Here belong most monosyllables in *-s* and *-x* preceded by a consonant; most nouns in *-ns* and *-rs*; and a few nouns in *-tās*, *-tātis*.

**cliēns, M., retainer**

Stem cliēnt-

**urbs, F., city**

Stem urb-

SINGULAR	PLURAL
<i>N.</i> cliēns	cliēntēs
<i>G.</i> clientis	clientium
<i>D.</i> clientī	clientibus
<i>A.</i> clientem	cliēntēs or <i>-is</i>
<i>V.</i> cliēns	cliēntēs
<i>A.</i> cliente	clientibus

SINGULAR	PLURAL
<i>urbs</i>	urbēs
<i>urbis</i>	urbium
<i>urbī</i>	urbibus
<i>urbem</i>	urbēs or <i>-is</i>
<i>urbs</i>	urbēs
<i>urbe</i>	urbibus

## D. IRREGULAR NOUNS

27. The following nouns present peculiarities of inflection:

<i>senex</i> , M., <i>old man</i>	<i>os</i> , N., <i>bone</i>	<i>vis</i> , F., <i>force</i>	<i>bōs</i> , M., F., <i>ox, cow</i>	<i>Iuppiter</i> , M., <i>Jupiter</i>
SINGULAR				
N. <i>senex</i>	<i>os</i>	<i>vis</i>	<i>bōs</i>	<i>Iuppiter</i>
G. <i>senis</i>	<i>ossis</i>	<i>vis</i>	<i>bovis</i>	<i>Iovis</i>
D. <i>senī</i>	<i>ossi</i>	<i>vi</i>	<i>bovī</i>	<i>Iovī</i>
A. <i>senem</i>	<i>os</i>	<i>vīm</i>	<i>bovem</i>	<i>Iovem</i>
V. <i>senex</i>	<i>os</i>	<i>vis</i>	<i>bōs</i>	<i>Iuppiter</i>
A. <i>sene</i>	<i>osse</i>	<i>vi</i>	<i>bove</i>	<i>Iove</i>

PLURAL				
N. <i>senēs</i>	<i>ossa</i>	<i>virēs</i>	<i>bovēs</i>	
G. <i>senum</i>	<i>ossium</i>	<i>virium</i>	<i>bovum or boum</i>	
D. <i>senibus</i>	<i>ossibus</i>	<i>viribus</i>	<i>bōbus or būbus</i>	
A. <i>senēs</i>	<i>ossa</i>	<i>virēs</i>	<i>bovēs</i>	
V. <i>senēs</i>	<i>ossa</i>	<i>virēs</i>	<i>bovēs</i>	
A. <i>senibus</i>	<i>ossibus</i>	<i>viribus</i>	<i>bōbus or būbus</i>	

28. The gender of many nouns is shown by the meaning (13). There are numerous exceptions to the following rules.

- Masculine* are nouns in *ō* (except those in *-dō, -gō, -iō*) or, *-ōs, -er, -es*.
- Feminine* are nouns in *-dō, -gō, -iō, -ās, -ēs, -is, -ūs, -ys, -x*, and in *-s* when preceded by a consonant.
- Neuter* are all others; namely, nouns in *-a, -e, -i, -y, -c, -l, -n, -t, -ar, -ur, -us*.

## FOURTH DECLENSION

29. Stem ends in *-u*; nominative masculine in *-us*, nominative neuter in *-ū*.

<i>passus</i> , M., <i>pace</i>		<i>cornū</i> , N., <i>horn</i>	
SING.	PLUR.	SING.	PLUR.
N. <i>passus</i>	<i>passūs</i>	<i>cornū</i>	<i>cornua</i>
G. <i>passūs</i>	<i>passuum</i>	<i>cornūs</i>	<i>cornuum</i>
D. <i>passui</i>	<i>passibus</i>	<i>cornū</i>	<i>cornibus</i>
A. <i>passum</i>	<i>passūs</i>	<i>cornū</i>	<i>cornua</i>
V. <i>passus</i>	<i>passūs</i>	<i>cornū</i>	<i>cornua</i>
A. <i>passū</i>	<i>passibus</i>	<i>cornū</i>	<i>cornibus</i>

- Domus, house, manus, hand, Idūs, Ides*, are feminine.
- The dative singular of nouns in *-us* sometimes ends in *-ū*.
- The dative and ablative plural of a few nouns sometimes end in *-nbus*.





**liber, free**

SINGULAR			PLURAL		
Mas.	Fem.	Neut.	Mas.	Fem.	Neut.
N. liber	libera	liberum	liberi	liberae	libera
G. liberi	liberae	liberi	liberorum	liberarum	liberorum
D. liberō	liberae	liberō	liberis	liberis	liberis
A. liberum	liberam	liberum	liberōs	liberās	libera
V. liber	libera	liberum	liberi	liberae	libera
A. liberō	liberā	liberō	liberis	liberis	liberis

**noster, our**

SINGULAR			PLURAL		
Mas.	Fem.	Neut.	Mas.	Fem.	Neut.
N. noster	nostra	nostrum	nostrī	nostrae	nostra
G. nostrī	nostrae	nostrī	nostrorum	nostrarum	nostrorum
D. nostrō	nostrae	nostrō	nostris	nostris	nostris
A. nostrum	nostram	nostrum	nostrōs	nostrās	nostra
V. noster	nostra	nostrum	nostrī	nostrae	nostra
A. nostrō	nostrā	nostrō	nostris	nostris	nostris

**ADJECTIVES WITH GENITIVE IN -ius.**

32. Nine adjectives of the first and second declensions have the genitive singular in *-ius* (in *alter* usually *-ius*) and the dative singular in *-i* in all genders. These are *alius, another, solus, only, totus, whole, ullus, any, nullus, no, unus, one, alter, the other, uter, which* (of two), *neuter, neither*. In the plural the case-endings of these adjectives are exactly the same as in *magnus*. Note the ending *-ud* in the neuter of *alius*.

**SINGULAR**

Mas.	Fem.	Neut.	Mas.	Fem.	Neut.
N. unus	una	unum	totus	tota	totum
G. unius	unius	unius	totius	totius	totius
D. uni	uni	uni	toti	toti	toti
A. unum	unam	unum	totum	totam	totum
A. unō	unā	unō	totō	totā	totō
N. alius	alia	aliud	alter	altera	alterum
G. alius	alius	alius	alterius	alterius	alterius
D. alii	alii	alii	alteri	alteri	alteri
A. alium	aliam	aliud	alterum	alteram	alterum
A. aliō	aliā	aliō	alterō	alterā	alterō

## ADJECTIVES OF THE THIRD DECLENSION

33. There are both consonant stems and *i*-stems. Adjectives of *three terminations* have a special form in the nominative singular for each gender; adjectives of *two terminations* have one form in the nominative singular for the masculine and feminine, another for the neuter; adjectives of *one termination* have the same form in the nominative singular for all genders. Except comparatives, all adjectives of two or three terminations have only *-i* in the ablative singular.

### A. CONSONANT STEMS

#### 34. Two Terminations.

<i>fortior, braver</i>			
SING.		PLUR.	
<i>Mas. and Fem.</i>	<i>Neuter</i>	<i>Mas. and Fem.</i>	<i>Neuter</i>
N. <i>fortior</i>	<i>fortius</i>	<i>fortiōrēs</i>	<i>fortiōra</i>
G. <i>fortiōris</i>	<i>fortiōris</i>	<i>fortiōrum</i>	<i>fortiōrum</i>
D. <i>fortiōri</i>	<i>fortiōri</i>	<i>fortiōribus</i>	<i>fortiōribus</i>
A. <i>fortiōrem</i>	<i>fortius</i>	<i>fortiōrēs</i>	<i>fortiōra</i>
V. <i>fortior</i>	<i>fortius</i>	<i>fortiōrēs</i>	<i>fortiōra</i>
A. <i>fortiōre</i>	<i>fortiōre</i>	<i>fortiōribus</i>	<i>fortiōribus</i>

α. Here belong all comparatives; but *plūs, more*, is irregular and defective. In the singular it is used only as a noun.

SING.		PLUR.	
<i>Neuter</i>	<i>Mas. and Fem.</i>	<i>Neuter</i>	
N. <i>plūs</i>	<i>plūrēs</i>	<i>plūra</i>	
G. <i>plūris</i>	<i>plūrium</i>	<i>plūrium</i>	
D. ....	<i>plūribus</i>	<i>plūribus</i>	
A. <i>plūs</i>	<i>plūrēs or -is</i>	<i>plūra</i>	
A. <i>plūre</i>	<i>plūribus</i>	<i>plūribus</i>	

#### 35. One termination.

SING.		PLUR.	
<i>Mas. and Fem.</i>	<i>Neut.</i>	<i>Mas. and Fem.</i>	<i>Neut.</i>
N. <i>vetus</i>	<i>vetus</i>	<i>veterēs</i>	<i>vetera</i>
G. <i>veteris</i>	<i>veteris</i>	<i>veterum</i>	<i>veterum</i>
D. <i>veteri</i>	<i>veteri</i>	<i>veteribus</i>	<i>veteribus</i>
A. <i>veterem</i>	<i>vetus</i>	<i>veterēs</i>	<i>vetera</i>
V. <i>vetus</i>	<i>vetus</i>	<i>veterēs</i>	<i>vetera</i>
A. <i>vetera</i>	<i>vetera</i>	<i>veteribus</i>	<i>veteribus</i>

a. Here belongs *princeps*, *chief*. *Dives*, *rich*, also belongs here, but has *ditia* for the nominative, accusative, and vocative neuter plural.

## B. i-STEMS

## 36. Three terminations.

*acer*, *sharp*

SING.			PLUR.		
<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>	<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>
N. <i>acer</i>	<i>ācris</i>	<i>ācre</i>	<i>ācrēs</i>	<i>ācrēs</i>	<i>ācria</i>
G. <i>ācris</i>	<i>ācris</i>	<i>ācris</i>	<i>ācrium</i>	<i>ācrium</i>	<i>ācrium</i>
D. <i>ācri</i>	<i>ācri</i>	<i>ācri</i>	<i>ācribus</i>	<i>ācribus</i>	<i>ācribus</i>
A. <i>ācrem</i>	<i>ācrem</i>	<i>ācre</i>	<i>ācrēs or -ls</i>	<i>ācrēs or -ls</i>	<i>ācria</i>
V. <i>acer</i>	<i>ācris</i>	<i>ācre</i>	<i>ācrēs</i>	<i>ācrēs</i>	<i>ācria</i>
A. <i>ācri</i>	<i>ācri</i>	<i>ācri</i>	<i>ācribus</i>	<i>ācribus</i>	<i>ācribus</i>

a. Here belong *celeber*, *famous*, *equester*, *equestrian*, *pedester*, *pedestrian*; names of months in *-ber*; and a few others.

## 37. Two terminations.

*omnis*, *all*

SING.		PLUR.	
<i>Mas. and Fem.</i>	<i>Neut.</i>	<i>Mas. and Fem.</i>	<i>Neut.</i>
N. <i>omnis</i>	<i>omne</i>	<i>omnēs</i>	<i>omnia</i>
G. <i>omnis</i>	<i>omnis</i>	<i>omnium</i>	<i>omnium</i>
D. <i>omni</i>	<i>omni</i>	<i>omnibus</i>	<i>omnibus</i>
A. <i>omnem</i>	<i>omne</i>	<i>omnēs or -ls</i>	<i>omnia</i>
V. <i>omnis</i>	<i>omne</i>	<i>omnēs</i>	<i>omnia</i>
A. <i>omni</i>	<i>omni</i>	<i>omnibus</i>	<i>omnibus</i>

a. Here belong all adjectives in *-is*, *-e*.

## 38. One termination.

*audāx*, *bold*

SING.		PLUR.	
<i>Mas. and Fem.</i>	<i>Neut.</i>	<i>Mas. and Fem.</i>	<i>Neut.</i>
N. <i>audāx</i>	<i>audāx</i>	<i>audācēs</i>	<i>audācia</i>
G. <i>audācis</i>	<i>audācis</i>	<i>audācium</i>	<i>audācium</i>
D. <i>audāci</i>	<i>audāci</i>	<i>audācibus</i>	<i>audācibus</i>
A. <i>audācem</i>	<i>audāx</i>	<i>audācēs or -ls</i>	<i>audācia</i>
V. <i>audāx</i>	<i>audāx</i>	<i>audācēs</i>	<i>audācia</i>
A. <i>audāci</i>	<i>audāci</i>	<i>audācibus</i>	<i>audācibus</i>

oriēns, *rising*

SING.		PLUR.	
Mas. and Fem.	Neut.	Mas. and Fem.	Neut.
N. oriēns	oriēns	orientēs	orientia
G. orientis	orientis	orientium	orientium
D. orienti	orienti	orientibus	orientibus
A. orientem	oriēns	orientēs or -is	orientia
V. oriēns	oriēns	orientēs	orientia
A. oriente or -i	oriente or -i	orientibus	orientibus

a. Here belong most adjectives of one termination, and all participles in -āns and -ēns. Participles usually have the ablative singular in -i only when used as adjectives, in -e when used as participles or nouns.

## COMPARISON OF ADJECTIVES

39. The regular comparative endings are -ior, -ius; superlative, -issimus, -a, -um. They are added to the *base* of the positive (found by removing the case-ending from the genitive singular). Examples: *altus, high; altior, -ius, higher; altissimus, -a, -um, highest; fortis, brave; fortior, braver; fortissimus, bravest.*

40. Adjectives in -er form the comparative regularly, but form the superlative by adding -rimus to the *nominative* of the positive. Example: *ācer, sharp (base, ācr-), ācrior, ācerrimus.*

41. Most adjectives in -ilis are compared regularly. Six, while forming the comparative regularly, form the superlative by adding -limus to the *base* of the positive. They are *facilis, easy; difficilis, difficult; similis, like; dissimilis, unlike; humilis, low; gracilis, slender.* Example: *facilis, facilior, facillimus.*

## 42. IRREGULAR COMPARISON

*bonus, melior, optimus, good, better, best.*  
*malus, peior, pessimus, bad, worse, worst.*  
*magnus, maior, maximus, great, greater, greatest.*  
*parvus, minor, minimus, small, less, least.*  
*multus, plūs, plūrimus, much, more, most.*  
*dexter, dexterior, dextimus, on the right. dexterous, etc.*

## DEFECTIVE COMPARISON

43. The following comparatives and superlatives appear without a positive because formed from stems not used as adjectives:

(*citrā*, adv., *on this side*) *citerior*, *citimus*, *hither*, *hithermost*.

(*dē*, prep., *down*) *dēterior*, *dēterrīmus*, *worse*, *worst*.

(*intrā*, prep., *in, within*) *interior*, *intimus*, *inner*, *inmost*.

(*prae*, prep., *before*) *prior*, *prīmus*, *former*, *first*.

(*prope*, adv., *near*) *propior*, *proximus*, *nearer*, *next*.

(*ultrā*, adv., *beyond*) *ulterior*, *ultimus*, *farther*, *farthest*.

44. Of the following the positive forms are rare, except when used as nouns (generally in the plural):

*exterus*, *exterior*, *extrēmus* (*extimus*), *outer*, *outmost*.

*Inferus*, *inferior*, *Infimus* (*Imus*), *lower*, *lowest*.

*posterus*, *posterior*, *postrēmus* (*postumus*), *latter*, *last*.

*superus*, *superior*, *suprēmus* (*summus*), *higher*, *highest*.

## COMPARISON BY ADVERBS

45. Most adjectives in -us preceded by a vowel, and many others, form the comparative and superlative by using the adverbs *magis*, *more*, and *maximē*, *most*. Example: *idōneus*, *suitable*; *magis idōneus*, *more suitable*; *maximē idōneus*, *most suitable*.

## COMPARISON OF ADVERBS

46. Most adverbs are formed from adjectives in all the degrees of comparison.

a. The *positive* is formed from adjectives of the first and second declensions by adding -ē to the base; as *lātus*, *wide*, *lātē*, *widely*; from adjectives of the third declension by adding -ter or -iter to the base, except that adjectives whose base ends in nt add only -er; as *audāx*, *audacious*, *bold*, *audācter*, *boldly*; *fortis*, *brave*, *fortiter*, *bravely*; *prūdēns*, *prudent*, *prūdentē*, *prudently*. But the neuter accusative singular of adjectives of all declensions may be used adverbially; as *multum*, *much*, *facile*, *easily*.

b. The *comparative* is the accusative singular neuter of the comparative of the adjective; as *lātius*, *more widely*, *audācius*, *more boldly*, *fortius*, *more bravely*, *prūdentius*, *more prudently*, *plūs*, *more*, *facilius*, *more easily*.

c. The *superlative* is formed by adding *-ē* to the base of the superlative of the adjective; or, less often, is its accusative singular neuter; as *lātissimē*, *most widely*, *audācissimē*, *most boldly*, *fortissimē*, *most bravely*, *prudentissimē*, *most prudently*, *plūrimum*, *most*, *facillimē*, *most easily*.

### NUMERALS

47. Numeral adjectives are of three classes: *cardinals*, answering the question *how many?* as *one, two*, etc.; *ordinals*, answering the question *which in order?* as, *first, second*, etc.; and *distributives*, answering the question *how many each?* as, *one each, two each*, etc.

Roman			
Numerals	Cardinal	Ordinal	Distributive
I.	ūnus, -a, -um	primus, -a, -um	singulī, -ae, -a
II.	duo, -ae, -o	secundus or alter	binī
III.	trēs, tria	tertius	ternī or trinī
IV.	quattuor	quārtus	quaternī
V.	quīnque	quīntus	quīnī
VI.	sex	sextus	sēnī
VII.	septem	septimus	septēnī
VIII.	octō	octāvus	octōnī
IX.	novem	nōnus	novēnī
X.	decem	decimus	dēnī
XI.	ūndecim	ūndecimus	ūndēnī
XII.	duodecim	duodecimus	duodēnī
XIII.	tredecim	tertius decimus	ternī dēnī
XIV.	quattuordecim	quārtus decimus	quaternī dēnī
XV.	quīndecim	quīntus decimus	quīnī dēnī
XVI.	sēdecim	sextus decimus	sēnī dēnī
XVII.	septendecim	septimus decimus	septēnī dēnī
XVIII.	duodēvigintī	duodēvicēsīmus	duodēvicēnī
XIX.	ūndēvigintī	ūndēvicēsīmus	ūndēvicēnī
XX.	vigintī	vicēsīmus	vicēnī
XXI.	ūnus et vigintī (vigintī ūnus)	vicēsīmus primus	vicēnī singulī
XXVIII.	duodētrīgintā	duodētricēsīmus	duodētricēnī
XXIX.	ūndētrīgintā	ūndētricēsīmus	ūndētricēnī
XXX.	trīgintā	tricēsīmus	tricēnī
XL.	quadrāgintā	quadrāgēsīmus	quadrāgēnī
L.	quīnquāgintā	quīnquāgēsīmus	quīnquāgēnī
LX.	sexāgintā	sexāgēsīmus	sexāgēnī

LXX. septuāgintā	septuāgēsīmus	septuāgēnī
LXXX. octōgintā	octōgēsīmus	octōgēnī
XC. nōnāgintā	nōnāgēsīmus	nōnāgēnī
C. centum	centēsīmus	centēnī
CI. centum (et) ūnus	centēsīmus (et) primus	centēnī (et) singulī
CC. ducentī, -ae, -a	ducentēsīmus	ducentī
CCC. trecentī	trecentēsīmus	trecenī
CCCC. quadringentī	quadringentēsīmus	quadringēnī
D. quīngentī	quīngentēsīmus	quīngēnī
DC. sescentī	sescentēsīmus	sescenī
DCC. septingentī	septingentēsīmus	septingēnī
DCCC. octingentī	octingentēsīmus	octingēnī
DCCCC. nōngentī	nōngentēsīmus	nōngēnī
M. mille	millēsīmus	singula mīlia
MM. duo mīlia	bis millēsīmus	bīna mīlia

a. The ending *-ēsīmus* is often used for *-ēsīmus*.

48. Of the cardinals, *ūnus*, *duo*, and *trēs* are declined; *quattuor* to *centum*, inclusive, are indeclinable; *ducentī* to *nōngentī*, inclusive, are declined like the plural of *magnus* (31); *mīlle* as an adjective is indeclinable, as a substantive is declined like the plural of *cubīle* (25) and generally spelled *mīlia*. Ordinals are declined like *magnus*, distributives like the plural of *magnus*.

49. For the declension of *ūnus* see 32. Its plural usually means *only* or *alone*, but is used in the sense of *one* with nouns used only in the plural; as, *ūna castra*, *one camp*. *Duo* and *trēs* are declined as follows:

	duo, two		trēs, three	
	Mas.	Fem.	Neut.	M. and F.
N. duo	duae	duo	trēs	tria
G. duōrum	duārum	duōrum	trium	trium
D. duōbus	duābus	duōbus	tribus	tribus
A. duōs, duo	duās	duo	trēs, trīs	tria
A. duōbus	duābus	duōbus	tribus	tribus

50. The numbers intermediate between those given in the table are expressed as follows: In a combination of tens and units the units may precede, followed by *et*; as *trēs et quadrāgintā*, *three and forty*; or the tens may precede without an *et*; as *quadrāgintā trēs*, *forty three*. In other combinations of two numerals the higher precedes, with or without *et*; as *ducentī (et) vigintī*, *two hundred and twenty*. In com-



binations of three or more numerals, the order is as in English, without *et*; as *duo milia sescenti viginti sex*, *two thousand six hundred and twenty six*.

## PRONOUNS

### 51. PERSONAL PRONOUNS

First person, <i>ego, I</i>		Second person, <i>tū, you (thou)</i>	
SING.	PLUR.	SING.	PLUR.
<i>N. ego</i>	<i>nōs</i>	<i>tū</i>	<i>vōs</i>
<i>G. mei</i>	{ <i>nostrum</i> <i>nostrī</i>	<i>tui</i>	{ <i>vestrum</i> <i>vestrī</i>
<i>D. mihi</i>	<i>nōbīs</i>	<i>tibi</i>	<i>vōbīs</i>
<i>A. mē</i>	<i>nōs</i>	<i>tē</i>	<i>vōs</i>
<i>A. mē</i>	<i>nōbīs</i>	<i>tē</i>	<i>vōbīs</i>

a. There is no personal pronoun of the third person. Its place is taken either by a demonstrative pronoun, usually *is, he, ea, she, id, it*, 57; or, when *him, them, etc.*, refer to the subject (163), by the reflexive pronouns.

b. *nostrum* and *vestrum* are the forms used as partitive genitives (101); *nostrī* and *vestrī*, as objective genitives (98).

c. The preposition *cum* is enclitic with personal pronouns; as, *nōbīscum, with us*.

### REFLEXIVE PRONOUNS

52. A reflexive pronoun can neither be the subject of a finite verb nor agree with such a subject: therefore there can be no nominative. For the first and second persons the personal pronouns are used as reflexives. For the third person there is a special pronoun.

First person, <i>mei, of myself</i>		Second person, <i>tui, of yourself</i>		Third person, <i>sui, of himself, etc.</i>	
SING.	PLUR.	SING.	PLUR.	SING.	PLUR.
<i>G. mei</i>	{ <i>nostrum</i> <i>nostrī</i>	<i>tui</i>	{ <i>vestrum</i> <i>vestrī</i>	<i>sui</i>	<i>sui</i>
<i>D. mihi</i>	<i>nōbīs</i>	<i>tibi</i>	<i>vōbīs</i>	<i>sibi</i>	<i>sibi</i>
<i>A. mē</i>	<i>nōs</i>	<i>tē</i>	<i>vōs</i>	<i>sē</i>	<i>sē</i>
<i>A. mē</i>	<i>nōbīs</i>	<i>tē</i>	<i>vōbīs</i>	<i>sē</i>	<i>sē</i>

a. The preposition *cum* is enclitic with reflexive pronouns; as, *sēcum, with himself*.

## 53.

## POSSESSIVE PRONOUNS

1st pers. meus, -a, -um, *my*2d pers. tuus, -a, -um, *your* (of one)noster, -tra, -trum, *our*vester, -tra, -trum, *your* (of more than one)

3d pers.	{	suus, -a, -um, <i>his, her, its</i> (when referring to the subject)	suus, -a, -um, <i>their</i> (when referring to the subject)
		eius (gen. sing. of <i>is</i> ) <i>his, her, its</i> (when not referring to the subject)	eōrum, eārum, eōrum (gen. plur. of <i>is</i> ) <i>their</i> (when not referring to the subject)

## DEMONSTRATIVE PRONOUNS

## 54.

*hic, this* (near the speaker)

SING.			PLUR.		
Mas.	Fem.	Neut.	Mas.	Fem.	Neut.
N. hic	haec	hoc	hī	hae	haec
G. huius	huius	huius	hōrum	hārum	hōrum
D. huic	huic	huic	hīs	hīs	hīs
A. hunc	hanc	hoc	hōs	hās	haec
A. hōc	hāc	hōc	hīs	hīs	hīs

a. The nominative and accusative neuter, *hoc*, is pronounced *hocc* when the next word begins with a vowel. The syllable is therefore long. See 6, a.

## 55.

*iste, that* (near the person spoken to)

SING.			PLUR.		
Mas.	Fem.	Neut.	Mas.	Fem.	Neut.
N. iste	ista	istud	istī	istae	ista
G. istius	istius	istius	istōrum	istārum	istōrum
D. istī	istī	istī	istīs	istīs	istīs
A. istum	istam	istud	istōs	istās	ista
A. istō	istā	istō	istīs	istīs	istīs

56. *Ille, that* (something more remote) is declined like *iste*.

## 57.

*is, this, that, he, she, it* (unemphatic)

SING.			PLUR.		
Mas.	Fem.	Neut.	Mas.	Fem.	Neut.
N. is	ea	id	ī, eī	eae	ea
G. eius	eius	eius	eōrum	eārum	eōrum
D. eī	eī	eī	īis, eīs	īis, eīs	īis, eīs
A. eum	eam	id	eōs	eās	ea
A. eō	eā	eō	īis, eīs	īis, eīs	īis, eīs

## 58.

*Idem, the same*

	SING.			PLUR.		
	<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>	<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>
<i>N.</i> Idem		eadem	idem	Idem or eidem	eadem	eadem
<i>G.</i> eiusdem		eiusdem	eiusdem	eōrundem	eārundem	eōrundem
<i>D.</i> eidem		eidem	eidem	Isdem or eisdem	Isdem or eisdem	Isdem or eisdem
<i>A.</i> eundem		eandem	idem	eōsdem	eāsdem	eadem
<i>A.</i> eōdem		eādem	eōdem	Isdem or eisdem	Isdem or eisdem	Isdem or eisdem

## 59.

## THE INTENSIVE PRONOUN

*ipse, self*

	SING.			PLUR.		
	<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>	<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>
<i>N.</i> ipse		ipsa	ipsum	ipsi	ipsae	ipsa
<i>G.</i> ipsius		ipsius	ipsius	ipsōrum	ipsārum	ipsōrum
<i>D.</i> ipsi		ipsi	ipsi	ipsi	ipsi	ipsi
<i>A.</i> ipsum		ipsam	ipsum	ipsōs	ipsās	ipsa
<i>A.</i> ipsō		ipsā	ipsō	ipsi	ipsi	ipsi

## 60.

## THE RELATIVE PRONOUN

*qui, who*

	SING.			PLUR.		
	<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>	<i>Mas.</i>	<i>Fem.</i>	<i>Neut.</i>
<i>N.</i> qui		quae	quod	qui	quae	quae
<i>G.</i> cuius		cuius	cuius	quōrum	quārum	quōrum
<i>D.</i> cui		cui	cui	quibus	quibus	quibus
<i>A.</i> quem		quam	quod	quōs	quās	quae
<i>A.</i> quō		quā	quō	quibus	quibus	quibus

a. *Quicumque* and *quisquis*, *whoever*, are generalizing relatives. The *qui* of *quicumque* is declined regularly. *Quisquis*, *quicquid* (*quidquid*), and *quōquō* are the only common forms of *quisquis*.

b. The preposition *cum* is usually enclitic with the relative pronoun, as *quibuscum*, *with whom*.

## 61.

## INTERROGATIVE PRONOUNS

*Qui*, *quae*, *quod*, the adjective *what?* is declined like the relative. *Quis*, *quid*, the substantive *who? what?* is used in the singular.

**quis, who?****SING.****Mas. and Fem.****Neut.***N. quis**quid**G. cuius**cuius**D. cui**cui**A. quem**quid**A. quō**quō*

a. The enclitic *-nam* is sometimes added to an interrogative to strengthen it; *quisnam, who, pray?*

b. *Cum* is usually enclitic with the interrogative pronoun.

**62.****INDEFINITE PRONOUNS**

The indefinite pronouns are *quis, qui*, and their compounds. *Quis* and *qui* in this sense are in general declined like the interrogatives.

**SUBSTANTIVE****ADJECTIVE***quis, quid, any one**aliquis, aliquid, some one**quispiam, quidpiam, some one*

*quisquam, quicquam (quidquam),  
any one (abl. sing. and entire  
plural supplied by *ullus, -a, -um*)*

*quisvis, quavis, quidvis* }  
*quilibet, quaelibet, quidlibet* }  
*any one etc., you like*

*quidam, quaedam, quiddam, a cer-  
tain man*

*quisque, quidque, each**qui, quae (qua), quod, any**aliqui, aliqua, aliquod, some*

*quispiam, quaequam, quodpiam,  
some*

(adjective supplied by *ullus*)

*quisvis, quavis, quodvis* }  
*quilibet, quaelibet, quodlibet* }  
*any you like*

*quidam, quaedam, quoddam, a  
certain*

*quisque, quaeque, quodque, each*

a. In *qui* and *aliqui* the nominative and accusative plural neuter are *qua* (or *quae*) and *aliqua*.

b. In the declension of *quidam*, *m* becomes *n* before *d*: as *quendam*.

## VERBS

63. There are four conjugations of Latin verbs, distinguished from one another by the final vowel of the stem, best seen in the present infinitive.

CONJUGATION	FINAL VOWEL OF STEM	PRESENT INFINITIVE
I.	<i>a</i>	-āre
II.	<i>e</i>	-ēre
III.	<i>e</i> (i, u)	-ere
IV.	<i>i</i>	-īre

64. All forms of a verb are formed on one or another of three stems,—the present stem, the perfect stem, and the supine stem. In regular verbs the perfect and supine stems are based on the present stem, but in some irregular verbs they are formed on distinct roots.

*a.* On the present stem are formed: *active and passive*,—present, imperfect, and future indicative; present and imperfect subjunctive; imperative; present infinitive: *active*,—present participle; gerund: *passive*,—gerundive.

*b* On the perfect stem are formed: *active*,—perfect, pluperfect, and future perfect indicative; perfect and pluperfect subjunctive; perfect infinitive.

*c.* On the supine stem are formed: *active and passive*,—future infinitive; *active*,—future participle; supine: *passive*,—perfect, pluperfect, and future perfect indicative; perfect and pluperfect subjunctive; perfect infinitive; perfect participle.

65. The principal parts are forms which show to which conjugation a verb belongs and what each of its stems is. They are, in the active, (1) the first person singular present indicative (as the first form of the verb), (2) the present infinitive (to indicate the conjugation and give the present stem), (3) the first person singular perfect indicative (to give the perfect stem), (4) the supine (to give the supine stem).

For example, the principal parts of *laudō* are :

*laudō, laudāre* (present stem, *laudā*).

*laudāvī* (perfect stem, *laudāv*).

*laudātum* (supine stem, *laudāt*).

The supine of the majority of verbs is not found in Latin literature so that other forms of the verb are often given instead of the supine. But no one form is found for every verb, and it is simpler to give the supine always.

In the passive the principal parts are (1) the first person singular present indicative, (2) the present infinitive, (3) the first person singular perfect indicative.

# 66. CONJUGATION OF *SUM* (irregular verb)

Principal parts: *sum, esse, fui*

INDICATIVE		SUBJUNCTIVE	
<i>Present</i>		<i>Present</i>	
SING.	PLUR.	SING.	PLUR.
<i>sum</i>	<i>sumus</i>	<i>sim</i>	<i>simus</i>
<i>es</i>	<i>estis</i>	<i>sis</i>	<i>sitis</i>
<i>est</i>	<i>sunt</i>	<i>sit</i>	<i>sint</i>
<i>Imperfect</i>		<i>Imperfect</i>	
<i>eram</i>	<i>erāmus</i>	<i>essem (or forem)</i>	<i>essēmus (or forēmus)</i>
<i>erās</i>	<i>erātis</i>	<i>essēs (or forēs)</i>	<i>essētis (or forētis)</i>
<i>erat</i>	<i>erant</i>	<i>esset (or foret)</i>	<i>essent (or forent)</i>
<i>Future</i>			
<i>erō</i>	<i>erimus</i>		
<i>eris</i>	<i>eritis</i>		
<i>erit</i>	<i>erunt</i>		
<i>Perfect</i>		<i>Perfect</i>	
<i>fui</i>	<i>fuimus</i>	<i>fuerim</i>	<i>fuerimus</i>
<i>fuiſti</i>	<i>fuiſtis</i>	<i>fueris</i>	<i>fueritis</i>
<i>fuit</i>	<i>fuerunt or -ēre</i>	<i>fuerit</i>	<i>fuerint</i>
<i>Pluperfect</i>		<i>Pluperfect</i>	
<i>fueram</i>	<i>fuerāmus</i>	<i>fuissem</i>	<i>fuissēmus</i>
<i>fuerās</i>	<i>fuerātis</i>	<i>fuissēs</i>	<i>fuissētis</i>
<i>fuerat</i>	<i>fuerant</i>	<i>fuisset</i>	<i>fuissent</i>
<i>Future Perfect</i>			
<i>fuerō</i>	<i>fuerimus</i>		
<i>fueris</i>	<i>fueritis</i>		
<i>fuerit</i>	<i>fuerint</i>		

**IMPERATIVE***Present*

2d pers. es este

*Future*

2d pers. estō estōte

3d pers. estō suntō

**PARTICIPLE***Fut.* futūrus**INFINITIVE***Pres.* esse*Perf.* fuisse*Fut.* futūrus (esse) or fore

67.

**FIRST CONJUGATION****ACTIVE VOICE**

Principal parts: laudō, laudāre, laudāvī, laudātum

**INDICATIVE***Present*

SING.	PLUR.
laudō	laudāmus
laudās	laudātis
laudat	laudent

*Imperfect*

laudābam	laudābāmus
laudābās	laudābātis
laudābat	laudābant

*Future*

laudābō	laudābimus
laudābis	laudābitis
laudābit	laudābunt

*Perfect*

laudāvī	laudāvimus
laudāvistī	laudāvistis
laudāvit	laudāverunt
	or -ēre

*Pluperfect*

laudāveram	laudāverāmus
laudāverās	laudāverātis
laudāverat	laudāverant

*Future Perfect*

laudāverō	laudāverimus
laudāveris	laudāveritis
laudāverit	laudāverint

**SUBJUNCTIVE***Present*

SING.	PLUR.
laudem	laudēmus
laudēs	laudētis
laudet	laudent

*Imperfect*

laudārem	laudārēmus
laudārēs	laudārētis
laudāret	laudārent

*Perfect*

laudāverim	laudāverimus
laudāveris	laudāveritis
laudāverit	laudāverint

*Pluperfect*

laudāvissē	laudāvissēmus
laudāvissēs	laudāvissētis
laudāvisset	laudāvissent

## IMPERATIVE

*Present*

2d pers. laudā laudāte

*Future*

2d pers. laudātō laudātōte

3d pers. laudātō laudantō

## PARTICIPLE

*Pres.* laudāns

*Fut.* laudātūrus

## INFINITIVE

*Pres.* laudāre

*Perf.* laudāvisse

*Fut.* laudātūrus (esse)

## SUPINE

*Acc.* laudātum

*Abl.* laudatā

## GERUND

*Gen.* laudandī

*Dat.* laudandō

*Acc.* laudandum

*Abl.* laudandō

## FIRST CONJUGATION

## PASSIVE VOICE

Principal parts: laudor, laudārī, laudātus sum

## INDICATIVE

*Present*

## SING.

## PLUR.

laudor

laudāmur

laudāris or -re

laudāminī

laudātur

laudantur

*Imperfect*

laudābar

laudābāmur

laudābāris or -re

laudābāminī

laudābātur

laudābantur

*Future*

laudābor

laudābimur

laudāberis or -re

laudābimīnī

laudābitur

laudābuntur

*Perfect*

laudātus sum

laudātī sumus

laudātus es

laudātī estis

laudātus est

laudātī sunt

## SUBJUNCTIVE

*Present*

## SING.

## PLUR.

lauder

laudēmur

laudēris or -re

laudēminī

laudētur

laudentur

*Imperfect*

laudārer

laudārēmur

laudārēris or -re

laudārēminī

laudārētur

laudārentur

*Perfect*

laudātus sim

laudātī simus

laudātus sis

laudātī sitis

laudātus sit

laudātī sint



*Pluperfect*

laudātus eram	laudāti erāmus
laudātus erās	laudāti erātis
laudātus erat	laudāti erant

*Pluperfect*

laudātus essem	laudāti essēmus
laudātus essēs	laudāti essētis
laudātus esset	laudāti essent

*Future Perfect*

laudātus erō	laudāti erimus
laudātus eris	laudāti eritis
laudātus erit	laudāti erunt

## IMPERATIVE

*Present*

2d pers. laudāre	laudāmini
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*Future*

2d pers. laudātor	
3d pers. laudātor	laudantor

## INFINITIVE

*Pres.* laudārī*Perf.* laudātus esse*Fut.* laudātum iri

## PARTICIPLE

*Perf.* laudātus*Fut.* laudandus

## 68.

## SECOND CONJUGATION

## ACTIVE VOICE

Principal parts: moneō, monēre, monui, monitum

## INDICATIVE

*Present*

SING.	PLUR.
moneō	monēmus
monēs	monētis
monet	monent

## SUBJUNCTIVE

*Present*

SING.	PLUR.
moneam	monēāmus
moneās	monēātis
moneat	monēant

*Imperfect*

monēbam	monēbāmus
monēbās	monēbātis
monēbat	monēbant

*Imperfect*

monērem	monērēmus
monērēs	monērētis
monēret	monērent

*Future*

monēbō	monēbimus
monēbis	monēbitis
monēbit	monēbunt

*Perfect*

monui	monuimus
monuisti	monuistis
monuit	monuērunt
	or -ēre

*Perfect*

monuerim	monuerimus
monueris	monueritis
monuerit	monuerint

*Pluperfect*

monueram	monuerāmus
monuerās	monuerātis
monuerat	monuerant

*Pluperfect*

monuissem	monuissēmus
monuissēs	monuissētis
monuisset	monuissent

*Future Perfect*

monuerō	monuerimus
monueris	monueritis
monuerit	monuerint

## IMPERATIVE

*Present*

2d pers. monē monēte

*Future*

2d pers. monētō monētōte

3d pers. monētō monentō

## PARTICIPLE

Pres. monēns Fut. monitūrus

## SUPINE

Acc. monitum Abl. monitū

## INFINITIVE

Pres. monēre

Perf. monuisse

Fut. monitūrus (esse)

## GERUND

Gen. monendī

Dat. monendō

Acc. monendum

Abl. monendō

## SECOND CONJUGATION

## PASSIVE VOICE

Principal parts: moneor, monēri, monitus sum

## INDICATIVE

*Present*

SING.	PLUR.
moneor	monēmur
monēris or -re	monēmini
monētur	monentur

## SUBJUNCTIVE

*Present*

SING.	PLUR.
monear	moneāmur
moneāris or -re	moneāmini
moneātur	moneantur

<i>Imperfect</i>		<i>Imperfect</i>	
monēbar	monēbāmur	monērer	monērēmur
monēbāris or -re	monēbāmini	monērēris or -re	monērēmini
monēbātur	monēbantur	monērētur	monērentur

<i>Future</i>	
monēbor	monēbimur
monēberis or -re	monēbimini
monēbitur	monēbuntur

<i>Perfect</i>		<i>Perfect</i>	
monitus sum	moniti sumus	monitus sis	moniti simus
monitus es	moniti estis	monitus sis	moniti sitis
monitus est	moniti sunt	monitus sit	moniti sint

<i>Pluperfect</i>		<i>Pluperfect</i>	
monitus eram	moniti erāmus	monitus essem	moniti essemus
monitus erās	moniti erātis	monitus essēs	moniti essētis
monitus erat	moniti erant	monitus esset	moniti essent

<i>Future Perfect</i>	
monitus erō	moniti erimus
monitus eris	moniti eritis
monitus erit	moniti erunt

## IMPERATIVE

<i>Present</i>	
2d pers. monēre	monēmini
<i>Future</i>	
2d pers. monētor	
3d pers. monētor	monentor

## INFINITIVE

Pres. monēri
Perf. monitus esse
Fut. monitum iri

## PARTICIPLE

Perf. monitus
Fut. monendus

69.

## THIRD CONJUGATION

## ACTIVE VOICE

Principal parts: dūcō, dūcere, dūxi, ductum

## INDICATIVE

<i>Present</i>	
SING.	PLUR.
dūcō	dūcimus
dūcis	dūcitis
dūcit	dūcunt

## SUBJUNCTIVE

<i>Present</i>	
SING.	PLUR.
dūcam	dūcāmus
dūcās	dūcātis
dūcat	dūcant

*Imperfect*

dūcēbam	dūcēbāmus
dūcēbās	dūcēbātis
dūcēbat	dūcēbant

*Future*

dūcam	dūcēmus
dūcētis	dūcētis
dūcet	dūcent

*Perfect*

dūxi	dūximus
dūxistis	dūxistis
dūxit	dūxerunt
	or -ēre

*Pluperfect*

dūxeram	dūxerāmus
dūxerās	dūxerātis
dūxerat	dūxerant

*Future Perfect*

dūxerō	dūxerimus
dūxeris	dūxeritis
dūxerit	dūxerint

## IMPERATIVE

*Present*

2d pers. dūc*	dūcite
---------------	--------

*Future*

2d pers. dūcitō	dūcitōte
3d pers. dūcitō	dūcuntō

## PARTICIPLE

Pres.	dūcēns
Fut.	ductūrus

*Imperfect*

dūcerem	dūcerēmus
dūcerēs	dūcerētis
dūceret	dūcerant

*Perfect*

dūxerim	dūxerimus
dūxeris	dūxeritis
dūxerit	dūxerint

*Pluperfect*

dūxissem	dūxissemus
dūxisseis	dūxisseitis
dūxisset	dūxisseint

## INFINITIVE

*Pres.* dūcere*Perf.* dūxisse*Fut.* ductūrus (esse)

## SUPINE

Acc.	ductum
Abl.	ductū

## GERUND

Gen.	dūcendī
Dat.	dūcendō
Acc.	dūcendum
Abl.	dūcendō

\* Irregular for dūce.

## THIRD CONJUGATION

## PASSIVE VOICE

Principal parts: *dūcor, dūci, ductus sum*

## INDICATIVE

<i>Present</i>	
SING.	PLUR.
<i>dūcor</i>	<i>dūcimur</i>
<i>dūceris or -re</i>	<i>dūcimini</i>
<i>dūcitur</i>	<i>dūcuntur</i>

<i>Imperfect</i>	
<i>dūcēbar</i>	<i>dūcēbāmur</i>
<i>dūcēbāris or -re</i>	<i>dūcēbāmini</i>
<i>dūcēbātur</i>	<i>dūcēbantur</i>

<i>Future</i>	
<i>dūcar</i>	<i>dūcēmur</i>
<i>dūcēris or -re</i>	<i>dūcēmini</i>
<i>dūcētur</i>	<i>dūcentur</i>

<i>Perfect</i>	
<i>ductus sum</i>	<i>ducti sumus</i>
<i>ductus es</i>	<i>ducti estis</i>
<i>ductus est</i>	<i>ducti sunt</i>

<i>Pluperfect</i>	
<i>ductus eram</i>	<i>ducti erāmus</i>
<i>ductus erās</i>	<i>ducti erātis</i>
<i>ductus erat</i>	<i>ducti erant</i>

<i>Future Perfect</i>	
<i>ductus erō</i>	<i>ducti erimus</i>
<i>ductus eris</i>	<i>ducti eritis</i>
<i>ductus erit</i>	<i>ducti erunt</i>

## IMPERATIVE

<i>Present</i>	
<i>2d pers. dūcere</i>	<i>dūcimini</i>

<i>Future</i>	
<i>2d pers. dūcitor</i>	
<i>3d pers. dūcitor</i>	<i>dūcuntor</i>

## SUBJUNCTIVE

<i>Present</i>	
SING.	PLUR.
<i>dūcar</i>	<i>dūcāmur</i>
<i>dūcāris or -re</i>	<i>dūcāmini</i>
<i>dūcātur</i>	<i>dūcantur</i>

<i>Imperfect</i>	
<i>dūcerer</i>	<i>dūcerēmur</i>
<i>dūcerēris or re</i>	<i>dūcerēmini</i>
<i>dūcerētur</i>	<i>dūcerentur</i>

<i>Perfect</i>	
<i>ductus sim</i>	<i>ducti simus</i>
<i>ductus sis</i>	<i>ducti sitis</i>
<i>ductus sit</i>	<i>ducti sint</i>

<i>Pluperfect</i>	
<i>ductus essem</i>	<i>ducti essēmus</i>
<i>ductus essēs</i>	<i>ducti essētis</i>
<i>ductus esset</i>	<i>ducti essent</i>

## INFINITIVE

<i>Pres. dūci</i>
<i>Perf. ductus esse</i>
<i>Fut. ductum iri</i>

## PARTICIPLE

<i>Perf. ductus</i>
<i>Fut. dūcendus</i>

## 70.

## FOURTH CONJUGATION

## ACTIVE VOICE

Principal parts: **audiō, audire, audīvī, auditum**

## INDICATIVE

## SUBJUNCTIVE

*Present*

SING.	PLUR.
audiō	audīmus
audīs	audītis
audit	audiunt

*Imperfect*

audiēbam	audiēbāmus
audiēbās	audiēbātis
audiēbat	audiēbant

*Future*

audiam	audiēmus
audiēs	audiētis
audiet	audient

*Perfect*

audīvī	audīvimus
audīvistī	audīvistis
audīvit	audīverunt
	or -ēre

*Pluperfect*

audīveram	audīverāmus
audīverās	audīverātis
audīverat	audīverant

*Future Perfect*

audīverō	audīverimus
audīveris	audīveritis
audīverit	audīverint

## IMPERATIVE

*Present*

2d pers. audī	audīte
---------------	--------

*Future*

2d pers. audītō	audītōte
3d pers. audītō	audiuntō

*Present*

SING.	PLUR.
audiam	audiāmus
audiās	audiātis
audiat	audiant

*Imperfect*

audirem	audirēmus
audirēs	audirētis
audiret	audirent

*Perfect*

audīverim	audīverimus
audīveris	audīveritis
audīverit	audīverint

*Pluperfect*

audīvissem	audīvissemus
audīvissēs	audīvissētis
audīvisset	audīvissent

## INFINITIVE

*Pres.* audire*Perf.* audīvisse*Fut.* audītūrus (esse)

## PARTICIPLE

*Pres.* audiēns      *Fut.* auditūrus

## SUPINE

*Acc.* auditum      *Abl.* auditū

## GERUND

*Gen.* audiendi  
*Dat.* audiendō  
*Acc.* audiendum  
*Abl.* audiendō

## FOURTH CONJUGATION

## PASSIVE VOICE

Principal parts: *audior, audiri, auditus sum*

## INDICATIVE

*Present*

SING.	PLUR.
audior	audimur
audiris or -re	audimini
auditur	audiuntur

*Imperfect*

audiēbar	audiēbāmur
audiēbāris or -re	audiēbāmini
audiēbātur	audiēbantur

*Future*

audiar	audiēmur
audiēris or -re	audiēmini
audiētur	audientur

*Perfect*

auditus sum	auditi sumus
auditus es	auditi estis
auditus est	auditi sunt

*Pluperfect*

auditus eram	auditi erāmus
auditus erās	auditi erātis
auditus erat	auditi erant

*Future Perfect*

auditus erō	auditi erimus
auditus eris	auditi eritis
auditus erit	auditi erunt

## SUBJUNCTIVE

*Present*

SING.	PLUR.
audiar	audiāmur
audiāris or -re	audiāmini
audiātur	audiantur

*Imperfect*

audirer	audirēmur
audirēris or -re	audirēmini
audirētur	audirentur

*Perfect*

auditus sim	auditi simus
auditus sis	auditi sitis
auditus sit	auditi sint

*Pluperfect*

auditus essem	auditi essemus
auditus esses	auditi essetis
auditus esset	auditi essent

## IMPERATIVE

*Present*

2d pers. audire      audimini

*Future*

2d pers. auditor  
3d pers. auditor      audiuntor

## INFINITIVE

*Pres.* audiri*Perf.* auditus esse*Fut.* auditum iri

## PARTICIPLE

*Perf.* auditus*Fut.* audiendus71. THIRD CONJUGATION IN *iō*

## ACTIVE VOICE

Principal parts: *capiō, capere, cēpi, captum*

## INDICATIVE

*Present*

SING.	PLUR.
<i>capiō</i>	<i>capimus</i>
<i>capis</i>	<i>capitis</i>
<i>capit</i>	<i>capiunt</i>

*Imperfect*

<i>capiēbam</i>	<i>capiēbāmus</i>
<i>capiēbās</i>	<i>capiēbātis</i>
<i>capiēbat</i>	<i>capiēbant</i>

*Future*

<i>capiam</i>	<i>capiemus</i>
<i>capies</i>	<i>capietis</i>
<i>capiet</i>	<i>capient</i>

*Perfect*

<i>cēpi</i>	<i>cēpimus</i>
<i>cēpisti</i>	<i>cēpistis</i>
<i>cēpit</i>	<i>cēperunt</i>
	<i>or -ēre</i>

## SUBJUNCTIVE

*Present*

SING.	PLUR.
<i>capiam</i>	<i>capiamus</i>
<i>capias</i>	<i>capiatis</i>
<i>capiat</i>	<i>capiant</i>

*Imperfect*

<i>caperem</i>	<i>caperēmus</i>
<i>caperēs</i>	<i>caperētis</i>
<i>caperet</i>	<i>caperent</i>

*Perfect*

<i>cēperim</i>	<i>cēperimus</i>
<i>cēperis</i>	<i>cēperitis</i>
<i>cēperit</i>	<i>cēperint</i>



*Pluperfect*

cēperam	cēperāmus
cēperās	cēperātis
cēperat	cēperant

*Future Perfect*

cēperō	cēperimus
cēperis	cēperitis
cēperit	cēperint

## IMPERATIVE

*Present*

2d pers. cape	capite
---------------	--------

*Future*

2d pers. capitō	capitōte
3d pers. capitō	capiuntō

## PARTICIPLE

<i>Pres.</i> capiēns	<i>Fut.</i> captūrus
----------------------	----------------------

## SUPINE

<i>Acc.</i> captum	<i>Abl.</i> captū
--------------------	-------------------

*Pluperfect*

cēpissem	cēpissēmus
cēpissēs	cēpissētis
cēpisset	cēpissent

## INFINITIVE

*Pres.* capere*Perf.* cēpisse*Fut.* captūrus (esse)

## GERUND

*Gen.* capiendī*Dat.* capiendō*Acc.* capiendum*Abl.* capiendōTHIRD CONJUGATION IN *īō*

## PASSIVE VOICE

Principal parts: *capior, capi, captus sum*

## INDICATIVE

*Present*

SING.	PLUR.
capior	capimur
caperis or -re	capimini
capitur	capiuntur

*Imperfect*

capiebar	capiebāmur
capiebāris or -re	capiebāmini
capiebātur	capiebantur

*Future*

capiar	capiemur
capieris or -re	capiemini
capietur	capientur

## SUBJUNCTIVE

*Present*

SING.	PLUR.
capiar	capiamur
capiaris or -re	capiamini
capiatur	capiantur

*Imperfect*

caperer	caperēmur
caperēris or -re	caperēmini
caperētur	caperentur

*Perfect*

captus sum	capti sumus
captus es	capti estis
captus est	capti sunt

*Perfect*

captus sim	capti simus
captus sis	capti sitis
captus sit	capti sint

*Pluperfect*

captus eram	capti erāmus
captus erās	capti erātis
captus erat	capti erant

*Pluperfect*

captus essem	capti essēmus
captus essēs	capti essētis
captus esset	capti essent

*Future Perfect*

captus erō	capti erimus
captus eris	capti eritis
captus erit	capti erunt

## IMPERATIVE

*Present*

2d pers. capere	capimini
-----------------	----------

*Future*

2d pers. capitor	
3d pers. capitor	capiuntor

## INFINITIVE

*Pres. capi**Perf. captus esse**Fut. captum iri*

## PARTICIPLE

*Perf. captus**Fut. capiendus*

## CONTRACTED FORMS

72. When the perfect stem ends in *v*, the *v* is sometimes dropped, and usually the two vowels thus brought together contract into one.

a. Perfects in *-āvī*, *-ēvī*, and *-ōvī*, and the other tenses based on the same stem, sometimes (apparently) drop *ve*, *vē*, or *vi* before *r* or *s*.

Examples: *laudāstī* for *laudāvistī*; *laudāsse* for *laudāvisse*; *dēlērunt* for *dēlēverunt*; *nōrim* for *nōverim*.

b. Perfects in *-īvī*, and the other tenses based on the same stem, sometimes drop *v* in all forms. When the resulting combination is *iis* it usually contracts to *is*.

Examples: *audīī* for *audīvī*; *audieram* for *audiveram*; *audīsse* for *audīvisse*.

## DEPONENT VERBS

73. Deponent verbs have passive forms with active meanings. But the future passive participle is passive in sense, and the perfect participle is sometimes so. On the other hand they have the following active forms: future infinitive, present and future participles, gerund, supine.

Of the following verbs the principal parts, indicative, subjunctive, and imperative are precisely the same as those for the passive voice of the verbs already given for the corresponding conjugations.

*hortor, urge      vereor, fear      sequor, follow      partior, share*

## INFINITIVE

<i>Pres. hortārī</i>	<i>verērī</i>	<i>sequī</i>	<i>partīrī</i>
<i>Perf. hortātus esse</i>	<i>veritus esse</i>	<i>secūtus esse</i>	<i>partītus esse</i>
<i>Fut. hortātūrus (esse)</i>	<i>veritūrus (esse)</i>	<i>secūtūrus (esse)</i>	<i>partītūrus (esse)</i>

## PARTICIPLE

<i>Pres. hortāns</i>	<i>verēns</i>	<i>sequēns</i>	<i>partiēns</i>
<i>Perf. hortātus</i>	<i>veritus</i>	<i>secūtus</i>	<i>partītus</i>
<i>Fut. hortātūrus</i>	<i>veritūrus</i>	<i>secūtūrus</i>	<i>partītūrus</i>
<i>Fut. Pass. hortandus</i>	<i>verendus</i>	<i>sequendus</i>	<i>partiendus</i>

## GERUND

*hortandī, -ō, etc.      verendī, etc.      sequendī, etc.      partiendī, etc.*

## SUPINE

*hortātum, -tū      veritum, -tū      secūtum, -tū      partītum, -tū*

74.

## SEMI-DEPONENT VERBS

Semi-deponent verbs have active forms for the tenses based on the present stem, passive forms for those based on the perfect stem.

They are:

*audeō, audēre, ausus sum, dare*  
*gaudeō, gaudēre, gāvisus sum, rejoice*  
*soleō, solēre, solitus sum, be accustomed*  
*fidē, fidere, fīsus sum, trust*

## PERIPHRASTIC CONJUGATION

**75.** The active periphrastic conjugation expresses *future* or *intended* action. It is formed by combining the future active participle with the verb *sum*: thus,

*Pres. laudātūrus sum, I am about to praise, I intend to praise,*

*Imp. laudātūrus eram, I was about to praise, I intended to praise, etc.*

**76.** The passive periphrastic conjugation expresses *obligation* or *necessity*. It is formed by combining the future passive participle with the verb *sum*: thus,

*Pres. laudandus sum, I am to be (must be) praised, I have to be praised.*

*Imp. laudandus eram, I was to be praised, I had to be praised, etc.*

## IRREGULAR VERBS

## SUM AND ITS COMPOUNDS

**77.** For the conjugation of *sum* see 66. *Sum* is inflected in the same way when compounded with the prepositions *ad*, *dē*, *in*, *inter*, *ob*, *prae*, *sub*, *super*. *Praesum* has a present participle, *praesēns*.

**78.** In *absum*, *sum* is inflected in the same way, but *ā* is used for *ab* before *f*, giving *āful*, *āfutūrus*, etc. There is a present participle *absēns*.

**79.** In *prōsum*, *sum* is inflected in the same way, but the preposition *prō* has its original form *prōd* before all forms of *sum* beginning with *e*; as, *prōdesse*, *prōderam*. The present tense is, *prōsum*, *prōdes*, *prōdest*, *prōsumus*, *prōdestis*, *prōsunt*.

**80.** *Possum*, *be able, can*, is a compound of *pot-* and *sum*.

Principal parts: *possum*, *posse*, *potui*

	INDICATIVE	SUBJUNCTIVE
<i>Pres.</i>	<i>possum, potes, potest</i> <i>possumus, potestis, possunt</i>	<i>possim</i>
<i>Imp.</i>	<i>poteram</i>	<i>possem</i>
<i>Fut.</i>	<i>poterō</i>	
<i>Perf.</i>	<i>potui</i>	<i>potuerim</i>
<i>Plup.</i>	<i>potueram</i>	<i>potuissem</i>
<i>Fut. Perf.</i>	<i>potuerō</i>	

INFINITIVE		PARTICIPLE
<i>Pres.</i>	posse	<i>Pres.</i> potēns
<i>Perf.</i>	potuisse	

81. ferō, ferre, tuli, lātum, bear

## ACTIVE VOICE

INDICATIVE		SUBJUNCTIVE
<i>Pres.</i>	ferō, fers, fert, ferimus, fertis, ferunt	feram
<i>Imp.</i>	ferēbam	ferrem
<i>Fut.</i>	feram	
<i>Perf.</i>	tuli	tulerim
<i>Plup.</i>	tuleram	tulissem
<i>Fut. Perf.</i>	tulerō	

IMPERATIVE	INFINITIVE	PARTICIPLE
<i>Pres.</i> fer ferte	<i>Pres.</i> ferre	<i>Pres.</i> ferēns
<i>Fut.</i> fertō fertōte fertō feruntō	<i>Perf.</i> tulisse <i>Fut.</i> lātūrus (esse)	<i>Fut.</i> lātūrus

## GERUND

ferendī, etc.

## SUPINE

lātum, -tū

## PASSIVE VOICE

INDICATIVE		SUBJUNCTIVE
<i>Pres.</i>	feror, ferris, fertur ferimur, ferimini, feruntur	ferar
<i>Imp.</i>	ferēbar	ferrer
<i>Fut.</i>	ferar	
<i>Perf.</i>	lātus sum	lātus sim
<i>Plup.</i>	lātus eram	lātus essem
<i>Fut. Perf.</i>	lātus erō	

IMPERATIVE	INFINITIVE	PARTICIPLE
<i>Pres.</i> ferre, ferimini	<i>Pres.</i> ferri	<i>Perf.</i> lātus
<i>Fut.</i> fertor fertor, feruntor	<i>Perf.</i> lātus esse <i>Fut.</i> lātum iri	<i>Fut.</i> ferendus

82. volō, velle, volui, be willing  
nōlō, nōlle, nōlui, be unwilling  
mālō, mālle, mālui, prefer

## INDICATIVE

<i>Pres.</i>	volō	nōlō	mālō
	vis	nōn vis	māvis
	vult	nōn vult	māvult
	volumus	nōlumus	mālumus
	vultis	nōn vultis	māvultis
	volunt	nōlunt	mālunt
<i>Imp.</i>	volēbam	nōlēbam	mālēbam
<i>Fut.</i>	volam	nōlam	mālam
<i>Perf.</i>	volui	nōlui	mālui
<i>Plup.</i>	volueram	nōlueram	mālueram
<i>Fut. Perf.</i>	voluerō	nōluerō	māluerō

## SUBJUNCTIVE

<i>Pres.</i>	velim	nōlim	mālim
<i>Imp.</i>	vellem	nōllem	māllem
<i>Perf.</i>	voluerim	nōluerim	māluerim
<i>Plup.</i>	voluissem	nōluissem	māluissem

## IMPERATIVE

<i>Pres.</i>	nōli	nōlite
<i>Fut.</i>	nōlitō	nōlitōte
	nōlitō	nōluntō

## INFINITIVE

<i>Pres. velle</i>	nōlle	mālle
<i>Perf. voluisse</i>	nōluisse	māluisse

## PARTICIPLE

<i>Pres. volēns</i>	nōlēns
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**83. Fīō, be made, be done, become, happen,** is the irregular passive of **faciō, make.** Note the **i** before all vowels, except before **e** in the combination **-er.**

Principal parts: **fīō, fieri, factus sum**

## INDICATIVE

<i>Pres.</i>	fīō, fis, fit
	fimus, fitis, fiunt
<i>Imp.</i>	fīēbam
<i>Fut.</i>	fiam
<i>Perf.</i>	factus sum
<i>Plup.</i>	factus eram
<i>Fut. Perf.</i>	factus erō

## SUBJUNCTIVE

fiam
fierem
factus sim
factus essem

IMPERATIVE	INFINITIVE	PARTICIPLE
<i>Pres.</i> <i>fi, fite</i>	<i>Pres.</i> <i>fieri</i>	<i>Perf.</i> <i>factus</i>
	<i>Perf.</i> <i>factus esse</i>	<i>Fut.</i> <i>faciendus</i>
	<i>Fut.</i> <i>factum iri</i>	

**84.** *eō, ire, ii, itum, go*

INDICATIVE	SUBJUNCTIVE
<i>Pres.</i> <i>eō, Is, it, imus, Itis, eunt</i>	<i>eam</i>
<i>Imp.</i> <i>ibam</i>	<i>Irem</i>
<i>Fut.</i> <i>Ibō</i>	
<i>Perf.</i> <i>ii for Ivi</i>	<i>ierim</i>
<i>Plup.</i> <i>ieram</i>	<i>iissem or Issem</i>
<i>Fut. Per.</i> <i>ierō</i>	

IMPERATIVE	INFINITIVE	PARTICIPLE
<i>Pres. I, Ite</i>	<i>Pres. Ire</i>	<i>Pres. iēns (Gen. euntis)</i>
<i>Fut. Itō, Itōte</i>	<i>Perf. iisse or Isse</i>	<i>Fut. itūrus</i>
<i>Itō, euntō</i>	<i>Fut. itūrus (esse)</i>	
GERUND		SUPINE
eundi, etc.		itum, -tū

*a.* In the tenses based on the perfect stem, *ii* usually contracts to *i* before *s*.

**85.** *Dō, dare, dedi, datum, give*, is conjugated like a verb of the first conjugation, except that the stem-vowel is regularly short *a*. *ā* appears only in the following active forms,—*dās, dā, dāns*.

**86. DEFECTIVE VERBS**

The most important of these are the perfects *memini, I remember; odi, I hate*; and *coepi, I have begun*. Notice that *memini* and *odi* have the meanings of presents. Their pluperfects and future perfects have the meanings of imperfects and futures.

INDICATIVE

<i>Perf.</i> <i>memini</i>	<i>odi</i>	<i>coepi</i>
<i>Plup.</i> <i>memineram</i>	<i>oderam</i>	<i>coeperam</i>
<i>Fut. Perf.</i> <i>meminerō</i>	<i>oderō</i>	<i>coeperō</i>

## SUBJUNCTIVE

<i>Perf.</i>	meminerim	öderim	coeperim
<i>Plup.</i>	meminissem	ödissem	coepissem

## IMPERATIVE

<i>Sing.</i>	mementō
<i>Plur.</i>	mementōte

## INFINITIVE

<i>Perf.</i>	meminisse	ödisse	coepisse
<i>Fut.</i>		ösūrus (esse)	coeptūrus (esse)

## PARTICIPLE

<i>Perf.</i>	ösus	coeptus
<i>Fut.</i>	ösūrus	coeptūrus

a. Instead of *coepi* the passive form *coeptus sum* is regularly used when a passive infinitive depends on it. Example: *laudārī coeptus est, he began to be praised.*

## 87.

## IMPERSONAL VERBS

Impersonal verbs correspond to English impersonals with *it*. They have no personal subject, but most of them take as subject a substantive clause or sometimes a neuter pronoun. They appear only in the third person singular of the indicative and subjunctive tenses, the present and perfect infinitives, and occasionally in the participles and gerund. They are:—

a. Most verbs expressing actions of nature; as *pluit, it rains.*

b. The following, which are exclusively impersonal: *decet, it becomes; libet, it pleases; licet, it is permitted; miseret, it causes pity; oportet, it is right; paenitet, it repents; piget, it displeases; pudet, it shames; refert, it concerns; taedet, it wearies.* All of these except *refert* belong to the second conjugation.

c. Personal verbs used impersonally with a special meaning; as *accēdit, it is added*, from *accēdō, I approach.*

d. The passives of most intransitive verbs; as *pugnātur, it is fought.*



## SYNTAX

## SENTENCES

**88.** A sentence is a group of words so related as to express a complete thought. It consists of at least two parts — the *subject* (that of which something is said), and the *predicate* (that which is said about the subject). These two essential parts may be modified in various ways. A sentence may consist of a single verb, because the subject is implied in its ending.

Sentences are declarative, interrogative, imperative, or exclamatory as in English.

**89.** A Simple Sentence has one subject and one predicate. Example: *Caesar vēnit, Caesar came.*

**90.** A Compound Sentence consists of two or more simple sentences of equal value. These sentences are called *coordinate clauses*, and are connected by *coordinating conjunctions*; i. e., by conjunctions with such meanings as *and, but, for, or*. Example: *Caesar vēnit et Galli fugērunt, Caesar came and the Gauls fled.*

**91.** A Complex Sentence consists of a simple sentence (called a *principal clause*), modified by one or more dependent sentences (called *subordinate or dependent clauses*). The clauses are connected by relative pronouns or by *subordinating conjunctions*; i. e., by conjunctions with such meanings as *in order that, so that, if, because, although, when, after, before*. Example: *ubi Caesar vēnit, Galli fugērunt, when Caesar came, the Gauls fled.*

## THE FUNCTION OF CASES

**92.** The cases help to show in what relation to the rest of a sentence any given substantive stands. This is shown in English almost entirely by the order of words or by the use of prepositions; yet the so-called possessive case illustrates the use of the Latin cases, for the ending *'s* in the *soldier's arms* indicates that *soldier* modifies *arms* and that the soldier is the possessor of the arms. But in the English sentences *the soldier* (subject)  *fights, he kills the soldier* (direct object),  *he gives the soldier* (indirect object)  *a sword*, only the order of words shows the relation of the word to the rest of the sentence; while in Latin *miles* would be used in the first sentence, *militem* in the second, and *militi* in the third.

93. But each of the cases, except the nominative and the vocative, expresses more than one thing. Consequently one must know just what uses each case can have, and must then determine which one of these uses it has in the sentence in which it occurs. This can be determined sometimes by the meaning of the word itself, sometimes by the obvious meaning of the sentence, sometimes by the fact that another word needs a certain case to satisfy its meaning and that case appears but once in the sentence. Examples: the accusative may express duration of time, but *mīlitem*, a soldier, could not be used in this sense, while *multōs annōs*, many years, is quite probably so used. *Dicit pīlum mīlitem vulnerāvisse* might mean either *he says that a javelin wounded the soldier*, or *a soldier wounded the javelin*, but the latter makes no sense. *Persuāsit*, he persuaded, needs a dative to express the person persuaded, and if there is but one dative in the sentence its use is evident.

94. For further clearness many relations are expressed in Latin by prepositions, though not so many as in English. Examples: *ā mīlite interfectus est*, he was killed by a soldier; *cum mīlite vēnit*, he came in company with a soldier.

## 95. AGREEMENT OF SUBSTANTIVES

**RULE:** A noun which explains another noun and means the same person or thing is put in the same case.

Compare 97. Such a noun may be either a predicate noun or an appositive.

a. **RULE:** A predicate noun is connected with the subject by *sum* or a verb of similar meaning.

Such verbs are those meaning *appear*, *become*, *seem*, *be called*, *be chosen*, *be regarded*, and the like. Examples: *Pisō fuit cōsul*, *Piso was consul*; *Pisō factus est cōsul*, *Piso became consul*; *Pisō appellātus est cōsul*, *Piso was called consul*. For the predicate accusative with verbs of calling, etc., see 126.

b. **RULE:** An appositive is set beside the noun which it explains, without a connecting verb.

EXAMPLES: *Pisō, cōsul, mīlitī Pisōnī gladium dedit*. *Piso, the consul, gave a sword to Piso, the soldier.*

## 96.

## NOMINATIVE

**RULE:** *The nominative is used as the subject of a finite verb (i. e. the indicative, subjunctive, and imperative modes).*

**EXAMPLE:** *Gallia est divisa* (I, 1, 1), *Gaul is divided.*

## GENITIVE

## A. GENITIVE WITH NOUNS

**97. GENERAL RULE:** *A noun which explains or limits another noun and does not mean the same person or thing (compare 95) is put in the genitive.*

The relation between the two nouns is usually expressed in English by *of*, but often by *for* or by other prepositions. These combinations of nouns are divided, according to their meanings into the groups given in 98-105.

A genitive may be either (a) *attributive*, depending directly upon another noun; as *domus Caesaris*, *Caesar's house*; or (b) *predicative*, connected by *sum* or a verb of similar meaning; as *domus est Caesaris*, *the house is Caesar's*.

a. **Appositional Genitive.** But the genitive is sometimes used instead of an appositive; i. e., it sometimes means the same person or thing as the noun on which it depends. Example: *tuorum comitum sentina* (Cic. Cat. I, 12), *that refuse, your comrades*.

## ATTRIBUTIVE

**98. Subjective and Objective Genitives.** These depend on nouns which have corresponding verbal ideas, as *amor*, *love*, *amō*, *I love*. The thought expressed by the noun and limiting genitive can be expanded into a sentence. If the genitive then becomes the subject it is a subjective genitive; if it becomes the object it is an objective genitive. Examples: *amor patris*, *the love of the father*, may imply that *the father loves*, (subjective), or that *some one loves his father* (objective); *occasum solis* (I, 1, 22), *the setting of the sun* (subjective); *regni cupiditate* (I, 2, 2), *by desire for power* (objective).

**99. Possessive Genitive.**

**RULE:** *The genitive may express the possessor.*

The possessive pronouns are regularly used instead of the possessive genitive of personal pronouns. Examples: *finibus Belgarum* (I, 1, 16), *by the territory of the Belgae*; *finibus vestris*, *by your territory*.

a. A genitive or possessive pronoun must precede *causā* or *grātiā*, for the sake of. Examples: *huius potentiae causā* (I, 18, 14), for the sake of this power; *meā causā*, for my sake.

#### 100. Descriptive Genitive.

**RULE:** The genitive modified by an adjective may describe a person or thing by naming some quality.

Compare the descriptive ablative (141). This genitive is regularly used to express measure. Examples: *huiusce modi senātūs cōsultum* (Cic. Cat. I, 4), a decree of this kind; *trium mēnsium molita cibāria* (I, 5, 7), provisions for three months.

#### 101. Partitive Genitive (Genitive of the Whole).

**RULE:** The genitive may express the whole of which a part is mentioned.

This genitive may depend on any substantive, adjective, pronoun, or adverb which implies a part of a whole. Examples: *eōrum ūna pars* (I, 1, 15), one part of them; *hōrum omnium fortissimi* (I, 1, 6), the bravest of all these; *ubinam gentium sumus* (Cic. Cat. I, 9), where in (not of) the world are we?

a. Note especially the genitive of a noun, or of the neuter singular of a second declension adjective used substantively, depending on a neuter singular adjective or pronoun or on *satis* used substantively. Examples: *quantum boni* (I, 40, 17), how much (of) good; *satis causae* (I, 19, 6), sufficient (of) reason.

b. In place of this genitive the ablative with *dē* or *ex* is often used, especially with cardinal numerals and with *quidam*. Example: *ūnus ē filiis captus est* (I, 26, 12), one of his sons was captured.

c. English often uses *of* in apparently similar phrases when there is really no partitive idea. Latin does not then use the genitive. Example: *hi omnēs* (I, 1, 3), all of these.

#### 102. Genitive of Material.

**RULE:** The genitive may express the material of which a thing is composed.

Example: *aciem legiōnum quattuor* (I, 24, 3), a battle line (consisting) of four legions.

## PREDICATIVE

**103. Possessive Genitive.** The possessive genitive (99) is often used predicatively. Note especially such phrases as *est hominis*, *it is the part (duty, characteristic) of a man*. Example: *est hoc Gallicae consuetudinis* (IV, 5, 4), *this is (a characteristic of the Gallic customs*.

**104. Descriptive Genitive.** The descriptive genitive (100) is often used predicatively. Example: *senātūs cōsultum est huiusce modi*, *the decree is of this kind*.

**105. The Genitive of Value.** With *sum* and verbs of similar meaning, and with verbs of *valuing*, indefinite value is expressed by the genitive. Compare the ablative of price (147). The words commonly so used are *magnī, parvī, tantī, quantī, plūris, minōris*. Example: *tantī eius grātiā esse ostendit* (I, 20, 14), *he assured him that his friendship was of such value*.

## B. GENITIVE WITH ADJECTIVES

**106. RULE:** *Many adjectives take a genitive to complete their meaning.* They are:

a. Regularly, adjectives with such meanings as *conscious (of)*, *desirous (of)*, *mindful (of)*, *sharing (in)*, *skilled (in)*, and their opposites, and *plēnus, full (of)*. Examples: *bellandī cupidī* (I, 2, 13), *desirous of fighting*; *rei militāris peritissimū* (I, 21, 9), *most skilled in military science*.

b. Sometimes with the genitive, sometimes with the dative (122), *similis, like*; *dissimilis, unlike*. The genitive is more common of living objects, and regular of personal pronouns. Example: *tui similis* (Cic. Cat. I, 5), *like you*; *vērī simile* (III, 13, 11), *probable (like the truth)*.

c. Occasionally other adjectives. Example: *locum medium utriusque* (I, 34, 2), *a place midway between them*.

## C. GENITIVE WITH VERBS

**107. Verbs of Remembering and Forgetting.**

**RULE:** *Memini, bear in mind, reminiscor, remember, and obliviscor, forget, govern either the genitive or the accusative.*

The genitive is regular of persons, the accusative of neuter pronouns. Examples: *reminiscerētur veteris incommodī* (I, 13, 11), *he should remember the former disaster*; *veteris contumēliae oblivisci* (I, 14, 7), *to forget the former insult*.

## 108. Verbs of Judicial Action.

**RULE:** *Verbs of accusing, acquitting, convicting, and condemning take a genitive of the charge.*

The penalty is expressed by the ablative. Example: *mē inertiae condemnō* (Cic. Cat. I, 4), *I pronounce myself guilty of inactivity.*

## 109. Verbs of Emotion.

**RULE:** *The impersonal verbs miseret, pity, paenitet, repent, piget, dislike, pudet, be ashamed, taedet, be disgusted, take the genitive of the person or thing which causes the feeling, and the accusative of the person who has the feeling.*

The personal verb *misereor, pity*, also takes the genitive. Examples: *mē meōrum factorum numquam paenitēbit* (Cic. Cat. IV, 20), *I shall never repent of my deeds*; *mē eius miseret* or *eius misereor*, *I pity him.*

## 110. Interest and Rēfert.

**RULE:** *The impersonal verbs interest and rēfert, it concerns, it is to the interest of, take the genitive of the person concerned.*

But if the person is expressed in English by a personal pronoun, *interest* is used with the ablative singular feminine of a possessive pronoun. Examples: *rei publicae intersit* (II, 5, 5), *it is to the interest of the state*; *meā interest*, *it is to my interest.*

111. **RULE:** *Potior occasionally governs the genitives.*

For *potior* with the ablative see 145. Example: *Galliae potiri* (I, 3, 22), *to become masters of Gaul.*

## THE DATIVE

112. The dative expresses that *to* or *for* which anything is or is done. It may depend on a verb or an adjective or, very rarely, a noun; or it may modify a whole sentence without depending on any one word.

## 113. Indirect Object.

**GENERAL RULE:** *The dative denotes the person or thing indirectly affected by the action of a verb.*

The indirect object depends closely on the verb, while the dative of reference (120) modifies the whole clause.

## 114. Indirect Object with Transitive Verbs.

**RULE:** *Many verbs govern an indirect object in addition to a direct object.*

These are especially verbs of *giving* and *saying*. The dative is usually translated by *to*, less often by *for*. For the indirect object with transitive verbs compounded with a preposition see 116. Example: *ei filiam dat* (I, 3, 15), *he gives (to) him his daughter*.

a. *Dōnō*, *give*, *present*, and a few other verbs take either the dative of the person and the accusative of the thing, or the accusative of the person and the ablative of the thing. Examples: *ei librum dōnō*, *I give (to) him a book*; *eum librō dōnō*, *I present him with a book*.

b. Some verbs, instead of admitting both the accusative and the dative, admit either, but with a different meaning. Especially *cōsulō*, *consult* or *consult for*, and *metuō*, *fear* or *fear for*. Examples: *si mē cōsulis* (Cic. Cat. I, 13), *if you consult me (ask my advice)*; *cōsulite vōbis* (Cic. Cat. IV, 3), *consult for yourselves (for your own interests)*.

c. This dative is retained with the passive voice. Example: *ei filia datur*, *his daughter is given to him*.

**115. Indirect Object with Intransitive Verbs.** The dative is used with all intransitive verbs whose meaning permits. Many of these verbs seem to be transitive in English, so that the indirect object must be translated by the English direct object.

**RULE:** *The dative (usually of the person) is used with many verbs meaning benefit or injure, command or obey, please or displease, serve or resist, trust or distrust, believe, envy, favor, pardon, persuade, spare, threaten, and the like.*

EXAMPLES: *civitatī persuāsit* (I, 2, 3), *he persuaded the state*; *novis rēbus studēbat* (I, 9, 8), *he was anxious for a revolution*; *Allobrogibus imperāvit* (I, 28, 7), *he commanded the Allobroges*.

a. The dative is used with some phrases of similar meanings, as *audiēns sum*, *obey*, and *fidem habēre*, *trust*. Example: *cui fidem habēbat* (I, 19, 15), *whom he trusted*.

b. Many of these verbs which are ordinarily intransitive occasionally take an accusative of the thing, usually a neuter pronoun. Examples: *prōvinciā militum numerum imperat* (I, 7, 4), *he levies a number of soldiers on the province*; *id iis persuāsit* (I, 2, 6), *he persuaded them to this* (literally, *he persuaded this to them*).

c. Not all verbs with the meanings given above are intransitive. The most important exceptions are the verbs *dēlectō*, *delight*, *iubeō*

*command, iuvō, please, vetō, forbid*, which are transitive and therefore take the accusative (124). Example: *Labienum iubet* (I, 21, 5), *he commands Labienus*.

d. Since only the direct object of the active voice becomes the subject of the passive (124, b), no intransitive verb can have a personal subject in the passive. The verbs of 115 can be used in the passive only impersonally, and the dative is retained, though it is usually translated as a subject. Examples: *Caesari persuadēō, I persuade Caesar*, becomes *Caesari à mē persuādētur, Caesar is persuaded by me* (literally, *it is persuaded to Caesar*).

**116. The Indirect Object with Compound Verbs.** I. Certain prepositions usually give to verbs with which they are compounded a meaning which, in Latin idiom, requires the dative. If the simple verb is transitive the compound governs a direct object in addition to the indirect. The dative is variously translated with these verbs: when it is translated by *from*, it is sometimes called the *dative of separation*.

**RULE:** *The dative is required with many compounds of ad, ante, con, dē, in, inter, ob, post, prae, prō, sub, super; and with some compounds of ab, circum, and ex.*

**EXAMPLES:** *cum omnibus praestarent* (I, 2, 5), *since they excelled all*; *finitimis bellum inferre* (I, 2, 12), *to make war upon their neighbors*; *mūnitiōni Labienum praeficit* (I, 10, 7), *he puts Labienus in command of the works*; *scūtō militi detractō* (II, 25, 13), *having snatched a shield from a soldier*.

**II. RULE:** *The dative is used with compounds of satis and bene.*

**EXAMPLE:** *sī Haeduli satisfaciant* (I, 14, 19), *if they should make restitution to the Haedui*.

a. The meaning of the compound does not always permit the dative. Among the most important exceptions are the transitive verbs, *aggredior, attack*; *incendō, burn*; *interficiō, kill*; *oppugnō, assault*; but there are many others. Example: *eōs aggressus* (I, 12, 9), *having attacked (or attacking) them*.

b. Very often with these compounds the preposition is repeated, or some other preposition is used, governing its proper case, instead of the dative. So especially if place is designated, or if motion is expressed. Example: *illum in equum intulit* (VI, 30, 15), *he put him on a horse*.

c. The dative is retained with the passive. Example: *mūnitiōni Labienus praeficitur, Labienus is put in command of the works*.



**117. Dative of Possessor.**

**RULE:** The dative is used in the predicate with *sum* to denote the possessor.

It may be translated as a nominative with the verb *have*. Examples: *mihi est liber*, *I have a book* (literally *a book is to me*); *demonstrant sibi nihil esse* (I, 11, 12), *they declared that they had nothing* (lit. *there was nothing to them*).

**118. Dative of the Agent.**

**RULE:** The dative is used with the passive periphrastic conjugation (76) to express the agent.

Compare the ablative of the agent (137), which is used with the other forms of the passive. Example: *nōn expectandum sibi statuit* (Caes. I, 11, 13), *he decided that he must not wait* (lit. *that it must not be waited by him*).

a. The ablative of the agent (137) is often used with the passive periphrastic, especially if the dative would be ambiguous. Example: *civitati a tē persuādendum est*, *the state must be persuaded by you*.

**119. Dative of Purpose.**

**RULE:** The dative may express purpose or tendency.

This dative is especially common with *sum*. It is often found in connection with another dative (indirect object, dative of reference, dative of the possessor). Examples: *quem auxiliō Caesarī miserant* (I, 18, 27), *whom they had sent to aid Caesar*, lit. *whom they had sent for an aid to Caesar*; *qui novissimis praesidiō erant* (I, 25, 14), *who were guarding the rear*, lit. *who were for a guard to the rear*.

**120. Dative of Reference.**

**RULE:** The dative may name the person with reference to whom the statement is made.

This dative does not depend on any one word (compare 113) but loosely modifies the whole predicate. It often takes the place of a genitive modifying a noun. Examples: *cibāria sibi quemque efferre iubent* (I, 5, 8), *they order each one to carry food for himself*; *sēsē Caesarī ad pedēs prōiēcērunt* (I, 31, 4), *they cast themselves at Caesar's feet*.

**121. Ethical Dative.** The ethical dative is a dative of reference with so weak a meaning as to be unnecessary to the sense. It designates the person to whom the thought is of interest, and usually shows some emotion. Its use is confined to the personal pronouns. Example: *Tongilium mihi edūxit* (Cic. Cat. II, 4.), *he took me out Tongilius, he took out my Tongilius*, or simply *he took out Tongilius*.

## 122. Dative with Adjectives.

**RULE:** *Adjectives meaning friendly or unfriendly, like or unlike, useful or useless, equal, fit, near, suitable, govern the dative.*

Examples: *plēbi acceptus* (I, 3, 14), *acceptable (pleasing) to the people*; *proximī sunt Germānis* (I, 1, 9), *they are nearest to the Germans*; *castris idōneum locum* (VI, 10, 5), *a place suitable for a camp*.

a. With some of these adjectives a preposition with its proper case is often used instead of a dative. Example: *ad amicitiam idōneus*, *suitable for friendship*.

b. The adjectives *propior* and *proximus* and the adverbs *propius* and *proximē* sometimes govern the accusative, like the preposition *prope*. Example: *proximī Rhēnum* (I, 54, 3), *nearest the Rhine*.

c. For *similis* and *dissimilis* see 106, b.

## ACCUSATIVE

### 123. Subject of Infinitive.

**RULE:** *The accusative is used as the subject of the infinitive.*

Example: *certior factus est Helvētiōs trādūxisse* (I, 12, 5), *he was informed that the Helvetii had led across*.

### 124. Direct Object.

**RULE:** *The accusative is used with transitive verbs to express the direct object.*

The direct object may be either (a) the person or thing directly affected by the action of the verb, as *puerum laudat*, *he praises the boy*; or (b) the thing produced by the action of the verb, as *coniūratiōnem fēcit*, *he made a conspiracy*.

a. The direct object may be a substantive clause (228, 229, 262, 277).

b. The direct object of the active voice becomes the subject of the passive. Examples: *puer laudātur*, *the boy is praised*; *coniūratiō facta est*, *a conspiracy was made*.

c. Many compounds of intransitive verbs with prepositions, especially *ad*, *circum*, *in*, *per*, *praeter*, *sub*, *trans*, have transitive meanings. Example: *Ire*, to go, intransitive; but *flūmen trānsire*, to cross (go across) the river.

d. Many verbs which are transitive in English are intransitive in Latin; see especially 115.

### THREE CLASSES OF VERBS GOVERNING TWO ACCUSATIVES (125-127).

**125. Two Objects.** A few verbs take two objects, one of the person, one of the thing.

a. **RULE:** *Verbs of asking, demanding, and teaching, (also cēlō, I conceal) have a direct object of the thing, and may have another of the person.*

But with verbs of asking and demanding the person is usually expressed by the ablative with *ab*. Examples: *Haeduōs frūmentum flāgitāre* (I, 16, 1), *he kept asking the Haedui for the grain*; *eadem ab aliis quaerit* (I, 18, 5), *he asked the same question of others*.

b. **RULE:** *Moneō, I warn, advise, and a few other verbs may take an accusative of the person and the neuter accusative of a pronoun or adjective of the thing.*

The pronoun is an *inner accusative* (128, a). Examples: *eōs hoc moneō* (Cic. Cat. II, 20), *I give them this advice*; *sī quid ille sē velit* (I, 34, 6), *if he wanted anything of him*.

c. With the passive of these verbs the accusative of the person becomes the subject, and the accusative of the thing is retained. Example: *Haedui frūmentum flāgitābantur*, *the Haedui were asked for the grain*; *(i) hoc monentur*, *they are given this advice*.

### 126. Object and Predicate Accusative.

**RULE:** *Verbs of making, choosing, calling, regarding, showing, and the like, take a direct object and a predicate accusative, both referring to the same person or thing.*

The predicate accusative may be either a noun or an adjective. Examples: *quem rēgem cōstituerat* (IV, 21, 14), *whom he had appointed king*; *Caesarem certiōrem fēcit*, *he informed Caesar (made Caesar more certain)*.

a. With the passive of these verbs the direct object becomes the subject, and the predicate accusative becomes the predicate nominative (95, a). Examples: *qui rēx cōstitūtus erat*, *who had been appointed king*; *Caesar certior factus est* (I, 12, 5), *Caesar was informed (made more certain)*.

### 127. Two Objects with Compounds.

**RULE:** *Transitive verbs compounded with trans may take one object depending on the verb, another depending on the preposition.*

Example: *trēs partēs flūmen trādūxērunt* (cf. I, 12, 6), *they led three parts across the river*.

a. With the passive of these verbs the object of the verb becomes the subject, the object of the preposition is retained. Example: *trēs partēs flūmen trāductae sunt*, *three parts were led across the river*.

### 128. Cognate Accusative.

**RULE:** *An intransitive verb may take an accusative of a noun of kindred meaning, usually modified by an adjective or genitive.*

Examples: *eam vitam vivere*, *to live that life*; *trīdūl viam prōcēdere* (I, 38), *to advance a three days' march*.

a. A neuter accusative of a pronoun or adjective is often used in a similar way. This is sometimes called an *inner accusative*. Examples: *id iis persuāsit* (I, 2, 3), *he persuaded them of this* (lit. *he persuaded this to them*); *multum posse*, *to have much power*.

b. **Adverbial Accusative.** A few accusatives are used adverbially. In some cases it is impossible to decide whether an accusative should be classed here or under a. The most common adverbial accusatives are *multum*, *much*, *plūs*, *more*, *plūrimum*, *most*, *plūrumque*, *for the most part*, and *nihil*, *not at all*. Here belong also *id temporis* (Cic. Cat. I, 10), *at that time*, and *maximam partem* (IV, 1, 14), *for the most part*. Example: *multum sunt in vēnatiōne* (IV, 1, 15), *they engage much in hunting*.

### 129. Accusative in Exclamations.

**RULE:** *An accusative is sometimes used as an exclamation.*

Example: *O fortunātam rem publicam* (Cic. Cat. II, 7), *Oh, fortunate state!* The nominative and vocative are less often used in the same way.

## 130. Accusative of Time and Space.

**RULE:** *The accusative is used to express duration of time and extent of space.*

The noun must be one meaning time or distance, as, *dies, day; pēs, foot.* Compare 152 and 148. Examples: *rēgnum multōs annōs obtinuerat* (I, 3, 10), *he had held the royal power many years*; *mīlia passuum ducenta quadrāgintā patēbant* (I, 2, 16), *extended two hundred and forty miles.*

## 131. Place to Which.

**RULE:** *Place to which is regularly expressed by the accusative with ad or in, but names of towns and domus and rūs omit the preposition.*

Compare 134, a, and 151. Examples: *ad iudicium cōgīt* (I, 4, 14), *he brought to the trial*; *in agrum Nōricum trānsierant* (I, 5, 11), *they had crossed over into the Noreian territory*; *sē Massiliam cōnferet* (Cic. Cat. II, 14), *he will go to Marseilles*; *domum reditiōnis* (I, 5, 6), of a return home.

a. *Ad* is, however, sometimes used in the sense of *towards* (not *to*), or *in the neighborhood of*. Example: *ad Genavam pervenit* (I, 7, 4), *he reached the neighborhood of Geneva.*

## 132. VOCATIVE

The name of the person addressed is put in the vocative. Example: *dēsillite, commilitōnēs* (IV, 25, 11), *jump down, comrades.*

## 133. ABLATIVE

The language from which Latin developed had two more cases than Latin has,—the instrumental and the locative. The *original ablative* meant separation (*from*), the *instrumental* meant association or instrument (*with* or *by*), and the *locative* meant place where (*in*). The forms of these three cases united in the Latin ablative; so that this one case has meanings which belonged to three separate cases. This fact accounts for the many and widely differing uses which the case has.

## 134. Ablative of Separation.

**RULE:** *Separation is usually expressed by the ablative, with or without ab, dē, or ex.*

With some verbs both constructions are used; the individual usage of others must be noted. For the so-called dative of separation see 116, I. Examples: suis finibus eōs prohibent (I, 1, 13), *they repel them from their own territory*; quae hostem ā pugnā prohibērent (IV, 34, 9), *which kept the enemy from battle*; ā Bibracte aberat (I, 23, 2), *he was distant from Bibracte*.

a. *Place from which*: with verbs expressing motion:—

**RULE:** *Place from which is expressed by the ablative with ab, dē, or ex, but names of towns and domus and rūs omit the preposition.*

Compare 131 and 151. Examples: ut dē finibus suis exirent (I, 2, 4), *to go out from their territory*; qui ex prōvinciā convēnerant (I, 8, 2), *who had gathered from the province*; Rōmā profugerunt (Cic. Cat. I, 7), *they fled from Rome*; domō exire (I, 6, 1), *to go out from home*.

Ab is, however, used with names of towns to express *from the neighborhood of*.

b. **RULE:** *With verbs and adjectives of depriving, freeing, being without, and the like, the ablative without a preposition is generally used.*

Examples: magnō mē metū liberābis (Cic. Cat. I, 10), *you will free me of great fear*; proeliō abstinēbat (I, 22, 11), *refused battle* (literally *refrained from battle*).

### 135. Ablative of Source.

**RULE:** *The ablative, usually without a preposition, is used with the participles nātus and ortus, to express parentage or rank.*

Examples: amplissimō genere nātus (IV, 12, 13), *born of the highest rank*; sorōrem ex matrē (nātam) (I, 18, 16), *his sister on his mother's side*.

### 136. Ablative of Material.

**RULE:** *The material of which anything is made is expressed by the ablative with ex, less often dē.*

Example: nāvēs factae ex rōbore (III, 13, 5), *the ships were made of oak*.

### 137. Ablative of Agent.

**RULE:** *The agent of the passive voice is expressed by the ablative with ab.*

The agent is the *person* who performs the act. Compare the ablative of means (143), and the dative of agent (118). Example: *exercitum ab Helvëtiis pulsum* (I, 7, 13), *that his army had been routed by the Helvetii*.

### 138. Ablative of Cause.

**RULE:** *Cause is expressed by the ablative, generally without a preposition.*

Examples: *gratiâ et largitiône* (I, 9, 5), *because of his popularity and lavish giving*; *quod suâ victoriâ gloriarentur* (I, 14, 11), *that they boasted (because) of their victory*.

a. Cause is more frequently expressed by *causâ* and the genitive (99, a); by the accusative with *ob*, *per*, or *propter*; and by *dē* or *ex* with the ablative. Examples: *propter angustias* (I, 9, 2), *because of its narrowness*; *quâ dē causâ*, (I, 1, 11), *and for this reason*.

### 139. Ablative of Comparison.

**RULE:** *With comparatives, "than" may be expressed by the ablative.*

Examples: *lūce sunt clariōra tua cōsilia* (Cic. Cat. I, 6), *your plans are clearer than day*; *nōn amplius quīnis aut sēnis mīlibus passuum* (I, 15, 14), *not more than five or six miles* (compare b).

This is not to be confused with the ablative of measure of difference (148).

a. When *quam* is used for *than*, the two nouns compared are in the same case. The ablative is generally used only when the first noun is nominative or accusative, and when the sentence is negated.

b. *Plūs*, *minus*, *amplius*, and *longius* are often used instead of *plūs quam*, etc. Example: *quae amplius octingentae unō erant visae tempore* (V, 8, 19), *of which more than 800 had been in sight at one time*.

### 140. Ablative of Accompaniment.

**RULE:** *Accompaniment is expressed by the ablative with cum.*

Example: *ut cum omnibus cōpiis exirent* (I, 2, 4), *to go out with all their troops*.

In military phrases *cum* is sometimes omitted.

Example: *Caesar subsequēbatur omnibus cōpiis* (II, 19, 1), *Caesar followed with all his troops*.

## 141. Descriptive Ablative.

**RULE:** *The ablative modified by an adjective may describe a person or thing by naming some quality.*

It may be used either attributively or predicatively. Compare the descriptive genitive (100). Examples: *hominēs inimicō animō* (I, 7, 15), *men of unfriendly disposition*; *nōndum bonō animō vidērentur* (I, 6, 11), *they did not yet seem (to be) well disposed (of a good spirit)*.

## 142. Ablative of Manner.

**RULE:** *Manner is expressed by the ablative, usually with either cum or a modifying adjective, rarely with both.*

Examples: *pars cum cruciātū necābātur* (V, 45, 5), *some were killed with torture*; *magnis itineribus* (I, 10, 8), *by forced marches*.

## a. Ablative of Accordance.

**RULE:** *In some common phrases the ablative means in accordance with.*

These are especially the following nouns, modified by either an adjective or a genitive,—*cōsuētūdine, iūre, iussū (iniussū), lēge, mōribus, sententiā, sponte, voluntāte*. Examples: *iniussū suō* (I, 19, 4), *without his orders*; *mōribus suis* (I, 4, 1), *in accordance with their customs*; *suā voluntāte* (I, 20, 11), *in accordance with his wish*.

## b. Ablative of Attendant Circumstance.

**RULE:** *Sometimes the ablative expresses situation or an attendant circumstance.*

Usually it is impossible to distinguish clearly such an ablative from the ordinary ablative of manner. Examples: *imperio populī Rōmānī* (I, 18, 22), *under the sovereignty of the Roman people*; *intervallō pedum duōrum iungēbat* (IV, 17, 9), *he joined at a distance apart of two feet*.

## 143. Ablative of Means.

**RULE:** *The means or instrument by which a thing is done is expressed by the ablative without a preposition.*

Compare the ablative of the agent (137). Example: *rēgni cupiditate inductus* (I, 2, 2), *influenced by the desire for royal power*.



a. Notice the ablative with the following words,—verbs and adjectives of *filling* (except *plēnus*, 106); *fidō*, *cōfidō*, *trust in*; *nitor*, *rely upon*; *laccessō* (*proeliō*), *provoke (to battle)*; *assuēfactus*, *assuētus*, *accustomed to*; *frētus*, *relying upon*. Examples: *nātūrā loci cōfidēbant* (III, 9, 12), *they trusted in the nature of the country*; *nūllō officiō assuēfacti* (IV, 1, 17), *accustomed to no obedience*.

#### 144. Ablative of the Way.

**RULE:** *The road or way by which a person or thing goes is expressed by the ablative of means.*

Examples: *frūmentō quod flūmine Ararī nāvibus subvexerat* (I, 16, 5), *the grain which he had brought up (by way of) the Saone*; *eōdem itinere contendit* (I, 21, 8), *he advanced by the same road*.

145. Ablative with Special Deponent Verbs. The ablative is used with *ūtor*, *use*, *fruor*, *enjoy*, *fungor*, *perform*, *fulfill*, *potior*, *get possession of*, *vāscor*, *eat*, and their compounds.

This is an ablative of means, but is to be translated by a direct object. Examples: *eōdem ūsī cōsiliō* (I, 5, 9), *adopting (having used) the same plan*; *imperio potiri* (I, 2, 6), *to get possession of the government*.

#### 146. Ablative with opus est.

**RULE:** *The ablative of means is used with opus est and ūsus est, meaning there is need of.*

Example: *Caesari multis auxiliis opus est*, *Caesar needs many auxiliaries*.

a. But if the thing needed is expressed by a neuter pronoun or adjective it may be used as the subject, with *opus* as predicate noun. Example: *si quid opus esset* (I, 34, 5), *if he needed anything*.

b. Sometimes the ablative neuter of the perfect passive participle is used with *opus est*. Example: *si opus factō esset* (I, 42, 19), *if there should be need of action*.

#### 147. Ablative of Price.

**RULE:** *With verbs of buying, selling, and the like, price is expressed by the ablative.*

Compare the genitive of value, 105. Example: *parvō pretiō redēpta* (I, 18, 9), *bought up at a low price*.

## 143. Ablative of Degree of Difference.

**RULE:** *The ablative is used with comparatives and words of similar meaning to express the degree of difference.*

Compare 139. Examples: *nihilō minus* (I, 5, 1), lit. *less by nothing*, = *nevertheless*; *paucis ante diēbus*, (I, 18, 25), *a few days before* (lit. *before by a few days*).

a. *Eō . . . quō*, in this construction, may be translated *the . . . the*. Example: *eō gravius ferre quō minus meritō accidissent* (I, 14, 3), lit. *he endured them with more anger by that amount by which they had happened less deservedly*, = *he was the more angry the less deservedly they had happened*.

## 149. Ablative of Specification.

**RULE:** *The ablative is used to express that in respect to which a statement is true.*

Examples: *linguā inter sē differunt* (I, 1, 3), *they differ in language*; *maior nātū*, *older (greater in birth)*.

a. The ablative is used with *dignus*, *worthy*, and *indignus*, *unworthy*. Example: *ipsis indignum* (V, 35, 11), *unworthy of themselves*.

## 150. Ablative Absolute.

**RULE:** *A noun and a participle in the ablative may modify a sentence as a subordinate clause would.*

**RULE:** *Two nouns, or a noun and an adjective, may stand in the ablative absolute when the English would connect them by the word "being."*

The construction is called *absolute* because it does not depend syntactically on anything in the sentence. It is used much more frequently than the nominative absolute in English; hence it should be translated in some other way. It is always possible to translate by a subordinate clause, but sometimes other translations are more convenient. Notice the translations of the following examples: (translated by active past participle) *remōtis equis proelium commisit* (I, 25, 2), *having sent the horses away, he began the battle*; (translated by prepositional phrase) *M Messalā M. Pisōne cōsulibus* (I, 2, 2), *in the consulship of, etc.*; *eō dēprecātōre* (I, 9, 4), *by his mediation*; (translated by subordinate clause) *omnibus rēbus comparātis diem dicunt* (I, 6, 13),

when everything was ready they set a day; *Sēquanīs invitīs ire nōn poterant* (I, 9, 1), if the *Sequani* should refuse they could not go; *monte occupātō nostrōs expectābat* (I, 22, 11), though he had occupied the mountain he waited for our men; (translated by coordinate clause) *locīs superiōribus occupātīs . . . conantur* (I, 10, 12), they occupied advantageous positions and tried, etc.

### 151. Place in Which.

**RULE:** *Place in which is regularly expressed by the ablative with in.*

Compare 131 and 134, a. Example: *in eōrum finibus bellum gerunt* (I, 1, 13), they fight in their territory.

a. **RULE:** *Names of towns and small islands stand in the locative (15, b; 16, b) if they are singular nouns of the first and second declensions; otherwise in the ablative without a preposition.*

The locatives *domī*, at home, and *rūrī*, in the country, are also in regular use. Examples: *Samarobrivae* (V, 24, 1), at *Samarobriua*; *domī largiter posse* (I, 18, 13), he had great influence at home.

b. **RULE:** *No preposition is regularly used with locō, locis, parte, partibus when accompanied by an adjective or an equivalent genitive; or with any noun modified by tōtus.*

Examples: *nōn nullis locis transitur* (I, 6, 8), is crossed in several places; *vulgō tōtis castris* (I, 39, 17), everywhere throughout the entire camp.

c. Latin often uses some other construction where the English would lead one to expect the construction of place in which. So *ab* and *ex* are used to express position; and the ablative of means is often used instead of the ablative with *in* if the construction is at all appropriate. Examples: *ūnā ex parte* (I, 2, 7), on one side; *cotidianis proeliis contendunt* (I, 1, 12), they contend in (by means of) daily battles; *memoriā tenēbat* (I, 7, 12), he held in (by means of) memory.

### 152. Ablative of Time.

**RULE:** *Time at or within which is expressed by the ablative without a preposition.*

Compare the accusative of time (130). Examples: *eō tempore* (I, 3, 14), at that time; *id quod ipsi diēbus viginti aegerrimē cōfēcerant* (I, 13, 4), a thing which they had barely accomplished in(within) twenty days.

a. The ablative rarely denotes duration of time. Example: *eā tōtā nocte ierunt* (I, 26, 13), they marched during that whole night.

## CASES WITH PREPOSITIONS

**153. Ablative.** The following prepositions govern the ablative: *ab*, *absque*, *cōram*, *cum*, *dē*, *ex*, *prae*, *prō*, *sine*, *tenus*.

*a.* The forms *ab* and *ex* must be used before words beginning with a vowel or *h*. It is always safe to use *ā* and *ē* before words beginning with a consonant, though *ab* and *ex* are often found.

*b.* *Cum* is enclitic with the personal and reflexive pronouns, and usually with the relative and interrogative.

**154. Accusative or Ablative.** *In* and *sub* with the accusative imply motion from outside *into* and *under*, respectively. *Subter* and *super* sometimes govern the ablative.

**155. Accusative.** All other prepositions govern the accusative.

## 156. PREDICATE AND ATTRIBUTIVE ADJECTIVES

A *predicate* adjective is connected with its noun by some part of the verb *sum* or a verb of similar meaning (see 95, *a*); as, *flūmen est lātum*, *the river is wide*. An *attributive* adjective modifies its noun without such a connecting verb; as, *flūmen lātum*, *the wide river*.

## 157. AGREEMENT OF ADJECTIVES

**RULE:** *Adjectives (including participles and adjective pronouns) agree with their nouns in gender, number, and case.*

Examples: *homō bonus*, *a good man*; *mulierī bonae*, *to a good woman*; *bellōrum magnōrum*, *of great wars*.

*a.* An adjective which belongs in sense to two or more nouns,—

1. If attributive, regularly agrees with the nearest noun. Examples: *vir bonus et mulier*, *a good man and woman*; *bella et victōriae magnae*, *great wars and victories*.

2. If predicative, regularly agrees with all the nouns, and must, therefore, be plural. If the nouns are of the same gender the adjective usually takes that gender; otherwise it is neuter unless one or more of the nouns denote things with life, when the adjective is usually masculine rather than feminine, feminine rather than neuter. But the adjective may be neuter under almost any circumstances. Examples: *hominēs et mōrēs sunt bonī*, *the men and their characters are good*; *hominēs et arma sunt magnī*, *the men and their arms are large*; *montēs et flūmina sunt magna*, *the mountains and rivers are large*.

## 158. ADJECTIVES USED SUBSTANTIVELY

Adjectives are rarely used as substantives in the singular, more commonly in the plural. The masculine is used in all cases in the sense of *man* or *men*, and the feminine in the sense of *woman* or *women*. The neuter is used in the sense of *thing* or *things*, and commonly only in the nominative and accusative because they are the only cases in which masculine and neuter forms can be distinguished. But the genitive singular neuter is common as the partitive genitive (101, a). Examples: *multi*, *many men*; *multorum*, *of many men*; *multae*, *many women*; *multarum*, *of many women*; *multa*, *many things*; *multarum rerum*, *of many things*.

## 159. ADJECTIVES FOR ADVERBS

Some adjectives are commonly used where the English idiom suggests the use of adverbs, chiefly when they modify the subject or object. Examples: *invitus venit*, lit. *he came unwilling*, = *he came unwillingly* or *he was unwilling to come*; *primus venit*, lit. *he the first came*, = *he came first*, or *he was the first to come*.

## 160. ADJECTIVES WITH PARTITIVE MEANING

Some adjectives mean only a part of an object. The most common of these are, *imus*, *Infimus*, *the bottom of*; *medius*, *the middle of*; *summus*, *the top of*; *primus*, *the first part of*; *extremus*, *the last part of*; *reliquus*, *the rest of*. Examples: *in colle mediō* (I, 24, 3), *on the middle of (half way up) the slope*; *summus mons* (I, 22, 1), *the top of the mountain*; *primā nocte* (I, 27, 12), *in the first part of the night*; *multō diē*, *late in the day*.

## 161. COMPARATIVES AND SUPERLATIVES

Comparatives and superlatives of both adjectives and adverbs are usually to be translated by the corresponding English forms; but the comparative is sometimes to be translated by *quite*, *rather*, *somewhat*, or *too*, the superlative by *very*. Examples: *diuturniorem impunitatem* (I, 14, 15), *quite long immunity*; *cupidius insecuti* (I, 15, 5), *following too eagerly*; *monte Iurā altissimō* (I, 2, 9), *by the very high mountain Jura*.

a. The superlative is often strengthened by *quam*, with or without a form of *possum*. Examples: *quam maximum numerum* (I, 3, 3), *quam maximum potest numerum* (I, 7, 4), *as great a number as possible*, or *the greatest possible number*.

## 162.

## PERSONAL PRONOUNS

A personal pronoun (51) is rarely used as the subject of a finite verb except for emphasis or contrast. Example: *ego maneo, tū abis, I remain, you go.*

a. The plural of the first person is more often used for the singular than in English. The plural of the second person is not used for the singular, as is done in English. Example: *utī suprà dēmōnstrāvimus* (II, 1, 1), *as I (lit. we) have said before.*

## REFLEXIVE PRONOUNS

**163. GENERAL RULE:** *Reflexive pronouns refer to the subject of the clause or sentence in which they stand.*

They correspond to *myself, himself, etc.*, in such sentences as *I praise myself, he praises himself.* This use of *myself, etc.*, must not be confused with the use in such sentences as *I myself praise him*, where *myself* emphasizes *I* and is in apposition with it. The latter use corresponds to the Latin intensive pronoun (172). The reflexive of the third person has two uses.

## 164. The Direct Reflexive.

**RULE:** *Sui and suus are used in every kind of sentence or clause to refer to the subject of the clause in which they stand.*

Example: *eum video qui se laudat, I see the man who praises himself.*

## 165. The Indirect Reflexive.

**RULE:** *In a subordinate clause which expresses the thought of the principal subject sui and suus are also used to refer to the principal subject instead of the subject of the clause in which they stand.*

This is especially important in indirect discourse (271) where the whole indirect discourse expresses the thought of the speaker, and consequently every pronoun referring to the speaker is regularly some form of *sui* or *suus*. Example: *Caesar dicit me se laudavisse, Caesar says that I praised him* (Caesar).

**166. The Reciprocal Expression.** The reflexive pronouns are used with *inter* to express the reciprocal idea, *one another, each other*. Examples: *inter nos laudamus, we praise one another or each other; obsides uti inter sese dent* (I, 9, 10), *that they give hostages to each other.*

## POSSESSIVE PRONOUNS

**167.** The possessive pronouns (or adjectives) are rarely expressed except for clearness or contrast. Example: *Caesar exercitum dūxit, Caesar led (his) army.*

*a.* *Suus* is the adjective of the reflexive pronoun *sui*, and is used in the same way. See 164 and 165.

## DEMONSTRATIVE PRONOUNS

**168.** *Hic* refers to something near the speaker, and is sometimes called the demonstrative of the first person. Example: *hic liber, this book (near me).*

**169.** *Iste* refers to something near the person spoken to, and is sometimes called the demonstrative of the second person. Example: *iste liber, that book (near you).* When used of an opponent it often implies contempt.

**170.** *Ille* refers to something more remote from the speaker or person spoken to, and is often called the demonstrative of the third person. Example: *ille liber, that book (yonder).*

*a.* *Ille* and *hic* are often used in the sense of *the former, the latter*. *Hic* is usually *the latter*, as referring to the nearer of two things mentioned; but it may be *the former* if the former object is more important and therefore nearer in thought.

**171.** *Is* is the weakest of the demonstratives and the one most used as the personal pronoun of the third person, or to refer without emphasis to something just mentioned, or as the antecedent of a relative.

*a.* When *is* is used substantively it is translated by a personal pronoun; when used as an adjective, by *this* or *that*; when used as the antecedent of a relative it is translated in various ways,—*the man, a man, such a man, that, etc.*

## THE INTENSIVE PRONOUN

**172.** *Ipsē* emphasizes the noun with which it agrees. It is usually translated by *self*, and is not to be confused with the reflexive pronouns. Examples: *ipse Caesar eum laudat, Caesar himself praises him; ipse Caesar se laudat, Caesar himself praises himself.*

*a. Ipse* is often used to strengthen a possessive pronoun. It then stands in the genitive to agree with the genitive implied in the possessive. Examples: *meus ipsius liber*, *my own book (the book of me myself)*; *vester ipsorum liber*, *your own book (the book of you yourselves)*.

### THE RELATIVE PRONOUN

**173. RULE:** *A relative pronoun agrees with its antecedent in gender and number, but its case depends on its construction in its own clause.*

If it is used as subject the verb agrees in person with the antecedent. If the relative has two or more antecedents it follows the same rules of agreement as predicate adjectives (157, a, 2). The relative is never omitted. Examples: *Caesar, quem laudō*, *Caesar, whom I praise*; *ego, qui eum laudō*, *I, who praise him*; *Caesar et Cicero, qui mē laudant*, *Caesar and Cicero, who praise me*.

*a. Coordinate Relative.* It is often necessary to translate a relative by a coordinating conjunction (*and, but, etc.*) and a personal or demonstrative pronoun. Example: *relinquēbātur ūna via, quā ire nōn poterant* (I, 9, 1), *there was left only one way, and by it they could not go*. Latin is fond of letting a relative stand at the beginning of an entirely new sentence, with its antecedent in the preceding sentence. It is then usually best translated by a personal or demonstrative pronoun. Example: *qui* (I, 15, 5), *they*.

### INDEFINITE PRONOUNS

**174. RULE:** *Quis, anyone, is the indefinite commonly used after si, nisi, nō, and num.*

Example: *si quis laudat*, *if anyone praises*.

**175. RULE:** *Aliquis (aliqui) is the indefinite commonly used in affirmative sentences to mean some one, some, etc.*

Example: *aliquis dicat*, *some one may say*.

**176.** *Quispiam* has almost exactly the same meaning as *aliquis*, but is rare. Example: *quispiam dicat*, *some one may say*.

**177. RULE:** *Quisquam and ullus are the indefinites commonly used in negative sentences (except with nō), and in questions implying a negative, to mean any, anyone, etc.*

Examples: *neque quemquam laudō*, *nor do I praise anyone*; *cur quisquam iudicāret* (I, 40, 6), *why should anyone suppose?*



**178.** *Nesciō quis* (*nesciō quī*), originally meaning *I know not who*, is often used in a sense very much like that of *aliquis*, but with even more indefiniteness. Example: *nesciō quis laudat*, *some one or other praises*.

### AGREEMENT OF VERB AND SUBJECT

**179. RULE:** *A finite verb agrees with its subject in person and number.*

In the compound tenses the participle agrees with the subject in gender. Examples: *Caesar laudātus est*, *Caesar was praised*; *mulierēs laudātae sunt*, *the women were praised*.

*a.* But the verb sometimes agrees with the meaning of the subject rather than its grammatical form. Thus a singular collective noun sometimes has a plural verb, and a neuter noun a masculine participle in agreement. Examples: *multitūdō vēnērunt*, *a great number came*; *duo milia occīsi sunt*, *two thousand were killed*.

**180.** If there are two or more subjects, the verb is usually plural. In the compound tenses of the passive the participle follows the rule given for predicate adjectives (**157, a, 2**). If the subjects differ in person the first person is preferred to the second and the second to the third. Examples: *homō et mulier occīsi sunt*, *the man and the woman were killed*; *ego et tū vēnimus*, *you and I came*.

*a.* The verb may agree with the nearest subject, especially if the verb stands first or after the first subject. It regularly does so if the subjects are connected by conjunctions meaning *or* or *nor*. Example: *Caesar vēnit et Labiēnus*, *Caesar and Labienus came*; *neque Caesar neque Labiēnus vēnit*, *neither Caesar nor Labienus came*; *filia atque ūnus ē filiis captus est* (**I, 26, 11**), *his daughter and one of his sons were taken*.

*b.* If the two or more subjects are thought of as forming a single whole, the verb is singular. Example: *Matrona et Sēquana dividit* (**I, 1, 5**), *the Marne and Seine separate* (they make one boundary line).

### THE VOICES

**181.** The voices have the same meanings and uses as in English. An intransitive verb can not be used in the passive except impersonally. Examples: *laudat*, *he praises*; *laudātur*, *he is praised*; *ei crēditur* (**115, d**) lit. *it is believed to him* = *he is believed*.

## THE MODES

**182. The Latin verb has three modes**,—the indicative, the subjunctive and the imperative. The name *mode* is applied to them because they indicate the manner in which the action of the verb is spoken of; for example, as a fact, as wished, as willed.

**183. The Indicative** speaks of the action as a fact, either stating a fact or asking a question about a fact. Examples: *laudat, he praises; nōn laudat, he does not praise; laudatne? does he praise?*

**184. The Subjunctive** has three classes of meanings, some of which may be further subdivided.

*a. The Subjunctive of Desire.* Both in independent sentences and in dependent clauses the subjunctive may express will (then called *volitive*) or wish (then called *optative*). Examples: *laudet, let him praise or may he praise; imperō ut laudet, I command that he praise, i. e., I give the command "let him praise."*

*b. The Subjunctive of Contingent Futurity.* Both in independent sentences and in dependent clauses the subjunctive may express what would take place under some condition, either expressed or implied, or, very seldom, it may express what may possibly take place. The latter use is the *potential*. Examples: *laudet, he would praise (if there should be reason); is est qui laudet, he is a man who would praise.*

*c. The Subjunctive of Fact.* Only in dependent clauses the subjunctive may express certainty and be translated like the indicative.

Example: *laudātur cum laudet, he is praised because he praises.* Compare *laudātur quod laudat, he is praised because he praises.*

**185. The Imperative** is used only in independent sentences. It expresses a command. Example: *laudā, praise (thou); dēsilitē (IV, 25, 11), jump down.*

## OTHER VERBAL FORMS

**186. The Infinitive** is not, strictly speaking, a mode, but a verbal noun. It is, however, used as a mode in certain kinds of dependent clauses. Example: *dīcit Caesarem laudārī, he says that Caesar is praised.*

**187. Verbal Nouns and Adjectives.** The gerund and the supine are verbal nouns; the gerundive and the participles are verbal adjectives. None of these can form clauses in Latin, though they are often best translated into English by clauses.

### THE NEGATIVES

**188.** There are two kinds of negatives in Latin.

*a. RULE: Nōn, not, and neque, and not, nor, are used to negative statements and questions.*

That is, they are used with the indicative, the subjunctive of contingent futurity (184, b), the subjunctive of fact (184, c), and the infinitive. Examples: *nōn laudat, he does not praise; nōn laudet, he would not praise; nōne laudat? does he not praise?*

*b. RULE: Nē, not, and nēve, and not, nor, are used to negative the subjunctive of desire (184, a).*

But *nē . . . quidem, not even*, is used in statements. Examples: *nē laudet, let him not praise, or may he not praise; nē laudat quidem, he does not even praise.*

### THE TENSES

**189.** The tense of a verb tells either one or both of two things: (1) the time of the action, whether past, present, or future; and (2) the stage of progress of the action at that time, whether already completed, still going on, or about to take place. For example, the following forms are all past, and yet express different things: *laudāvit, he praised*, simply puts the action in the past; *laudāverat, he had praised*, means that the action was already completed in the past time; *laudābat, he was praising*, means that the action was going on in the past time; and *laudātūrus erat, he was going to praise*, means that in the past time the action was on the point of taking place. Latin is much more accurate in its use of tenses than English is.

### THE TENSES OF THE INDICATIVE

**190.** The Present regularly puts the action in the present time and corresponds to all the forms of the English present. Example: *laudat, he praises* (simple), *he is praising* (progressive), *he does praise* (emphatic).

a. The historical present speaks of a past fact as if it were present, in order to put it vividly before the mind. It is much more common in Latin than in English, and therefore should usually be translated by a past. Example: *oppida sua omnia incendunt* (I, 5, 3), *they burned (burn) all their towns.*

b. With such expressions as *iam diū*, *iam pridem*, for a long time, *multōs annōs*, for many years, the Latin present is to be translated by the English present perfect. Example: *multōs annōs tē moneō*, *I have been warning you for many years.* There are really two ideas, "I have been in the past" and "I still am." English expresses one of them; Latin, like French and German, expresses the other.

c. For the present with *dum*, etc., see 234, a.

**191. The Imperfect** puts the action in the past and represents it as going on at that time. See 189. Example: *laudābat*, *he was praising.*

a. The imperfect is often used of repeated past action; as *laudābat*, *he used to praise*, or *he kept praising.* It is less often used of attempted past action; as *laudābat*, *he tried to praise.*

b. With the expressions mentioned in 190, b, the imperfect is to be translated by the English past perfect. Example: *multōs annōs tē monēbam*, *I had been warning you for many years.*

**192. The Future** puts the action in the future time and corresponds to the English future. See 199. Example: *laudābō*, *I shall or will praise*, or *be praising.*

**193. The Perfect** has two uses.

I. The present (or definite) perfect corresponds to the English present perfect with *have*. It represents the action as completed at the present time. Example: *laudāvi*, *I have praised.*

a. This perfect is often nearly equivalent to a present. For example, *vēni*, *I have come*, is nearly equivalent to *I am here.* A few perfects are regularly translated by presents; especially *nōvi*, *cognōvi*, *I know* (literally *I have found out*), and *cōsuēvi*, *I am accustomed* (literally *I have become accustomed*). Cf. the English, "I've got it," for "I have it."

**II.** The historical (or indefinite) perfect simply puts the action in the past, without telling anything about the stage of progress (189) at that time. It corresponds to the English past tense. Example: *laudāvi, I praised.*

**194.** The Pluperfect describes the action as already completed in the past, or puts it at a time before another past point of time. See 189. Example: *laudāveram, I had praised.*

*a.* The pluperfect of the verbs mentioned in 193, I, *a*, are nearly equivalent to imperfects. Examples: *veneram, I had come, i. e., I was there; noveram, I knew; consuēveram, I was accustomed.*

**195.** The Future Perfect represents the action as completed in future time, or as to take place before some future point of time. See 199. Example: *laudāverō, I shall or will have praised.*

*a.* The future perfects of the verbs mentioned in 193, I, *a*, are nearly equivalent to futures. Examples: *venerō, I shall have come, i. e., I shall be there; noverō, I shall know; consuēverō, I shall be accustomed.*

**196.** The Active Periphrastic (75) Tenses represent the action as about to take place in a time future to the time of the tense of *sum*. Examples: *laudātūrus est, he is about to praise; laudātūrus erat, he was about to praise; laudātūrus erit, he will be about to praise.*

### INDICATIVE TENSES IN NARRATION

**197.** In telling of past events the indicative tenses used are the historical perfect (or the equivalent historical present), the imperfect, the pluperfect, and occasionally the imperfect periphrastic. The perfect is the narrating tense in which the successive main events of the story are told. The other tenses are the descriptive tenses in which the details which surround the main events are told. See 189.

For example, suppose one wished to begin a story with the following points. "The Helvetii lived in a small country; they planned to leave; Caesar went to Gaul." Told in that way all the verbs would be perfects; but the story is badly told. One would certainly pick out some chief event or events and group the others about them; and whatever events he so picked out would be expressed by the perfect, while the rest would be imperfect and pluperfect. He might begin in this way, "The Helvetii, who lived . . . . ., planned . . . . . But Caesar went . . . . ." Then *planned* and *went* are perfects, each being

thought of as a separate step in the story; but *lived* is thought of as subordinate detail, telling something that was going on at the time of the main event, *planned*, and must be imperfect in Latin, though English uses the simple past tense. Or he might prefer to begin in this way, "The Helvetii, who lived . . . . ., had planned . . . . . But Caesar went." Then *went* is thought of as the first main event, and is the only perfect; *lived* is still imperfect; but *had planned* is thought of as a subordinate detail, giving something which had happened before the *went* and which led up to it, and is, therefore, a pluperfect.

198. The chief events, thus expressed by perfects, are usually made the principal, or independent clauses; and the subordinate details, thus expressed in imperfects and pluperfects, are usually made the subordinate, or dependent clauses. Therefore the following principle is a good one to follow unless there appears a clear reason for violating it:

**RULE:** *In a narrative of past events the independent clauses generally use the perfect, the dependent clauses generally use the imperfect and pluperfect.*

a. But there are dependent indicative clauses in which this principle does not hold. The following are the most important.

1. After *postquam*, *ubi*, etc. (see 237), the perfect or historical present is regularly used. See also 235, a, and 236, a.

2. After *dum*, *while* (see 234, a) the present is regularly used.

## THE FUTURE AND FUTURE PERFECT

199. Latin is very accurate in the use of the future and future perfect, while English is very inaccurate. In many subordinate clauses English uses the present for the future or the future perfect, while Latin uses the tenses required by the meanings. For an example see 256.

## THE TENSES OF THE SUBJUNCTIVE

200. The tenses of the subjunctive have two sets of meanings.

a. When the subjunctive has the same meaning as the indicative (184, c), the tenses of the subjunctive mean the same as the corresponding indicative tenses.

b. When the subjunctive has one of its other meanings (184, a, b), the time denoted by the tenses is future to that denoted by the corresponding indicative tenses. Examples: *laudet*, *let him praise*, is a command to praise in the future; *imperāvit ut laudāret*, *he commanded that he praise*, is a past command, to be carried into effect after the time of commanding.

201. The following table shows the meanings of the subjunctive tenses.

Present	= present or future
Imperfect	= imperfect or future to a past
Perfect	= perfect or future perfect
Pluperfect	= pluperfect or future perfect to a past

a. Some tenses have developed special meanings in certain constructions. See 221, 226, 254.

b. Any tense of the subjunctive may thus refer to the future. But where the meaning would be doubtful and it is necessary to express the future clearly, the periphrastic tenses are used. So *rogō quid faciās* regularly means *I ask what you are doing*, and would not be understood to mean *I ask what you will do*. Therefore the latter meaning must be expressed by *rogō quid factūrus sis*.

### THE SUBJUNCTIVE TENSES IN DEPENDENCE

202. When a subjunctive clause depends on some other clause, a little knowledge of the real meaning of the English will enable one to use the right tense, just as in the indicative. When the tenses mean the same as those of the indicative they will be used in the same way (197, 198). When they have the future set of meanings, it will be found that a present or perfect is usually required after a tense of present or future meaning, and the imperfect and pluperfect after one of past meaning. For example: *I come*, or *I shall come*, *that I may praise*, *laudem*; *I came* *that I might praise*, *laudārem*. In the subjunctive the usage is more regular than in the indicative, so that the convenient but not very accurate rule, called the *rule of sequence of tenses*, can be followed.

**RULE:** *In dependent subjunctive clauses principal tenses follow principal, and historical follow historical.*

**203.** Principal tenses are those which have to do with the present and future, historical are those which have to do with the past. The following table of examples shows which are the principal and which the historical tenses of both indicative and subjunctive.

Principal Tenses			
INDICATIVE		SUBJUNCTIVE	
Present	rogō, <i>I ask</i>	Present	quid faciat, <i>what he is doing</i>
Future	rogābō, <i>I shall ask</i>	Perfect	quid fecerit, <i>what he has done (or did)</i>
Present perfect	rogāvī, <i>I have asked</i>		
Future perfect	rogāverō, <i>I shall have asked</i>		
Historical Tenses			
Imperfect	rogābam, <i>I was asking</i>	Imperfect	quid faceret, <i>what he was doing</i>
Historical perf.	rogāvī, <i>I asked</i>	Pluperfect	quid fecisset, <i>what he had done</i>
Pluperfect	rogāveram, <i>I had asked</i>		

a. Notice that the perfect subjunctive, even when it means past time, is called a principal tense.

**204. Exceptions to Rule of Sequence.** Two special points must be mentioned, not hard to understand if one remembers that this rule tells only how the natural meanings of the tenses make them depend on each other.

a. An exception may occur whenever the meaning of the sentence makes it natural. Still, Latin is not fond of these exceptions, and if exceptional tenses must be used it is better to use an indicative construction instead of a subjunctive, when there is a choice. For example, if the sentence, *he marched around because the mountains are high*, is to be put into Latin, *cum sint* would be an exception to sequence and it is better to use the indicative construction *quod sunt*.

The most common exceptions are in result clauses, where a perfect subjunctive sometimes follows a perfect indicative. Example: *temporis tanta fuit exiguitas, ut tempus defuerit* (II, 21, 9), *so short was the time that there was no opportunity*.



b. A subjunctive following an historical present may be either principal or historical, for it may either keep up the liveliness of the present or behave as if the perfect had been used. Examples: *diem dicunt quā diē convenient* (I, 6, 14), *they appoint a day on which they are to assemble*; *omne frumentum combūrent ut paratiōrēs ad pericula subeunda essent* (I, 5, 5), *they burned all the grain that they might be more ready to undergo danger*.

### TENSES OF INFINITIVES AND PARTICIPLES

**205. RULE:** *The time denoted by infinitives and participles is relative to the tenses of the verbs on which they depend.*

That is, a present infinitive or participle expresses action as going on at the time of the main verb, whether that is present, future, or past; a future expresses action as future to the time of the main verb; and a perfect expresses action as completed at the time of the main verb. The following table gives examples of the infinitive. The tense meanings of the participles are the same.

<b>dicō eum</b>	<b>laudāre</b>	<b>laudātūrum esse</b>	<b>laudāvisse</b>
lit. <i>him</i>	<i>to be praising</i>	<i>to be about to praise</i>	<i>to have praised</i>
<i>I say that he</i>	<i>is praising</i>	<i>will praise</i>	<i>has praised, or</i> <i>praised</i>
<b>dicam eum,</b>			
<i>I shall say that he is praising</i>		<i>will praise</i>	<i>has praised, or</i> <i>praised</i>
<b>dixi eum,</b>			
<i>I said that he</i>	<i>was praising</i>	<i>would praise</i>	<i>had praised</i>

a. With such perfects as *dēbui*, *licuit*, *oportuit*, *potui*, Latin correctly uses the present infinitive, though English illogically says *ought to have*, etc. Example: *laudāre potui* lit. *I was able to praise*, = *I could have praised*.

b. Some verbs lack the supine stem and therefore have no future active infinitive. The future passive infinitive which is given in the paradigms is rarely used. In both cases the place of the future infinitive is taken by *fore* (*futūrum esse*) *ut*, *it will (would) be that*, with the present or imperfect subjunctive. Examples: *dicīt fore ut timeat*, lit. *he says that it will be that he fears*, = *he says that he will fear*; *dixit fore ut laudārētur*, lit. *he said that it would be that he was praised*, = *he said that he would be praised*.

## STATEMENTS

**206. The Indicative** is used to state facts. Examples: *Caesar vēnit, Caesar came; Caesar nōn veniet, Caesar will not come.*

**207. The Subjunctive of Contingent Futurity** (184, b) is used to state what *would* take place under some condition. The condition is usually, but not always, expressed. This kind of statement is the conclusion of the conditional sentences in 254 and 257. For the peculiar use of tenses see those paragraphs. In many grammars this use of the subjunctive is called *potential*. Examples: *Caesar veniat, Caesar would come; Caesar nōn vēnissēt, Caesar would not have come; velim, I should like.*

**208. The Potential Subjunctive** (184, b) is sometimes used to state what *may* or *can* happen. It is very rarely used except where a negative is expressed or implied and in the phrase *aliquis dicat, some one may say*. In an independent sentence the student should always express *may, might, can, could*, by such words as *possum* and *licet*. Example: *nēmō dubitet, but usually nēmō dubitare potest, no one can doubt.*

## QUESTIONS

## USE OF MODES

**209.** The indicative, the subjunctive of contingent futurity, and, rarely, the potential subjunctive, are used in questions with precisely the same meanings as in statements (206-208). Examples: *quis veniet? who will come? quis veniat? who would come? quis dubitet? who can doubt (implying that no one can)?*

**210. A Deliberative Question** is one that asks for an expression of some one's will. The answer, if any, is a command. This kind of question is asked by the subjunctive. Example: *quid faciam? what shall I do? what am I to do?*

a. Under deliberative questions are usually classed those subjunctive questions which ask why one should do something or what one should do. Example: *cūr dubitem? why should I doubt?*

**211. A rhetorical question** is one which is used for rhetorical effect and which expects no answer. Any of the above questions may be either rhetorical or real. The rhetorical character of the question has no effect on the mode.

## INTRODUCTORY WORDS

**212.** Questions which can not be answered by *yes* or *no* are introduced in Latin, as in English, by an interrogative pronoun, adjective, or adverb. Examples: *quis vēnit?* *who came?* *quālis est?* *what sort of man is he?* *ubi est?* *where is he?*

**213. RULE:** Questions which can be answered by *yes* or *no* are usually, but not always, introduced by an interrogative particle.

In written English the interrogation point and usually the order of words show that a sentence is a question. The Romans had no interrogation point, and the order of words was free, so that an introductory particle was usually necessary.

**a. RULE:** When the question asks for information, without suggesting the answer, the enclitic *-ne* is added to the first word.

The first word is regularly the verb, unless some other word is put first for emphasis. Examples: *scrībitne epistulam?* *is he writing a letter?* *epistulamne scrībit?* *is it a letter that he is writing?*

**b. RULE:** When the form of the question suggests the answer *yes*, the interrogative particle is *nōnne*.

Example: *nōnne epistulam scrībit?* *is he not writing a letter?*

**c. RULE:** When the form of the question suggests the answer *no*, the interrogative particle is *num*.

Example: *num epistulam scrībit?* *he is not writing a letter, is he?*

## DOUBLE QUESTIONS

**214.** Double questions ask which of two or more possibilities is true. *Utrum* may stand at the beginning not to be translated, but as a mere warning that a double question is to follow; or *-ne* may be added to the first word; or no introductory word may be used, as always in English. The *or* is expressed by *an*; or *not* is *annōn*. Examples: *utrum pugnāvit an fūgit?* *pugnāvitne an fūgit?* *pugnāvit an fūgit?* *did he fight or run away?* *pugnāvit annōn?* *did he fight or not?*

## ANSWERS

**215.** Latin has no words answering exactly to *yes* and *no*. It often replies by repeating the verb as a statement; or it may use *ita*, *sānē*, etc., for *yes*, *nōn*, *minimē*, etc., for *no*. Example: *epistulamne scrībit?* *scrībit*, *yes*; *nōn scrībit*, *no*.

## COMMANDS AND PROHIBITIONS

**216.** These are expressions of will, for which the appropriate modes are the subjunctive of desire (184, a) and the imperative (185). The negative with the subjunctive is *nē* (188, b).

**217. RULE:** *An Exhortation is a command or prohibition in the first person plural of the present subjunctive.*

Examples: *laudēmus, let us praise; nē eāmus, let us not go.*

**218. RULE:** *A Command in the second person is expressed by the imperative.*

The future imperative is seldom used unless the verb used has no present. Examples: *venīte, come (ye); mementō, remember.*

**219. RULE:** *A Prohibition (Negative Command) in the second person is usually expressed by nōll, nōllite, be unwilling, and the present infinitive.*

A prohibition is less often expressed by *cavē* (with or without *nē*), *take care*, and the present subjunctive; or by *nē* and the perfect subjunctive. Examples: *nōll dubitāre, do not doubt; less often cavē (nē) dubitēs, or nē dubitāveris.*

**220. RULE:** *A Command or Prohibition in the third person is regularly expressed by the third person of the present subjunctive.*

Examples: *eat, let him go; nē veniant, let them not come.*

## WISHES

**221.** Wishes are regularly expressed by the subjunctive of desire (184, a) and are usually introduced by *utinam* (not to be translated).

**a. RULE:** *A wish for something in the future is expressed by the present subjunctive, with or without utinam.*

Example: *(utinam) adsit, may he be here!*

**b. RULE:** *A wish for something at the present time is expressed by the imperfect subjunctive with utinam.*

**c. RULE:** *A wish for something in the past is expressed by the pluperfect subjunctive with utinam.*

Both of these express a wish, or rather a regret, for something unattainable. Examples: *utinam adesset, would that he were here! utinam affuisset, would that he had been here!*

## COORDINATE CLAUSES

**222.** A coordinate clause is connected with another clause by means of a *coordinating conjunction*. The coordinating conjunctions are such as mean *and, but, or, for*, and the like. They are used exactly as in English.

## DEPENDENT CLAUSES

**223.** Dependent clauses are those which are attached to other clauses by a relative or interrogative pronoun or adverb, or by a subordinating conjunction. Subordinating conjunctions are such as mean *if, because, although, when, after, before, in order that, so that*, and the like.

Neither the relatives nor any of the conjunctions have in themselves any effect on the mode of the verb in the dependent clause; but that clause may contain the indicative or the subjunctive with any of its meanings (184, a-c).

Dependent clauses are classified according to their meaning and use in the following groups: purpose clauses (225), result clauses (226), substantive clauses of desire (substantive purpose) (228), substantive clauses of result or fact (229), relative clauses of characteristic (230), determining relative clauses (231), parenthetical relative clauses (232), temporal clauses (233-242), causal clauses (243-245), adversative (concessive) clauses (246, 247), substantive *quod* clauses (248), conditional clauses (249-259), clauses of proviso (260), clauses of comparison (261), indirect questions (262-264), indirect discourse (265-273), attracted clauses (274), infinitive clauses (277-280).

## PURPOSE AND RESULT CLAUSES

**224.** The subjunctive of desire (184, a) is used in purpose clauses, the subjunctive of fact (184, c) in result clauses. This explains the difference in negatives (188), and on the other hand the presence of a negative determines the kind of clause. In the *ut* clauses, or when an English clause is to be translated into Latin, the only test is the meaning: if any feeling of will or intention is implied, the clause is one of purpose; otherwise, of result.

## PURPOSE CLAUSES

**225. RULE:** *Purpose may be expressed by the subjunctive with ut, nē, quōd, or a relative.*

The infinitive, common in English, is never to be used. For the so-called substantive clause of purpose, see 228. The connecting words are used as follows:

*a.* In affirmative clauses:

1. If the principal clause contains a noun which can conveniently be used as an antecedent, a relative pronoun or adverb is commonly used. Example: *hominēs misit qui vidērent*, *he sent men to see*, lit. *who were to see*.

2. If the purpose clause contains an adjective or adverb in the comparative degree, *quō* is used. Example: *vēnit quō facilius vidēret*, *he came that he might see more easily*, lit. *by which the more easily he might see*.

3. Otherwise, and most commonly, the conjunction *ut* is used. Example: *vēnit ut vidēret*, *he came to see, that he might see, or in order to see; venit ut videat*, *he comes to see*.

*b.* In negative clauses the conjunction *nē* is always used. Example: *hoc fēcit nē quis (not ut nēmō) vidēret*, *he did this that no one might see, or to keep anyone from seeing*.

## RESULT CLAUSES

**226. RULE:** *Result is expressed by the subjunctive with ut or ut nōn.*

For the so-called relative clause of result see 230, *a*. For the substantive clause of result see 229. Examples: *mōns impendēbat, ut perpauci prohibere possent* (I, 6, 4), *a mountain overhung, so that a very few could easily check; incredibili lēnitāte, ita ut iudicari nōn possit* (I, 12, 2), *of extraordinary sluggishness, so that it can not be determined; tam fortis est ut pugnet*, *he is so brave that he would fight, or as to fight, or that he fights*.

## SUBSTANTIVE CLAUSES OF DESIRE (PURPOSE) AND OF RESULT

**227.** These clauses differ from clauses of purpose and result in that they are used like nouns, either as the object of a transitive verb, or as the subject of the passive, or in apposition with a noun or neuter pronoun.

They are also called *complementary clauses*, because they serve to complement (complete) the meaning of such expressions as *I command, I hinder, the result is*.

There is the same difference between substantive clauses of desire (purpose) and substantive clauses of result as between purpose clauses and result clauses, and they are to be distinguished in the same way (324).

### SUBSTANTIVE CLAUSES OF DESIRE (PURPOSE)

228. These clauses all consist of the subjunctive of desire (184, a) introduced by a conjunction. As the subjunctive of desire is divided into the *volitive* (expressing will) and the *optative* (expressing wish), some grammars divide these clauses into *substantive volitive clauses* and *substantive optative clauses*. The older name, *substantive purpose clauses*, is not good, because they do not really express purpose. For example: *imperō ut eās*, *I command you to go*, does not mean *I command in order that you may go*, but rather *I give the command "go"*.

a. **RULE:** Most verbs expressing any form of desire, or of attempt to carry out a desire, may take the subjunctive with *ut* or *nē*.

Such are verbs meaning *accomplish* (when the subject is a conscious agent), *command*, *permit*, *persuade*, *request*, *resolve*, *strive*, *urge*, *wish*, and the like.

But after most of these verbs the infinitive may be used instead, and it always is used after *iubeō*, *command*, *cōnor*, *attempt*, *patior*, *sinō*, *permit*. See 280, a. *Ut* is often omitted after verbs of *asking*, *commanding*, and *wishing*, especially after *volō*. The subjunctive, usually without *ut*, is often used with *oportet*, *it is right*, and *licet*, *it is permitted*; but see 276. Examples: *civitātī persuāsīt ut exirent* (I, 2, 3), *he persuaded the citizens to leave*; *civitātī persuāsīt nē exirent*, *he persuaded the citizens not to leave*; *oportet eā*, *he ought to go*; *et licet eā*, *he may go*; *obsidēs utī dent perficit* (I, 9, 11), *he causes them to give hostages*.

b. **RULE:** Verbs expressing fear take the subjunctive with *nē* meaning *that*, or *ut* meaning *that not*.

But *nē nōn*, *that not*, is often used instead of *ut*. Examples: *timeō nē veniat*, *I fear that he will come* (originally *timeō: nē veniat*, *I am afraid: let him, or may he, not come*); *timeō ut* (or *nē nōn*) *veniat*, *I fear that he will not come* (originally *timeō: veniat*, *I am afraid: let him or may he, come*; *ut* or *nē nōn* was then used as the opposite of *nē*).

c. **RULE:** Verbs meaning *avoid*, *hinder*, *prevent*, and *refuse* may take the subjunctive with *nē*, *quān*, or *quōminus*.

But the infinitive may be used instead. *Nō* is used after an affirmative principal clause, *quā* after a negative, *quōminus* after either positive or negative. Examples: *eum impediō nō*, or *quōminus, veniat*, I hinder him from coming; *eum nōn impediō quā*, or *quōminus, veniat*, I do not hinder him from coming; *neque recūsātūrōs quōminus esset* (I, 31, 24), and that they would not refuse to be.

### SUBSTANTIVE *UT* CLAUSES OF RESULT OR FACT

229. These clauses are all usually called substantive result clauses, but most of them are better called *ut* clauses of fact, since they do not express result. They usually contain the subjunctive of fact (184, c) and are to be translated by the indicative.

a. **RULE:** Verbs meaning accomplish take the subjunctive with *ut* or *ut nōn* when the subject is not a conscious agent.

Compare 228, a. Example: *montēs efficiunt ut nōn exire possint*, the mountains make (that they can not) it impossible for them to leave.

b. **RULE:** Impersonal verbs meaning the result is, it happens, it remains, there is added, and the like, may take the subjunctive with *ut* or *ut nōn*.

The clause is the subject of the verb. But with some of these verbs an indicative *quod* clause of fact may be used with the same meaning. See 248. Example: *his rēbus fiēbat ut vagārentur* (I, 2, 11), the result was that they wandered.

c. **RULE:** Such phrases as *mōs est*, *cōsuetūdō est* (it is the custom), may take the subjunctive with *ut* or *ut nōn*.

The clause is a predicate nominative. But a substantive clause of desire (with *ut* or *nō*) may be used with such phrases, especially with *iūs est*, *lēs est*. Example: *mōs est ut ex equis pugnent*, it is their custom to fight on horseback.

d. **RULE:** Negated verbs and phrases meaning doubt take the subjunctive with *quā*.

After an affirmative expression of doubting an indirect question with *num*, *an*, or *si* is used, as *whether* is in English. *Dubitō* with the infinitive means *hesitate*. Example: *nōn est dubium quā hoc fēcerit*, there is no doubt that he did this.



## RELATIVE CLAUSES OF CHARACTERISTIC

**230. GENERAL RULE:** *The subjunctive is used in certain kinds of relative clauses which describe an indefinite antecedent.*

The subjunctive is not used in *all* relative clauses which describe an antecedent. If the antecedent is definite, the clause is parenthetical (232). If the clause is used chiefly to tell who or what the antecedent is, it is a determining clause (231). If the clause can be turned into a condition without changing the meaning of the sentence, it is a conditional clause (250). Clauses of characteristic are of the following kinds.

**a. RULE:** *The subjunctive is used in relative clauses which are equivalent in meaning to ut clauses of result.*

These clauses complete the meaning of an expressed or implied antecedent like *is = (such) a man* (171, a), *eius modi, such*, or an adjective modified by *tam*. Certain grammars call some of these clauses *relative result clauses*. Usually the subjunctive is to be translated as if it were indicative.

Examples: *is est qui pugnet, he is a man who fights; secūtae sunt tempestātēs quae nostrōs in castris continērent* (IV, 34, 8), *storms followed which kept our men in camp (= such storms . . . . . that they kept); tam improbus qui nōn fateātur* (Cic. Cat. I, 5), *so villainous as not to admit.*

**b. RULE:** *The subjunctive is used in relative clauses which complete statements and questions of existence and non-existence.*

So after *est qui*, *there is a man who*; *nōn* or *nēmō* or *nāllus est qui*, *there is no one who*; *quis est qui?* *who is there who?* *sōlus* or *ūnus est qui* *he is the only man who*; etc. Usually the subjunctive is to be translated as if it were indicative.

Examples: *nālli sunt qui putent, there are none who think; erant omnīnō itinera duo quibus exire possent* (I, 6, 1), *there were only two ways by which they could leave.*

**c.** In some relative clauses of characteristic the subjunctive is to be translated by *can*, *could*, or by *should*, *ought*. Examples: *ūnum (iter) vix quā singuli carrī dūcerentur* (I, 6, 4), *one road by which wagons could be moved; neque commissum intellegeret quārē timēret* (I, 14, 6), *he did not know that anything had been done on account of which he should be afraid.*

## DETERMINING RELATIVE CLAUSES

**231. RULE:** *Relative clauses which are used for the purpose of telling what person or thing is meant by an indefinite antecedent, employ the indicative.*

Example: *ad eam partem Ōceanī quae est ad Hispāniam* (I, 1, 21), *to that part of the ocean which is near Spain.*

## PARENTHETICAL RELATIVE CLAUSES

**232. RULE:** *A relative clause for which a parenthetical statement may be substituted usually employs the indicative.*

The antecedent of a parenthetical clause must always be definite, so that the relative clause may be entirely removed without destroying the meaning of the rest of the sentence. When the antecedent is indefinite the clause is either characterizing (230), determining (231), or conditional (250). Example: *Dumnorigi, qui principātum obtinēbat, persuādet* (I, 3, 14), *he persuaded Dumnorix, who held the chief power; the same meaning could be expressed by Dumnorigi (is principātum obtinēbat) persuādet.*

## TEMPORAL CLAUSES

**233.** There are many conjunctions denoting time relations. The most common is *cum* which must be treated by itself, but the others may be classified according to their meanings.

*While, as long as*

**234.** Conjunctions with these meanings show that one act was going on at the same time as another. *Cum* with the imperfect subjunctive does the same.

**a. RULE:** *Dum meaning while (i. e., at some time during the time that) is used with the present indicative, even in speaking of past time.*

See 198, a, 2. Example: *dum haec geruntur, Caesari nūntiātum est* (I, 46, 1), *while these things were going on, it was reported to Caesar.*

**b. RULE:** *Dum, dōnec, quoad, and quam diū, as long as, while (i. e., during the entire time that) are used with the indicative, which is usually in the same tense as the main verb.*

Example: *quoad potuit, restitit* (IV, 12, 16), *he resisted as long as he could.*

*Until*

**235.** Conjunctions meaning *until* show that the action of the principal clause lasted up to that of the subordinate clause. Sometimes the actor in the principal clause foresees the second act and intends to bring it about, or prepares for it, and sometimes he does not. This is the basis for the distinction in the use of modes.

a. **RULE:** *Dum, donec, and quoad meaning until are used with the indicative when the subordinate act is not represented as foreseen.*

The perfect is regularly used for past time. Example: *Galli fuērunt liberi dum Caesar vēnit, the Gauls were free until Caesar came.*

b. **RULE:** *Dum, donec, and quoad meaning until are used with the subjunctive when the subordinate act is represented as foreseen.*

Examples: *Galli exspectāverunt dum Caesar venīret, the Gauls waited until Caesar should come, or for Caesar to come, or until Caesar came.*

*Before*

**236.** Conjunctions meaning *before* also represent the action of the subordinate clause as subsequent to that of the principal clause, and the principle on which the choice of modes is based is the same as that given in 235.

a. **RULE:** *Priusquam and antequam are used with the indicative when the subordinate act is not represented as foreseen.*

The perfect is regularly used for past time. Example: *Galli inter se pugnāverunt priusquam Caesar vēnit, the Gauls fought with one another before Caesar came.*

b. **RULE:** *Priusquam and antequam are used with the subjunctive when the subordinate act is represented as foreseen.*

Example: *Galli magnās cōpiās comparāre cōnāti sunt priusquam Caesar venīret, the Gauls tried to prepare large forces before Caesar should arrive, or arrived, or in view of Caesar's arrival.*

c. These conjunctions are often written as two words, the *prius* or *ante* standing in the principal clause, and the *quam* at the beginning of the subordinate clause. Translate as if the complete word stood where *quam* does. Example: *Galli prius inter se pugnāverunt quam Caesar vēnit, translated as in a.*

*After*

**237. RULE:** *Postquam, after, ut, ubi, when (after, not while), simul ac, cum primum, as soon as (immediately after), are used with the indicative, generally the perfect or the historical present.*

Example: *ubi certiōrēs facti sunt, lēgātōs mittunt* (I, 7, 6) *when they were informed of it they sent envoys.*

*Cum*

**238. Cum** has three chief uses:—

- temporal, *when, after*;
- causal, *since, because*;
- adversative (concessive), *although*.

It is in reality an undeclined relative, whose antecedent is something like *at the time* or *at a time*, sometimes expressed, more often only implied. The use of modes with *cum* is much the same as with the declined relative (230-232, 245, 247, 250).

**239. Causal and Adversative Cum.**

**RULE:** *Cum meaning since or although is used with all tenses of the subjunctive.*

Compare the causal relative (245) and the adversative relative (247). Examples: *quae cum ita sint, perge* (Cic. Cat. I, 10), *since this is so, go on*; *hīs cum persuādēre nōn possent, lēgātōs mittunt* (I, 9, 2), *since they could not persuade them, they sent envoys*; *cum ad vesperum pugnātum sit* (I, 26, 4), *although they fought till evening*.

**240. Temporal cum.** Inaccurate but convenient rules are:—

**RULE:** *Cum meaning when is always used with the indicative when the principal verb is present or future.*

**RULE:** *Cum meaning when is generally followed by the imperfect or pluperfect subjunctive when the principal verb is past.*

See examples under 241 and 242, which give more accurate rules for the same clauses.

**241. Temporal Cum with the Indicative.**

a. **Clauses of Date.**

**RULE:** *Cum* meaning *when* is followed by the indicative when the clause merely dates the action of the principal clause. •

These clauses are in reality determining clauses (231), and are especially common when an antecedent like *tum* or *eō tempore* is expressed in the principal clause. But a subjunctive is often found where an indicative might be expected. Examples: *tum cum ex urbe Catilinam eiecibam* (Cic. Cat. III, 3), *at the time when I was trying to drive Catiline from the city*; *cum Caesar in Galliam vēnit, principes erant Haedui* (VI, 12, 1), *at the time when Caesar came to Gaul the Haedui were the leaders*.

#### b. Clauses of Repeated Action.

**RULE:** *Cum* meaning *whenever* is usually followed by the indicative.

These clauses correspond exactly to conditional relative clauses (150). It is necessary only that *whenever* be a possible translation of *cum*; *when* is usually a better translation. For the occasional subjunctive in such clauses see 242, b.

Example: *haec cum dēfixerat, contrāria duo statuēbat* (IV, 17, 10), *when he had set them firmly (in each of several cases) he put two others opposite*.

#### c. Inverted Cum Clauses.

**RULE:** *Cum* meaning *when* is followed by the indicative when the principal action is stated in the *cum* clause.

In the most common type of *cum* clauses (242, a) the principal action is stated in the principal clause, and the *cum* clause describes the situation under which it happened. In the inverted clause this relation is reversed.

Example: *vix agmen prōcesserat, cum Galli cohortāti (sunt) inter sē* (VI, 8, 1), *hardly had the line advanced, when the Gauls encouraged one another (for cum . . . . . prōcessisset, . . . . . cohortāti sunt, when the line had advanced the Gauls encouraged, etc.)*.

### 242. Temporal Cum with the Subjunctive.

#### a. Situation and Narrative Clauses.

**RULE:** *Cum* meaning *when* is followed by the subjunctive when the clause describes the situation under which the principal action took place.

**RULE:** *Cum* meaning when is followed by the subjunctive when the clause states a new point in the story. (Unless the clause is inverted, 241, c.)

These rules are given together because most subjunctive clauses are both situation and narrative clauses. Sometimes, however, one rule seems to apply better than the other. The situation clause corresponds to the relative clause of characteristic (230). Examples: *cum esset Caesar in citeriōre Galliā, crebri ad eum rŭmōrēs afferēbantur* (II, 1, 1), *when Caesar was in Cisalpine Gaul, frequent rumors came to him* (mainly situation, for the fact that Caesar was in Cisalpine Gaul has been stated before, so that it is no new point in the story); *cum civitās iŭs suum exsequi cōnārētur, Orgetorix mortuus est* (I, 4, 2), *while the state was trying to enforce its laws, Orgetorix died* (both situation and narrative, for the fact that the state tried to enforce its laws is told only in this *cum* clause).

#### b. Clauses of Repeated Action.

**RULE:** *Cum* meaning whenever is sometimes followed by the subjunctive.

Compare 241, b. Example: *cum ferrum sē inflexisset, neque evellere poterant* (I, 25, 7), *when the iron had bent (in each of many cases), they could neither draw it out, etc.*

### CAUSAL CLAUSES

243. Dependent causal clauses are introduced by the conjunctions *cum*, *quod*, *quia*, *quoniam*, and *quandō*, or by the relative. The conjunctions *nam*, *enim*, *etenim*, *for*, introduce coordinate clauses.

244. **RULE:** *Quod*, *quia*, *quoniam*, and *quandō*, because, since, are used with the indicative unless the reason is quoted.

When the writer wishes to imply because (*as he said*), (*as he thought*), (*as I said*), (*as I thought*), the subjunctive is used. See 273. Examples: (with the indicative) *reliquōs Gallōs praecōdunt, quod contendunt* (I, 1, 11), *they surpass the other Gauls because they fight*; (with the subjunctive) *quod sit dēstitūtus queritur* (I, 16, 18), *he complained because (as he said) he had been deserted.*

245. **RULE:** *Cum*, since, because, and often *qui*, since he, etc., are used with the subjunctive.

But the indicative is often used with *qui*, where the causal idea is perfectly clear. If *praesertim*, especially, stands in a subjunctive *qui* or *cum* clause, the clause is probably causal. Examples: (with the subjunctive) *illi autem, qui omnia praeclara sentirent, negotium suscepērunt* (Cic. Cat. III, 5), and they, since they had none but patriotic thoughts, undertook the matter; (with the indicative) *fuit militum virtus laudanda, qui adaequārunt* (V, 8, 12), the energy of the soldiers deserved praise, who (= since they) kept up with, etc. For example with *cum*, see 239.

### ADVERSATIVE (CONCESSIVE) CLAUSES

**246. RULE:** *Quamquam*, although, and *etsi*, *tametsi*, even if, although, are used with the indicative.

Example: *etsi nondum eorum consilia cognoverant, tamen suspicabatur* (IV, 31, 1), although he did not yet know their plans, nevertheless he suspected. But *quamquam* sometimes introduces an independent sentence, and is then best translated by *and yet*.

**247. RULE:** *Cum*, although, and less commonly *quamvis* (in Cicero), however much, however, although, *qui*, although he, etc., *ut*, although, are used with the subjunctive.

Examples: (for *cum* see 239) *quamvis senex sit, fortis est*, however old he may be, he is brave; *ut omnia contra opinionem acciderent* (Caes. III, 9, 17), though everything should turn out contrary to their expectations. But the indicative is sometimes used with *qui* when the adversative idea is clear.

### SUBSTANTIVE QUOD CLAUSES

**248. RULE:** Substantive clauses with *quod*, that, employ the indicative.

This clause is most commonly used as the appositive of a neuter pronoun. Example: *illa praeterea, quod Maelium occidit* (Cic. Cat. I, 3), I pass over this, that he slew Maelius.

a. Sometimes the *quod* clause, standing at the beginning of its sentence, is used in the sense of *as to the fact that*, whereas. Example: *quod unum pagum adortus es, noli ob eam rem despicere* (compare I, 13, 12), as to your having attacked one canton, do not despise us on that account.

## CONDITIONAL SENTENCES

**249.** A conditional sentence has two essential clauses, a condition and a conclusion. The condition is the dependent clause, and is so called because it states the condition on which the truth of the principal clause depends; the conclusion is the principal clause. Example: *if he comes* (condition) *I shall see him* (conclusion).

## CONNECTIVES IN CONDITIONAL SENTENCES.

**250.** The connectives are the conjunctions *si, if, si nōn, if not, nisi, if not or unless, sin, but if*, and relative pronouns and adverbs used in a conditional sense.

Whenever a relative has for its antecedent, either expressed or implied, a word like *anyone, everyone, always, everywhere* (any word that includes all of a class of objects), it is a conditional relative, and the clause is a condition. For example, *anyone who thinks will see*, means *if anyone thinks he will see*; *whenever I saw him he used to say*, means *if at any time I saw him he used to say*. Compare this use of the relative with those given in 230-232.

## CLASSES OF CONDITIONAL SENTENCES

**251.** There are four classes of conditional sentences, two for those dealing with present or past time, two for those dealing with future time:

a. **Undetermined Present or Past (253).** *si pugnāt, vincit, if he fights he conquers; si pugnāvit, vicit, if he fought he conquered.*

b. **Present or Past Contrary to Fact (254).** *si pugnāret, vinceret, if he were fighting he would be conquering; si pugnāvisset, vicisset, if he had fought he would have conquered.*

c. **More Vivid (Confident) Future (256).** *si pugnābit, vincet, if he fights (shall fight) he will conquer.*

d. **Less Vivid (Confident) Future (257).** *si pugnet, vincat, if he should fight he would conquer.*

## A. Present or Past

**252.** In present or past time a conditional sentence may either express no opinion as the truth or falsity of a statement, simply saying



that one thing is true if another is; or it may imply that a condition is not fulfilled, and that in consequence the conclusion is not fulfilled. There is no form of condition which affirms the truth of a statement. The speaker or hearer may know it to be true, but the sentence does not say so.

**253. Undetermined Present or Past. RULE:** *A present or past conditional sentence whose form affirms nothing as to its fulfillment employs the present or past tenses of the indicative.*

Examples: *sī fortis est eum laudō, if he is brave I praise him; quī fortis est pro patria pugnat, whoever is brave fights for his country; nisi pro patria pugnavit nōn fortis fuit, unless he fought for his country he was not brave.*

**254. Present or Past Contrary to Fact. RULE:** *A present or past conditional sentence whose form implies that the condition is not or was not fulfilled employs the imperfect or pluperfect subjunctive.*

The imperfect subjunctive is used to express present time, the pluperfect to express past time. Examples: *sī fortis esset eum laudārem, if he were brave I should praise, or be praising, him (implying but he is not, and I do not); nisi pro patria pugnavisset eum nōn laudāvisssem, unless he had (if he had not) fought for his country I should not have praised him (implying but he did, and I do; the contrary of the negative supposition); sī pugnavisset eum laudārem, if he had fought I should praise, or be praising, him (implying but he did not, and I do not; notice the change of tense).*

a. When the conclusion of such conditions contains a verb meaning *could* or *ought*, or such expressions as *it would be hard*, or *just*, the verb of the conclusion is usually in the indicative, the imperfect for present time, the perfect or pluperfect for past time. The condition requires the subjunctive, like any other condition contrary to fact.

This is because the conclusion is not usually really contrary to fact, though the English idiom makes it seem so. When the conclusion is really contrary to fact, the subjunctive is used. Examples: *sī fortis esset pugnāre poterat, if he were brave he could fight (he has the power in any case; hence the indicative); sī fortis fuisset pugnāre debuī or debuērat, if he had been brave he ought to have fought (the duty rested upon him in any case; hence the indicative).*

*B. Future*

**255.** There are two forms of future conditions, one expressing less confidence in the fulfillment of the condition than the other. There is no form to express nonfulfillment, since one can not be sure of the nonfulfillment of a future condition.

**256. More Vivid (Confident) Future. RULE:** *A future conditional sentence whose translation contains shall or will employs the future or future perfect indicative.*

The English commonly uses the present with a future meaning in the condition. *If I see him I shall tell him*, means *if I shall see him I shall tell him*, and the Latin is precise in using the future. Moreover, if the condition must be fulfilled before the conclusion can take place, the Latin uses the future perfect, while the English commonly uses the present. *If he arrives first he will tell him*, means *if he shall have arrived first*, and the Latin is precise in using the future perfect. Examples: *sī pugnābit eum laudābō*, *if he fights or is fighting (shall fight or shall be fighting) I shall praise him*; *quī pugnāverit laudābitur*, *whoever fights or has fought (shall have fought) will be praised*.

**257. Less Vivid (Confident) Future. RULE:** *A future conditional sentence whose translation contains should or would employs the present or perfect subjunctive*

The difference between the present and perfect is the same as that between the future and future perfect indicative in 256. Examples: *sī pugnet vincat*, *if he should fight, or were to fight, he would conquer*; *quī pugnet laudētur*, *whoever should fight, or should be fighting, would be praised*; *sī nōn pugnāverit eum nōn laudem*, *if he should not fight, or should not have fought, I should not praise him*.

## MIXED CONDITIONS

**258.** In Latin, as in English, the condition and the conclusion are usually of the same form. But sometimes, in both languages, one may wish to use a condition of one form, a conclusion of another. Example: *sī veniat hic adsumus*, *if he should come we are here*.

## CONDITION OMITTED OR IMPLIED

**259.** Instead of being expressed by a clause as in the examples given above, the condition may be implied in a phrase or even in a single

word. Sometimes it is omitted altogether, but is supplied in thought. Examples: *damnatum poenam sequi oportebat* (I, 4, 3), (*if*) *condemned, it was necessary that punishment be inflicted on him*; *dicat*, *he would say* (if he should be asked); *velim*, *I should like*. The last two are simply the independent subjunctive of contingent futurity (207).

### CLAUSES OF PROVISO

**260. RULE:** *Dum, modo, and dummodo in the sense of if only, provided that, are used with the subjunctive.*

Notice that although these seem like conditions the construction is not the same, for the subjunctive is always used, and the negative is often *nō*. This is because the construction originally meant *only let* (*him come: I will*, etc), and the mode is the subjunctive of desire (184, a). Examples: *magnō mē metū liberābis dummodo mīrus intersit* (Cic. Cat. I, 10), *you will rid me of much fear if only there be (only let there be) a wall between us*; *modo nō (or nōn) discēdat eum vidēbō*, *if only he do not leave I shall see him*.

### CLAUSES OF COMPARISON

**261. RULE:** *The subjunctive is used with ac sī, quam sī, quasi ut sī, tamquam, tamquam sī, velut, velut sī, as if, just as if.*

The tenses follow the rule of sequence although the English translation might lead one to expect always the imperfect and pluperfect subjunctive. Examples: *currit quasi timeat*, *he runs as if he were afraid*; *cucurrit quasi timēret*, *he ran as if he were afraid*.

### INDIRECT QUOTATION

#### A. INDIRECT QUESTIONS

**262. GENERAL RULE:** *The subjunctive is employed in all indirect questions.*

An indirect question is a substantive clause introduced by an interrogative word. A direct question may be quoted in the exact words in which it was asked, as *he asked "where are you going?"*; or it may be quoted indirectly; that is, with such changes as make it a dependent clause, as *he asked where I (or he) was going*. In the latter form it is an indirect question.

**263. RULE:** *Subjunctive questions (209, 210) retain the subjunctive in the indirect form.*

The modal meaning is unchanged. Examples: (direct) *quis veniat?* *who would come?* (indirect) *rogō quis veniat*, *I ask who would come*; (direct) *quid faciam?* *what am I to do?* (indirect) *rogāvi quid facerem*, *I asked what I was to do*.

**264. RULE:** All indicative questions change to the subjunctive in the indirect form.

a. When the direct question is introduced by an interrogative pronoun, adjective, or adverb (212), the same word serves to introduce the indirect form. Examples: (direct) *quis vēnit?* *who came?* (indirect) *rogō quis vēnerit*, *I ask who came*; (direct) *ubi est?* *where is he?* (indirect) *mihi dixit ubi esset*, *he told me where he was*.

b. When the direct question can be answered by *yes* or *no* (213) the indirect form is introduced by *num* or *-ne*, *whether* (no difference in meaning). *SI* is also used in the sense of *to see whether* or *whether*. Examples: (direct) *venitne?* *is he coming?* (indirect) *rogō num veniat*, or *rogō veniatne*, *I ask whether he is coming*; *expectāvit si venirent*, *he waited to see whether they would come*.

c. Indirect double questions are introduced by the same particles as direct double questions (214), but *or not* is expressed by *necne*, instead of *annōn*. Examples: *rogāvi utrum pugnāvisset, an fugisset*, *I asked whether he had fought or run away*; *rogāvi utrum pugnāvisset necne*, *I asked whether he had fought or not*.

## B. INDIRECT DISCOURSE

**265.** *Direct discourse* repeats the exact words of a remark or a thought. Example: *he said, "the soldiers are brave."* *Indirect discourse* repeats a remark or thought with such changes in the words as to make of it a dependent construction. Example: *he said that the soldiers were brave*.

Indirect discourse may quote a long speech consisting of separate sentences, and periods may be used between these sentences; but, none the less, each sentence is to be thought of as depending on a verb of *saying* or *thinking*, which may be either expressed or implied at the beginning. When one speaks of a principal clause in indirect discourse one means a clause that was principal in the direct form.

*Principal Clauses*

**266. Declarative Sentences. RULE:** Every principal clause containing a statement requires the infinitive with subject accusative in indirect discourse (279).

But the subject is not always expressed. Example: miles est fortis, the soldier is brave, becomes dixit militem esse fortem, he said that the soldier was brave.

a. For the meanings of the infinitive tenses see 205. It follows from the statements there made that the present infinitive must be used for an original present indicative, the future for the future indicative, and the perfect for the imperfect, perfect, and pluperfect indicative.

**267. Imperative Sentences. RULE:** Every sentence, containing a command or prohibition requires the subjunctive in indirect discourse.

This is a use of the subjunctive of desire; the negative is *nē*. Examples: ad Id. Apr. revertimini, return about the thirteenth of April, becomes respondit: . . . ad Id. Apr. reverterentur (I, 7, 19), he replied . . . : (that) they should return, etc.; is ita ēgit: . . . *nē* . . . dēspiceret (I, 13, 14), he should not despise (from an original *nōli dēspicere* (219), do not despise).

**268. Interrogative Sentences. I. RULE:** An indicative question (209), if real (211), changes to the subjunctive in indirect discourse.

Example: respondit: . . . quid sibi vellet (I, 44, 24), what did he want (for an original quid tibi vis, what do you want?)

**II. RULE.** An indicative question (209), if rhetorical (211), changes to the infinitive in indirect discourse.

This is because a rhetorical question is equivalent to a declarative sentence, which would require the infinitive (266). Example: respondit: . . . num memoriam dēponere posse (I, 14, 8), could he forget (for an original I can not forget [can I?])

**III. RULE.** A subjunctive question (209, 210), whether real or rhetorical, retains the subjunctive in indirect discourse.

Example: incūsavit: . . . cūr quisquam iūdicāret (I, 40, 6), why should anyone suppose (for an original iūdicet. See 210, a)?

**266. Subordinate Clauses. RULE:** Every subordinate indicative or subjunctive clause of the direct form requires the subjunctive in indirect discourse.

Infinitives remain unchanged. Example: *incūsāvit: . . . ex quō iūdicārī posse quantum habēret in sē bonī cōstantia, propterea quod . . . superāssent* (I, 40, 17), *from which it could be seen what an advantage courage had, since they had conquered* (for original *iūdicārī, potest, habeat, superāvistis*).

a. But a coordinate relative clause (173, a), being equivalent to a clause connected by *et*, or some other coordinating conjunction, sometimes has the infinitive in indirect discourse. See example under 269: since *quō* connects with the preceding sentence *posse* might have been a subjunctive.

#### *Tenses of the Subjunctive*

**270.** The tenses of the subjunctive regularly follow the rule of sequence, taking their time from the verb of *saying* or *thinking*.

a. *Repraesentātiō.* But after a past verb of *saying* or *thinking* the person who quotes very often drops the secondary sequence and uses the tenses of the original speaker, for the sake of vividness. It is best to use past tenses in translating. Example: *respondit: . . . cum ea ita sint . . . sēsē pācem esse factūrum* (I, 14, 16), *he replied . . . that although these things were so he would make peace.*

b. After a perfect infinitive the secondary sequence must be used even if the infinitive depends on a primary verb of *saying* or *thinking*; for the perfect infinitive is past, even though it depends on a present. Example: *dicit Caesarem laudātum esse quod fortis esset*, *he says that Caesar was praised because he was brave.*

c. In changing from the direct form to a subjunctive of the indirect the following rule is helpful: *keep the stem of the original and follow the sequence.* So for example a present or future indicative becomes present subjunctive after *dicit*, imperfect after *dixit*, in either case retaining the present stem; a perfect or future perfect indicative becomes perfect subjunctive after *dicit*, pluperfect after *dixit*, in either case retaining the perfect stem.

#### *Other Changes*

**271.** If a pronoun of the first person changes to one of the third person it must be to some form of *sui* or *suus* (rarely of *ipse*). See 165.

All other changes of person or pronouns are the same as in English. Example: *hunc mīlitem laudō, I praise this soldier*, may become *dicō mē hunc mīlitem laudāre, I say that I praise this soldier*, or *dicīt sē illum mīlitem laudāre, he says that he praises that soldier*. Adverbs will be changed in the same way, *now to then, here to there*, etc. Vocatives will become nominatives or disappear.

### *Conditions in Indirect Discourse*

**272. I.** The condition, since it is the dependent clause, must have its verb in the subjunctive. The tense follows the rule of sequence except that the imperfect and pluperfect subjunctive of conditions contrary to fact never change, even after a primary tense.

**II.** The conclusion, since it is the principal clause, must have its verb in the infinitive. Indicative tenses change to infinitive tenses according to 266, *a*. The present and perfect subjunctive of less vivid (confident) future conclusions become the future infinitive, in *-ūrus esse*. The imperfect and pluperfect of conclusions contrary to fact become an infinitive not elsewhere used, in *-ūrus fuisse*.

Examples are needed for only the conditions contrary to fact, since all others follow the regular rules of sequence and indirect discourse. *Si pugnāret eum laudārem, if he were fighting I should praise him*, becomes, after either *dicīt* or *dixit*, *si pugnāret sē eum laudātūrum fuisse*; *si pugnāvisset eum laudāvissem, if he had fought I should have praised him*, becomes, after either *dicīt* or *dixit*, *si pugnāvisset sē eum laudātūrum fuisse*.

### C. IMPLIED INDIRECT DISCOURSE

**273. RULE:** *The subjunctive may be used in any subordinate clause to imply that it is a quotation.*

This is the reason for the subjunctive in causal clauses with *quod*, etc. (244) It is also especially common in clauses depending on purpose clauses and substantive clauses of desire (purpose). Examples: *Caesar frūmentum quod essent polliciti flāgitāre* (I, 16, 1), *Caesar kept demanding the grain which (as he said) they had promised*; *erat ei praeceptum nē proelium committeret nisi ipsius cōpiae visae essent* (I, 23, 8), *he had been commanded not to give battle unless Caesar's forces should be seen* (Caesar had said *nisi meae copiae visae erunt, unless my forces shall be seen*).

## SUBJUNCTIVE BY ATTRACTION

**274. RULE:** Sometimes a verb that would otherwise stand in the indicative is put in the subjunctive only because it depends on another subjunctive or on an infinitive.

Example: *cum certissimae res accēderent, quod Helvētiōs trādūxisset* (I, 19, 1), *since the most clearly proven facts were added (namely) that he had led the Helvetii.*

## THE INFINITIVE

For the tenses of the infinitive see 205.

## A. WITHOUT SUBJECT ACCUSATIVE

## COMPLEMENTARY INFINITIVE

**275. RULE:** Many verbs which imply another action of the same subject take a present infinitive to complete their meaning.

Such are verbs meaning *be able, be accustomed, attempt, begin, cease, dare, determine, ought, wish*, and the like. But with some of these verbs a substantive clause of desire (purpose) is often used. See 228, a. Examples: *Ire potest, he can go; Ire potuit, he could have gone, literally he was able to go; Ire debet, he ought to go; cōstituērunt comparāre* (I, 3, 2), *they determined to prepare.*

a. As these verbs have no subject accusative, either expressed or understood, a predicate noun or adjective must agree with the nominative subject of the principal verb. Example: *fortis esse cōnātur, he tries to be brave.*

## INFINITIVE AS SUBJECT

**276.** The present infinitive (rarely the perfect) without an expressed subject accusative may be used as the subject of the verbs mentioned in 278. With *licet, it is permitted*, the dative is commonly used instead of a subject accusative. Examples: *Ire oportet, one must go, literally to go is right; Ire oportuit, one ought to have gone* (205, a), *literally to go was right; ei Ire licuit, he might have gone, literally to go was permitted to him; Ire necesse est, one must go.*

a. Since a subject accusative is easily supplied in thought with these infinitives, a predicate noun or adjective is regularly in the accu-



sative. But with *licet* a predicate is commonly dative. Examples: *fortem esse oportet*, *one ought to be brave*; *virō licet esse fortī (fortem)*, *a man may be brave*, lit. *it is permitted to a man to be brave*.

### B. WITH SUBJECT ACCUSATIVE

277. The infinitive with a subject accusative (123) forms an infinitive clause (186).

#### INFINITIVE CLAUSE AS SUBJECT

278. *RULE: The present infinitive (rarely the perfect) with subject accusative may be used as the subject of such impersonal verbs as decet, libet, oportet, placet, praestat, visum est, and of est with a predicate noun or adjective.*

But with some of these verbs the subjunctive is also used. See 228, *a*, and 229, *c*. As stated in 276, the subject accusative is not always expressed with these verbs, and with *licet* the dative is much more common. Examples: *mē ire oportet*, *I ought to go*; *Caesarem ire oportuit*, *Caesar ought to have gone* (205, *a*); *mē ire necesse est*, *I must go*.

#### INFINITIVE CLAUSE AS OBJECT

279. *RULE: The infinitive in all its tenses, with subject accusative is used as the object of verbs of knowing, learning, and telling.*

This is indirect discourse. For examples see 205 and 266.

*a*. When these verbs are made passive either the personal construction or the impersonal is possible; but the personal is the more common in the uncompounded tenses. Examples: (personal) *Caesar vēnisse fertur*, *Caesar is said to have come*; (impersonal) *Caesarem vēnisse dictum est*, *it has been said that Caesar came*.

280. Note the use of the accusative and infinitive with the following verbs.

*a*. Regularly with *iubeō*, *order*, *vetō*, *forbid*, *patior*, *sinō*, *permit*, which might be expected to take the substantive clause of desire (228, *a*). Example: *mīlitēs pugnāre iussit*, *he ordered the soldiers to fight*.

*b*. With *volō*, *nōlō*, *mālō*, *cupiō*, regularly when the subject of the infinitive is not the same as that of the principal verb, sometimes when it is the same (compare 275). Examples: *volō eum ire*, *I wish him to go*; *cupiō mē esse clēmentem* (Cic. Cat. I, 4), *I desire to be merciful*.

c. Regularly the accusative and future infinitive with verbs of *hoping* and *promising*. But *posse* may be used instead of a future infinitive, after verbs of *hoping*, because *possum* implies futurity. Examples: *id sēsē effectūrōs spērābant* (VII, 26, 4), lit. *they hoped that they could accomplish this*, = *they hoped to accomplish this*; *sēsē potiri posse spērānt* (I, 3, 22), *they hoped that they could get possession*.

### C. WITH SUBJECT NOMINATIVE

**281. Historical Infinitive. RULE:** *The infinitive is sometimes used with a nominative subject, as an equivalent for an independent past indicative.*

Example: *cotidīē Caesar frūmentum flagitāre* (I, 16, 1), *Caesar daily demanded the grain*.

### PARTICIPLES

**282.** Participles are verbal adjectives and are used either attributively or predicatively (157). Like other adjectives they may be used substantively (158). They may govern cases just as the finite verb does. For the meanings of their tenses see 205.

**283.** Participles are often used in Latin where English uses a coordinate or a subordinate clause. Only the meaning of the sentence shows what conjunction to use in translating. Examples: *victus fugit* may mean *he was conquered and fled*, *when he had been conquered he fled*, or *because he had been conquered he fled*; *victus fugiet* may be translated by similar clauses, or by *if he is conquered he will flee*. See also the examples under 150.

### PRESENT PARTICIPLE

**284.** The present active participle corresponds in meaning to the English present participle, but is much less frequently used. There is no present passive participle.

a. Therefore such forms as *seeing*, usually, and such forms as *being seen*, always, must be translated into Latin otherwise than by a present participle.

1. Present participles are often used in English where the action is really completed before the action of the verb: Latin then uses the perfect participle. For example, *seeing this he fled*, means *having seen*, etc., and may be translated *hōc visō* (150) *fūgit*, lit. *this having been seen*.

2. Present participles are very often used in English where Latin uses *dum* with the present indicative (234, a,) or *cum* with the imperfect (or pluperfect) subjunctive (242, a). Examples: *he was killed (while) fighting*, sometimes *pugnans occisus est*, usually either *dum pugnât occisus est*, or *cum pugnâret, occisus est*; *seeing this he fled*, *cum hoc vidisset fugit*.

b. Remember that *he is running* is always *currit*, never *est currêns*.

## 285.

## FUTURE PARTICIPLES

I. The future active participle is used by Caesar and Cicero only with some form of *sum*, making either the active periphrastic conjugation (75 and 196) or the future active infinitive. Example: *praeter quod sêcum portâtûrî erant* (I, 5, 5), lit. *except what they were about to take with them, = except what they intended*, etc.

II. The future passive participle has the same form as the gerundive (288), but in usage is quite distinct. It has two uses.

a. The future passive participle is used with the verb *sum* to form the passive periphrastic conjugation (76). This denotes duty or necessity; as *laudandus est*, *he is to be praised*, *he must (ought, deserves to) be praised*. The English form is usually active: remember that the Latin is passive. The agent is regularly dative (118). Intransitive verbs must be used impersonally. Examples: *Caesar est mihi laudandus*, lit. *Caesar must be praised by me, = I must praise Caesar*; *mihi pugnandum fuit* (impersonal), lit. *it had to be fought by me, = I had to fight*.

b. The future passive participle is sometimes used, to denote purpose, in agreement with the objects of verbs meaning *to have* (a thing done) or *to undertake* (to do a thing); especially *cûrô*, *cause, have* (literally *take care*), *dô*, *give over*, *suscipiô*, *undertake*. Examples: *pontem faciendum cûrat* (I, 13, 2), *he had a bridge made*; *cônsulibus senâtus rem publicam dêfendendam dedit*, *the senate entrusted the defense of the state to the consuls*.

## PERFECT PARTICIPLE

286. Latin has a perfect passive participle, corresponding to such English forms as *seen* or *having been seen*, but no perfect active participle (but see a), corresponding to such English forms as *having seen*. The English perfect active participle with a direct object can usually

be translated into Latin by putting the English object in the ablative and using the passive participle in agreement with it (ablative absolute, 150). Examples: *visus fūgit*, *having been seen he fled*; *Caesare visō fūgit*, *having seen Caesar he fled*; literally, *Caesar having been seen he fled*. See also 150.

a. But the perfect passive form of deponent verbs usually (not always) has an active meaning, so that with these verbs the change described in 286 is not to be made. Example: *Caesarem cōspicātus fūgit*, *having seen Caesar he fled*.

b. The perfect passive participle is sometimes used in agreement with the object of *habēō*. The meaning is nearly the same as that of the past active tenses of the simple verb; but the resulting fact is emphasized, rather than the past act. Example: *magnās cōpiās cōactās habet*, *he has great forces (which he has) collected*, or *he has collected great forces* (and still has them); while *magnās cōpiās cōegit*, *he (has) collected great forces*, leaves it uncertain whether he still has them.

c. Note the translation of such phrases as *post urbem conditam*, *after the founding of the city*; literally, *after the city founded*.

## GERUND

287. The gerund is an active verbal noun and corresponds to the English verbal nouns in *-ing*. It governs the case that is governed by the finite forms of the verb; but see 289, II. Examples: *fug'endī causā* (99, a), *for the sake of fleeing*; *ad persuādendum ei* (115), *for persuading him*; *urbem videndī causā*, *for the sake of seeing the city*.

## GERUNDIVE

288. The gerundive is a passive verbal adjective, and must agree with its noun in gender, number, and case. For the same form used as a future passive participle, see 285, II.

The gerundive construction is commonly used in place of the gerund with a direct object. In this construction the English direct object takes the Latin case which the gerund would have, and the gerundive agrees with it. There is no exact English equivalent; the translation is the same as for a gerund with a direct object. For example, in the gerund construction *urbem videndī causā*, *videndī* is the genitive modifying *causā*, and *urbem* is the direct object of *videndī*. In the gerundive construction *urbis videndae causā*, *urbis* is the genitive mod-

ifying *causā* and *videndae* agrees with *urbis*, literally *for the sake of the city to be seen*. Both alike must be translated *for the sake of seeing the city*.

## CHOICE OF CONSTRUCTION

**289. I. RULE:** *If the verb is intransitive the gerund must be used.*

The gerundive is passive, and intransitive verbs can be used in the passive only impersonally. Example: *ei crēdendī causā*, *for the sake of believing him* (115).

a. But the gerundive of *ūtor*, *fruor*, *fungor*, *potior*, and *vēscor* (145) is used. Example: *spēs potiundī oppidī* (II, 7, 5), *hope of taking the town*.

**II. RULE:** *If the verb is used transitively the gerundive construction is more common, and must always be used after a preposition.*

A direct object is sometimes used with a gerund in the genitive or the ablative without a preposition. Examples: (always) *ad effēmīnandōs animōs* (I, 1, 8), *to weakening the courage*; (usually) *urbis videndae causā*, *for the sake of seeing the city*; sometimes *urbem videndī causā*, *for the sake of seeing the city*.

## USE OF CASES

**290.** Neither the gerund nor the gerundive is used as the subject or direct object of verbs.

**291. The Genitive** is used with nouns and adjectives. With *causā* and *grātiā* it forms a common expression of purpose. Examples: *bellandī cupiditās*, *a desire of fighting*; *Caesaris* (or *Caesarem*) *videndī cupidus*, *desirous of seeing Caesar*; *bellandī causā vēnit*, *he came to fight (for the sake of fighting)*.

a. If the substantive is a personal or reflexive pronoun, an irregular construction is used,—*mei*, *tui*, *sui*, *nostrī*, or *vestrī* with a genitive in *-ī* (sometimes called gerund, sometimes gerundive), regardless of gender and number. Example: *sui cōservandī causā*, *for the sake of saving themselves*. The usual gerund would be *sē cōservandī*; the gerundive *sui cōservandōrum*.

**292. The Dative** is very rare.

**293. The Accusative** is used with a few prepositions, especially *ad* expressing purpose. Examples: *parātus ad proficiscendum*, *ready to set*

out; *ad Caesarem videndum* (gerundive, see 289, II), *venit, he came to see Caesar.*

294. The Ablative is used, with the prepositions *ab, dē, ex, in,* and as the ablative of means or cause. Examples: *in quaerendō reperībat, in questioning (them) he learned; lapidibus subministrandis* (III, 25, 4), *by furnishing stones.*

### THE SUPINE

295. *RULE: The Accusative of the supine is used after verbs of motion to express purpose.*

It may govern a direct object. Examples: *gratulātum vērērunt* (I, 30, 2), *they came to offer congratulations; lēgātōs mittunt rogātum auxilium* (I, 11, 4), *they sent envoys to ask aid.*

296. *RULE: The Ablative of the supine is used as an ablative of specification (149).*

It does not take a direct object. The supine of the verbs *audiō, cognōscō, dicō, faciō, vidēō,* is most commonly found; and with the adjectives *facilis, difficilis, crēdibilis, incrēdibilis, iucundus, iniucundus, optimus, mirābilis,* and the expressions *fās est, nefās est, opus est.* Example: *perfacile factū* (I, 3, 16) *lit. very easy as to the doing, = very easy to do.*

### THE ROMAN CALENDAR

297. *The Months.* The Latin names of months are adjectives, not nouns as are ours. In the times of Caesar and Cicero the names of the months were *Iānuārius* (-a, -um), *Februārius, Mārtius, Aprīlis* (-e), *Maius, Iūnius, Quintilis, Sextilis, September* (-bris, -bre), *Octōber, November, and December.* Later *Quintilis* was changed to *Iūlius*, in honor of Julius Caesar, and *Sextilis* to *Augustus*, in honor of the emperor Augustus.

Before 46 B. C., that is till near the death of Caesar and Cicero, March, May, July, and October had 31 days, February had 28, and each of the others had 29. In 46 B. C. Caesar reformed the calendar and gave the months their present number of days.

298. *Calends, Nones, and Ides.* The Romans counted the days backwards from three points in each month, the Calends, the Nones, and the Ides, instead of forward from the first as we do; that is, they called

the days "the third before the Ides", "the fourth before the Calends," etc.

The *Calends* (*Kalendae*,—*ārum*, *f. pl.*) were always the first of the month. The *Nones* (*Nōnae*,—*ārum*, *f. pl.*) were the seventh, the *Ides* (*Idūs*,—*uum*, *f. pl.*) the fifteenth of March, May, July, and October. In all other months they were the fifth and thirteenth.

**299. Method of Reckoning.** In reckoning dates they counted both the first day and the last day; for example, while we should speak of Monday as the second day before Wednesday, a Roman would have counted Wednesday as one, Tuesday as two, and Monday as three, and would thus have called Monday the third day before Wednesday.

In counting back from the Calends, remember that the Calends do not belong to the month in which the required day is. Add one to the number of days in the preceding month, then reckon backwards, counting both ends as usual.

**300. Method of Expressing Dates.** An idiomatic formula is commonly used, which can neither be parsed nor translated literally; for example a. d. IV. Īd. Iān. = ante diem quārtum Īdūs Iānuāriās. The logical, but less usual form is diē quārtō ante Īdūs Iānuāriās, on the fourth day before the Ides of January. For examples take the dates:

(LATIN-ENGLISH)

(ENGLISH-LATIN)

Jan. 1 = Kal. Iān.

(13 + 1 - 4 = 10) Jan. 10 = a. d. iv. Īd. Iān. (13 + 1 - 10 = 4).

(28 + 2 - 8 = 22) Feb. 22 = a. d. viii. Kal. Mār. (28 + 2 - 22 = 8).

(7 + 1 - 4 = 4) July 4 = a. d. iv. Nōn. Iūl. (7 + 1 - 4 = 4).

## VOCABULARY

1



## VOCABULARY

In this vocabulary the figures 1, 2, and 4, following verbs, mean that the principal parts are formed like those of *laudō*, *moneō*, and *audiō*, respectively; or, if the verb is deponent, like those of *hortor*, *verseor*, and *partior* (App. 73).

To all words occurring in the first four books of the text, numbers are affixed, showing the book and chapter of first occurrence. If the word occurs first in chapters 30-54 of Book I, the place of its second occurrence is also given. Words unaccompanied by reference numbers do not occur in the first four books.

Words in *Italics* are purely explanatory, and are never intended as definitions for translation purposes.

After geographical names letters are given, enclosed in parentheses. They correspond to letters on the margin of the general map, and thus serve as an index to the position of the names on the map.

**Pronunciation of Proper Names.** It is generally agreed that the English pronunciation of proper names should be used in translation; but as no modern grammar gives the rules for the English pronunciation, the greatest confusion exists in practice. Therefore the pronunciation of all proper names is indicated in parentheses. To indicate the sounds of vowels, diacritical marks are used with the following values:

ā = a in *mat*.

ā = a in *mate*.

ā = a in *arm*.

ā = a in *Cuba*.

ē = e in *met*.

ē = e in *me*.

ē = e in *fern*.

ī = i in *is*.

ī = i in *ice*.

ō = o in *not*.

ō = o in *note*.

ō = o in *or*.

ū = u in *up*.

ū = u in *use*.

ū = u in *rude*.

y has the sounds of i, and is used in indicating pronunciation only as the consonant (= y in youth), or to indicate an i sound so rapidly uttered that it is barely distinguishable from the consonant y, as in *Lūcius* = lū/shyūs.

It must be understood, however, that unaccented syllables are so hastily pronounced that their vowel sounds are usually somewhat indistinct.

The main accent is indicated by a single mark ( ' ), the lighter, secondary accent by a double mark ( " ).

In giving tribe names it is best to use always the Latin forms of the names (*Nervii*, *Helvetii*, etc.), rather than the anglicized forms (*Nervians*, *Helvetians*, etc.). Most of these anglicized forms have no warrant in good English usage, none has much warrant. The few that are possible are given in the vocabulary, but are not recommended for use. Modern geographical names may well be used, so far as they are familiar.

# VOCABULARY

**A.**, *abbr. for Aulus* (aw'lūs), a Roman praenomen. I, 6.

**a.**, *abbr. for ante*. I, 6.

**ā** (*before consonants*), **ab** (*before vowels and some consonants*), **abs** (*before tē, and in some compounds*), *prep. with abl., originally denoting separation; (1) of place, persons, time, etc., from, away from, from the vicinity of; (2) denoting position, in some phrases, at, in, on, on the side of; ā tergō, in the rear; (3) with expressions of measure, away, off; ab milibus passuum duobus, two miles away; (4) with the pass. voice often denoting the agent, as the person from whom the action comes, by; (5) variously translated in other relations, from, by, in respect to, after.* I, 1.

**abdō**, -dere, -didi, -ditum, *tr.* [dō, put], put away, remove, withdraw, hide, conceal. I, 12.

**adducō**, -ducere, -dūxi, -ductum, *tr.* [ducō, lead], lead away, draw or carry off, withdraw. I, 11.

**abeō**, -ire, -ii, -itum, *intr.* [eō, go. App. 84], go away, depart.

**abiciō**, -icere, -ieci, -iectum, *tr.* [iaciō, throw. App. 7], throw away or down; hurl. IV, 15.

**abiēs**, -ietis, *f.*, fir tree.

**ablungō**, -lungere, -iūxi, -iunctum, *tr.* [lungō, join], disjoin, detach.

**abs**, *see ā*.

**abscidō**, -cidere, -cidi, -cisum, *tr.* [caedō, cut], cut or lop off, tear off or away. III, 14.

**absēns**, -entis, *adj.* [*pres. part.* of **absum**, be absent], absent, at a distance. I, 32; III, 17.

**absimilis**, -e, *adj.* [similis, like], unlike. III, 14.

**absistō**, -sistere, -stiti, —, *intr.* [sistō, stand], keep away from.

**abstineō**, -tinēre, -tinui, -tentum, *intr.* [teneō, hold], keep aloof from, refrain; spare. I, 22.

**abstrahō**, -trahere, -trāxi, -tractum, *tr.* [trahō, draw], to drag away, carry away by force. III, 2.

**absum**, abesse, āfui, *intr.* [sum, be. App. 78], be away from, be absent or distant, be wanting or free from. I, 1.

**abundō**, 1, *intr.* [unda, wave], overflow; abound.

**ac**, *see atque*.

**accēdō**, -cēdere, -cessi, -cessum, *intr.* [ad+cēdō, go], approach, draw near to, arrive at, come to; to be added; **accēdebat**, it was added. I, 19.

**accelerō**, 1, *intr.* [ad+celerō, hasten], hasten.

**acceptus**, -a, -um, *adj.* [*pf. part.* of **accipio**, accept], acceptable, beloved by (*with dative*). I, 3.

**accidō**, -cidere, -cidi, —, *intr.* [ad+cadō, fall], fall to or upon; befall, happen, fall to the lot of, occur; **accidit**, it happens. I, 14.

**accidō**, -cidere, -cidi, -cisum, *tr.* [ad+caedō, cut], cut into.

**accipio**, -cipere, -cēpi, -ceptum, *tr.* [ad+capio, take], take or receive to one's self, accept; experience, suffer; learn, hear, take. I, 14.

**acclivis**, -e, *adj.* [ad+clivus, a slope], sloping upward, rising, ascending. II, 29.

**acclivitās**, -tātis, *f.* [acclivis, ascending], ascent, slope. II, 18.

**Accō**, -ōnis, *m.*, Acco (āk'ō), a chief of the Senones.

**accommodātus**, -a, -um, *adj.* [*pf. part.* of **accommodō**, adapt], fit, adapted, appropriate. III, 13.

**accommodō**, 1, *tr.*, adjust or adapt to one's self, fit or put on. II, 21.

**accūrātē**, *adv.*, carefully.

**accurrō, -currere, -curri or -cucurri, -cursum, intr.** [ad+currō, run], run or hasten to. I, 22.

**accūsō, 1, tr.** [ad+causa, cause, case], bring a case or charge against; blame, censure, accuse. I, 16.

**acerbē, adv.** [acerbus, harsh], harshly, with pain.

**acerbitās, -tātis, f.** [acerbus, harsh], harshness, rigor.

**acerbus, -a, -um, adj.,** harsh, biting, severe.

**ācerrimē, see ācriter.**

**acervus, -ī, m.,** a heap, mass. II, 32.

**aciēs, -i (old gen., aciō), f.,** sharp point or edge of a weapon; sharp or keen sight, glance; a line (as forming an edge), battle line; **prima**, the van; **media**, the centre; **novissima**, the rear. I, 22.

**acquirō, -quirere, -quisivi, -quisitum, tr.** [ad+quaerō, seek], seek or gain in addition, win, acquire.

**ācriter, adv.** [ācer, sharp], sharply, keenly, fiercely, vigorously. *Comp.* **ācrius; sup. ācerrimē** (App. 40). I, 26.

**āctuarius, -a, -um, adj.** [agō, move, drive], fitted with oars.

**āctus, see agō.**

**acūtus, -a, -um, adj.** [*pf. part. of* acuō, sharpen], sharpened, pointed.

**ad, prep. with acc.,** originally denoting motion toward: (1) denoting motion, to, toward, against, to the vicinity of; (2) denoting position, at, by, near; (3) denoting purpose, with gerund and gerundive, to, for; (4) with numerals, up to, about; (5) of time, up to, until; at, on; (6) variously translated in other relations, at, after, for, to, according to, in the eyes of, among. I, 1.

**adāctus, see adigō.**

**adaequō, 1, tr.** [aequō, make equal], make level with or equal to, equal; keep up with. I, 48; II, 32.

**adamō, 1, tr.** [amō, love], love strongly, covet. I, 31.

**addō, -dere, -didi, -ditum, tr.** [dō, put], place on; add.

**adducō, -ducere, -duxi, -ductum, tr.** [ducō, lead], lead or draw to, bring to; induce, influence. I, 3.

**adēptus, see adimō.**

**adeō, adv.** [eō, thither], to such an extent, so much, so very, so; in fact.

**adeō, -ire, -ii, -itum, tr. and intr.** [eō, go. App. 84], go to, approach, visit; assail, attack. II, 7.

**adeptus, see adipiscor.**

**adequitō, 1, intr.** [equitō, ride; equus, horse], ride up. I, 46.

**adhaerō, -haerēre, -haesi, -haesum, intr.** [haerō, stick], cling or stick to.

**adhibeō, 2, tr.** [habeō, have], bring to, bring in, summon; employ, use. I, 20.

**adhortor, 1, tr.** [hortor, encourage], encourage, incite.

**adhūc, adv.** [hūc, hither], hitherto, as yet. III, 22.

**adiaceō, -iacēre, -iacui, —, intr.** [iaceō, lie], lie near or close to, adjoin.

**Adiatunnus, -ī, m.,** Adiatunnus (ā'dī-a-tūn'us), the leader of the Sotiates. III, 22.

**adicō, -icere, -iēcī, -iectum, tr.** [iacō, throw. App. 7], throw to, throw up, hurl; add. III, 1.

**adigō, -igere, -ēgi, -āctum, tr.** [agō, move], drive or bring by force, move; thrust, plunge, hurl (of weapons); bind (by an oath). II, 21.

**adimō, -imere, -ēmī, -ēptum, tr.** [emō, take], take away, remove.

**adipiscor, -ipisci, -eptus sum, tr.,** attain to, gain.

**aditus, -ūs, m.** [adeō, go to], approach, means of approach, right of approach, access. I, 43; II, 15.

**adiudicō, 1, tr.** [iudicō, judge], adjudge, assign.

**adiungō, -iungere, -iūxi, -iūctum, tr.** [iungō, join], join to, attach, unite; add. III, 2.

**adiutor, -ōris, m.** [adiuvō, aid], helper, abettor, assistant.

**adiuvō, -iuvāre, -iūvi, -iūtum, tr.** [iuvō, aid], aid, help, assist; contribute to, support. II, 17.

**administer, -tri, m.** [minister, servant], attendant; priest.

**administrō, 1, tr.** [minister, servant],

serve, attend, wait upon; manage, guide. II, 20.

**admiror**, 1, *tr.* [mīror, wonder at], wonder at, be surprised at, admire. I, 14.

**admittō**, -mittere, -misi, -missum, *tr.* [mittō, send], admit; commit; incur; let go; give reins to (*a horse*). I, 22.

**admodum**, *adv.* [modus, measure], *up to the measure*; very much, very; *with num.*, fully; *with neg.*, at all. III, 13.

**admonēō**, 2, *tr.* [monēō, warn], warn.

**adolēscō**, -olēscere, -olēvi, -ultum, *intr.*, grow up.

**adorior**, -oriri, -ortus sum, *tr.* [orior, arise], rise against, assail, attack. I, 13.

**adsum**, adesse, affui, *intr.* [sum, be. App. 77], be near or present, be at hand, appear. I, 16.

**adolēscēns**, -entis, *m.* [*pres. part.* of *adolēscō*], grow up], youth, young man. I, 47; III, 7.

**adolēscēntia**, -ae, *f.* [adolēscēns, youth], youthfulness, youth. I, 20.

**adolēscēntulus**, -i, *m.* [*dim.* of *adolēscēns*, youth], a very young man. III, 21.

**adventus**, -ūs, *m.* [veniō, come], coming, arrival, approach. I, 7.

**adversārius**, -ri, *m.* [adversus, turned against], antagonist, foe.

**adversus**, -a, um, *adj.* [*pf. part.* of *advertō*, turn to], turned to or against; opposite, fronting; adverse, unfavorable; unsuccessful; *adversō flūmine*, up the river; in *adversum ōs*; full in the face. I, 13.

**adversus**, *prep. w. acc.* [adversus, turned against], opposite to, against. IV, 14.

**advocō**, 1, *tr.* [vocō, call], call to, summon.

**advolō**, 1, *intr.* [volō, fly], fly to or against, rush on or at.

**aedificium**, -ci, *n.* [aedificō, build], building, house. I, 5.

**aedificō**, 1, *tr.* [aedēs, house + faciō, make], build, construct. III, 9.

**aeger**, -gra, -grum, *adj.*, ill, sick.

**aegrō**, *adv.* [aeger, ill], hardly, with difficulty, scarcely. *Comp.*, aegrius; *sup.*, aegerrimō (App. 40). I, 13.

**Aemilius**, -li, *m.*, Aemilius (ē-mīl'i-ūs), I, 23.

**aequāliter**, *adv.* [aequālis, equal; aequus, equal], equally, evenly. II, 18.

**aequinoctium**, -ti, *n.* [aequus, equal + nox, night], the equinox. IV, 36.

**aequitās**, -tātis, *f.* [aequus, equal], equality; fairness, equity; animi aequitās, contentment. I, 40.

**aequō**, 1, *tr.* [aequus, equal], make even or equal, equalize. I, 25.

**aequus**, -a, -um, *adj.*, even, level, equal; equitable, impartial, just; aequus animus, equanimity, composure. I, 43; III, 17.

**aerāria**, -ae, *f.* [aes, copper], copper mine. III, 21.

**aes**, aeris, *n.* copper; *anything made of copper*, coin, money; aes aliēnum, *another's money*, debt. IV, 31.

**aestās**, -tātis, *f.*, summer. I, 54; II, 2.

**aestimātiō**, -ōnis, *f.* [aestimō, value], valuation.

**aestimō**, 1, value, reckon, estimate, regard, consider. III, 20.

**aestivus**, -a, -um, *adj.* [aestus, heat; aestās, summer], of summer, summer.

**aestuārius**, -ri, *n.* [aestus, tide], low marsh-land, tidal inlet, estuary, marsh. II, 23.

**aestus**, -ūs, *m.*, heat; boiling, surging; tide; minuenta aestā, at ebb tide. III, 12.

**aetās**, aetātis, *f.*, period of life, age. II, 16.

**aeternus**, -a, -um, *adj.*, everlasting.

**afferō**, afferre, attuli, allātum, *tr.* [ad + ferō, carry. App. 81], bring, take or carry to, present; occasion, cause; bring forward, allege; report. I, 43; II, 1.

**afficiō**, -ficere, -fēci, -fectum, *tr.* [ad + faciō, do], do to, treat, affect; magnō dolōre afficere, to annoy greatly. I, 2.

**affigō**, -figere, -fixi, -fixum, *tr.* [ad + figō, fix], fasten to. III, 14.

**affingō, -ingere, -finxi, -fictum, tr.** [ad + fingō, invent], invent in addition.

**affinitās, -tātis, f.**, alliance by marriage, relationship. I, 18.

**affirmātiō, -ōnis, f.** [affirmō, affirm; ad + firmus, strong], declaration, assertion.

**affixus, see affigō.**

**afflictō, 1, tr.** [freq. of affigō, strike against, damage], damage greatly, shatter, injure; harass, distress. III, 12.

**affigō, -figere, -fixi, -fictum, tr.**, strike against; overthrow; damage, injure. IV, 31.

**affore, fut. inf. of adsum.**

**āfricus, -i, m.**, Africus (ā'fri-kūs), the southwest wind.

**āful, see absum.**

**Agedincum, -i, n.** (Be), Agedincum (ā'gē-ding'kūm), now Sens.

**ager, agri, m.**, field, land; district, territory. I, 2.

**agger, aggeris, m.**, material for earth-works, earth; embankment, mound; rampart. II, 12.

**aggredior, -gredi, -gressus sum, tr.** [ad + gradior, step], advance to or against; attack. I, 12.

**aggregō, 1, tr.** [ad + grex, flock], unite in a flock; assemble; join, attach. IV, 26.

**agitō, 1, tr.** [freq. of agō, move; discuss], discuss.

**agmen, -inis, n.** [agō, move], a moving body; a marching column; army; in agmine, on the march; primum agmen, the van; nevissimum or extrēmum agmen, the rear. I, 15.

**agō, agere, ēgi, āctum, tr.**, set in motion; drive (of animals); move forward, advance (of military works); do, transact, carry on (of business); discuss, speak; hold (conventum); give, render (grātiās); plead (causam or rem); quod agitur, the matter in hand; rēs agitur, something is at stake. I, 13.

**agricultūra, -ae, f.** [ager, land + colō, cultivate], cultivation of the land, agriculture. III, 17.

**alacer, -oris, -cre, adj.**, lively, eager, active, ready, joyous. III, 19.

**alacritās, -tātis, f.** [alacer, lively], liveliness, ardor. I, 41; IV, 24.

**ālārius, -a, -um, adj.** [āla, wing], on the wing; pl. as nouns, auxiliaries. I, 51.

**albus, -a, -um, adj.**, white.

**alcēs, -is, f.**, elk.

**Alesia, -ae, f.** (Cf), Alesia (a-lē'zhyā), now Alise Ste. Reine.

**aliās, adv.** [alius, another], at another place, elsewhere; at another time; aliās . . . aliās, at one time . . . at another. II, 29.

**aliēnō, 1, tr.** [aliēnus, of another], make another's or foreign; estrange, alienate; aliēnātā mente, maddened.

**aliēnus, -a, -um, adj.** [alius, other], of or belonging to another, another's; strange, alien, unfamiliar; unfavorable; foreign to the purpose; aes aliēnum, debt; aliēnissimī, entire strangers. I, 15.

**aliō, adv.** [alius, other], to another place, person or thing, elsewhere.

**aliquamdiū, adv.** [aliquis, some + diū, long], for some time. I, 40.

**aliquandō, adv.** [aliquis, some], at some time, at length, finally.

**aliquantō, adv.** [aliquantus, some], somewhat, a little. III, 13.

**aliquantus, -a, -um, adj.**, some, considerable; neut. as noun with partitive gen., a good deal, not a little.

**aliquis, -quid, and aliqui, -qua, -quod, indef. pron.** [quis, who. App. 62, a], some one, something; anyone, anything, any. I, 14.

**aliquot, indecl. num. adj.** [quot, how many], some, a few, several. III, 1.

**aliter, adv.** [alius, other], otherwise; aliter . . . ac, otherwise . . . than. II, 19.

**alius, -a, -ud, gen. alius** (App. 32), another, other; alius . . . alius, one . . . another; in pl., some . . . others. I, 1.

**allātus, see afferō.**

**alliciō, -licere, -lexi, -lectum, tr.**, attract, allure, entice.

**Allobrogēs, -um, m.** (Dfg), the Allo-

*broges* (ä-löb'rö-jän), a powerful *Gallie people in the Province*. I, 6.

*alō, alere, alui, altum, tr.*, nourish, feed, support; promote, foster, encourage. I, 18.

*Alpēs, -ium, f. pl.* (Cghi), the Alps (ä'l'pēs), better, the Alps. I, 10.

*alter, -era, -erum, gen. alterius* (App. 32), the other (of two); second; the one; *alter . . . alter*, the one . . . the other; *alteri . . . alteri*, the one party . . . the other. I, 2.

*alternus, -a, -um, adj.* [*alter*, the other], one after another, in turn.

*altitudō, -inis, f.* [*altus*, high, deep], height; depth; thickness (of timber). I, 8.

*altus, -a, -um, adj.*, high, lofty; deep; *neut. as noun*, the deep, the sea. I, 2.

*alūta, -ae, f.*, soft leather. III, 13.

*ambactus, -i, m.*, vassal.

*Ambarri, -ōrum, m.* (Of), the Ambarri (äm'bär'i), clients of the *Haedui*. I, 11.

*Ambiāni, -ōrum, m.* (ABde), the Ambiani (äm'bi-ä'ni). II, 4.

*Ambibarii, -ōrum, m.* (Bbe), the Ambibarii (äm'bi-bä'ri). I.

*Ambiliati, -ōrum, m.*, the Ambiliati (äm'bi-li'ä-ti), III, 9.

*Ambiorix, -igis, m.*, Ambiorix (äm-bi'ō-riks), king of the *Eburones*.

*Ambivareti, -ōrum, m.* (Ce), the Ambivareti (äm'bi-vär'ē-ti), clients of the *Haedui*.

*Ambivariti, -ōrum, m.* (Af), the Ambivariti (äm'bi-vär'i-ti). IV, 9.

*ambō, -ae, -ō, both*.

*āmentia, -ae, f.* [mēns, mind], bewilderment of mind, folly, insanity. I, 40.

*āmentum, -i, n.*, strap or thong, fastened to the shaft of a javelin to aid its propulsion.

*amicitia, -ae, f.* [*amicus*, friend], friendship. I, 3.

*amicus, -a, -um, adj.* [*amō*, love], friendly, well disposed; devoted; *as noun, m.*, a friend, an ally. I, 3.

*āmittō, -mittere, -misi, -missum, tr.* [mittō, send], send away, dismiss; let go; lose. I, 28.

*amor, -ōris, m.* [*amō*, love], love. I, 20.

*amplē, adv.* [*amplus*, large], largely;

*comp., amplius*, more, farther. I, 35; II, 16.

*amplificō, i, tr.* [*amplus*, large+*faciō*, make], extend, enlarge, increase, expand. II, 14.

*amplitūdō, -inis, f.* [*amplus*, large], wide extent, size; importance, consequence, dignity. IV, 8.

*amplius, see amplē and amplus.*

*amplus, -a, -um, adj.*, of large extent, spacious, large; illustrious, splendid, noble; generous, magnificent; *amplius, comp. as noun*, more, a greater number, a greater distance. I, 15.

*an, conj.*, used to introduce the second member of alternative questions, or, or rather. I, 40; IV, 14.

*Anartēs, -ium, m.*, the Anartes (ā-när'tēz), a German tribe near the Hercynian forest.

*Ancalītēs, -um, m.* (Ac), the Ancalites (än-käl'i-tēz).

*anceps, ancipitis, adj.* [*ambō*, both+*caput*, head], two headed, with two sides or fronts, double. I, 26.

*ancora, -ae, f.*, anchor; *in ancoris*, at anchor. III, 13.

*Andebrogus, -gi, m.*, Andebrogus (än'dē-brō'jyūs). II, 3.

*Andēs, -ium, or Andī, -ōrum, m.* (Ce), the Andes (än'dēz) or Andī (än'dī). II, 35.

*ānfractus, -ūs, m.*, circuitous route.

*angulus, -i, m.*, corner.

*angustē, adv.* [*angustus*, narrow], narrowly; in close quarters. IV, 23.

*angustiae, -arum, f. pl.* [*angustus*, narrow], narrowness; a narrow place or pass, strait, defile; straits, difficulties, perplexity. I, 9.

*angustus, -a, -um, adj.* [*angō*, squeeze], compressed, confined, straitened, narrow; *in angustō*, in a critical condition. I, 2.

*anima, -ae, f., -um, adj.* [*animā*, breath, life, soul].

*animadvertō, -vertere, -verti, -versum, tr. and intr.* [*animus*, mind+*ad*+*vertō*, turn], turn the mind to; notice; *animadvertere in*, punish. I, 19.

*animal, -ālis, n.* [*anima*, breath of life], a living creature, animal.

**animus**, -i, *m.*, soul, spirit; mind, intellect; feelings; character; resolution, courage; **animi causâ**, for amusement; in **animô habère**, intend. I, 1.

**annôtinus**, -a, -um, *adj.* [annus, year], of last year.

**annus**, -i, *m.*, year. I, 3.

**annuus**, -a, -um, *adj.* [annus, year], yearly. I, 16.

**anser**, -eris, *m.*, goose.

**ante** (1) *adv.*, before, above, previously; (2) *prep. w. acc.*, before, in advance of. I, 3.

**anteâ**, *adv.* [ante, before+eâ, this], formerly, before, previously, once; always with a verb. I, 17.

**antecédô**, -cédere, -cessi, -cessum, *tr. and intr.* [cédô, go], go before, precede, excel, surpass. III, 8.

**antecursor**, -ôris, *m.* [currô, run], fore-runner; *pl.*, vanguard.

**anteferô**, -ferre, -tull, -lâtum, *tr.* [ferô, bear. App. 81], bear or carry before; prefer.

**antenna**, -ae, *f.*, sail-yard. III, 14.

**antepônô**, -pônere, -posui, -positum, *tr.* [pônô, place], place before; prefer. IV, 22.

**antevertô**, -vertere, -verti, -versum, *tr.* [vertô, turn], put before, prefer.

**antiquitus**, *adv.* [antiquus, ancient], from early or ancient times; long ago, anciently. II, 4.

**antiquus**, -a, -um, *adj.* [ante, before], former, old, ancient. I, 18.

**Antistius**, -ti, *m.*, Gaius Antistius Reginus (gâ'yûs ân-tis'ti-ûs rê-jî'nûs), one of Caesar's lieutenants.

**Antônîus**, -ni, *m.*, Marcus Antonius (mâr'kûs ân-tô'nî-ûs), one of Caesar's lieutenants, afterward triumvir.

**Ap.**, *abbr. for* Appius (âp'i-ûs), a Roman praenomen.

**aperiô**, -perire, -perui, -pertum, *tr.*, open, expose.

**apertê**, *adv.* [apertus, open], openly, manifestly.

**apertus**, -a, -um, *adj.* [*pf. part. of* aperiô], open, exposed; ab latere apertô, on the unprotected flank. I, 25.

**Apollô**, -inis, *m.*, Apollo (â-pô'l'ô),

**apparô**, 1, *tr.* [ad+parô, prepare], prepare, make ready.

**appellô**, 1, *tr.*, accost, address, call by name, name, call. I, 1.

**appellô**, -pellere, -pull, -pulsum, *tr.* [ad+pellô, drive], bring to land; bring together. III, 12.

**appetô**, -petere, -petivi (-petii), -itum, *tr. and intr.* [ad+petô, seek], seek for, aim at; encroach upon; approach, be near. I, 40.

**applicô**, 1, *tr.* [ad+plicô, fold], apply; **sê applicâre**, lean.

**apportô**, 1, *tr.* [ad+portô, carry], bring.

**approbô**, 1, *tr.* [ad+probô, approve], favor, approve.

**appropinquô**, 1, *intr.* [ad+propinquus, near], come near or close, approach. II, 10.

**appulsus**, *see* appellô.

**April.**, *abbr. for* Aprilis, -e, *adj.*, of April, April. I, 6.

**aptus**, -a, -um, *adj.*, fitted, suited, adapted. III, 13.

**apud**, *prep. with acc.*, at, among, near, with; (with persons) at the house of, in the presence of. I, 2.

**aqua**, -ae, *f.*, water. IV, 17.

**aquâtîô**, -ônîs, *f.* [aqua, water], getting water. IV, 11.

**aquila**, -ae, *f.*, an eagle; a standard, (as the aquila was the chief standard of the legion). IV, 25.

**Aquilôia**, -ae, *f.*, Aquileia (âk'wi-lô-ya), a city of Cisalpine Gaul. I, 10.

**aquilifer**, -eri, *m.* [aquila, eagle+ferô, bear], standard-bearer.

**Aquiltânia**, -ae, *f.* (DEcd), Aquitania (âk'wi-tâ'ni-â), Southwestern Gaul between the Garonne and the Pyrenees. I, 1.

**Aquiltânus**, -a, -um, *adj.*, of Aquitania, Aquitanian; *pl. as noun*, the Aquitani (âk'wi-tâ'ni), possibly Aquitanians, inhabiting southwestern Gaul. I, 1.

**Arar**, **Araris** (acc. -im), *m.* (CDfg), the Arar (â'râr), the modern Saône. I, 12.

**arbitër**, -tri, *m.*, umpire, arbitrator.

**arbitrium**, -ri, *n.* [arbitër, umpire], decision or judgment (of the arbitër); opinion, discretion, pleasure. I, 36.

**arbitror**, 1, *tr. and intr.* [arbitr, umpire], decide; think, believe. I, 2.

**arbor**, -oris, *f.*, tree. II, 17.

**arcessō**, -ere, -ivi, -itum, summon, send for, invite. I, 31; II, 20.

**ardeō**, **ardēre**, **arsī**, **arsum**, *intr.*, burn, blaze; be inflamed, be eager.

**Arduenna**, -ae, *f.* (ABfg), Arduenna (ār'dū-ēn'ā), better the Ardennes, a vast forest of northeast Gaul.

**arduus**, -a, -um, *adj.*, high, steep; difficult. II, 33.

**Arecomici**, **Arecomici** (ār'rē-kōm'i-sī), see Volcae.

**Aremoricae**, -arum, *f.* (Bbcd), *adj.*, maritime, Aremorician.

**argentum**, -i, *n.*, silver; silver plate or coin.

**argilla**, -ae, *f.*, white clay.

**āridus**, -a, -um, *adj.* [āreō, be dry], dry; *neut. as noun*, dry land. IV, 24.

**ariēs**, **arietis**, *m.*, a ram; battering-ram, a long beam for demolishing walls; one end of it was capped with iron in the form of a ram's head; brace, buttress. II, 32.

**Arivovistus**, -i, *m.*, Arivovistus (ār'ri-ō-vis'tūs), a king of the Germans. I, 31; IV, 16.

**Aristius**, -ti, *m.*, Marcus Aristius (mār'-kūs ā-ris'ti-ūs), a military tribune.

**arma**, -ōrum, *n. pl.*, arms; equipment; by metonymy, battle, war. I, 4.

**armāmenta**, -ōrum, *n.* [armō, arm], implements, gear; tackle or rigging of a ship. III, 14.

**armātūra**, -ae, *f.* [armō, arm], armor, equipment; **levis armātūrae**, light-armed. II, 10.

**armō**, 1, *tr.* [arma, arms], arm, equip; *pass.*, arm one's self; **armātus**, *pf. part.*, as *adj.*, armed; **armāti**, as *noun*, armed men. I, 40; II, 4.

**Arpinēsius**, -i, *m.*, Gaius Arpinetus (gā'yis ār'pī-nē'syūs), a knight in Caesar's army.

**arripō**, -ripere, -ripui, -reptum, *tr.* [ad+rapīō, seize] take or seize hurriedly.

**arroganter**, *adv.* [arrogāns, arrogant], arrogantly, presumptuously. I, 40.

**arrogantia**, -ae, *f.* [arrogāns, arro-

gant], arrogance, haughtiness, presumption, insolence. I, 33.

**ars**, **artis**, *f.*, skill, art; *pl.*, the arts.

**artō**, *adv.* [artus, close], closely, firmly. IV, 17.

**articulus**, -i, *m.*, joint.

**artificium**, -ci, *n.* [ars, art + faciō, make], a trade, handicraft; artifice, trick.

**artus**, -a, -um, *adj.*, close, dense, thick.

**Arvernus**, -i, *m.* (ODE), an Arvernian; *pl.*, the Arverni (ār-vēr'ni), possibly the Arvernians. I, 31.

**arx**, **arcis**, *f.*, citadel, fortress, stronghold. I, 33.

**ascendō**, -scendere, -scendi, -scēsum, *tr. and intr.* [ad+scandō, climb], climb up, ascend, mount, climb. I, 21.

**ascēnsus**, -ūs, *m.* [ascendō, climb up], a climbing up, ascending; approach, ascent. I, 21.

**asciscō**, -sciscere, -scivi, -scitum, *tr.* [ad+sciscō, approve], approve; admit or receive (as allies). I, 5.

**aspectus**, -ūs, *m.* [aspiciō, look at], look; appearance, mien, aspect.

**asper**, -era, -erum, *adj.*, rough, violent.

**assiduus**, -a, -um, *adj.* [ad+sedeō, sit], close at hand, ever present; continual, incessant, constant.

**assistō**, **assistere**, **astiti**, —, *intr.* [ad+stisō, stand], stand by or near.

**assuēfaciō**, -facere, -fēcī, -factum, *tr.*, accustom, train. IV, 1.

**assuēscō**, -suēscere, -suēvi, -suētum, *intr.* [suēscō, become accustomed], become accustomed.

**at**, *conj.*, but, at least. I, 43; II, 23.

**atque**, *ac*, (ac only before consonants, atque before vowels and consonants), *conj.*, usually adds something especially important, while *et* usually associates objects of equal importance; and also, and even, and; after words denoting a comparison or difference, than, as, from. I, 1.

**Atrebās**, -bātis, *m.*, (Ae), an Atrebatian; *pl.*, the Atrebates (āt'rē-bā'tēs). II, 4.

**Ātrius**, -ri, *m.*, Quintus Atrius (kwīn'tūs ā'tri-ūs), one of Caesar's officers.



**attexō, -texere, -texul, -textum, tr.** [ad+texō, weave], weave on.  
**atingō, -tingere, -tigi, -tactum, tr.** [ad+tangō, touch], touch or border on, reach, extend to, arrive at, attain. I, 1.  
**attribuō, -tribuere, -tribui, -tributum, tr.** [ad+tribuō, assign], assign, allot. III, 1.  
**attuli, see afferō.**  
**Atuatuca, -ae, f. (Af),** Atuatuca (ät'ū-ät'ū-kə), a stronghold of the Eburones.  
**Atuatucl, -ōrum, m. (Af),** the Atuatucl (ät'ū-ät'ū-si). II, 4.  
**auctor, -ōris, m. [augeō, increase],** one who produces, creates, or originates; promoter, instigator, adviser, author; auctor esse, advise. III, 17.  
**auctoritas, -tātis, f. [auctor, producer],** influence, character, authority, reputation. I, 3.  
**auctus, -a, -um, adj. [pf. part. of augeō, increase],** increased, advanced. I, 43.  
**audācia, -ae, f. [audāx, bold],** boldness, daring, courage; presumption, effrontery. I, 18.  
**audācter, adv. [audāx, bold],** boldly, fearlessly, daringly. *Comp., audācius; sup., audācissimē.* I, 15.  
**audeō, audēre, ausus sum (App. 74), intr.,** dare, risk, venture. I, 18.  
**audiō, ē, tr.,** hear, hear of; dictō audiēns, obedient. I, 39; II, 12.  
**auditō, -ōnis, f. [audiō, hear],** hearing, hearsay, report. IV, 5.  
**augeō, augēre, auxi, auctum, tr.,** increase, augment, enhance, add to. I, 18.  
**Aulercl, -ōrum, m.,** the Aulercl (aw-lēr'ēi), a Gallic people divided into four branches. (1) Aulercl Eburonices (ēb'ū-rō-vi'sēz), (Bd), III, 17; (2) Aulercl Cenomani (sē-nōm'ā-ni), (Bd); (3) Aulercl Brannovices (brān'ō-vi'sēz), location unknown; (4) Aulercl Diablites (di'ā-blīn'tēz), (Bc), II, 34.  
**aureus, -a, -um, adj. [aurum, gold],** of gold, gold.  
**auriga, -ae, m.,** charioteer. IV, 33.  
**auris, -is, f.,** ear.

**Aurunculōius, -i, m.,** Lucius Aurunculeius Cotta (lū'shyūs aw-rūng'kū-lē'yūs cōt'a), one of Caesar's lieutenants. II, 11.  
**Auscl, -ōrum, m. (Ed),** the Auscl (aw'si). III, 27.  
**ausus, see audeō.**  
**aut, conj.,** used where the difference is important or exclusive, or; aut ... aut, either ... or. I, 1.  
**autem, conj.,** but (a weak adversative); however, on the other hand; now; moreover. I, 2.  
**autumnus, -i, m.,** autumn.  
**auxi, see augeō.**  
**auxiliāris, -e adj. [auxilium, aid],** auxiliary; *m. pl. as noun,* auxiliary troops. III, 25.  
**auxilior, i, intr. [auxilium, aid],** give aid, help, assist, render assistance. IV, 29.  
**auxilium, -ii, n. [augeō, increase],** help, assistance, aid; *pl.,* auxiliary troops; reinforcements. I, 11.  
**Avaricēnsis, -e, adj.,** of Avaricum.  
**Avaricum, -i, n. (Ce),** Avaricum (ā-vār'ī-kūm), the stronghold of the Bituriges, now Bourges.  
**avaritia, -ae, f. [avarus, greedy],** greed, covetousness. I, 40.  
**āvehō, -vehere, -vexi, -vectum, tr. [vehō, carry],** carry away, take away.  
**āvertō, -vertere, -verti, -versum, tr. [vertō, turn],** turn away from or away, turn aside; turn back, repulse; *pf. part. as adj.,* with back turned. I, 16.  
**avis, -is, f.,** bird. IV, 10.  
**avus, -i, m.,** grandfather. I, 12.  
**Axona, -ae, m. (Bf),** the Axona (āk'sō-nā), a river, now the Aisne. II, 5.

## B.

**Bacōnis, -is, f. (Ahl),** Bacenis (bā-sē'nīs), the forest Bacenis, between the Cherusci and the Suebi.  
**Baculus, -i, m.,** Publius Sextius Baculus (pūb'li-ūs seks'ti-ūs bāk'ū-lūs). II, 25.  
**Baliāris, -e, adj.,** Balearic (bāl'ē-ā-rīk), (i.e., coming from the islands Majorca and Minorca). II, 7.  
**balteus, -i, m.,** sword belt.

**Balventius**, -ti, *m.*, Titus Balventius (bál'vén'shyūs), *one of Caesar's centurions.*

**barbarus**, -a, -um, *adj.*, foreign (*to Greeks and Romans*), uncivilized, barbarous; *pl. as noun*, savages, barbarians. I, 31; II, 35.

**Basilus**, -i, *m.*, Lucius Minucius Basilus (lū'shyūs mí-nū'shyūs bās'l-lūs), *one of Caesar's lieutenants.*

**Batāvi**, -ōrum, *m.* (Af), the Batavi (bā-tā'vī). IV, 10.

**Belgae**, -ārum, *m.* (ABdefg), the Belgae (bél'jē), *or Belgians.* I, 1.

**Belgium**, -gi, *n.* (ABdefg), Belgium (bél'jyūm), the country of the Belgae.

**bellicōsus**, -a, -um, *adj.* [bellum, war], of or full of war, warlike. I, 10.

**bellicus**, -a, -um, *adj.* [bellum, war], of or in war, military.

**bellō**, 1, *intr.* [bellum, war], make or carry on war, wage war. I, 2.

**Bellovacī**, -ōrum, *m.* (Bde), the Bellovacī (bē-lōv'ā-sī). II, 4.

**bellum**, -i, *n.*, war. I, 1.

**bene**, *adv.* [bonus, good], well, rightly, successfully. *Comp.*, 'melius; *sup.*, optimē. I, 45; III, 18.

**beneficium**, -ci, *n.* [bene, well+faciō, do], well-doing, benefit, favor, kindness. I, 9.

**benevolentia**, -ae, *f.* [bene, well+volō, wish], good-will, kindness.

**Bibracte**, -is, *n.* (Cef), Bibracte (bī-brāk'tē), the chief town of the Haedui. I, 23.

**Bibrax**, -ctis, *f.* (Be), Bibrax (bī-brāks), a town of the Remi. II, 6.

**Bibroci**, -ōrum, *m.* (Ac), the Bibroci (bīb'rō-sī).

**biduum**, -i, *n.* [bis, twice+diēs, day], space or period of two days, two days. I, 23.

**biennium**, -ni, *n.* [bis, twice+annus, year], two years. I, 3.

**Bigerriōnēs**, -um, *m.* (Ecd), the Bigerriōnes (bī-jēr'i-ō'nēs or bī'jēr-i-ō'nēs). III, 27.

**binī**, -ae, -a, *distrib. num. adj.* [bis, twice], two each, two apiece, by twos. III, 15.

**bipedālis**, -e, *adj.* [bis, twice+pēs, foot], of two feet, two feet thick. IV, 17.

**bipertitō**, *adv.* [bis, twice+partior, divide], in two parts or divisions, in two ways. I, 25.

**bis**, *num. adv.* [for duis, from due, two], twice. III, 12.

**Biturigēs**, -um, *m.* (Cde), the Bituriges (bī'ū-rī'jēs). I, 18.

**Boduognātus**, -i, *m.*, Boduognatus (bōd'ū-ōg-nā'tūs). II, 23.

**Bōii**, -ōrum, *m.* (Ce), the Bōii (bō'yī), a Celtic tribe once very powerful in southern Germany and Cisalpine Gaul. Those who joined the Helvetii were afterwards settled by Caesar as indicated on the map. I, 5.

**bonitās**, -tātis, *f.* [bonus, good], goodness; fertility. I, 28.

**bonus**, -a, -um, *adj.*, good, beneficial, profitable, well-disposed; (*with animō*) friendly; *as noun*, bonum, -i, profit, advantage; bona, -ōrum, goods, property, estate; boni, -ōrum, the good, good men or citizens. *Comp.*, melior; *sup.*, optimus (App. 43). I, 6.

**bōs**, bovis, *m./f.*, ox; cow; *pl.*, cattle.

**bracchium**, -chl, *n.*, the arm, forearm. I, 25.

**Brannovicēs**, *see* Auleri.

**Bratuspantium**, -ti, *n.* (Be), Bratuspantium (brāt'ūs-pān'shyūm). II, 13.

**brevis**, -e, *adj.*, short, brief, transitory; brevi, in a short time. I, 40; III, 4.

**brevitās**, -tātis, *f.* [brevis, short], shortness; brevity. II, 20.

**breviter**, *adv.* [brevis, short], briefly.

**Britannia**, -ae, *f.* (Aabcd), Britannia (brī-tān'i-a), better Britain, Great Britain (*England and Scotland*), never Britany. II, 4.

**Britannicus**, -a, -um, *adj.* [Britannia, Britain], of Britain, British.

**Britannus**, -a, -um, *adj.*, of Britain, British; *pl. as noun*, the Britanni (brī-tān'i), better, the Britons. IV, 21.

**brūma**, -ae, *f.*, the winter solstice.

**Brūtus**, -i, *m.*, Decimus Junius Brutus (dēs'i-mūs jū'nī-ūs brū'tūs), *one of Caesar's lieutenants in the Gallic war, and in the war with Pompey. He took part in the conspiracy against Caesar, and was killed by order of Antony.* III, 11.

## C.

**C.**, *abbr. for praenomen Gaius* (gā'yūs). I, 40; III, 5.

**C.**, *sign for centum, a hundred.*

**Cabūrus**, -i, *m.*, Gaius Valerius Caburus (gā'yūs vā-lō'rī-ūs kə-bū'rūs), *a Gaul who possessed Roman citizenship; father of C. Valerius Proculus and C. Valerius Domnotaurus.* I, 47.

**cacūmen**, -inis, *n.*, top.

**cadāver**, -eris, *n.* [cadō, fall], a fallen or dead body, corpse. II, 27.

**cadō**, cadere, cecidi, cāsum, *intr.*, fall; fall in battle, be slain, die. I, 15.

**Cadūrcus**, -a, -um, *adj.* (Dd), Cadurcan; *pl. as noun*, the Cadurci (kə-dēr'sī),

**caedēs**, -is, *f.* [caedō, cut], a cutting; (*of persons*) slaughter, massacre, murder.

**caedō**, caedere, cecidi, caesum, *tr.*, cut, kill, slay. III, 29.

**caelestis**, -e, *adj.* [caelum, heaven], heavenly; *pl. as noun*, the gods.

**Caemānī**, -ōrum, *m.* (Af), the Caemani (sē-mā'-nī). II, 4.

**caerimōnia**, -ae, *f.*, a sacred rite.

**Caerōsī**, -ōrum, *m.* (Ag), the Caerosi (sē-rō'sī). II, 4.

**caeruleus**, -a, -um, *adj.*, dark blue.

**Caesar**, -aris, *m.*, (1), Gaius Julius Caesar (gā'yūs jū'lī-ūs sē'zar), *conqueror of Gaul and author of the Commentaries.* I, 7. (3), Lucius Julius Caesar (lū'shyūs jū'lī-ūs sē'zar), *a kinsman and lieutenant of the former.*

**caespes**, -itis, *m.*, a sod, turf. III, 25.

**caesus**, *see caedō.*

**calamitās**, -tātis, *f.*, misfortune, disaster, defeat. I, 12.

**Caletī**, -ōrum (*or* -ēs, -um), *m.* (Bd), the Caleti (kāl'ē-tī). II, 4.

**callidus**, -a, -um, *adj.*, shrewd. III, 18.

**cālō**, -ōnis, *m.*, a soldier's servant, camp porter or follower. II, 24.

**campester**, -tris, -tre, *adj.* [campus, a plain], of a plain, flat, level; *loca*, level country.

**campus**, -i, *m.*, plain, open space or country. III, 26.

**Camulogenus**, -i, *m.*, Camulogenus (kām'ū-lōj'ē-nūs), *a chief of the Aulerici.*

**Caninius**, -nī, *m.*, Gaius Caninius Rebilus (gā'yūs kə-nīn'i-ūs rēb'i-lūs), *one of Caesar's lieutenants.*

**canō**, canere, cecini, cantum, *intr.*, sing; sound.

**Cantabri**, -ōrum, *m.* (Eab), the Cantabri (kān'tə-bri). III, 26.

**Cantium**, -ti, *n.* (Ad), Cantium (kān'shyūm), *or Kent.*

**capillus**, -i, *m.*, the hair.

**capio**, capere, cepi, captum, *tr.*, take, capture, seize, catch; take in, beguile, induce; take up (*arms*); choose, select (*a place*); form, adopt (*a plan*); reach, arrive at (*a place*); make (*a beginning*); **collem capere**, take position on a hill; **fugam capere**, take to flight. I, 1.

**capra**, -ae, *f.*, goat.

**captivus**, -i, *m.* [capio, take], captive, prisoner. I, 22.

**captus**, -ūs, *m.* [capio, take], comprehension, ideas. IV, 3.

**captus**, *see capio.*

**caput**, capitis, *n.*, the head (*of men and animals*); person, individual; mouth (*of a river*); **capitis poena**, capital punishment. I, 29.

**Carcasō**, -ōnis, *f.* (Ee), Carcaso (kār-kə-sō). III, 20.

**careō**, 2, *intr.*, be without, be free from; miss, want.

**carina**, -ae, *f.*, keel. III, 13.

**Carnutēs**, -um, *m.* (BCde), the Carnutes (kār'nū-tēz). II, 35.

**carō**, carnis, *f.*, flesh, meat.

**carpō**, carpere, carpi, carptum, *tr.*, pluck; censure, jeer at. III, 17.

**carrus**, -i, *m.*, cart. I, 3.

**cārus**, -a, -um, *adj.*, dear, valuable.

**Carvilius**, -ii, *m.*, Carvilius (kār-vī'lī-ūs), *a British king.*

**casa**, -ae, *f.*, cottage, hut.

**cāseus**, -i, *m.*, cheese.

**Cassī**, -ōrum, *m.* (Ac), the Cassi (kās'i).

**Cassiānus**, -a, -um, *adj.*, of Cassius, *see Cassius.* I, 13.

**cassis**, -idis, *f.*, a metal helmet.

**Cassius**, -si, *m.*, Lucius Cassius Longinus (lū'shyūs kāsh'yūs lōn-gi'nūs),

*consul 107 B.C., slain in battle by the Tigrini.* I, 7.

**Cassivellaunus**, -I, *m.*, Cassivellaunus (käs'v-ē-law'nūs), *the commander-in-chief of the Britons against Caesar.*

**castellum**, -I, *n.* [castrum, fort], fortress, redoubt. I, 8.

**Casticus**, -I, *m.*, Casticus (käs'tī-kūs). I, 3.

**castrum**, -I, *n.*, fort; *pl.*, castra, castrōrum, fortified camp, camp; *castra facere* or *pōnere*, pitch camp; *castra movēre*, break up camp. I, 12.

**cāsus**, -ūs, *m.* [cadō, fall], *what befalls; accident, chance; misfortune, fate; crisis; cāsū*, by chance. I, 12.

**Catamantaloedis**, -is, *m.*, Catamantaloedis (kāt'mān'ta-lō'dīs). I, 3.

**catēna**, -ae, *f.*, chain; fetter. I, 47; III, 13.

**Caturigēs**, -um, *m.* (Dg), the Caturiges (kāt'ū-rī'jēs). I, 10.

**Catuvoicus**, -I, *m.*, Catuvoicus (kāt'ū-vōi'kūs), *a chief of the Eburones.*

**causa**, -ae, *f.*, cause, reason, grounds, motive; situation, condition; a (*legal*) case, cause; *causam dicere*, to plead a case; *causā*, *following a gen.*, for the sake of, for the purpose of, for. I, 1.

**cautē**, *adv.* [cautus, *from* caveō, be cautious], cautiously.

**cautēs**, -is, *f.*, reef. III, 13.

**Cavarillus**, -I, *m.*, Cavarillus (kāv'arīl'ūs), *a Haeduan noble.*

**Cavarinus**, -I, *m.*, Cavarinus (kāv'arī'nūs), *a king of the Senones.*

**caveō**, *cavēre*, cāvi, cautum, *intr.*, be cautious, be on one's guard; *obsidibus cavēre*, exchange hostages as security. I, 14.

**Cavillonum**, -I, *n.* (Cf), Cavillonum (kāv'vī-lō'nūm).

**Cebenna**, -ae, *f.* (De), the Cebenna (sē-bēn'a), *or the Cevennes mountains.*

**cēdō**, *cēdere*, cessi, cessum, *intr.*, go; go away; give way, yield, retreat. II, 19.

**celer**, -aris, -ere, *adj.*, swift, quick; *precipitata*. IV, 23.

**celoritās**, -tātis, *f.* [celer, swift], swiftness, quickness, speed. I, 48; II, 12.

**celeriter**, *adv.* [celer, swift], quickly, rapidly, speedily. *Comp.*, celerius; *sup.*, celerrimē (App. 40). I, 18.

**cēlō**, I, *tr.*, keep covered or hidden, secrete, conceal; *in pass.*, escape observation, be unnoticed. II, 32.

**Celtae**, -ārum, *m.*, the Celtae (sēl'tē), *better the Celts.* I, 1.

**Celtillus**, -I, *m.*, Celtillus (sēl'tīl'ūs), *an Arvernian chief, father of Vercingetorix.*

**Cēnabēnsis**, -e, *adj.* [Cēnabum], of Cenabum; *pl. as noun*, the people of Cenabum.

**Cēnabum**, -I, *n.* (Cd), Cenabum (sēn'ā-būm), *now Orleans.*

**Cēnimagnī**, -ōrum, *m.* (Ad), the Centimagni (sēn'māg'nī).

**Cēnomani**, *see* Aulercl.

**cēnseō**, *cēnsēre*, cēnsui, cēnsus, *tr.*, think, decide (*acc. and inf.*); propose, advise, vote (*ut and subj.*); propose, vote for (*acc.*). I, 35.

**cēnsus**, -ūs, *m.*, enumeration. I, 29.

**centum**, (C), *indecl. card. num.*, a hundred. I, 2.

**centuriō**, -ōnis, *m.* [centum, a hundred], centurion, *the commander of the century, the sixtieth part of a legion.* I, 39; II, 17.

**cēpi**, *see* capiō.

**cernō**, *cernere*, crēvi, crētum, *tr.*, separate; *see*, perceive.

**certāmen**, -inis, *n.* [certō, strive], strife, struggle, contest, combat. III, 14.

**certō**, *adv.* [certus, certain], certainly; at least, at all events. IV, 25.

**certus**, -a, -um, *adj.* [*for* crētus, *part. of* cernō], decided; certain, sure, fixed; *certiōrem facere*, to inform (*acc. and inf.*); order (*ut or nē and subj.*); *certior fieri*, be informed. I, 7.

**cervus**, -I, *m.*, stag.

**cēteri**, -ae, -a, *adj.*, the rest of, the remainder; *as noun*, the rest, remaining, others. I, 32; II, 3.

**Centronēs**, -um, *m.*, the Ceutrones (sū'trō-nēs), (I), (Dg), I, 10. (3), (At).

**Chérusci**, -ōrum, *m.* (Ahi), the Cherusci (kē-rās'i), a German tribe.

**cibārius**, -a, -um, *adj.* [cibus, food], pertaining to food; *n. pl. as nouns*, provisions; *molita cibāria*, meal, flour. I, 5.

**cibus**, -i, *m.*, food. IV, 1.

**Cicerō**, -ōnis, *m.*, Quintus Tullius Cicero (kwīn'tūs tūl'i-ūs sīs'ā-rō), brother of the famous orator, one of Caesar's legates.

**Cimberius**, -ri, *m.*, Cimberius (sīm-bēr-i-ūs). I, 37.

**Cimbri**, -ōrum, *m.*, the Cimbri (sīm'bri). I, 33; II, 4.

**Cingetorix**, -igis, *m.*, Cingetorix (sīn-jēt'ō-rīks), (1) a chief of the Treveri; (2) a British king.

**cingō**, **cingere**, **cinxi**, **cinctum**, *tr.*, encircle, surround, invest, encompass; *man (a wall)*. I, 38.

**cippus**, -i, *m.*, palisade, stockade.

**circinus**, -i, *m.* [circus, circle], a pair of compasses. I, 38.

**circiter**, *adv.* [circus, circle], about, near. I, 15.

**circuitus**, -ūs, *m.* [circumeō, go around], a going around; a winding path; circumference, circuit. I, 21.

**circum**, *prep. with acc.* [circus, a circle], around, about, near. I, 10.

**circumcidō**, -cidere, -cidi, -cisum, *tr.* [caedō, cut], cut around or off, cut; isolate.

**circumclūdō**, -clūdere, -clūsi, -clāsum, *tr.* [claudō, shut], encircle.

**circumdō**, -dare, -dedi, -datum, *tr.* [dō, put], put around, encompass, surround. I, 38; IV, 32.

**circumdūcō**, -ducere, -dūxi, -ductum, *tr.* [ducō, lead], lead or draw around. I, 38; III, 26.

**circumeō**, -īre, -ii, -itum, *tr.* [eō, go. App. 84], go or march around, traverse, visit. III, 25.

**circumfundō**, -fundere, -fudi, -fusum, *tr.* [fundō, pour], surround; *pass.*, gather round.

**circumiciō**, -icere, -iēci, -iectum, *tr.* [iaciō, throw. App. 7], throw, set or place around. II, 6.

**circummittō**, -mittere, -misi, -missum, *tr.* [mittō, send], send around.

**circummnō**, 4, *tr.* [mnō, fortify], wall around; fortify, protect. II, 30.

**circumplector**, -plecti, -plexus sum, *tr.* [plectō, fold], enfold, enclose.

**circumsistō**, -sistere, -stiti, —, *tr.* [sistō, stand], stand, flock or rally around, surround, hem in. I, 48; III, 15.

**circumspiciō**, -spicere, -spexi, -spectum, *tr.* [speciō, look], look (around) for or at, consider, examine.

**circumvallō**, 1, *tr.* [vallum, rampart], surround with a rampart, beleague, invest.

**circumvehō**, -vehere, -vexi, -vectum, *tr.* [vehō, carry], carry around; *pass.*, ride around.

**circumveniō**, -venire, -veni, -ventum, *tr.* [veniō, come], come or get around, surround, cut off, beset; betray, defraud. I, 25.

**cis**, *prep. with acc.*, on this side of. II, 3.

**Cisalpinus**, -a, -um, *adj.* [Alpēs], Cisalpine, lying on the south side of the Alps.

**Cisrhēnānus**, -a, -um, *adj.* [Rhēnus], on this (the western) side of the Rhine.

**Cita**, -ae, *m.*, Gaius Fufius Cita (gā'yūs fū'i-ūs sī'ta), a Roman knight.

**citātus**, -a, -um, *adj.* [*pf. part.* of citō, put in motion], swift. IV, 10.

**citerior**, -ius, *comp. adj.* (App. 43), nearer, hither; *Gallia Citerior* (= Cisalpina), Cisalpine Gaul, on the nearer (Italian) side of the Alps. I, 10.

**citō**, *adv.*, quickly, speedily. *Comp.*, citius; *sup.*, citissimē. IV, 33.

**citrā**, *prep. with acc.*, on this side of. I, 12.

**citrō**, *adv.*, hither; *ultrō citrōque*, back and forth. I, 42.

**civis**, -is, *m., f.*, citizen.

**civitas**, -tātis, *f.* [civis, citizen], citizenship; the citizens (as forming a community), state, city. I, 2.

**clam**, *adv.*, secretly. III, 18.

**clāmitō**, 1, *tr.* [freq. of clāmō, cry out], cry out repeatedly, exclaim.

**clāmor**, -ōris, *m.* [clāmō, cry out], outcry, noise, din, clamor. II, 11.

**clandestinus**, -a, -um, *adj.* [clam, secretly], hidden, secret.

**clārus**, -a, -um, *adj.*, clear, loud.

**classis**, -is, *f.*, fleet. III, 11.

**Claudius**, -ii, *m.*, Appius Claudius Pulcher (āp'i-ūs klaw'di-ūs pūl'kēr), consul 54 B.C.

**claudō**, claudere, clausi, clausum, *tr.*, shut, close; **agmen claudere**, close the line, bring up the rear. I, 25.

**clāvus**, -i, *m.*, nail, spike. III, 13.

**clēmētia**, -ae, *f.* [clēmēns, gentle], gentleness, kindness, mercy, clemency. II, 14.

**cliēns**, -entis, *m.*, *f.* [cliēs, hear, obey], client, vassal, dependent, retainer. I, 4.

**clientēla**, -ae, *f.* [cliēns, a client], the relation of client and patron; patronage, vassalage; clients.

**clivus**, -i, *m.*, slope, ascent.

**Clōdīus**, -ii, *m.*, Publius Clodius Pulcher (pūb'li-ūs klō'di-ūs pūl'kēr), murdered by Milo in 52 B.C.

**Cn.**, *abbr.* for Gnaeus (nē'ūs), a Roman praenomen. IV, 1.

**co-**, *see* **con-**.

**coacervō**, 1, *tr.* [acervō, heap up; acervus, heap], heap or mass together, pile one upon another. II, 27.

**coactus**, *see* **cōgō**.

**coactus**, -ūs, *m.* [cōgō, compel], compulsion.

**coagmentō**, 1, *tr.*, join, connect.

**coartō**, 1, *tr.*, crowd together.

**Cocosātēs**, -um, *m.* (De), the Cocosates (kōk'ō-sā'tēz). III, 27.

**coēgi**, *see* **cōgō**.

**coēmō**, -emere, -ēmi, -ēptum, *tr.* [ēmō, buy], buy, buy up. I, 3.

**coēsō**, -ire, -ii, —, *intr.* [eō, go. App. 84], assemble.

**coepi**, **coepisse** (App. 86 and a), *tr.*, began, commenced, undertook; **coepit**, *pf. part.*, begun, commenced. I, 15.

**coēreō**, 2, *tr.* [arceō, shut up], shut up completely, restrain, check. I, 17.

**cōgitō**, 1, *tr.* and *intr.* [co+agitō, consider], consider thoroughly or carefully, ponder, reflect; think, purpose, plan. I, 33; III, 24.

**cognātiō**, -ōnis, *f.* [co+(g)nātus, born], blood relationship; family, clan.

**cognōscō**, -nōscere, -nōvi, -nitum, *tr.* [co+(g)nōscō, learn], learn, ascertain; study, investigate; *pf.*, I have learned, I know (App. 193, I, a). I, 19.

**cōgō**, cōgere, cōegi, cōactum, *tr.* [co+agō, lead], lead or bring together, collect, draw together, assemble; force, compel, constrain. I, 4.

**cohors**, -tis, *f.*, cohort. I, 40; II, 5.

**cohortātiō**, -ōnis, *f.* [cohortor, encourage], encouragement, cheering. II, 25.

**cohortor**, 1, *tr.* [co+hortor, encourage], encourage greatly, cheer, animate. I, 25.

**collātus**, *see* **cōnferō**.

**collaudō**, 1, *tr.* [con+laudō, praise], praise highly.

**colligō**, 1, *tr.* [con+ligō, bind], bind or fasten together. I, 25.

**colligō**, -ligere, -lēgi, -lēctum, *tr.* [con+legō, gather], gather together, collect; acquire; **sē colligere**, collect one's self, rally. III, 6.

**collis**, -is, *m.*, hill. I, 22.

**collocō**, 1, *tr.* [con+locō, place], place, set, station; arrange; **nūptum collocare**, to give in marriage. I, 18.

**colloquium**, -qui, *n.* [colloquor, talk together], talking together; conference, parley, interview. I, 34.

**colloquor**, -loqui, -locūtus sum, *intr.* [con+loquor, speak], speak with, converse, confer, have a conference. I, 19.

**colō**, colere, colui, cultum, *tr.*, cultivate, dwell in; honor, worship. IV, 1.

**colōnia**, -ae, *f.*, colony, settlement.

**color**, -ōris, *m.*, color.

**com-**, *see* **con-**.

**combūrō**, -ūrere, -ussi, -ustum, *tr.* [com(b)+ūrō, burn], burn up. I, 5.

**comes**, -itis, *m.*, *f.*, companion.

**comitium**, -ti, *n.* [com+eō, go], place of assembly or meeting; *pl.*, an election.

**comitor**, 1, *tr.* [comes, companion], accompany, follow.

**commēstus**, -ūs, *m.* [commēō, go back and forth], trip, voyage; supplies, provisions. I, 34; II, 5.

**commemorō**, 1, *tr.* [memorō, call to mind], remind one of; state, mention. I, 14.

**commendō**, 1, *tr.* [mandō, entrust], entrust; surrender. IV, 27.

**commēō**, 1, *intr.* [mēō, go], go back and forth; with *ad.* resort to, visit. I, 1.

**commilitō**, -ōnis, *m.* [miles, soldier], fellow soldier, comrade. IV, 25.

**comminus**, *adv.* [manus, hand], hand to hand, in close contest. I, 52.

**commisura**, -ae, *f.* [committō, join], uniting, joint, juncture.

**committō**, -mittere, -misi, -missum, *tr.* [mittō, send], join, splice; commit (*a crime*), do; allow, permit; entrust; proelium committere, join or begin battle. I, 13.

**Commīus**, -mī, *m.*, Commius (kōm'i-ūs), a chief of the *Atrebatēs*. IV, 21.

**commodē**, *adv.* [commodus, convenient], conveniently; readily, easily, fitly; satis commodē, to much advantage, very easily. I, 25.

**commodum**, -ī, *n.* [commodus, convenient], convenience, interest, advantage. I, 35; III, 22.

**commodus**, -a, -um, *adj.* [modus, measure], in full measure; convenient, suitable, satisfactory. I, 42.

**commonefaciō**, -facere, -fēcī, -factum, *tr.* [moneō, remind+faciō, make], remind forcibly. I, 19.

**commoror**, 1, *intr.* [moror, tarry], wait, stop.

**commoveō**, -movēre, -mōvī, -mōtum, *tr.* [moveō, move], move or excite thoroughly, rouse, agitate, alarm. I, 13.

**communīcō**, 1, *tr.* [communis, common], make common, communicate, impart, share. IV, 13.

**communīō**, 4, *tr.* [munīō, fortify], fortify strongly, intrench. I, 8.

**communis**, -e, *adj.*, common, general; res communis, the common interest. I, 30; II, 4.

**commutātīō**, -ōnis, *f.* [commutō, change], a changing, change. I, 14.

**commutō**, 1, *tr.* [mutō, change], change or alter completely, change, exchange. I, 23.

**comparō**, 1, *tr.* [parō, prepare], prepare, get ready; acquire, gain, secure; prepare for. I, 3.

**comparō**, 1, *tr.* [pār, equal], place in comparison, compare. I, 31.

**compellō**, -pellere, -pulli, -pulsum, *tr.* [pellō, drive], drive together, assemble, collect; force, compel. II, 23.

**compendium**, -di, *n.*, gain, profit.

**comperiō**, -perire, -peri, -pertum, *tr.* [pariō, procure], find out with certainty, discover, ascertain. I, 22.

**complector**, -plecti, -plexus sum, *tr.* [plectō, fold], embrace, clasp, enclose. I, 20.

**complēō**, -plēre, [-plēvi, -plētum, *tr.* [obsolete, plēō, fill], fill up or completely; complete; cover. I, 24.

**complexus**, *see* complector.

**complūrēs**, -a, *adj.* [plūs, more], several, many; a great many. I, 8.

**comportō**, 1, *tr.* [portō, carry], carry together, collect, bring. I, 16.

**comprehendō**, -prehendere, -prehendi, -prehensum, *tr.* [prehendō, (=prēndō), seize], grasp or lay hold of, seize, catch, arrest; take, catch (*fre*). III, 14.

**comprobō**, 1, *tr.* [probō, approve], approve, sanction, justify.

**compulsus**, *see* compellō.

**con-**, **com-**, **co-** [the forms taken by cum in composition], together; completely; or mere emphasis.

**cōnātum**, -ī, *n.* [cōnor, try], attempt, undertaking. I, 3.

**cōnātus**, -ūs, *m.* [cōnor, try], attempt, undertaking. I, 3.

**cōnātus**, *see* cōnor.

**concedō**, -cedere, -cessi, -cessum, *tr.* and *intr.* [cedō, go], go away, depart, withdraw; grant, yield; allow, permit. I, 7.

**concessus**, -ūs, *m.* [concedō, permit], concession, permission.

**concidō**, -cidere, -cidi, -cisum, *tr.* [caedō, cut], cut down, slay, kill; cut off. I, 12.

**concidō, -cidere, -cidi, —, intr.** [cadō, fall], fall down, fall. III, 14.  
**conclīō, 1, tr.** [conclīum, assembly], bring together; gain or win over, secure; reconcile, conciliate. I, 3.  
**conclīum, -ii, n.,** gathering, assembly, council. I, 18.  
**conclisus, see concidō.**  
**concltō, 1, tr.** [cltō, put in motion], stir up, rouse, instigate, incite.  
**conclāmō, 1, intr.** [clāmō, cry out], shout or cry out, call aloud. I, 47; III, 18.  
**conclūdō, -clūdere, -clūsi, -clūsum, tr.** [claudō, close], shut up; **conclūsum mare**, an inland sea. III, 9.  
**Conconnetodumnus, -i, m.,** Conconnetodumnus (kōn-kōn'tō-dūm'nūs), a chief of the Carnutes.  
**concrepō, -crepāre, -crepui, -crepitu, intr.,** clash.  
**concurrō, -currere, -curri, -cursum, intr.** [currō, run], run or rush together; hurry, run, rush; run to the rescue; come, gather. I, 48; II, 20.  
**conkursō, 1, intr.** [freq. of concurrō, run], run about.  
**conkursus, -ūs, m.** [concurrō, run], a running together, attack, onset; collision. I, 8.  
**conkursus, see concurrō.**  
**condemnō, 1, tr.** [damnō, condemn], convict.  
**condiciō, -ōnis, f.,** condition, state; agreement, stipulation, terms. I, 28.  
**condōnō, 1, tr.** [dōnō, give], give up; pardon, forgive. I, 20.  
**Condrusi, -drum, m. (Af),** the Condrusi (kōn-dru'si). II, 4.  
**conductō, -ducere, -dūxi, -ductum, tr.** [dūcō, lead], lead or bring together, assemble; conduct; hire. I, 4.  
**confectus, see cōficiō.**  
**cōnferō, cōnferre, contuli, collātum, tr.** [ferō, bring. App. 81], bring or get together, collect, gather, carry, bring; crowd together; ascribe to; put off, defer; compare; **sē cōnferre**, betake one's self, take refuge. I, 16.  
**cōnfertus, -a, -um, adj.** [pf. part. of cōnferciō, crowd together], dense, thick, compact. I, 24.

**cōnfestim, adv.,** hastily, at once, immediately. IV, 32.  
**cōficiō, -ficere, -fēci, -fectum, tr.** [faciō, make], make or do thoroughly, complete, accomplish, finish; finish up, exhaust, weaken; furnish; dress (leather). I, 3.  
**cōnfidō, -fidere, -fisis sum, intr.** [fidō, trust. App. 74], trust completely, rely on, feel confident, hope; **cōnfisus, pf. part. with present meaning**, relying on. I, 23.  
**cōnfigō, -figere, -fixi, -fixum, tr.** [figō, fix], fasten. III, 13.  
**cōnfinis, -e, adj.** [finis, boundary], adjoining, contiguous.  
**cōnfinium, -ni, n.** [finis, boundary], common boundary, neighborhood.  
**cōnfirmātiō, -ōnis, f.** [cōnfirmō, assert], assurance. III, 18.  
**cōnfirmō, 1, tr.** [firmō, strengthen], establish, strengthen, encourage, console; declare, assert. I, 3.  
**cōnfisus, see cōnfidō.**  
**cōnfiteor, -fiteri, -fessus sum, tr.** [fateor, confess], acknowledge, confess.  
**cōnflīxus, see cōnfigō.**  
**cōnflagrō, 1, intr.** [flagrō, burn], burn, be on fire.  
**cōnflctō, 1, tr.** [freq. of cōnflgō], strike together; **pass.**, be distressed.  
**cōnflgō, -fligere, -fixi, -flictum, intr.** [flgō, strike], strike against; contend, fight. II, 5.  
**cōnfluēs, -entis, f.** [cōnfluō, flow together], a flowing together, confluence. IV, 15.  
**cōnfluō, -fluere, -fluxi, —, intr.** [fluō, flow], flow together.  
**cōnfugīō, -fugere, -fūgi, —, intr.** [fugīō, flee], flee, take refuge.  
**cōnfundō, -fundere, -fudi, -fūsum, tr.** [fundō, pour], pour together, bring together.  
**congregior, -gredi, -gressus sum, intr.** [gradior, step], meet, encounter, meet in battle; join (peacefully). I, 36; II, 23.  
**congressus, -ūs, m.** [congregior, meet], meeting, engagement, conflict. III, 13.  
**coniciō, -icere, -icēci, -iectum, tr.** [iaciō, throw. App. 7], hurl, throw, cast;



put; put together *logically*, conjecture; in *fugam conicere*, put to flight. I, 26.

**coniectūra**, -ae, *f.* [coniciō, conjecture], inference, conjecture.

**coniectus**, *see* coniciō.

**coniunctim**, *adv.* [coniungō, join], jointly.

**coniungō**, -iungere, -iunxi, -iunctum, *tr.* [iungō, join], join with or together, connect, unite, bind. I, 37; II, 3.

**coniūnx**, -iugis, *f.* [coniungō, join], wife.

**coniurātiō**, -ōnis, *f.* [coniurō, swear together], a swearing together; plot, conspiracy; secret league, confederacy. I, 2.

**coniurō**, 1, *intr.* [iurō, swear], swear or take an oath together, league together, conspire. II, 1.

**cōnor**, 1, *intr.*, attempt, endeavor, try. I, 3.

**conquiescō**, -quiescere, -quievi, -quies-tum, *intr.* [quiescō, to rest, quies, rest], lie down to rest.

**conquirō**, -quirere, -quisivi, -quisitum, *tr.* [quaerō, search], seek for carefully, search for, hunt up. I, 27.

**cōnsanguineus**, -a, -um, *adj.* [sanguis, blood], of the same blood; *as noun*, kinsman, relative. I, 11.

**cōnscendō**, -scendere, -scendi, -scēsum, *tr.* [scandō, climb], climb, mount; go on board, embark. IV, 23.

**cōnscientia**, -ae, *f.* [cōnsciūs, conscious], consciousness, knowledge, sense.

**cōnsciscō**, -sciscere, -scivi, -scitum, *tr.* [sciscō, resolve], resolve upon; *sibi mortem cōnsciscere*, commit suicide. I, 4.

**cōnsciūs**, -a, -um, *adj.* [sciō, know], conscious; aware. I, 14.

**cōnscrībō**, -scribere, -scripsi, -scriptum, *tr.* [scrībō, write], write together in a list; levy, enroll, enlist; write. I, 10.

**cōnsecrō**, 1, *tr.* [sacrō, dedicate], dedicate, consecrate.

**cōnsector**, 1, *tr.* [sector, freq. of se-

quor, follow], follow eagerly, pursue, chase. III, 15.

**cōnsecūtus**, *see* cōnsequor.

**cōnsēnsiō**, -ōnis, *f.* [cōnsentiō, agree], agreement.

**cōnsēnsus**, -ūs, *m.* [cōnsentiō, agree], united opinion, agreement, consent; coalition. I, 30; II, 23.

**cōnsentiō**, -sentire, -sēnsi, -sēsum, *intr.* [sentiō, feel], think together; agree, combine. II, 3.

**cōnsequor**, -sequi, -secūtus sum, *tr.* [sequor, follow], follow up; go after, pursue; reach, overtake; gain, attain, accomplish; ensue, succeed. I, 13.

**cōnservō**, 1, *tr.* [servō, save], save, spare, protect; observe, maintain. II, 12.

**Cōnsidius**, -di, *m.*, Publius Considius (pūb'li-ūs kōn-sid' i-ūs), one of Caesar's officers. I, 21.

**cōnsidō**, -sidere, -sēdi, -sessum, *intr.* [sidō, sit down], sit down together, settle; take a position, halt, encamp. I, 21.

**cōnsilium**, -ii, *n.*, consultation, deliberation; counsel, advice; plan, design; measure, course of action; judgment; prudence, wisdom; an assembly for deliberation, council, council of war; **communi cōnsiliō**, by, or in accordance with, general action; **pūblicō cōnsiliō**, by action of the state; **cōnsilium capere** or **inire**, form or adopt a plan; **cōnsilium habere**, think, consider. I, 5.

**cōnsimilis**, -e, *adj.* [similis, like], very like, similar. II, 11.

**cōnsistō**, -sistere, -stiti, —, *intr.* [sistō, stand], take a stand or position, keep one's position, stand, form (*of soldiers*); stop, halt, remain, stay; (*of ships*) ride at anchor; consist in, depend or rest on. I, 13.

**cōnsobrinus**, -i, *m.*, cousin.

**cōnsōlor**, 1, *tr.* [sōlor, comfort], cheer, comfort. I, 20.

**cōnspectus**, -ūs, *m.* [cōnspicīō, look at], sight, view; presence. I, 11.

**cōnspiciō**, -spicere, -spexi, -spec-tum, *tr.* [speciō, look], look at, observe, descry, perceive. I, 47; II, 21.

**cōnspicor**, 1, *tr.* [speciō, look], observe, descry, perceive. I, 25.

**cōnspirō**, 1, *intr.* [spirō, breathe], combine, conspire. III, 10.

**cōnstanter**, *adv.* [cōnstō, stand firm], uniformly, consistently; resolutely. II, 2.

**cōnstantia**, -ae, *f.* [cōnstō, stand firm], firmness, steadfastness. I, 40.

**cōnsternō**, -sternere, -strāvi, -strātum, *tr.* [sternō, strew], strew over, cover over. IV, 17.

**cōnsternō**, 1, *tr.* [cōnsternō, -ere, strew over], confound, perplex, dismay.

**cōnstipō**, 1, *tr.*, press or crowd closely.

**cōnstituō**, -stituere, -stitui, -stitutum, *tr.* [statuō, set up], set up, erect, construct; appoint decide, decree, determine, establish, set, settle; (*of troops*) draw up, station; (*of ships*) anchor, station; raise (*a legion*). I, 3.

**cōnstō**, -stāre, -stiti, -stātum, *intr.* [stō, stand], stand firm; depend on; be complete; cost; *impersonal*, it is agreed, certain, evident, known. III, 6.

**cōnstrātus**, *see* cōnsternō.

**cōnsuēscō**, -suēscere, -suēvi, -suētum, *intr.* [suēscō, become used], become accustomed; *pf.* (App. 193, I, a), be accustomed, be wont; **cōnsuētus**, *pf. part. as adj.*, accustomed, usual, wonted. I, 14.

**cōnsuēthdō**, -inis, *f.* [cōnsuēscō, become accustomed], habit, custom, practice; mode of life. I, 31; II, 17.

**cōnsuētus**, *see* cōnsuēscō.

**cōnsul**, -ulis, *m.*, a consul, one of the two chief magistrates elected annually by the Roman people. I, 2.

**cōnsulātus**, -ūs, *m.* [cōnsul, consul], consulship. I, 35.

**cōnsulō**, -ere, -ui, -tum, *tr. and intr.*; *tr.*, take counsel, consult, consider; *intr. with dat.*, take counsel for, study the interests of, take care of; spare. I, 53.

**cōnsultō**, 1, *intr.* [*freq. of* cōnsulō, take counsel], reflect, consider, take counsel.

**cōnsultō**, *adv.* [cōnsulō, take counsel], deliberately, designedly, on purpose.

**cōnsultum**, -i, *n.* [cōnsulō, take counsel], *result of deliberation*; decree, enactment, decision. I, 43.

**cōnsumō**, -sumere, -sumpsi, -sumptum, *tr.* [sumō, take], *take together or all at once*; devour, consume, destroy; use up, waste, pass. I, 11.

**cōnurgō**, -urgere, -surrēxi, -surrectum, *intr.* [urgō, rise], arise together or in a body; arise.

**contabulō**, 1, *tr.* [tabula, board], floor over, build in stories, build up.

**contāgiō**, -ōnis, *f.* [contingō, touch], contact.

**contāminō**, 1, *tr.*, corrupt, contaminate.

**contegō**, -tegere, -tēxi, -tēctum, *tr.* [tegō, cover], cover up.

**contemnō**, -temnere, -tempai, -temptum, *tr.* [temnō, scorn], despise, disdain.

**contemptiō**, -ōnis, *f.* [contemnō, despise], disdain, contempt. III, 17.

**contemptus**, -ūs, *m.* [contemnō, despise], contempt; an object of contempt. II, 30.

**contendō**, -tendere, -tendi, -tentum, *tr. and intr.* [tendō, stretch], push forward, hasten; march; strive, contend, fight; be anxious for; maintain, insist. I, 1.

**contentiō**, -ōnis, *f.* [contendō, strive], striving, struggle, contest, dispute. I, 44.

**contentus**, -a, -um, *adj.* [*pf. part. of* contineō, restrain], satisfied, contented.

**contextō**, -texere, -texui, -textum, *tr.* [texō, weave], weave or bind together, connect. IV, 17.

**contigi**, *see* contingō.

**continēns**, -entis, *adj.* [*pres. part. of* contineō, hold together], *holding together*; continuous, unbroken; neighboring; *as noun*, mainland, continent. III, 28.

**continenter**, *adv.* [continēns, continuous], without interruption, continually, continuously. I, 1.

**continentia**, -ae, *f.* [contineō, hold], self-restraint, moderation.

**contineō**, -tinēre, -tinui, -tentum, *tr.* [teneō, hold], hold together; hold, keep, restrain; bound, shut in; contain; *sē* continēre, *with abl.*, remain in, on or within. I, 1.

**contingō**, -tingere, -tigi, -tāctum, *tr. and intr.* [tangō, touch], touch, reach; extend to; befall, happen to. I, 38.

**continuātiō**, -ōnis, *f.* [continuus, continuous], continuance, succession. III, 29.

**continuō**, *adv.* [continuus, continuous], immediately, forthwith.

**continuus**, -a, -um, *adj.* [contineō, hold together], holding together, unbroken, uninterrupted, continuous. I, 48; IV, 34.

**conūtiō**, -ōnis, *f.* [for conventiō; conveniō, come together], assembly, mass-meeting; address (*before such a meeting*).

**contrā**, *adv. and prep. with acc.*: (1) *as adv.*, against him or them; on the other hand; **contrā atque**, contrary to what; (2) *as prep.*, against, contrary to; opposite, facing. I, 18.

**contrahō**, -trahere, -trāxi, -tractum, *tr.* [trahō, draw], draw or bring together, assemble, collect; draw into smaller compass, contract. I, 34; IV, 22.

**contrārius**, -a, -um, *adj.* [contrā, against], lying over against, opposite, facing; **ex contrāriō**, on the contrary. II, 18.

**contrōversia**, -ae, *f.* [contrā, against + versus, turned], dispute, quarrel, controversy.

**contull**, *see* cōnferō.

**contumēlia**, -ae, *f.*, affront, indignity, insult; injury, violence. I, 14.

**convalēscō**, -valēscere, -valui, —, *intr.* [valēscō, *incept.* of valeō, be well], gain health or strength, recover.

**convallis**, -is, *f.* [vallis, valley], enclosed valley, defile. III, 20.

**convehō**, -vehere, -vexi, -vectum, *tr.* [vehō, carry], carry or bring together, collect.

**conveniō**, -venire, -vēni, -ventum, *tr. and intr.* [veniō, come], come together, assemble; convene, meet; come to, arrive; to be agreed upon; *impersonal*, be convenient, suitable, necessary. I, 6.

**conventus**, -ūs, *m.* [conveniō, come together], a coming together, meeting, assembly; court. I, 18.

**convertō**, -vertere, -verti, -versum, *tr. and intr.* [vertō, turn], turn completely, turn or wheel around; turn, change; **signa convertere**, face about. I, 23.

**Convictolitāvis**, -is, *m.*, Convictolitavis (kōn-vik'tō-litā'vis), a *Hadduan chief*.

**convincō**, -vincere, -vici, -victum, *tr.* [vincō, conquer], conquer completely; prove. I, 40.

**convocō**, *i.*, *tr.* [vocō, call], call together, summon, assemble. I, 16.

**coorior**, -oriri, -ortus sum, *intr.* [co-orior, rise], arise, spring up, break out. III, 7.

**cōpia**, -ae, *f.*, supply, plenty, abundance, number; *pl.*, resources; forces, troops. I, 2.

**cōpiōsus**, -a, -um, *adj.* [cōpia, plenty], well supplied, wealthy. I, 23.

**cōpula**, -ae, *f.*, grappling-hook. III, 13.

**cor**, cordis, *n.*, heart; cordi esse, be dear.

**cōram**, *adv.*, face to face, in person. I, 32.

**Coriosolitēs**, -um, *m.* (Bb), the Coriosolites (kō'ri-ō-sōl'i-tēz). II, 34.

**corium**, -ri, *n.*, skin, hide, leather.

**cornū**, -ūs, *n.*, horn; (*of an army*) flank, wing. I, 52; II, 23.

**corōna**, -ae, *f.*, wreath, chaplet; ring, circle; sub corōnā vēndere, sell at auction. III, 16.

**corp**, -oris, *n.*, body; person; a (*dead*) body. I, 25.

**corrumpō**, -rumpere, -rūpi, -ruptum, *tr.* [con+rumpō, break], destroy, ruin.

**cortex**, -icis, *m., f.*, bark. II, 38.

**Cōrus**, -i, *m.*, the northwest wind.

**cotidiānus**, -a, -um, *adj.* [cotidīa,

daily], every day, daily; usual, customary. I, 1.  
**cotidiŭs**, *adv.* [quot, how many+diēs, day], daily, every day. I, 16.  
**Cotta**, *see* **Aurunculus**.  
**Cotuātus**, -ī, *m.*, **Cotunatus** (kōt'ū-ā-tūs), a chief of the *Carnutes*.  
**Cotus**, -ī, *m.*, **Cotus** (kōt'ūs), a *Haeduan* noble.  
**crassitūdō**, -inis, *f.* [crassus, thick], thickness. III, 13.  
**Crassus**, -ī, *m.* (1) **Marcus Licinius Crassus** (mār'kūs lī-sin'ī-ūs krās'ūs), *triumvir* with *Caesar* and *Pompey*. I, 21; (2) his son, **Marcus Licinius Crassus**, one of *Caesar's* *quaestors*; (3) a second son, **Publius Licinius Crassus**, one of *Caesar's* *lieutenants*. I, 52; II, 34.  
**crātēs**, -is, *f.*, wicker-work; fascine (bundle of sticks for filling trenches, etc.) IV, 17.  
**crēber**, -bra, -brum, *adj.*, thick, close, repeated, numerous, frequent, at short intervals. *Comp.* **crēbrior**; *sup.*, **crēberrimus** (App. 40). II, 1.  
**crēbrō**, *adv.* [crēber, repeated], repeatedly, often.  
**crēdō**, -dere, -didi, -ditum, *tr.*, believe, suppose; entrust. II, 33.  
**cremō**, 1, *tr.*, burn. I, 4.  
**creō**, 1, *tr.*, create; elect, choose, appoint. I, 16.  
**crēscō**, **crēscere**, **crēvi**, **crētum**, *intr.*, grow or increase (in size, power, age, etc.), swell. I, 20.  
**Crētēs**, -um, *m.*, the *Cretes* (krētēz), better, *Cretans*, natives of the island of *Crete*. II, 7.  
**Critognātus**, -ī, *m.*, **Critognatus** (krīv'ōg-nā'tūs), a chief of the *Arverni*.  
**cruciātus**, -ūs, *m.* [cruciō, torture; **crux**, cross], torture, torment. I, 31; II, 31.  
**crudelitās**, -tātis, *f.* [crudelis, cruel], cruelty, harshness. I, 32.  
**crudeliter**, *adv.* [crudelis, cruel], cruelly. I, 31.  
**crūs**, **crūris**, *n.*, leg.  
**cubile**, -is, *n.* [cubō, lie down], bed, resting-place.  
**culmen**, -inis, *n.*, top, ridge. III, 2.  
**culpa**, -ae, *f.*, blame, fault, guilt. IV, 27.

**cultus**, -ūs, *m.* [colō, cultivate], cultivation; civilization; mode of life; dress. I, 1.  
**cum**, *conj.*, when, as, while; after, as soon as; whenever; since, because; although; **cum . . . tum**, not only . . . but also, both . . . and; **cum primum**, as soon as. *See* App. 238-242. I, 1.  
**cum**, *prep.* with *abl.*, with, along with, together with. I, 1.  
**cunctatiō**, -ōnis, *f.* [cunctor, delay], delaying, delay, hesitation, reluctance. III, 18.  
**cunctor**, 1, *intr.*, delay, hesitate, be reluctant. III, 23.  
**cunctus**, -a, -um, *adj.* [for **coniunctus**, joined together], all together, all. II, 29.  
**cuneatim**, *adv.* [cuneus, wedge], in wedge-shaped masses.  
**cuneus**, -ī, *m.*, wedge, wedge-shaped mass.  
**cuniculus**, -ī, *m.*, burrow; tunnel, mine. III, 21.  
**cupidō**, *adv.* [cupidus, desirous], desirously, eagerly. I, 15.  
**cupiditās**, -tātis, *f.* [cupidus, eager], eagerness, desire, greed, avarice. I, 2.  
**cupidus**, -a, -um, *adj.* [cupiō, desire], eager, desirous, zealous, fond. I, 2.  
**cupiō**, **cupere**, **cupivi**, **cupitum**, *tr.* and *intr.*, long or be eager for, desire; wish well to, favor. I, 18.  
**cūr**, *interrog.* and *rel. adv.*, why, for what reason; for which reason, wherefore. I, 40; IV, 16.  
**cūra**, -ae, *f.*, care, attention. I, 33.  
**cūrō**, 1, *tr.* [cūra, care], care for, take care of, provide for; with *gerundive* (App. 285, II, b), have, order. I, 13.  
**currus**, -ūs, *m.*, chariot; wagon. IV, 33.  
**cursus**, -ūs, *m.* [currō, run], running, speed; course, career; passage, voyage. I, 48; II, 23.  
**custodia**, -ae, *f.* [custōs, guard], custody, guard (state of being guarded); *pl.*, guards, keepers. II, 29.  
**custodiō**, 4, *tr.* [custōs, guard], guard.  
**custōs**, -ōdis, *m.*, guard, watchman, spy. I, 20.

## D.

**D.**, abbr. for praenomen **Decimus** (dēs'-i-mūs). III, 11.

**D.**, sign for **quingenti**, five hundred. III, 22.

**d.**=**diem**. I, 6.

**Dāci**, -ōrum, *m.*, the Daci (dā'si) or Dacians, the inhabitants of Dacia, on the Danube.

**damnō**, 1, *tr.* [**damnum**, damage], declare guilty, sentence, condemn. I, 4.

**damnum**, -i, *n.*, loss.

**Dānūvius**, -vī, *m.* (Bhl), the Danuvius (dā-nū'vī-ūs), better, the Danube.

**dō**, *prep.* with *abl.*, originally denoting motion from; (1) of place, from, down from, away from, out of; (2) of time, just after, about; (3) variously translated in other relations, about, concerning, of, from, in accordance with, for. I, 1.

**dōbeō**, 2, *tr.* [**dō**+**habeō**, have], have, or keep from some one; owe; with *inf.*, ought, must; *pass.*, be due. I, 11.

**dēcōdō**, -cēdere, -cessal, -cessum, *intr.* [**dēcō**, go], go from or away, depart, withdraw, leave, forsake; die. I, 31.

**decem** (X), *indecl. card. num.*, ten. I, 4.  
**dēcernō**, -cernere, -crēvi, -crētum, *tr.* [**cernō**, separate; decide], decide; vote, decree. II, 35.

**dēcortō**, 1, *intr.* [**certō**, contend], fight to the end, fight out, struggle fiercely or earnestly, vie, contend. I, 44; II, 10.

**dēcensus**, -ūs, *m.* [**dēcōdō**, depart], departure; ebb, fall (of the tide). III, 13.

**Decetia**, -ae, *f.*, (Ce), Decetia (dē-sē'shya), a town of the Haedui, now Decize.

**dēcidō**, -cidere, -cidi, —, *intr.* [**cadō**, fall], fall from or off. I, 43.

**decimus**, -a, -um, *ord. num. adj.* [**decem**, ten], tenth. I, 40; II, 21.

**dēcipiō**, -cipere, -cēpi, -ceptum, *tr.* [**capio**, take], entrap; deceive. I, 14.

**dēclārō**, 1, *tr.* [**clārus**, clear], make plain, declare. I, 50.

**dēclivis**, -e, *adj.* [**clivus**, a slope], sloping downward, declining; *n. pl.* as noun, slopes. II, 13.

**dēclivitas**, -tātis, *f.* [**dēclivis**, sloping downward], descent.

**dēcristum**, -i, *n.* [**dēcernō**, decide], decision, decree, order.

**dēcristus**, see **dēcernō**.

**decumānus**, -a, -um, *adj.* [**decimus**, tenth], of or belonging to the tenth; decuman; **decumāna porta**, the rear gate (of the camp). II, 24.

**dēcuriō**, -ōnis, *m.* [**decem**, ten], decurion, a cavalry officer in charge of a *decuria*, a squad of ten. I, 23.

**dēcurreō**, -currere, -cucurri, -cursum, *intr.* [**currō**, run], run down hurry down. II, 19.

**dēdecus**, -oris, *n.* [**decus**, honor], dishonor, disgrace. IV, 25.

**dedi**, see **dō**.

**dēdidi**, see **dēdō**.

**dēditicius**, -a, -um, *adj.* [**dēdō**, surrender], surrendered; as noun, one surrendered, prisoner, subject. I, 27.

**dēditō**, -ōnis, *f.* [**dēdō**, surrender], surrender, capitulation. I, 27.

**dēditus**, see **dēdō**.

**dēdō**, -dere, -didi, -ditum, *tr.* [**dō**, give], give up or over, yield, surrender; de-vote; **sē dēdere**, submit, surrender. II, 15.

**dēducō**, -ducere, -dūxi, -ductum, *tr.* [**dūcō**, lead], lead down or away, withdraw; bring, conduct, lead; influence; launch (ships); give in marriage. I, 44; II, 2.

**dēfatigatiō**, -ōnis, *f.* [**dēfatigō**, weary], fatigue, weariness. III, 19.

**dēfatigō**, 1, *tr.* [**fatigō**, weary], completely weary, fatigue, tire out, exhaust. I, 40.

**dēfectiō**, -ōnis, *f.* [**dēficiō**, fall], falling away, desertion, revolt. III, 10.

**dēfendō**, -fendere, -fendi, -fensum, *tr.* [**fendō**, strike], keep or ward off, repel; defend, protect. I, 11.

**dēfēnsiō**, -ōnis, *f.* [**dēfendō**, defend], a defending, defence. II, 7.

**dēfēnsor**, -ōris, *m.* [**dēfendō**, defend], defender, protector; (means of) defence. II, 6.

**dēferō**, -ferre, -tuli, -lātum, *tr.* [**ferō**, carry. App. 81], bring from or down, carry, take; report, disclose; bring be-

fore, refer; bestow, confer; *dēlātus* (sometimes), falling; coming by chance. II, 4.

*dēfessus*, -a, -um, *adj.* [*pf. part. of dē-fetiscor*, grow weary], wearied, exhausted, faint. I, 25.

*dēficiō*, -ficere, -fēci, -fectum, *tr. and intr.* [*faciō*, make], fail, desert, fall away, revolt. II, 10.

*dēfigō*, -figere, -fixi, -fixum, *tr.* [*figō*, fix], fix or fasten down, drive in, plant. IV, 17.

*dēfiniō*, 4, *tr.* [*finiō*, limit], mark off; define, determine.

*dēfixus*, *see dēfigō*.

*dēfore*, *fut. inf. of dēsum*.

*dēformis*, -e, *adj.* [*forma*, form], misshapen, deformed, unsightly. IV, 2.

*dēfugiō*, -fugere, -fūgi, -fugitum, *tr.* [*fugiō*, flee], flee from, shun.

*lēful*, *see dēsum*.

*lāciō*, -icere, -lēci, -iectum, *tr.* [*laciō*, throw. App. 7], hurl or cast down; dislodge; kill; foil, disappoint. I, 8.

*dēlectus*, -us, *m.* [*dēciō*, cast down], declivity, slope, descent. II, 8.

*dēinceps*, *adv.*, one after the other, in turn, successively. III, 29.

*dēinde*, *adv.* [*dē+inde*, thence], thereupon, then, next. I, 25.

*dēlātus*, *see dēferō*.

*dēlectō*, 1, *tr.*, delight; *pass.*, delight in, take pleasure in. IV, 2.

*dēlectus*, *see dēligō*.

*dēleō*, *dēlēre*, *dēlēvi*, *dēlētum*, *tr.*, rub out, efface, destroy, annihilate. II, 27.

*dēlīberō*, 1, *tr.* [*libra*, balance], weigh well; consider, deliberate. I, 7.

*dēlībrō*, 1, *tr.* [*liber*, bark], peel.

*dēlictum*, -i, *n.*, fault, offence.

*dēligō*, 1, *tr.* [*ligō*, bind], bind or tie down, fasten, moor. I, 53; IV, 29.

*dēligō*, -ligere, -lēgi, -lēctum, *tr.* [*legō*, choose], pick out, select, choose. I, 3.

*dēlītēscō*, -lītēscere, -lītui, —, *intr.* [*latēscō*, *incept. of lateō*, lie hidden], hide one's self, lurk. IV, 32.

*dēmentia*, -ae, *f.* [*mēns*, mind], madness, folly. IV, 13.

*dēmetō*, -metere, -messui, -messum *tr.* [*metō*, reap], mow, reap. IV, 32.

*dēmigrō*, 1, *intr.* [*migrō*, move, migrate], move from or away, emigrate, remove. IV, 4.

*dēminuō*, -minuere, -minui, -minūtum, *tr.* [*minuō*, lessen], lessen, diminish, impair. I, 18.

*dēmittō*, -mittere, -misi, -missum, *tr.* [*mittō*, send], send, thrust or let down; sink; bow; *sē dēmittere*, come or get down, descend; *sē animō dēmittere*, lose courage; *dēmīssus*, *pf. part. as adj.*, low. I, 32.

*dēmō*, *dēmere*, *dēmpai*, *dēmpum*, *tr.* [*dē+emō*, take], take down, remove.

*dēmōnstrō*, 1, *tr.* [*mōnstrō*, show], point out, show, explain, describe; declare, state, say. I, 11.

*dēmoror*, 1, *tr.* [*moror*, delay], hinder, delay. III, 6.

*dēmum*, *adv.*, at length, at last, finally. I, 17.

*dēnegō*, 1, *tr.* [*negō*, deny], refuse. I, 42.

*dēni*, -ae, -a, *distr. num. adj.* [*decem*, ten], ten each, ten at a time, by tens. I, 43.

*dēnique*, *adv.*, and then, thereupon, finally, at last; at least. I, 22.

*dēnsus*, -a, -um, *adj.*, closely set or packed, thick, dense. II, 22.

*dēnūntiō*, 1, *tr.* [*nūntiō*, announce], announce, give or send notice, declare, threaten. I, 36.

*dēpellō*, -pellere, -puli, -pulsum, *tr.* [*pellō*, drive], drive from or away, ward off. III, 25.

*dēperdō*, -perdere, -perdidī, -perditum, *tr.* [*perdō*, destroy], destroy utterly; forfeit, lose. I, 43; III, 28.

*dēpereō*, -ire, -ii, -itum, *intr.* [*pereō*, perish; *eō*, App. 84], go to ruin, perish; be lost or undone.

*dēpōnō*, -ponere, -posui, -positum, *tr.* [*pōnō*, place], lay down or aside, put away, give up; place, station, deposit. I, 14.

*dēpopulor*, 1, *tr.* [*populor*, lay waste], lay waste, ravage. I, 11.

*dēportō*, 1, *tr.* [*portō*, carry], carry off or away. III, 12.

**dēposcō, -poscere, -poposci, —, tr.** [poscō, demand], demand; call for.

**dēpositus, see dēponō.**

**dēprecātor, m.** [dēprecor, plead for], mediator, intercessor. I, 9.

**dēprecor, 1, tr. and intr.** [precor, pray], pray for deliverance from; beg off; implore, plead for. II, 31.

**dēprehendō, -prehendere, -prehendi, -prehensum, tr.** [prehendō (=prēndō), seize], seize, capture, catch.

**dēpugnō, 1, intr.** [pugnō, fight], fight decisively; contend.

**dēpulsus, see dēpellō.**

**dērectō, adv.** [dērectus, straight], straight. IV, 17.

**dērectus, -a, -um, adj.** [dērigō, put in line], straight. IV, 17.

**dērigō, -rigere, -rēxi, -rēctum, tr.** [rogō, direct], put in line; arrange, draw up, put in order.

**dērivō, 1, tr.** [rivus, stream], draw off.

**dērogō, 1, tr.** [rogō, ask], take away, withdraw.

**dēscendō, -scendere, -scendi, -scēnsus, intr.** [scandō, climb], climb or go down, descend; have recourse (to), resort.

**dēsecō, -secāre, -secui, -sectum, tr.** [secō, cut], cut away or off.

**dēserō, -serere, -serui, -sertum, tr.** [serō, entwine, join], disjoin; abandon, desert, forsake; **dēsertus, pf. part. as adj.**, deserted, solitary. I, 45; II, 25.

**dēsertor, -ōris, m.** [dēserō, desert], deserter.

**dēsiderō, 1, tr.**, feel the lack of, miss, lose; desire, wish, wish for. IV, 2.

**dēsidia, -ae, f.**, inactivity, idleness.

**dēsignō, 1, tr.** [signō, mark], mark out; mean, indicate. I, 18.

**dēsiliō, -silire, -silui, -sultum, intr.** [saliō, leap], leap from or down, alight, dismount. IV, 2.

**dēsistō, -sistere, -stiti, -stitum, intr.** [sistō, stand], abandon, cease, give up. I, 8.

**dēspectus, see dēspiciō.**

**dēspectus, -us, m.** [dēspiciō, look down upon], a looking down, view. III, 14.

**dēspērātiō, -ōnis, f.** [dēspērō, despair], despair, hopelessness.

**dēspērō, 1, intr.** [spērō, hope], despair, be hopeless, lack confidence; **dēspērātus, as part., from transitive meaning**, despaired of; **as adj.**, desperate. I, 18.

**dēspiciō, -spicere, -spexi, -spectrum, tr.** [speciō, look], look down; look down upon, scorn, despise. I, 13.

**dēspoliō, 1, tr.** [spoliō, strip], deprive. II, 31.

**dēstinō, 1, tr.**, fasten, secure; catch firmly; appoint, choose. III, 14.

**dēstiti, see dēsistō.**

**dēstituō, -stituere, -stitui, -stitutum, tr.** [statuō, set up], set or place aside, forsake, desert. I, 16.

**dēstringō, -stringere, -strinxi, -strictum, tr.** [stringō, bind tight], unbind, unsheathe, draw (gladium). I, 25.

**dēsum, deesse, dēful, —, intr.** [sum, be. App. 66], be wanting, be absent from, fall. I, 40; II, 21.

**dēsuper, adv.** [super, above], from above. I, 52.

**dēterior, -ius, comp. adj.** (App. 48), worse, less. I, 36.

**dēterreō, 2, tr.** [terreō, frighten], frighten away or off, hinder, deter, prevent. I, 17.

**dētestor, 1, tr.**, execrate, curse.

**dētineō, -tinēre, -tinui, -tentum, tr.** [teneō, hold], hold off or back; hinder, detain. III, 12.

**dētrahō, -trahere, -trāxi, -tractum, tr.** [trahō, draw], draw off or away, withdraw, take off, remove. I, 42; II, 21.

**dētreō, 1, tr.**, refuse, avoid.

**dētrimentōsus, -a, -um, adj.** [dētrimentum, harm], hurtful, harmful.

**dētrimentum, -i, n.** [dē+terō, rub or wear out], harm, loss, injury; disaster, defeat. I, 44.

**dētuli, see dēferō.**

**dēturbō, 1, tr.** [turbō, disturb], drive off, dislodge.

**dēūrō, -ūrere, -ussi, -ustum, tr.** [ūrō, burn], burn up, destroy.

**deus**, -i (*nom. pl.*, **dii**; *dat. pl.*, **dis**), *m.*, god, deity. I, 12.

**deustus**, *see* **destrō**.

**dēvehō**, -vehere, -vexi, -vectum, *tr.* [**vehō**, carry], carry away, bring.

**dēveniō**, -venire, -veni, -ventum, *intr.* [**veniō**, come], come down, go, come. II, 21.

**dēvexus**, -a, -um, *adj.* [**dēvehō**, carry away or down], sloping; *neut. pl. as noun*, slopes, hill-sides.

**dēvincō**, -vincere, -vici, -victum, *tr.* [**vincō**, conquer], conquer completely, subdue.

**dēvocō**, 1, *tr.* [**vocō**, call], call off or away; bring.

**dēvoveō**, -vovere, -vovi, -votum, *tr.* [**voveō**, vow], vow away, consecrate, devote; **dēvōtus**, *pf. part. as noun*, a sworn follower. III, 22.

**dexter**, -tra, -trum, *adj.*, on the right, right. I, 52; II, 23.

**dextra**, -ae, *f.* [**dexter**, right; *sc. manus*], the right hand. I, 20.

**di-**, *see* **dis-**.

**Diablintes**, -um, *m.* (**Be**), the Diablintes (**dī'a-blīn'tēz**). III, 9.

**diō**, -ōnis, *f.*, dominion, authority, rule, sway. I, 31; II, 34.

**diō**, 1, *tr.* [**diō**, say], proclaim; give over, surrender.

**diō**, **dicere**, **dixi**, **dictum**, *tr.*, say, tell, speak, express, mention; name, appoint; **causam dicere**, plead a case; **iūs dicere**, administer justice. I, 1.

**dictiō**, -ōnis, *f.* [**diō**, say], speaking, pleading. I, 4.

**dictum**, -i, *n.* [*pf. part. of* **diō**, say], saying, remark; command; **dictō audiēns**, obedient. I, 39.

**diducō**, -ducere, -duxi, -ductum, *tr.* [**ducō**, lead], lead or draw apart; separate, divide. III, 23.

**diēs**, -ei, *m. and f.*, day; time; in **diēs**, from day to day; **diem ex diē**, day after day. I, 4.

**dif-**, *see* **dis-**.

**differō**, **differre**, **distuli**, **dilatūm**, *tr. and intr.* [**ferō**, carry. App. 81], scatter, spread; put off, defer; be different, differ. I, 1.

**difficilis**, -e, *adj.* [**facilis**, easy], not easy, hard, troublesome, difficult. I, 6.

**difficultās**, -tātis, *f.* [**difficilis**, difficult], difficulty, trouble, embarrassment. II, 20.

**difficulter**, *adv.*, with difficulty. *Comp.*, **difficilius**.

**diffidō**, -fidere, -fusus sum, *intr.* [**fidō**, trust. App. 74], distrust; lack confidence, despair.

**diffluō**, -fluere, -fluxi, —, *intr.* [**fluō**, flow], flow in different directions, divide. IV, 10. |

**diffundō**, -fundere, -fudi, -fusus, *tr.* [**fundō**, pour], pour or spread out.

**digitus**, -i, *m.*, finger; *as measure of length*, a finger's breadth, the 16th part of a Roman foot; **digitus pollex**, the thumb. III, 13.

**dignitās**, -tātis, *f.* [**dignus**, worthy], worthiness, dignity, merit, rank. I, 43; III, 16.

**dignus**, -a, -um, *adj.*, worthy, deserving.

**dil**, *see* **deus**.

**dīdūdicō**, 1, *tr.* [**iudicō**, judge], decide.

**dilēctus**, *see* **diligō**.

**dilēctus**, -ūs, *m.* [**diligō**, choose], choice; levy.

**diligenter**, *adv.* [**diligēns**, careful], carefully; with exactness, pains or care. II, 5.

**diligentia**, -ae, *f.* [**diligēns**, careful], carefulness, heedfulness, painstaking, care. I, 40; III, 20.

**diligō**, -ligere, -lēxi, -lēctum, *tr.* [**legō**, choose], single or choose out, esteem highly, love.

**dimētiōr**, -mētiri, -mēnsus sum, *tr.* [**mētiōr**, measure], measure out or off. II, 19.

**dimicātiō**, -ōnis, *f.* [**dimicō**, fight], fight, contest.

**dimicō**, 1, *intr.* [**micō**, brandish], fight, struggle, contend. II, 21.

**dimidius**, -a, -um, *adj.* [**medius**, middle], divided in the middle, half; *neut. as noun*, a half.

**dimitto**, -mittere, -misi, -missum *tr.* [**mittō**, send], send in different directions, send away or off, dismiss;



break up; let go, let slip, let pass, give up, lose. I, 18.

**dir-**, *see* **dis-**.

**dirimō**, -*imere*, -*ēmi*, -*ēptum*, *tr.* [emō, take], take apart, interrupt, break off. I, 46.

**diripiō**, -*ripere*, -*ripul*, -*reptum*, *tr.* [rapiō, seize], rend or tear asunder; plunder, pillage. II, 17.

**Dis**, **Ditis**, *m.*, **Dis** (**dis**), **Pluto** (plū'tō), *the god of the lower world.*

**dis**, *see* **deus**.

**dis-** (**di-**, **dif-**, **dir-**), *insep. prefix*, apart, asunder, in different directions; *negative*, = *Eng.* un-, not.

**discēdō**, -*cēdere*, -*cessi*, -*cessum*, *intr.* [cēdō, go], go away, depart, retire; leave (*especially with ab or ex*). I, 14.

**disceptātor**, -*ōris*, *m.*, judge, umpire.

**discernō**, -*cernere*, -*crēvi*, -*crētum*, *tr.* [cernō, separate], separate, keep apart.

**discessus**, -*ūs*, *m.* [**discēdō**, depart], departure, withdrawal, absence. II, 14.

**disciplina**, -*ae*, *f.* [**discō**, learn], learning; discipline; instruction; system. I, 40; IV, 1.

**disciōdō**, -*clūdere*, -*clūsi*, -*clūsum*, *tr.* [claudō, shut], shut off, hold or keep apart, separate. IV, 17.

**discō**, **discere**, **didici**, —, *tr. and intr.*, learn, be taught. I, 13.

**discrimen**, -*minis*, *n.*, danger, critical condition.

**discutiō**, -*cutere*, -*cuksi*, -*cussum*, *tr.*, clear away.

**disiciō**, -*icere*, -*iēci*, -*iectum*, *tr.* [iaciō, throw. App. 7], scatter, rout, disperse. I, 25.

**dispār**, -*paris*, *adj.* [pār, equal], unequal, ill-matched.

**disparō**, 1, *tr.* [parō, prepare], separate.

**dispergō**, -*spergere*, -*speri*, -*spersum*, *tr.* [spargō, scatter], scatter, disperse. I, 40; III, 28.

**dispōnō**, -*pōnere*, -*posui*, -*positum*, *tr.* [pōnō, place], place apart or about; distribute, arrange, station. I, 8.

**disputātiō**, -*ōnis*, *f.* [**disputō**, discuss], argument, discussion.

**disputō**, 1, *intr.* [putō, reckon], discuss, debate about.

**dissēnsiō**, -*ōnis*, *f.* [**dissentiō**, think differently], disagreement, dissension.

**dissentiō**, -*sentire*, -*sēnsi*, -*sēnsum*, *intr.* [sentiō, feel], differ, disagree.

**disser.** -*serere*, -*sēvi*, -*situm*, *tr.* [serō, sow], sow or set at intervals.

**dissimulō**, 1, *tr.* [simulō, make like], disguise, conceal. IV, 6.

**dissipō**, 1, *tr.*, spread on all sides, scatter, disperse. II, 24.

**dissuādēō**, -*suādēre*, -*suāsi*, -*suāsum*, *intr.* [suādēō, advise], advise against.

**distineō**, -*tinēre*, -*tinui*, -*tentum*, *tr.* [teneō, hold], hold or keep apart; divide, isolate. II, 5.

**distō**, -*stāre*, —, —, *intr.* [sto, stand], stand apart; be apart, removed or separated. IV, 17.

**distrāhō**, -*trahere*, -*trāxi*, -*tractum*, *tr.* [trahō, drag], pull asunder, remove.

**distribuō**, -*tribuere*, -*tribui*, -*tributum*, *tr.* [tribuō, assign], assign, divide, distribute. III, 10.

**distuli**, *see* **differō**.

**ditissimus**, *sup. of dives*.

**diū**, *adv.*, for a long time, long; *quam diū*, as long as; *comp.*, **diūtius**, longer, too long, any longer; *sup.*, **diūtissimē**, for the longest time. I, 14.

**diurnus**, -*a*, -*um*, *adj.* [diēs, day], of the day, by day, daily. I, 38.

**diutinus**, -*a*, -*um*, *adj.* [diū, long], of long duration, long.

**diuturnitās**, -*tātis*, *f.* [diuturnus long], long duration. I, 40; III, 4.

**diuturnus**, -*a*, -*um*, *adj.* [diū, long], long. I, 14.

**diversus**, -*a*, -*um*, *adj.* [*pf. part. of* **divertō**], turn in different directions, diverse, different; separate, remote. II, 22.

**dives**, **divitis**, wealthy, rich. *Sup.*, **ditissimus**. I, 2.

**Diviciācus**, -*i*, *m.*, **Diviciācus** (div'ī-shī-ā'kūs), (1), a chief of the *Haedui*, friendly to the Romans. I, 3. (2) a chief of the *Suessiones*. II, 4.

**Divicō, -ōnis, m.**, Divico (*div'ī-kō*), an *Helvetian chieftain*. I, 13.

**dividō, dividere, divisi, divisum, tr.**, divide, separate; **divisus, pf. part. as adj.**, divided. I, 1.

**divinus, -a, -um, adj.** [*divus*, divine], of the gods, divine, sacred. II, 31.

**dō, dare, dedi, datum** (App. 85), *tr.*, give, bestow, present, grant, furnish; offer; yield, give up; **in fugam dare**, put to flight; **dare manus**, yield; **dare negotium, with dat.**, employ, engage, direct. (*Some compounds of dō are derived from an obsolete verb, dō, put.*) I, 3.

**doceō, docēre, docui, doctum, tr.**, show, teach, instruct; inform. I, 43; II, 5.

**documentum, -i, n.** [*doceō*, teach], example; warning.

**doleō, 2, intr.**, feel pain, be distressed or annoyed, grieve. I, 14.

**dolor, -ōris, m.** [*doleō*, grieve], grief, distress, pain (*physical or mental*), vexation, annoyance. I, 2.

**dolus, -i, m.**, craft, trick, treachery. I, 13.

**domesticus, -a, -um, adj.** [*domus*, house], belonging to the home, domestic; in or of one's own land. II, 10.

**domicilium, -ii, n.** [*domus*, house], residence, dwelling, home, domicile. I, 30; II, 29.

**dominor, 1, intr.** [*dominus*, master], be master, rule. II, 31.

**dominus, -i, m.**, master.

**Domitius, -ti, m.**, Lucius Domitius Ahenobarbus (*lū'shyūs dō-mish'yūs ā-hēn'ō-bār'būs*), *consul* 54 B.C.

**Domnotaurus, see** Valerius.

**domus, -ūs** (App. 29, d), *f.*, house; home; native country. I, 5.

**dōnō, 1, tr.** [*dōnum*, gift], give, present; endow with. I, 47.

**dōnum, -i, n.** [*dō*, give], present, gift.

**dorsum, -i, n.**, back; ridge.

**dōs, dōtis, f.** [*dō*, give], a marriage portion, dowry.

**Druidēs, -um, m.**, the Druids, an ancient priestly caste in Gaul and Britain.

**Dūbis, -is, m.** (Cf.), the (*river*) Dubis (*dū'bls*), now the Doubs. I, 33.

**dubitātiō, -ōnis, f.** [*dubitō*, doubt], doubt, uncertainty; hesitation. I, 14.

**dubitō, 1, intr.** [*dubius*, doubtful], be uncertain, doubt; hesitate, delay. I, 17.

**dubius, -a, -um, adj.** uncertain, doubtful. I, 3.

**ducenti, -ae, -a, (CC), card. num. adj.** [*duo*, two+*centum*, hundred], two hundred. I, 2.

**dūcō, dūcere, dūxi, ductum, tr.**, lead, conduct, guide, draw; bring, fetch; trace, construct, extend; deem, consider, judge; protract, defer. I, 2.

**ductus, -ūs, m.** [*dūcō*, lead], leading, command.

**dum, conj.**, while, as long as; till, until. I, 7.

**Dumnorix, -igis, m.**, Dumnorix (*dūm'nō-rīks*), a *Haeduan chieftain*, brother of Diviciacus. I, 2.

**duo, duae, duo, (App. 49), card. num. adj.**, two. I, 6.

**duodecim, card. num. adj.** [*duo*, two+*decem*, ten], twelve. I, 5.

**duodecimus, -a, -um, ord. num. adj.** [*duodecim*, twelve], twelfth. II, 23.

**duodēni, -ae, -a, distrib. num. adj.** [*duo*, *decim*, twelve], twelve each, twelve at a time.

**duodēviginti, card. num. adj.** [*duo*, two+*dē*, from+*viginti*, twenty], eighty. I, 23.

**duplex, -plicis, adj.** [*duo*, two+*plicō*, fold], twofold, double. II, 29.

**uplicō, 1, tr.** [*duplex*, double], double, increase. IV, 36.

**dūritia, -ae, f.** [*dūrus*, hard], hardness, hardship.

**dūrō, 1, tr.** [*dūrus*, hard], make hardy, harden.

**Durocortorum, -i, n.** (Bf), Durocortorum (*dū'rō-cōr'tō-rūm*), the capital of the *Remi*, now Rheims.

**dūrus, -a, -um, adj.**, hard, rough, difficult, dangerous; severe, inclement. I, 43.

**Dūrus, -i, m.**, Quintus Laberius Durus (*kwin'tus lā-bēr'ī-ūs dū'rūs*), a *tribune*.

**dux, ducis, m.** [*dūcō*, lead], leader, guide, commander. I, 21.

## E

- ē** (*only before consonants*) **ex** (*before vowels and some consonants*), *prep.* with *abl.*, originally denoting motion out of; (1) of place, out of, from, away from; denoting position, in some phrases, on; **unā ex parte**, on one side; (2) of time, from, after, since; **ex itinere**, immediately after the march; (3) variously translated in other relations, from, out of, of, because of, in accordance with; **ē regione**, opposite. I, 2.
- eā**, *adv.* [=eā viā], by that way, there.
- Eburonēs**, -um, *m.* (Afg), the Eburones (ēb'ū-rō'nēz). II, 4.
- Ebuovicēs**, -um, *m.* (Bd), the Aulerci Ebuovices (aw-lēr'si ēb'ū-rō-vī'sēz). III, 17.
- ēdiscō**, -discere, -didici, —, *tr.* [discō, learn], learn thoroughly, get by heart.
- ēditus**, -a, -um, *adj.* [*pf. part.* of **ēdō**, give out, raise up], elevated, lofty. II, 8.
- ēdō**, -dere, -didi, -ditum, *tr.* [dō, give], give out; inflict. I, 31.
- ēdoceō**, -docēre, -docui, -doctum, *tr.* [doceō, teach], teach thoroughly, inform in detail, explain. III, 18.
- ēducō**, -ducere, -dūxi, -ductum, *tr.* [ducō, lead], lead out or forth; draw (a sword). I, 10.
- effeminō**, 1, *tr.* [ex+fēmina, woman], make effeminate, enervate, enfeeble. I, 1.
- effercio**, -fercire, —, -fertum, *tr.*, fill completely, stop up.
- effero**, *efferre*, *extuli*, *elātum*, *tr.* [ex+ferō, carry. App. 81], bring or carry out, carry or take away; raise; spread or publish abroad, make known; elate, puff up. I, 8.
- efficiō**, -ficere, -fēcī, -fectum, *tr.* [ex+faciō, make], make or do completely, complete, accomplish, construct; make, cause, bring about, render. I, 38; II, 5.
- effodiō**, -fodere, -fōdī, -fossus, *tr.* [ex+fodiō, dig], dig out.
- effugio**, -fugere, -fūgi, —, *tr.* and *intr.* [ex+fugio, flee], flee from or away, escape. IV, 35.

- egēns**, -entis, *adj.* [*pres. part.* of **egēō**, want], in want, needy, destitute.
- egēō**, *egēre*, *egui*, —, *intr.*, need, want, lack, be without or destitute.
- egestās**, -tātis, *f.* [egēō, want], poverty.
- egi**, *pf.* of **agō**.
- ego**, *mei* (App. 51), *first pers. pron.*, I; *pl.*, nōs, we, us, etc. I, 40; II, 9.
- egomet**, *emphatic for ego*, I myself, I for my part.
- ēgredior**, -gredi, -gressus sum, *intr.* [gradior, step], step or go out, come forth, depart; march out, make a sortie; land (*from a ship*), disembark. I, 27.
- ēgregiō**, *adv.* [ēgregius, excellent], excellently, admirably, remarkably. II, 29.
- ēgregius**, -a, -um, *adj.* [ē+grex, herd], out of the common herd; excellent, superior, eminent, remarkable. I, 19.
- ēgressus**, *see* **ēgredior**.
- ēgressus**, -us, *m.* [ēgredior, step out], a landing, landing place.
- ēliciō**, -icere, -lēci, -lectum, *tr.* [iaciō, throw. App. 7], cast or drive out, expel; cast up; **sē ēlicere**, rush out, sally. IV, 7.
- eius modi**, of such a sort or kind, such. III, 3.
- ēlābor**, -lābi, -lāpsus sum, *intr.* [lābor, slip], slip away, escape.
- ēlātus**, *see* **effero**.
- Elaver**, -eris, *n.* (Ce), the river Elaver (ēl'a-vēr), now the Allier.
- ēlectus**, *see* **ēligō**.
- elephantus**, -ī, *m.*, elephant.
- Eleuteti**, -ōrum, *m.* (Dd), the Eleuteti (ē-lū'tē-ti).
- ēliciō**, -ere, -ui, -itum, *tr.*, draw or entice out, lure forth.
- ēligō**, -ligere, -lēgi, -lēctum, *tr.* [legō, choose], choose or pick out, select; **ēlectus**, *pf. part. as adj.*, picked (*men, etc.*). II, 4.
- Elusātes**, -um, *m.* (Ed), the Elusates (ēl'ū-sā'tēz). III, 27.
- ēmigrō**, 1, *intr.* [migrō, migrate], depart, migrate. I, 31.
- ēmineō**, -ēre, -ui, —, *intr.*, project.

**ēminus**, *adv.* [manus, hand], aloof, at a distance, at long range.

**ēmittō**, -mittere, -misi, -missum, *tr.* [mittō, send], let go, send out or forth, release; hurl, discharge; drop. I, 25.

**emō**, emere, ēmi, emptum, *tr.*, take; buy, purchase. I, 16.

**ēnāscor**, -nāscī, -nātus sum, *intr.* [nāscor, be born], be born from; spring up. II, 17.

**enim**, *conj.*, in fact, really; for; sed enim, but in fact, however. I, 14.

**ēnūtiō**, 1, *tr.* [nūtiō, announce], report, declare, disclose. I, 4.

**eo**, ire, ii (ivi), itum (App. 84), *intr.*, go, proceed, march, pass. I, 6.

**eo**, *adv.* [old dative of is], thither, there (in sense of thither), to the place (where, etc.), to them (it, him, etc.). I, 25.

**eo**, *abl.* of is.

**eodem**, *adv.* [old dative of idem], to the same place, to the same point (result, end, etc.). I, 4.

**ephippiātus**, -a, -um, *adj.* [ephippium, saddle], using a saddle. IV, 2.

**ephippium**, -pi, n., horse-cloth, riding-pad, saddle. IV, 2.

**epistula**, -ae, *f.*, letter, epistle.

**eporedorix**, -igis, m., Eporedorix (ēp'ō-rēd'ō-rīks), the name of two Hasdruan leaders.

**epulae**, -ārum, *f.*, feast, banquet.

**eques**, -itis, m. [equus, horse], a horseman, a rider; pl., cavalry. Then (as originally serving on horseback), a knight (one of the moneyed class at Rome, next in rank to the senate). Also, a knight (of Gaul, of a corresponding class). I, 15.

**equester**, -tris, -tre, *adj.* [eques, horseman], of or belonging to a horseman, equestrian, of cavalry, cavalry. I, 18.

**equitātus**, -ūs, m. [equitō, ride; equus, horse], cavalry, horsemen. I, 15.

**equus**, -i, m., horse. I, 22.

**Eratosthenēs**, -is, m., Eratosthenes (ēr'ā-tōs'thē-nēs), a Greek geographer, born 276 B.C.

**ērectus**, see **ērigō**.

**ēreptus**, see **ēripio**.

**ergā**, *prep.* with acc., towards.

**ergō**, *adv.*, therefore, then.

**ērigō**, -rigere, -rēxi, -rēctum, *tr.* [regō, direct], lift or raise; ērectus, *pf. part. as adj.*, standing upright, high. III, 13.

**ēripio**, -ripere, -ripui, -reptum, *tr.* [rapio, seize], wrest or take away, extort, deprive; rescue, relieve, save. I, 4.

**errō**, 1, *intr.*, wander; err, be mistaken.

**ērumpō**, -rumpere, -rūpi, -ruptum, *intr.* [rumpō, break], break forth, sally. III, 5.

**ēruptio**, -ōnis, *f.* [ērumpō, break forth], a breaking out, bursting forth, sortie, sally. II, 33.

**essedarius**, -ri, m. [essedum, a war chariot], a soldier fighting from a war chariot, charioteer. IV, 24.

**essedum**, -i, n., a two-wheeled war chariot of the Britons. IV, 32.

**Esuuii**, -ōrum, m. (Bod), the Esuvii (ē-sū'vi-i). II, 34.

**et**, *conj.*, and; also, too, even; et . . . et, both . . . and. I, 1.

**etiam**, *conj.* and also, also, even, yet. I, 1.

**etsi**, *conj.* [et+si, if], even if, although. I, 46; III, 24.

**ēvadō**, -vadere, -vāsi, -vāsum, *intr.* [vādō, go], escape. III, 19.

**ēvellō**, -vellere, -vellī, -vulsum, *tr.* [vellō, pluck], pluck out, pull out. I, 25.

**ēveniō**, -venire, -vēni, -ventum, *intr.* [veniō, come], turn out, result. IV, 25.

**ēventus**, -ūs, m. [ēveniō, turn out], outcome, issue, result, consequence. II, 22.

**ēvocō**, 1, *tr.* [vocō, call], call forth or out, summon; ēvocātus, *pf. part. as noun*, reenlisted veteran. III, 30.

**ēvolō**, 1, *intr.* [volō, fly], fly or rush forth. III, 23.

**ex**, see **ē**.

**exāctus**, see **exigō**.

**exagitō**, 1, *tr.* [agitō, freq. of agō, drive], drive out or away; disturb, harass. II, 29.

**exāminō**, 1, weigh.

**exanimō**, 1, *tr.* [anima, breath], deprive

of breath, render breathless, exhaust; kill. II, 23.

**exārdescō, -ārdescere, -ārsi, -ārsūm, intr.** [ārdescō, *incept. of ardeō*, blaze], take fire; be inflamed or enraged.

**exaudiō, 4, tr.** [audiō, hear], hear (*from a distance*). II, 11.

**excēdō, -cēdere, -cessi, -cessum, intr.** [cēdō, go], go out or away, withdraw, retire. II, 25.

**excellō, -cellere, —, —, intr., excel,** surpass.

**excelsus, -a, -um, adj.** [excellō, surpass], high.

**exceptō, 1, tr.** [*freq. of excipio*, catch], take hold of, catch.

**excidō, -cidere, -cidi, -cisum, tr.** [caedō, cut], hew away or down.

**excipio, -cipere, -cēpi, -ceptum, tr. and intr.** [capiō, take]; *tr.*, take up, catch, receive; take up (*in turn*); meet, withstand; relieve (*of soldiers in battle*); *intr.*, follow. I, 52; III, 5.

**excitō, 1, tr.** [citō, rouse], call forth, excite, animate, arouse; erect, construct (*towers*); kindle (*fires*). III, 10.

**excludō, -cludere, -clūsi, -clūsum, tr.** [claudō, shut], shut out, cut off; hinder, prevent.

**excogitō, 1, tr.** [cogitō, think], think out, contrive, devise, invent.

**excruciō, 1, tr.** [cruciō, torture; crux, cross], torture greatly, torment, rack.

**excubitor, -ōris, m.** [excubō, keep guard], watchman, sentinel.

**excubō, -āre, -uī, -itum, intr.** [cubō, lie], lie outside; keep guard.

**exculcō, 1, tr.,** trample, tread down.

**excursiō, -ōnis, f.** [excurrō, run forth], a running out or forth, sally, sortie. II, 30.

**excūsātiō, -ōnis, f.** [excūsō, excuse], excuse, apology.

**excūsō, 1, tr.** [causa, reason], give reason for; excuse. IV, 22.

**exemplum, -i, n.,** example, precedent. I, 8.

**exeō, -ire, -ii, -itum, intr.** [eō, go. App. 84], go from or out, depart from, leave. I, 2.

**exerceō, 2, tr.,** practice, train, exercise. I, 48.

**exercitātiō, -ōnis, f.** [exercitō, *freq. of exerceō*, exercise], exercise, training; practice, experience. I, 39; III, 19.

**exercitātus, -a, -um, adj.** [*pf. part. of exercitō*, train or practice well], well trained, skilled, versed. I, 36; II, 20.

**exercitus, -ūs, m.** [exerceō, train], a trained or disciplined body of men, an army. I, 3.

**exhauriō, -haurire, -hausi, -haustum, tr.** [hauriō, draw], draw out, empty.

**exigō, -igere, -ēgi, -āctum, tr.** [agō, drive], finish, pass. III, 28.

**exiguē, adv.** [exiguus, scanty], meagerly, scarcely.

**exiguitās, -tātis, f.** [exiguus, scant], scantiness, meagerness, shortness, want. II, 21.

**exiguus, -a, -um, adj.,** scanty, short, small, meager, limited. IV, 20.

**eximius, -e, -um, adj.** [eximō, take out], taken from the mass; hence choice, eminent. II, 8.

**existimātiō, -ōnis, f.** [existimō, estimate], judgment, opinion. I, 20.

**existimō, 1, tr.** [aestimō], estimate, reckon, think, consider. I, 6.

**exitus, -ūs, m.** [exeō, go out], a going out, exit, passage; issue, result, end. III, 8.

**expediō, 4, tr.** [pēs, foot], set free; arrange, prepare.

**expeditiō, -ōnis, f.** [expediō, arrange], campaign, enterprise, expedition.

**expeditus, -a, -um, adj.** [*pf. part. of expediō*, set free], unimpeded, free, unobstructed; without baggage; light armed; *as noun*, a light armed soldier. I, 6.

**expellō, -pellere, -puli, -pulsum, tr.** [pellō, drive], drive out or forth, expel. II, 4.

**experiō, -periri, -pertus sum, tr.,** prove, try, test, experience. I, 31; II, 16.

**expiō, 1, tr.,** atone for, expiate; avenge.

**expleō, -plēre, -plēvi, -plētum, tr.** [plēō, fill], fill out or up; finish, complete.

**explorātor**, -ōris, *m.* [explorō, search out], explorer, scout, spy. I, 12.

**explorātus**, -a, -um, *adj.* [*pf. part of* explorō, search out], ascertained; sure, certain. III, 18.

**explorō**, 1, *tr.*, search or find out, investigate, spy out, reconnoiter. II, 4.

**expōnō**, -pōnere, -posui, -positum, *tr.* [pōnō, place], put or set out; set on shore, disembark; draw up; set forth, explain. IV, 23.

**exportō**, 1, *tr.* [portō, carry], carry out or away. IV, 18.

**exposcō**, -poscere, -poposci, —, *tr.* [poscō, demand], entreat, demand.

**expriṃō**, -primere, -pressi, -pressum, *tr.* [primō, press], press out, extort, elicit; raise. I, 32.

**expugnātiō**, -ōnis, *f.* [expugnō, take by storm], a taking by assault, storming.

**expugnō**, 1, *tr.* [pugnō, fight], take or carry by storm, capture by assault; overpower, sack. I, 11.

**exquirō**, -quīrere, -quīsivī, -quīsītum, *tr.* [quaerō, search], seek or search out, inquire, investigate. I, 41; III, 3.

**exsequor**, -sequi, -secūtus sum, *tr.* [sequor, follow], follow out, enforce. I, 4.

**exserō**, -ere, -ui, -tum, *tr.*, thrust or put out; uncover.

**existō**, -sistere, -stiti, —, *intr.* [sistō, stand], stand or come forth, appear, arise; ensue. III, 15.

**expectō**, 1, *tr.* [spectō, look at], look out for, await, expect; wait to see; anticipate, apprehend. I, 11.

**exspoliō**, 1, *tr.* [spoliō, strip], rob.

**extinguō**, -stinguere, -stinxi, -stinctum, *tr.*, put out, quench; destroy.

**extō**, -stāre, -stiti, —, *intr.* [stō, stand], stand out, extend above.

**extruō**, -struere, -struxi, -structum, *tr.* [struō, build], build or pile up, rear, construct, build. II, 30.

**exsul**, -sulis, *m. and f.*, an exile.

**exterior**, -ius, *adj.* [*comp. of* exterus. App. 44], outer, exterior.

**exterreō**, 2, *tr.* [terreō, frighten],

frighten outright, strike with terror, scare.

**extimescō**, -timescere, -timui, —, *tr.* [timescō, *incept. of* timeō, fear], dread. III, 13.

**extorqueō**, -torquere, -torsī, -tortum, *tr.* [torqueō, twist], wrest or force from, extort.

**extrā**, *adv. and prep. with acc.*, out of, outside of, beyond, without. I, 10.

**extrahō**, -trahere, -trāxi, -tractum, *tr.* [trahō, draw], draw out; waste.

**extrēmus**, -a, -um, *adj.* [*sup. of* exterus. App. 44], outermost, utmost, farthest, extreme; the farthest part of; **extrēmi** (*as noun*), the rear; **ad extrēmum**, at last, at the end; as a last resort. I, 1.

**extrūdō**, -trudere, -trūsi, -trūsum, *tr.* [trūdō, thrust], thrust or shut out. III, 12.

**extuli**, *see* efferō.

**exuō**, -uere, -ui, -ūtum, *tr.*, draw out or off, put or strip off, divest, despoil. III, 6.

**extrūō**, -trere, -ussi, -ustum, *tr.* [trūō, burn], burn up. I, 5.

## F.

**faber**, -bri, *m.*, workman, mechanic; carpenter.

**Fabius**, -bi, *m.* (1), Gaius Fabius (gā'yūs fā'bi-ūs), one of Caesar's lieutenants. (2) Lucius Fabius (lū'shyūs fā'bi-ūs), a centurion of the 8th legion. (3) Quintus Fabius Maximus (kwīn'tūs fā'bi-ūs māk'si-mūs), victor over the Gauls 121 B.C. I, 45.

**facile**, *adv.* [facilis, easy], easily, readily. *Comp.*, **facilius**; *sup.*, **facillimē** (App. 41). I, 2.

**facilis**, -e, *adj.* [faciō, do], easy. I, 6.

**facinus** -noris, *n.* [faciō, do], deed; misdeed, outrage, crime. I, 40; III, 9.

**faciō**, *facere*, **fēci**, **factum**, *tr. and intr.*; *tr.*, make, construct, form, do, execute (*commands, etc.*); give (*opportunity, etc.*); *with ut*, bring about, cause: *intr.*, do, act. *Pass.*, **fiō**, **feri**, **factus sum** (App. 83), *with passive of above meanings, and, used impersonally*, result, happen, come to pass. I, 2.

**factiō, -ōnis, f.** [**faciō, make**], party, faction. I, 31.

**factum, -i, n.** [*pf. part. of faciō, half noun, half participle*], act, exploit, deed. III, 14.

**factus, see faciō.**

**facultās, -tātis, f.** [*old adj., facul=facilis, easy*], power; opportunity, chance; resources, supply. I, 7.

**fāgus, -i, f.,** beech tree or timber.

**fallō, fallere, fefelli, falsum, tr.,** deceive, cheat, disappoint. II, 10.

**falsus, -a, -um, adj.** [*pf. part. of fallō, deceive*], false.

**falx, falcis, f.,** sickle, pruning-hook; hook (*for pulling down walls*). III, 14.

**fāma, -ae, f.** [*fāri, to speak*], common talk, rumor, report; reputation, fame.

**famēs, -is, f.,** hunger, starvation. I, 28.

**familia, -ae, f.,** household (*including slaves*); retinue (*including all dependents*); family. I, 4.

**familiāris, -e, adj.** [*familia, household*], personal, private; *as noun*, intimate friend; **rēs, personal property, estate** I, 18.

**familiāritās, -tātis, f.** [*familiāris, intimate*], intimacy.

**fās, n., indecl.,** right, divine right, will of Heaven. I, 50.

**fastigātō, adv.** [*fastigātus, sloping*], sloping. IV, 17.

**fastigātus, -a, -um, adj.,** sloping. II, 8.

**fastigium, -gi, n.,** the top of a gable; elevation, height; declivity, descent, slope.

**fātum, -i, n.** [*fāri, to speak*], fate, lot. I, 39.

**favēō, favēre, fāvi, fautum, intr.,** favor. I, 18.

**fax, facis, f.,** firebrand, torch.

**fēlicitās, -tātis, f.** [*fēlix, happy*], happiness, success, good fortune. I, 40.

**fēliciter, adv.** [*fēlix, happy*], happily, fortunately. IV, 25.

**fēmina, -ae, f.,** female, woman.

**femur, -inis, n.,** the thigh.

**fera, -ae, f.** [*fem. of ferus, wild*], wild animal.

**ferāx, -ācis, adj.** [*ferō, bear*], productive, fertile. II, 4.

**ferē, adv.,** almost, nearly, about, for the most part. I, 1.

**ferō, ferre, tull, lātum** (App. 81), *tr. and intr.*; *tr.*, bear, carry, bring; endure, suffer, support, withstand; receive; tell, report; give, render (*aid*); offer, propose (*terms*); **graviter** or **molestē ferre**, be annoyed or angry at; *pass. (sometimes)* rush: *intr. almost=verb* to be. I, 13.

**ferrāmentum, -i, n.** [*ferrum, iron*], an iron tool or implement.

**ferrāria, -ae, f.** [*ferrum, iron*], an iron mine.

**ferreus, -a, -um, adj.** [*ferrum, iron*], of iron, iron. III, 13.

**ferrum, -i, n.,** iron, steel; *anything made of iron*, sword, spear-point. I, 25.

**fertilis, -e, adj.** [*ferō, bear*], fruitful, fertile, productive.

**fertilitās, -tātis, f.** [*fertilis, productive*], productiveness. II, 4.

**ferus, -a, -um, adj.,** wild, savage, fierce. I, 31; II, 4.

**fervefaciō, -facere, -fēcī, -factum, tr.** [*ferveō, be red hot+faciō, make*], heat, melt.

**fervēns, -entis, adj.** [*pres. part. of ferveō, be red hot*], heated, glowing, hot.

**fibula, -ae, f.,** clasp; brace, fastening. IV, 17.

**fictus, see fingō.**

**fidēlis, -e, adj.** [*fidēs, faith*], faithful, trustworthy, reliable. IV, 21.

**fidēs, -ei, f.** [*fidē, confide*], faith, confidence; faithfulness, loyalty, trustworthiness; allegiance, protection, dependence; pledge, assurance; **fidem facere**, convince or give a pledge; **fidem sequi**, surrender. I, 3.

**fidūcia, -ae, f.** [*fidē, confide*], confidence, trust, reliance.

**figūra, -ae, f.** [*fingō, form*], form, shape, figure. IV, 25.

**filia, -ae, f.,** daughter. I, 3.

**filius, -ii, m.,** son. I, 3.

**fingō, fingere, finxi, fictum, tr.,** form, imagine, devise, invent. I, 39; IV, 5.

**finiō, 4, tr.** [*finis, limit*], limit, bound; determine, measure. IV, 16.

**finis, -is, m.,** boundary, limit, border

end; *pl.*, boundaries; territory, country. I, 1.

**finitimus**, -a, -um, *adj.* [finis, limit, border], bordering on, adjoining, neighboring; *pl. as nouns*, neighbors. I, 2.

**fiō, fieri**, factus sum, *see* faciō.

**firmiter**, *adv.* [firmus, strong], firmly. IV, 26.

**firmitūdō**, -inis, *f.* [firmus, strong], strength, firmness, solidity. III, 13.

**firmō**, 1, *tr.* [firmus, strong], strengthen, fortify.

**firmus**, -a, -um, *adj.*, strong, stable, vigorous, firm. I, 3.

**fistūca**, -ae, *f.*, pile-driver. IV, 17.

**Flaccus**, *see* Valerius.

**flagitō**, 1, *tr.*, demand. I, 16.

**flamma**, -ae, *f.*, fire, blaze.

**flectō, flectere, flexi, flexum, tr., bend, turn, direct. IV, 33.**

**flēō, flere, flēvi, flētum, intr., weep, shed tears, lament. I, 20.**

**flētus**, -ūs, *m.* [flēō, weep], weeping, lamentation. I, 32.

**flō**, 1, *intr.*, blow.

**flōrens**, -entis, *adj.* [flōrēō, flower], flourishing, prosperous, influential. I, 30; IV, 3.

**flōs, flōris**, *m.*, blossom, flower.

**fluctus**, -ūs, *m.* [fluō, flow], flood, billow, wave. III, 13.

**flumen**, -inis, *m.* [fluō, flow], river, stream. I, 1.

**fluō, fluere, fluxi**, —, *intr.*, flow, run. I, 6.

**fodiō, fodere, fodi, fossum, tr., dig.**

**foedus**, -eris, *n.*, compact, treaty, alliance.

**forem** = **essem**; *see* sum.

✓ **fore** = **futurus esse**; *see* sum.

**foris**, *adv.*, out of doors, without.

**fōrma**, -ae, *f.*, form, shape, appearance. III, 14.

**fors, fortis**, *f.*, chance; **forte**, *abl. as adv.*, by chance, perchance. II, 21.

**fortis**, -e, *adj.*, strong, valiant, brave. I, 1.

**fortiter**, *adv.* [fortis, brave], bravely, stoutly, courageously. II, 11.

**fortitūdō**, -inis, *f.* [fortis, brave], bravery, courage. I, 2.

**fortuitō**, *adv.* [fors, chance], by chance. **fortūna**, -ae, *f.* [fors, chance], fortune, luck, chance, opportunity; lot, condition; good fortune, success; property, estate. I, 11.

**fortūnātus**, -a, -um, *adj.* [fortūna, fortune], prosperous, fortunate.

**forum**, -i, *n.*, public square, market place.

**fossa**, -ae, *f.* [*pf. part. fem. of* fodiō, dig], trench, ditch. I, 3.

**fovea**, -ae, *f.*, pitfall.

**frangō, frangere, frēgi, fractum, tr.**, break, wreck; crush, discourage. I, 31; IV, 29.

**frāter**, -tris, *m.*, brother. I, 3.

**frāternus**, -a, -um, *adj.* [frāter, brother], brotherly, fraternal, of a brother. I, 20.

**fraus**, -dis, *f.*, cheating, deception.

**fremitus**, -ūs, *m.*, a confused noise, uproar, din. II, 24.

**frequēns**, -entis, *adj.*, in great numbers, in crowds. IV, 11.

**frētus**, -a, -um, *adj.*, relying upon. III, 21.

**frigidus**, -a, -um, *adj.*, cold. IV, 1.

**frigus**, -oris, *n.*, cold weather, cold; *pl.*, **frigora**, cold seasons. I, 16.

**frōns, frontis**, *f.*, forehead; front. II, 8.

**fructuosus**, -a, -um, *adj.* [fractus, fruit], fruitful, productive. I, 30.

**fructus**, -ūs, *m.* [fruo, enjoy], fruit; profit, reward.

**frumentārius**, -a, -um, *adj.* [frumentum, grain], of or pertaining to grain; of places, fruitful, productive of grain; **rēs frumentāria**, supply of grain, provisions. I, 10.

**frumentātiō**, -ōnis, *f.* [frumentor, get grain], getting grain, foraging expedition.

**frumentor**, 1, *intr.* [frumentum, grain], get grain, forage. IV, 9.

**frumentum**, -i, *n.*, grain; *pl.*, crops. I, 3.

**fruo, frui, fractus sum, intr.**, enjoy. III, 23.

**frustrā**, *adv.*, without effect, in vain, to no purpose. III, 4.

**frux**, -gis, *f.* [fruo, enjoy], fruit; *pl.*, crops, produce. I, 23.



**Fafius**, *see* Oita.

**fuga**, -ae, *f.*, flight; in *fugam conicere* or *dare*, put to flight. I, 11.

**fugio**, *fugere*, *fugi*, *fugitum*, *tr.* and *intr.* [*fuga*, flight], *intr.*, flee, run away, escape; *tr.*, shun, avoid. I, 53; II, 11.

**fugitivus**, -a, -um, *adj.* [*fugio*, flee], fleeing; *as noun*, runaway slave. I, 23.

**fugō**, *i.*, *tr.* [*fuga*, flight], put to flight, rout.

**fumō**, *i.*, *intr.* [*fumus*, smoke], smoke.

**fumus**, -i, *m.*, smoke. II, 7.

**funda**, -ae, *f.*, sling. IV, 25.

**funditor**, -ōris, *m.* [*funda*, sling], slinger. II, 7.

**fundō**, *fundere*, *fudi*, *fusum*, *tr.*, pour, throw; rout, put to flight. III, 6.

**funebria**, -e, *adj.* [*funus*, funeral], of a funeral; *n. pl. as nouns*, funeral rites.

**fungor**, *fungi*, *functus sum*, *intr.*, perform, execute, discharge.

**fūnis**, -is, *m.*, rope, cable. III, 13.

**funus**, -eris, *n.*, funeral.

**furor**, -ōris, *m.*, rage, frenzy, madness. I, 40; II, 3.

**furtum**, -i, *n.*, theft.

**fusilis**, -e, *adj.* [*fundō*, pour], liquid, molten.

**futurus**, *see* sum.

## G.

**Gabali**, -ōrum, *m.* (De), the Gabali (gāb'ā-lī).

**Gabinus**, -nī, *m.*, Aulus Gabinus (aw'lūs gā-bīn'i-ūs), consul with Lucius Piso, 58 B.C. I, 6.

**gaesum**, -i, *n.*, a heavy iron javelin (of the Gauls). III, 4.

**Galba**, -ae, *m.*, (1) Galba (gāl'ba), a king of the Bessiones. II, 4. (2) Servius Sulpicius Galba (sēr'vī-ūs sūlpīsh'yūs gāl'ba), one of Caesar's legates, and said to have been one of his assassins. III, 1.

**galea**, -ae, *f.*, a leather helmet. II, 21.

**Gallia**, -ae, *f.*, Gallia (gāl'i-a), better, Gaul, including either (1) Belgium, Celtica, and Aquitania, or (2) only Celtica. *See map.* I, 1.

**Gallienus**, -a, -um, *adj.* (Gallia, Gaul), pertaining to Gaul or the Gauls, Gallic. I, 22.

**gallina**, -ae, *f.*, hen.

**Gallus**, -a, -um, *adj.*, of Gaul, Gallic; *pl. as noun*, the Gauls, inhabiting Central Gaul, Northern Italy, etc. I, 1.

**Gallus**, -i, *m.*, Marcus Trebius Gallus (mār'kūs trē'bī-ūs gāl'ūs), an officer in Caesar's army. III, 7.

**Garumna**, -ae, *m.* (DEcd), the Garumna (gā-rūm'na), or Garonne, a river forming the boundary between Aquitania and Celtic Gaul. I, 1.

**Garumni**, -ōrum, *m.* (Ed), the Garumni (gā-rūm'ni). III, 27.

**Gatēs**, -um, *m.* (DEd), the Gates (gā-tēs). III, 27.

**gaudeō**, *gaudēre*, *gāvisus sum* (App. 74), *intr.*, rejoice. IV, 13.

**Geidumni**, -ōrum, *m.* (Af), the Geidumni (jē'i-dūm'ni or jē-dūm'ni).

**Genava**, -ae, *f.* (Cg), Genava (jēn'ā-vā), a city of the Allobroges, now Geneva. I, 6.

**gener**, -eri, *m.*, son-in-law.

**generātim**, *adv.* [genus, tribe], by tribes. I, 51.

**gēns**, *gentis*, *f.*, race; clan, tribe, people. II, 28.

**genus**, -eris, *n.*, descent, origin, race, class, tribe, family; kind, nature. I, 48; III, 14.

**Gergovia**, -ae, *f.* (De), Gergovia (jēr-gō'vī-a), the chief town of the Arverni.

**Germani**, -ōrum, *m.*, the Germani (jēr-mā'ni), better Germans. I, 1.

**Germania**, -ae, *f.*, Germania (jēr-mā'ni-a), better, Germany, the country east of the Rhine. IV, 4.

**Germanicus**, -a, -um, *adj.* [Germanus, German], of or pertaining to the Germans, German. IV, 16.

**gerō**, *gerere*, *gessi*, *gestum*, *tr.*, bear, carry, wield; (of war) carry on, perform, wage, conduct; *pass.*, be done, go on, occur. I, 1.

**gladius**, -dī, *m.*, sword. I, 25.

**glāns**, *glandis*, *f.*, acorn; ball, slug of lead.

**glōba**, -ae, *f.*, clod of earth; lump.

**glōria**, -ae, *f.*, glory, renown, honor, fame, reputation. I, 2.

**glōrior**, 1, *intr.* [glōria, glory], glory, glory in, boast of. I, 14.

**Gobannitiō**, -ōnis, *m.*, Gobannitio (gōb'a-nish'yō), an *Arvernian* chief.

**Gorgobina**, -ae, *f.* (Ce), Gorgobina (gōr-gōb'i-na), a city of the Boii after they had settled in the territory of the Haedui.

**Graecus**, -a, -um, *adj.*, of or belonging to the Greeks, Greek, Grecian; *pl.* as noun, the Greeks. I, 29.

**Graiocelli**, -ōrum, *m.* (Dg), the Graiocelli (grā-yōs'ē-li). I, 10.

**grandis**, -e, *adj.*, great, large, bulky. I, 43.

**grātia**, -ae, *f.* [grātus, pleasing], favor, good will, gratitude, esteem, influence, popularity; grātias agere, thank; grātiam habēre, to feel grateful; grātiam referre, to return a favor; hanc grātiam referre, to return a favor in this way; grātiam inire, to gain favor; grātias following a gen., for the purpose of, in order to. I, 9.

**grātulātiō**, -ōnis, *f.* [grātulor, express joy], expression of joy, congratulation, rejoicing. I, 53.

**grātulor**, 1, *intr.* [grātus, pleasing], express joy, congratulate, thank. I, 30.

**grātus**, -a, -um, *adj.*, pleasing, agreeable, acceptable. I, 44.

**gravis**, -e, *adj.*, heavy, oppressive, hard, severe, serious; advanced (in years). I, 20.

**gravitās**, -tātis, *f.* [gravis, heavy], heaviness, weight; power. IV, 3.

**graviter**, *adv.* [gravis, heavy], heavily, with great weight, with force; severely, seriously; graviter ferre, take to heart, be annoyed or vexed (at); graviter pretere, press hard. I, 14.

**gravor**, 1, *intr.* [gravis, heavy], be unwilling. I, 35.

**Grudii**, -ōrum, *m.* (Af), the Grudii (grū'di-i).

**gubernātor**, -ōris, *m.*, steersman, pilot. III, 9.

**gustō**, 1, *tr.*, taste, eat.

## H.

**habēō**, 2, *tr.*, have, hold, possess; think, consider, regard; deliver (with dātīōnem); in animō habēre, intend; ratiōnem habēre, have regard for; take care or see that (followed by an ut clause); cōsiliū habēre, form a plan; in numerō hostiū habēre, consider as enemies; aliter sē habēre, be otherwise or different; for habēre with *1st. pass. part.*, e.g. vectigalia redēpta habēre, see App. 286, b. I, 2.

**Haedui**, -a, -um, *adj.* (Cef), of the Haedui (hēd'ū-i), Haeduan; as noun, a Haeduan; *pl.* the Haedui, possibly Haeduans, one of the most powerful of the Gallic tribes. I, 3.

**haesitō**, 1, *intr.* [freq. of haereō, stick], stick or cling fast, remain fixed.

**hāmus**, -i, *m.*, hook, barb.

**harpagō**, -ōnis, *m.*, grappling hook.

**Harūdēs**, -um, *m.* (Ch), the Harudes (hā-rū'dēz), a German tribe. I, 31.

**haud**, *adv.*, not, by no means, not at all.

**Helvēticus**, -a, -um, *adj.* [Helvētiūs], of the Helvetii, Helvetian.

**Helvētiūs**, -a, -um, *adj.* (Cgh), of the Helvetii (hēl-vē'shyi), Helvetian; as noun, one of the Helvetii, an Helvetian; *pl.*, the Helvetii, possibly Helvetians. I, 1.

**Helvii**, -ōrum, *m.* (Df), the Helvii (hēl'vī-i).

**Hercynia**, -ae, *f.* (Bhi), Hercynia (hēr-sin'i-a), the Hercynian forest.

**hērēditās**, -tātis, *f.* [hērēs, heir], inheritance.

**hiberna**, -ōrum, *n.* [sc. castra, camp], winter camp, winter quarters. I, 10.

**Hibernia**, -ae, *f.*, Hibernia (hī-bēr-nī-a), better, Ireland.

**hic**, haec, hoc, *dem. pron.* (App. 54), used for what is near in space, time or thought, with more emphasis than is; this, this man, woman or thing; he, she, it; *abl. sing.* hōc, on this account; in this respect; the (with comparatives); hīc . . . ille, the latter . . . the former. See App. 170, a. I, 1.

**hic**, *adv.*, here, in this place; (of a place just mentioned), there, in that place;

(*as an incident just mentioned*), then, at this time. IV, 19.  
**hiemō**, 1, *intr.* [hiems, winter], pass the winter, winter. I, 10.  
**hiems**, -mis, *f.*, winter time, winter. III, 7.  
**hinc**, *adv.*, from that point or place, hence.  
**Hispania**, -ae, *f.* (Eabod), Hispania (his-pā-ni-a), better, Spain. I, 1.  
**Hispanus**, -a, -um, *adj.*, Spanish.  
**homō**, -inis, *m.*, human being, man, as distinguished from the lower animals; in pl., mankind, humanity, men. I, 2.  
**honestus**, -a, -um, *adj.* [honēs, honor], honorable, worthy, distinguished, eminent. I, 53.  
**honorificus**, -a, -um, *adj.* [honēs, honor+faciō, make], conferring honor. I, 43.  
**honōs**, -ōris, *m.*, honor, regard, glory, distinction; honorable position, office. I, 13.  
**hōra**, -ae, *f.*, hour. *The Roman hour was the twelfth part of the day or night, (reckoning between sunrise and sunset), and hence varied according to the season.* I, 26.  
**horreō**, -ēre, -ui, —, *tr.*, shudder at, dread. I, 32.  
**horribilis**, -e, *adj.* [horreō, dread], dreadful, horrible, frightful, hideous.  
**hortor**, 1, *tr.*, exhort, encourage, incite, urge strongly. I, 19.  
**hospes**, -itis, *m., f.*, host, entertainer; guest, friend; stranger. I, 53.  
**hospitium**, -ti, *n.* [hospes, host or guest], the relation of host and guest; friendship, hospitality. I, 31.  
**hostis**, -is, *m., f.*, (public) enemy or foe in distinction from inimicus, a personal enemy; pl., the enemy. I, 11.  
**hūc**, *adv.* [old form for hūc from hic], to this place, hither, here; against these, to these. I, 33.  
**humanitās**, -tātis, *f.* [hūmānus, human], humanity, refinement, culture. I, 1.  
**hūmānus**, -a, -um, *adj.* [homō, man], natural to man, human; civilized, cultured, refined, cultivated. IV, 3.  
**humilis**, -e, *adj.* [humus, the ground],

on the ground; low, humble, abject, weak. IV, 3.  
**humilitās**, -tātis, *f.* [humilis, low], humility, lowness; weakness.

## I.

**i**, sign for anus, one.  
**iaceō**, iacere, iacui, —, *intr.*, lie; lie slain. II, 27.  
**iaciō**, iacere, iēcī, iactum, *tr.*, throw, cast, hurl; (*as an agger*), throw up, construct. II, 6.  
**iactō**, 1, *tr.* [freq. of iaciō, throw], throw or hurl repeatedly, toss about; talk about, discuss. I, 13.  
**iactūra**, -ae, *f.* [iaciō, throw], loss, sacrifice.  
**iaculum**, -i, *n.* [iaciō, throw], javelin, dart.  
**iam**, *adv.*, now, at this time; already, by this time, at last; really, indeed, even; neque iam or iam nōn, no longer; ubi iam, as soon as. I, 5.  
**ibi**, *adv.*, there, in that place. I, 10.  
**iecius**, -ci, *m.*, Iecius (Ik'shyūs), a chief of the Remi. II, 3.  
**ictus**, -ūs, *m.*, stroke, blow. I, 25.  
**id**, *abbr.* for idūs.  
**idcirco**, *adv.*, therefore.  
**idem**, eadem, idem (App. 58), *dem. pron.* [is, this, that], the same; this very; Idem atque, the same as. I, 3.  
**identidem**, *adv.* [idem, the same], repeatedly. II, 19.  
**idōneus**, -a, -um, *adj.*, fit, suitable, adapted. I, 49; II, 8.  
**idūs**, -uum, *f., pl.*, the Ides: the 15th of March, May, July and October, and the 13th of other months. I, 7.  
**ignis**, -is, *m.*, fire. I, 4.  
**ignōbilis**, -e, *adj.* [in-+(g)nōbilis, well known], ignoble, unknown.  
**ignōminia**, -ae, *f.*, disgrace, dishonor.  
**ignōrō**, 1, *tr.* [ignārus, not knowing], not know, be ignorant of; fail to observe, overlook. I, 27.  
**ignoscō**, -noscere, -nōvī, -nōtum, *intr.* [in-+(g)nōscēns, knowing; nōscō], forgive, pardon. I, 45; IV, 27.  
**ignōtus**, -a, -um, *adj.* [in-+(g)nōtus, known; nōscō, know], unknown, unfamiliar. IV, 24.

**illātus**, *see* **inferō**.

**ille**, **illa**, **illud**, *gen.* **illius**, *dat.* **illi** (App. 56), *dem. pron.* (of what is remote in time, place, thought, etc., cf. **hic**), that, that man, woman, or thing; he, she, it; **hic**. . . **ille**, the latter . . . the former, *see* App. 170, a. I, 3.

**illū**, *adv.* [**ille**, that], in that place, there. I, 18.

**illigō**, '1, *tr.* [**ligō**, bind], attach, hold or bind together. IV, 17.

**illō**, *adv.* [*old dat. of ille*], thither, to that place, there (=thither). IV, 11.

**illūstris**, -e, *adj.*, distinguished, illustrious.

**illyricum**, -i, *n.*, Illyricum (*Il-ir'i-kūm*), Illyria, lying northeast of the Adriatic, forming a part of Caesar's province. II, 35.

**imbēcillitās**, -tātis, *f.*, weakness.

**imber**, -bris, *m.*, a rainstorm, rain. III, 29.

**imitor**, 1, *tr.*, imitate, copy after.

**immānis**, -e, *adj.*, huge, immense. IV, 1.

**imminēō**, -minēre, —, —, *intr.*, project, hang over; threaten, menace.

**immittō**, -mittere, -miſi, -miſſum, *tr.* [*in+mittō*, send], send or let into, insert; send against, direct towards or against; **trabibus immissis**, beams being placed between. IV, 17.

**immolō**, 1, *tr.*, sacrifice.

**immortālis**, -e, *adj.* [*in+mortālis*, mortal], not mortal, immortal. I, 12.

**immūnis**, -e, *adj.* [*in+mūnus*, burden], unburdened, by taxes, requirements of service, etc.

**imparātus**, -a, -um, *adj.* [*in+parātus*, prepared; **parō**, prepare], unprepared, not ready.

**impedimentum**, -i, *n.* [**impediō**, hinder], hindrance, obstacle, impediment; *pl.*, baggage, luggage (of an army), baggage-train (including the draught animals). I, 24.

**impediō**, 4, *tr.* [*in+pēs*, foot], entangle the feet, hamper, obstruct, hinder, impede, delay.

**impeditus**, -a, -um, *adj.* [*pf. part. of impediō*, hinder], hindered, burdened, impeded, delayed; hindered or bur-

dened by baggage; occupied or engaged in; at a disadvantage; of places, difficult of passage. I, 12.

**impellō**, -pellere, -pulli, -pulsum, *tr.* [*in+pellō*, drive], drive or urge on, incite, instigate, impel. I, 40; II, 14.

**impendēō**, -pendēre, —, —, *intr.* [*in+pendēō*, hang], overhang, impend. I, 6.

**impēnsus**, -a, -um, *adj.*, expensive; with pretium, great. IV, 2.

**imperātor**, -ōris, *m.* [**imperō**, command], commander-in-chief, general. I, 40; II, 25.

**imperātum**, -i, *n.* [**imperō**, command], command, order. II, 3.

**imperitus**, -a, -um, *adj.* [*in+peritus*, experienced], inexperienced, unskilled, ignorant. I, 40; IV, 22.

**imperium**, -ri, *n.* [**imperō**, command], command, order; authority, sway, supreme power, dominion, sovereignty; supreme military command, highest official power. I, 2.

**imperō**, 1, *tr. and intr.* [*in+parō*, procure], demand from, enjoin or levy upon; command, order, instruct, rule. I, 7.

**impetrō**, 1, *tr.* [*in+patrō*, accomplish], obtain (by request, entreaty, exertion), accomplish, succeed in obtaining (one's request); **impetrāre** & (ab), gain permission from, persuade. I, 9.

**impetus**, -ūs, *m.*, attack, onset, charge; impetuosity, force, vehemence. I, 22.

**impius**, -a, -um, *adj.* [*in+pius*, pious], wicked.

**implicō**, 1, *tr.* [*in+plicō*, fold], interlace, interweave.

**implōrō**, 1, *tr.* [*in+plōrō*, call out], beseech, entreat, implore. I, 31.

**impōnō**, -pōnere, -posui, -positum, *tr.* [*in+pōnō*, place], place upon, set on, put or impose on; mount. I, 42.

**importō**, 1, *tr.* [*in+portō*, carry], carry or bring in, import. I, 1.

**improbus**, -a, -um, *adj.* [*in+probus*, good], unprincipled. I, 17.

**imprōvisō**, *adv.* [**imprōvisus**, unforeseen], unexpectedly, without warning. I, 13.

**imprōvisus**, -a, -um, *adj.* [*in+prōvi-*

**aus**, foreseen; **prōvideō**, unforeseen, unexpected; **dē imprōvisō**, unexpectedly, suddenly. II, 3.

**Imprūdēns**, -entia, *adj.* [in-+prūdēns, prudent], imprudent, off one's guard, unwary. III, 29.

**Imprudentia**, -ae, *f.* [imprūdēns, imprudent], imprudence, want of foresight or forethought, ignorance, indiscretion. IV, 27.

**Impābēs**, -eris, *adj.* [in-+pābēs, mature], immature; unmarried, chaste.

**Impugnō**, 1, *tr.* [in-+pugnō, fight], fight against, attack, assail. I, 44; III, 26.

**Impulsus**, *see* **impellō**.

**Impulsus**, -ūs, *m.* [impellō, impel], impulse, instigation.

**Impūne**, *adv.* [in-+poena, punishment], without punishment. I, 14.

**Impūnitās**, -tātis, *f.* [in-+poena, punishment], impunity, freedom from punishment. I, 14.

**Inus**, *sup. of inferus*.

**In-**, negative prefix.

**In**, *prep. with acc. and abl.* With *acc.* (1) of motion, from one place into or towards another place, into, to; in, among; towards, for, against; at; upon; (2) of time, till, into; for; on, at; (3) other uses, in, in respect to, for, under, over, on; in diēs, from day to day; in fugam conicere, put to flight; in Caesarem incidere, meet with Caesar; summum in cruciātum venire, be severely punished. With *abl.* (1) of rest or motion within a place, in, among, over, within, throughout; on, upon; (2) of time, in, during, in the course of; on; (3) other uses, in, in the case of; in consequence of, in view of; on, upon; in Arari, over the Arar; in eō, in his case; in ancoris, at anchor; in opere esse, be engaged in the work. I, 1.

**Inānis**, -e, *adj.*, empty, vain, idle.

**Incautē**, *adv.* [incautus, incautious], incautiously, unwarily.

**Incautus**, -a, -um, *adj.* [in-+cautus, cautious; caveō, be cautious], incautious, unwary.

**Incendium**, -di, *n.* [incendō, burn], fire, burning, conflagration.

**Incendō**, -cendere, -cendi, -cēsum, *tr.* [*cf.* candeō, shine], set fire to, fire, burn; inflame, excite. I, 5.

**Incertus**, -a, -um, *adj.* [in-+certus, decided], undecided, uncertain, untrustworthy; indefinite, vague; disordered. IV, 5.

**Incidō**, -cidere, -cidi, —, *intr.* [ca-dō, fall], fall into or upon; fall in with, meet; happen, arise. I, 53; II, 14.

**Incidō**, -cidere, -cidi, -cisum, *tr.* [cae-dō, cut], cut into. II, 17.

**Incipio**, -cipere, -cēpi, -ceptum, *tr.* [capio, take], undertake; begin, commence. II, 2.

**Incitō**, 1, *tr.* [citō, put in motion], set in motion; incite, arouse, urge on, stimulate; exasperate; oursū incitātō, at full speed. I, 4.

**Incognitus**, -a, -um, *adj.* [in-+cognitus, known; cognōscō, learn], unknown. IV, 20.

**Incolō**, -colere, -colui, —, *tr. and intr.* [colō, cultivate], inhabit, dwell in; live. I, 1.

**Incolumis**, -e, *adj.*, unhurt, uninjured, safe and sound, unimpaired. I, 53; III, 6.

**Incommodē**, *adv.* [incommodus, inconvenient], inconveniently, unseasonably.

**Incommodum**, -i, *n.* [incommodus, inconvenient], inconvenience, disadvantage, trouble; disaster, defeat, loss, injury. I, 13.

**Incrēdibilis**, -e, *adj.* [in-+crēdibilis, credible], incredible, unlikely; extraordinary. I, 13.

**Increpitō**, 1, *tr.* [*freq. of* increpō, chide], chide, blame; make sport of, taunt. II, 15.

**Incumbō**, -cumbere, -cubui, -cubitum, *intr.* [*cf.* cubō, lie], recline upon; devote one's self to.

**Incursiō**, -ōnis, *f.* [incurrō, rush into or upon], invasion; onset, attack.

**Incursus**, -ūs, *m.* [incurrō, rush into or upon], attack. II, 20.

**Incūsō**, 1, *tr.* [causa, cause or case], bring a case or charge against; censure, upbraid, blame. I, 40; II, 15.

**inde**, *adv.*, from that place, thence; then, thereupon. I, 10.  
**indiciū**, -ci, *n.* [indicō, disclose], disclosure, information: per indicium, through informers. - 4.  
**indicō**, -dicere, -dixi, -dictum, *tr.* [dicō, say], say publicly, proclaim, appoint, call. I, 30.  
**indictus**, -a, -um, *adj.* [in-+dictus, *pf. part. of* dicō, say], unsaid; **causā indictā**, without a trial.  
**indignē**, *adv.* [indignus, unworthy], unworthily, dishonorably.  
**indignitās**, -tātis, *f.* [indignus, unworthy], unworthiness; outrage, disgrace. II, 14.  
**indignor**, 1, *intr.* [indignus, unworthy], deem unworthy; be indignant.  
**indignus**, -a, -um, *adj.* [in-+dignus, worthy], unworthy, disgraceful.  
**indiligēns**, -entis, *adj.* [in-+diligēns, careful], not careful; negligent, lax.  
**indiligenter**, *adv.* [indiligēns, careless], carelessly. II, 33.  
**indiligentia**, -ae, *f.* [indiligēns, careless], negligence.  
**inducō**, -ducere, -dūxi, -ductum, *tr.* [ducō, lead], lead or draw on; induce, influence, instigate; cover. I, 2.  
**indulgentia**, -ae, *f.* [indulgeō, indulge], forbearance, clemency.  
**indulgeō**, -dulgēre, -dulsei, —, *intr.*, be indulgent to, favor. I, 40.  
**induō**, -duere, -duli, -dūtum, *tr.*, put on; **sē induere**, be impaled or pierced. II, 21.  
**industriō**, *adv.* [industrius, diligent], diligently.  
**indūtiae**, -ārum, *f.*, truce. IV, 12.  
**Indutiomārus**, -i, *m.*, Indutiomarus (in-dū'shyō-mā'rūs), a chief of the Treveri.  
**inēō**, -ire, -ii, -itum, *tr.* [eō, go. App. 84], go into; enter upon, begin; **inire cōsiliū**, form; **inire ratiōnem**, make an estimate, decide; **inire grā-tiam**, gain; **inire numerum**, enumerate. II, 2.  
**inermis**, -e, *adj.* [in-+arma, arms], without arms or weapons, unarmed. I, 40; II, 27.  
**iners**, -ertis, *adj.* [in-+ars, skill], with-

out skill; unmanly, cowardly. IV, 2.  
**infāmia**, -ae, *f.* [in-+fāma, renown], dishonor, ill repute.  
**infāns**, -antis, *adj.* [in-+fāns, speaking], not speaking; as *noun*, infant.  
**infectus**, -a, -um, *adj.* [in-+factus, done; faciō, do], not done, unaccomplished, unfinished.  
**Inferior**, -ius, *comp. of* inferus.  
**Inferō**, **inferre**, **intuli**, **illātum**, *tr.* [ferō, bear], bear into, import, inflict, cause, produce; cast into; **in equum inferre**, mount on a horse; **causā illātā**, making an excuse; **signa inferre**, advance the standards, attack. I, 2.  
**Inferus**, -a, -um, *adj.*, low, below; *comp.*, inferior, lower; inferior; **ab inferiōre parte**, below, down stream; *sup.*, **infimus** or **imus**, lowest, last, *with* **collis**, the base of; **ad infimum**, **ab infimō**, at the bottom. I, 1.  
**infestus**, -a, -um, *adj.*, hostile; **infestis signis**, with standards in battle array.  
**inficiō**, -ficere, -feci, -fectum, *tr.* [faciō, make], stain.  
**infidēlis**, -e, *adj.* [in-+fidēlis, faithfull], faithless, untrustworthy.  
**infigō**, -figere, -fixi, -fixum [figō, fix], *tr.*, fasten in.  
**infirmus**, *sup. of* inferus.  
**infinītus**, -a, -um, *adj.* [in-+finītus, ended; finiō, limit], endless, boundless, vast, countless.  
**Infirmitās**, -tātis, *f.* [infirmus, not strong], weakness; sickness, inconstancy. IV, 5.  
**Infirmus**, -a, -um, *adj.* [in-+firmus, strong], not strong, weak, feeble. III, 24.  
**inflectō**, -flectere, -flexi, -flexum, *tr.* [flectō, bend], bend down; *with* **reflex**, become bent. I, 25.  
**influxō**, -fluere, -fluxi, —, *intr.* [fluxō, flow], flow into, empty into. I, 8.  
**infodiō**, -fodere, -fodi, -fossū, *tr.* [fodiō, dig], dig or drive into.  
**Infra**, *adv.* [inferus, below], below; *prep. with* **acc.**, below, smaller than. IV, 36.

**ingēns, -entis, adj.**, enormous, huge, vast, large. I, 39; IV, 10.

**ingrātus, -a, -um, adj.** [in-+grātus, pleasing], displeasing, disagreeable.

**ingredior, -gredi, -gressus sum, intr.** [gradior, go], go or come into, enter. II, 4.

**iniciō, -icere, -icēl, -iectum, tr.** [iaciō, hurl. App. 7], throw into or upon; put or place on; inspire, infuse. I, 46; IV, 17.

**inimicitia, -ae, f.** [inimicus, unfriendly], enmity.

**inimicus, -a, -um, adj.** [in-+amicus, friendly], unfriendly, hostile; *as noun*, an enemy (*personal*), rival, to be distinguished from *hostis*, a public enemy. I, 7.

**iniquitās, -tātis, f.** [iniquus, unequal], inequality, unfairness; disadvantage. II, 22.

**iniquus, -a, -um, adj.** [in-+aequus, even, just], uneven; unjust, unfair; unfavorable, disadvantageous. I, 44; II, 10.

**initium, -ti, n.** [ineō, go into], beginning, commencement, origin; edge, of a country, borders. I, 1.

**iniungō, -iungere, -iāxi, -iāctum, tr.** [iungō, join], join to; impose.

**iniūria, -ae, f.** [in-+iūs, right], wrong, injustice; outrage, injury, harm, violence. I, 7.

**iniussū, abl. of iniussus, -ūs, m.** [iubeō, order], without command or order. I, 19.

**innāscor, -nāsci, -nātus sum, intr.** [nāscor, be born], be born in, be engendered; **innātus, pf. part. as adj.**, inborn, natural.

**innitor, -niti, -nixus sum, intr.** [nitō, rest on], lean upon. II, 27.

**innocēns, -entis, adj.** [in-+nocēns, injurious], not injurious; innocent.

**innocentia, -ae, f.** [innocēns, innocent], integrity. I, 40.

**inopia, -ae, f.** [inops, needy], need, want, poverty, lack; want of provisions, hunger. I, 27.

**inopināns, -antis, adj.** [in-+opināns, expecting], not expecting, not suspecting, unawares, off one's guard. I, 12.

**inquam, -is, -it, def. verb, tr., used only with direct quotations and following one or more words of the quotation, say.** IV, 25.

**insciēns, -entis, adj.** [in-+sciēns, knowing], not knowing, unaware, ignorant. I, 19.

**inscientia, -ae, f.** [insciēns, ignorant], ignorance. III, 9.

**inscius, -a, -um, adj.** [sciō, know], not knowing, ignorant, not aware. IV, 4.

**insequor, -sequi, -secūtus sum, tr. and intr.** [sequor, follow], follow up or after, follow close upon, pursue. I, 15.

**inserō, -serere, -serui, -sertum, tr.**, insert, thrust in. III, 14.

**insidiā, -ārum, f. pl.** [sedeō, sit], a sitting or lying in wait; ambush, ambuscade; treachery; artifice, crafty device. I, 13.

**insidior, i, intr.** [insidiā, ambush], lie in ambush.

**insignis, -e, adj.** [signō, mark], marked, remarkable; *n. as noun*, mark, sign; ornament, trapping. I, 12.

**instiliō, -sillire, -siliui, -sultum, tr.** [saliō, leap], leap upon. I, 52.

**insimulō, i, tr.**, charge, blame, accuse.

**insinuō, i, tr.** [sinuō, wind], wind into; make one's way into, penetrate. IV, 33.

**insistō, -sistere, -stiti, —, tr. and intr.** [sistō, stand], stand upon; stand firm, take a stand; press on, pursue; *with ratiōnem*, adopt, use. II, 27.

**insolenter, adv.** [insolēns, unwonted], unusually; arrogantly, insolently. I, 14.

**inspectō, i, tr.** [spectō, look], look at, view.

**instabilis, -e, adj.** [in-+stabilis, firm], not firm, unsteady. IV, 23.

**instar, n., indecl.**, likeness; *with gen.*, like. II, 17.

**instigō, i, tr.**, urge on, incite.

**instituō, -stituere, -stitui, -stitū, tr. and intr.** [statuō, set up], set up or put in order, draw up; train, educate; procure, prepare; build, construct; begin, determine, decide upon, adopt; **institū, pf. part. as adj.**,

usual, customary; finished, *in addition to definitions above.* I, 14.

**Institūtum**, -i, *n.* [Instituō, set up, establish], a fixed course or principle; habit, institution, custom. I, 1.

**Instō**, -stāre, -stīti, -stātum, *intr.* [stō, stand], stand upon or near, be at hand, press on; threaten. I, 16.

**Instrūmentum**, -i, *n.* [Instruō, build], tool; apparatus, equipment.

**Instruō**, -struere, -strūxi, -strūctum, *tr.* [struō, build], build upon, build, construct; form, draw up *in battle array*; equip, furnish. I, 22.

**Insuēfactus**, -a, -um, *adj.* [suēscō, become accustomed, faciō, make], accustomed, trained. IV, 24.

**Insuetus**, -a, -um, *adj.* [in-+suētus, accustomed], unaccustomed, not used to.

**insula**, -ae, *f.*, island. III, 9.

**Insuper**, *adv.* [super, above], above, on the top, from above. IV, 17.

**Integer**, -gra, -grum, *adj.*, untouched, intact, whole, unimpaired; fresh; *rē integrā*, before anything was done. III, 4.

**Integō**, -tegere, -tēxi, -tēctum, *tr.* [tegō, cover], cover over; protect.

**Intellegō**, -legere, -lēxi, -lēctum, *tr.* [inter+legō, choose, select], select or distinguish between; understand; know; see, perceive, realize; find out, learn. I, 10.

**Intendō**, -tendere, -tendi, -tentum, *tr.* [tendō, stretch], stretch out or to;

**Intentus**, *pf. part.*, intent on, absorbed in, attentive to. III, 22.

**Inter**, *prep.* with *acc.* (sometimes following its noun), (1) of place, among, between: (2) of time, during, within, for: (3) in other relations, among, between, in; in among or between; to; over; along with: (4) with *reflex. pron.*, of reciprocal action, (App. 166), with, to, or from each other or one another, *as*, **inter sē differunt**, differ from one another; each other, one another, *as*, **cohortāti inter sē**, encouraging one another. I, 1.

**Intercedō**, -cēdere, -cessi, -cessum, *intr.* [cēdō, go], go or come between,

lie between, intervene, be between; pass. I, 7.

**Intercipiō**, -cipere, -cēpi, -ceptum, *tr.* [capiō, take], take or catch between (*one point and another*); interrupt; intercept, cut off. II, 27.

**Intercludō**, -cludere, -clāsi, -clūsum, *tr.* [claudō, shut], shut or cut off, separate, hinder; *with itinera*, block. I, 23.

**Interdicō**, -dicere, -dixi, -dictum, *intr.* [dicō, say], prohibit, exclude, forbid, interdict; **aquā atque igni interdicerere**, forbid the use of fire and water, banish. I, 46.

**Interdiū**, *adv.* [diēs, day], during the day, by day. I, 8.

**Interdum**, *adv.* [dum, while], in the meantime; at times, sometimes. I, 14.

**Intereā**, *adv.*, in the meantime, meanwhile. I, 8.

**Intereō**, -ire, -ii, -itum, *intr.* [eō, go. App. 84], perish, die.

**Interesse**, *see intersum.*

**Interficiō**, -ficere, -fēci, -fectum, *tr.* [faciō, make], make away with, kill, destroy. I, 12.

**Intericiō**, -icere, -iēci, -iectum, *tr.* [iaciō, hurl. App. 7], throw or hurl between; put or place between; **interiectus**, *pf. part. as adj.*, lying between, intervening, interspersed; **mediocri interiectō spatiō**, not far away. II, 17.

**Interim**, *adv.*, meanwhile, in the meantime. I, 16.

**Interior**, -ius, *adj.* (App. 43), interior, inner; *as noun*, **interiōrēs**, inhabitants of the interior; occupants of a town.

**Interitus**, -ūs, *m.* [intereō, die], destruction, death.

**Intermittō**, -mittere, -misi, -missum, *tr. and intr.* [mittō, send], send between; intervene, separate; abate, cease, let up, discontinue; delay, neglect, omit; let pass. I, 26.

**Interneciō**, -ōnis, *f.* [necō, destroy], extermination, annihilation, utter destruction. I, 13.

**Interpellō**, *i, tr.*, interrupt, hinder. I, 44.



**interpōnō, -pōnere, -posui, -positum, tr.** [pōnō, place], place between, interpose; alledge; cause; *fidem interpōnere*, pledge. I, 42; IV, 9.

**interpretēs, -etis, m., f.,** interpreter; mediator. I, 19.

**interpretor, 1, tr.** [interpretēs, interpreter], interpret, explain.

**interrogō, 1, tr.** [rogō ask], ask, question.

**interrumpō, -rumpere, -rūpi, -ruptum, tr.** [rumpō, break], break off or through; destroy.

**interseindō, -scindere, scidi, -scisum, tr.** [scindō, cut, destroy], cut through, cut in two; destroy. II, 9.

**intersum, -esse, -ui, intr.** [sum, be. App. 66], be or lie between, intervene; be present at, take part in; *impers.*, interest, it concerns, it is important; there is a difference or an interval; *magni interest*, it is of great importance. I, 15.

**intervallum, -i, n.** [vāllus, palisade], the space between two palisades; interval (of space or time); distance. I, 22.

**intervenīō, -venire, -vēni, -ventum, intr.** [venīō, come], come between, come up; arrive.

**interventus, -ūs, m.** [intervenīō, come between], coming; aid. III, 15.

**intexō, -texere, -texui, -textum, tr.** [texō, weave], weave in or together. II, 33.

**intoleranter, adv.**, intolerably; impatiently, eagerly.

**intrā, prep. with acc.** [inter, between], within, inside; into. I, 32; II, 4.

**intritus, -a, -um, adj.** [in-+tritus, worn], unwearied. III, 26.

**intrō, 1, tr.,** go or walk into, enter, penetrate. II, 17.

**intrōducō, -ducere, -dūxi, -ductum, tr.** [intrō, within+ducō, lead], lead or bring into. II, 5.

**introeō, -ire, -ii, -itum, intr.** [intrō, within+eō, go. App. 84], go or come in, enter.

**introitus, -ūs, m.** [introeō, go in], entrance, approach.

**intrōmittō, -mittere, -misi, -missum, tr.** [intrō, within+mittō, send], send or let in. II, 33.

**intrōrsus, adv.** [intrō, within+versus, *pf. part. of* vertō, turn], within, on the inside. II, 18.

**intrōrumpō, -rumpere, -rūpi, -ruptum, tr.** [intrō, within+rumpō, break], break in or through.

**intueor, 2, tr.** [tueor, look], look at. I, 32.

**intus, adv.**, within, on the inside.

**inūsītātus, -a, -um, adj.** [in-+ūsītātus, usual], unusual, uncommon, strange, startling. II, 31.

**inūtilis, -e, adj.** [in-+ūtilis, useful], useless, worthless; disadvantageous. II, 16.

**invenīō, -venire, -vēni, -ventum, tr.** [venīō, come], come upon, find, meet with; find out, learn. I, 53; II, 16.

**inventor, -ōris, m.** [invenīō, find], inventor, author.

**inveterāscō, -veterāscere, -veterāvi, -veterātum, intr.,** grow old; become established. II, 1.

**invictus, -a, -um, adj.** [in-+victus, conquered], unconquerable, invincible. I, 36.

**invidēō, -vidēre, -vidi, -visum, intr.** [vidēō, see], look askance at; envy. II, 31.

**invidia, -ae, f.** [invidēō, envy], envy, hatred.

**inviolātus, -a, -um, adj.** [in-+violātus, injured], uninjured; inviolate, sacred. III, 9.

**invitō, 1, tr.,** invite, summon; allure, persuade. I, 35; IV, 6.

**invitus, -a, -um, adj.,** against one's wish or will, unwilling, reluctant; *sē invitō*, against his will. I, 8.

**Iovis, see Iuppiter.**

**ipse, ipsa, ipsum, gen. ipsius** (App. 59) *intensive pron.*, self (as opposed to some one else; not to be confused with the reflexive *sē*, self. App. 163); himself, herself, itself, themselves, she, it, they; as *adj.*, very; in *gen.*, his, her, its, or their own. I, 1.

**iracundia, -ae, f.** [iracundus, irritable], irritability, anger.

**iracundus**, -a, -um, *adj.* [ira, anger], irritable. I, 31.

**irrideō**, -ridēre, -rīsi, -rīsum, *intr.* [in+rideō, laugh], laugh, jeer. II, 30.

**irridiculū**, *adv.* [in+ridiculus, witty], without wit, unwittily. I, 42.

**irrupō**, -rumpere, -rūpi, -ruptum, *tr.* [in+rumpō, break], break into, rush into; force a way into, storm. IV, 14.

**irruptiō**, -ōnis, *f.* [irrupō, break into], a breaking into, attack.

**is**, *ea*, *id*, *gen. eius* (App. 57), *weak dem. pron. referring to some person or object named in the context*, this, that, these, those; he, she, it, they; the, a; **is** locus quō, a, or the, place where; **ea** quae, (the) things which; **eō**, *with comp.*, the; **eō magis**, all the more; **eō . . . quō**, *with comparatives*, the . . . the. I, 1.

**iste**, -a, -ud, *gen. istius* (App. 55), *dem. pron. used of something near the person addressed*, that, this.

**ita**, *adv.*, so, thus, in this way; as follows; **ut . . . ita**, in proportion as . . . in such proportion, as . . . so; **nōn ita**, not so very, not very; **ita . . . ut**, just . . . as; so . . . that. I, 11.

**Italia**, -ae, *f.*, Italy, *sometimes (in Caesar) including Cisalpine Gaul, but usually including only the rest of the peninsula*. I, 10.

**itaque**, *conj.* [ita, so], and so, therefore, accordingly. I, 9.

**item**, *adv.*, in like manner, so, also, just so. I, 3.

**iter**, *itineris*, *n.* [eō, go], route, road; journey, march; passage; **facere iter**, march, travel; **magnis itineribus**, by forced marches. I, 3.

**iterum**, *adv.*, again, a second time; **semel atque iterum**, again and again. I, 31.

**Itius**, -ti, *m.* (Ad), Itius (Ish'yūs), a harbor.

**itūrus**, *see eō*.

**iuba**, -ae, *f.*, mane. I, 48.

**iubeō**, iubēre, iussī, iussum, *tr.*, order. **bid**, command, enjoin. I, 4.

**iudicium**, -ci, *n.* [iudex, judge], judicial proceedings, trial; opinion, judgment; **iudicium facere**, express an opinion; **iudiciō**, by design, purposely. I, 4.

**iudicō**, *1, tr.* [iudex, a judge], pass judgment on, judge, decide, determine; think, consider. I, 12.

**iugum**, -i, *n.* [iungō, join], yoke; ridge, crest. I, 7.

**iumentum**, -i, *n.* [iungō, join, yoke], yoke or draft animal, beast of burden. I, 3.

**iunctūra**, -ae, *f.* [iungō, join], joining. IV, 17.

**iungō**, iungere, iunxi, iunctum, *tr.*, join or unite together, attach, connect. I, 8.

**iunior**, *see iuvenis*.

**iunius**, -ni, *m.*, (1) Decimus Junius Brutus, *see Brūtus*; (2) Quintus Junius (kwīn'tūs jū'nī-ūs), a Spaniard in Caesar's service.

**Iuppiter**, **Iovis** (App. 37), *m.*, Jupiter (jū'pī-tēr), or Jove, *god of the heavens, the chief god of the Romans*.

**Iūra**, -ae, *m.* (Cg), the Jura (jū'ra) mountains. I, 2.

**iūrō**, *1, tr. and intr.* [iūs, right], take oath; swear. I, 31.

**iūs**, **iūris**, *n.*, right, justice, law; rights; power, authority. I, 4.

**iūs iurandum**, **iūris iurandi**, *n.* [iūs, right+iūrō, swear], an oath. I, 3.

**iussū**, *m.*, *abl. of iussus*, -ūs, [iubeō, order], by command, by order.

**iustitia**, -ae, *f.* [iustus, just], justice, fair dealing, uprightness. I, 19.

**iustus**, -a, -um, *adj.* [iūs, right], in accordance with law or right, lawful, valid, just, fair; proper, regular; *with funera*, appropriate. I, 43; IV, 16.

**iuvenis**, -e, *adj.*, young; *comp.*, **iunior**, *in plur. as noun*, men of military age.

**iuventūs**, -ātis, *f.* [iuvenis, young], period of youth, *from seventeen to forty-five years*; the youth, the young men. III, 16.

**iuvō**, iuvāre, iāvi, iutum, *tr.*, aid, assist, help. I, 26.

**iuxtā**, *adv.* [iungō, join], next, near. II, 26.

## K.

**Kal.**, *abbr. for Kalendae*, -ārum, *f.*, the Calends, the first day of the Roman month. I, 6.

## L.

**L.**, *abbr. for Lūcius*, Lucius (lū'shyūs), a Roman praenomen. I, 6.

**L.**, *sign for quinquāgintā*, fifty.

**Laberius**, -rī, *m.*, Quintus Laberius Durus (kwin'tūs lā-bē'rī-ūs dū'rūs), a tribune.

**Labienus**, -ī, *m.*, Titus Atius Labienus (tū'tūs ā'shyūs lā'bi-ē'nūs), Caesar's most trusted lieutenant in the Gallic War. In the Civil War he aided Pompey and was slain at Munda, 45 B.C. I, 10.

**lābor**, lābl, lāpsus sum, *intr.*, slip; go wrong; hāc spē lāpsus, disappointed in this hope.

**labor**, -ōris, *m.*, toil, effort, striving; labor, hardship. I, 44; III, 5.

**labōrō**, ī, *intr.* [labor, toil], toil, work hard; be anxious, troubled, or perplexed; labor, suffer, be hard pressed. I, 31; IV, 26.

**labrum**, -ī, *n.*, lip; edge.

**lāc**, lāctis, *n.*, milk. IV, 1.

**lācessō**, -erē, -īvi, -ītum, *tr.*, arouse, harass, provoke, irritate, attack. I, 15.

**lacrima**, -ae, *f.*, tear. I, 20.

**lacrimō**, ī, *intr.* [lacrima, tear], weep.

**lācus**, -ūs, *m.*, lake. I, 2.

**laedō**, laedere, laesi, laesum, *tr.*, hurt, damage; laedere fidem, to break faith.

**laetitia**, -ae, *f.* [laetus, joyful], joy, rejoicing.

**laetus**, -a, -um, *adj.*, joyful. III, 18.

**languidō**, *adv.* [languidus, faint], faintly, sluggishly.

**languidus**, -a, -um, *adj.*, weak, faint, sluggish. III, 5.

**languor**, -ōris, *m.*, weakness, faintness, lassitude.

**lapis**, -idis, *m.*, stone. I, 46; II, 6.

**laqueus**, -ī, *m.*, noose, snare.

**largior**, ī, *tr.* [largus, large], give largely or freely; bribe. I, 18.

**largiter**, *adv.* [largus, large], largely, freely, much; largiter posse, to have great influence. I, 18.

**largitiō**, -ōnis, *f.* [largior, bribe], bribery. I, 9.

**lassitūdō**, -inis, *f.* [lassus, weary], weariness, faintness, exhaustion, lassitude. II, 23.

**lātō**, *adv.* [lātus, wide], widely, extensively; longē lātēque, far and wide. I, 2.

**latebra**, -ae, *f.* [lateō, lie hidden], hiding place.

**lateō**, -ēre, -ui, —, *intr.*, escape notice, lurk, lie concealed or hidden. II, 19.

**lātītūdō**, -inis, *f.* [lātus, wide], width, extent, breadth. I, 2.

**Latobrigi**, -ōrum, *m.* (Bh), the Latobrigi (lā'tō-brī'jī), a Gallic tribe east of the Rhine. I, 5.

**latrō**, -ōnis, *m.*, freebooter, bandit, robber. III, 17.

**latrōcinium**, -nī, *n.* [latrō, robber], robbery, brigandage.

**lātus**, -a, -um, *adj.* broad, wide, extensive. I, 2.

**lātus**, *see ferō*.

**latus**, -eris, *n.*, side; wing or flank of an army. I, 25.

**laudō**, ī, *tr.* [laus, praise], praise.

**laus**, laudis, *f.*, praise, commendation; renown, popularity, glory. I, 40; IV, 3.

**lavō**, lavāre, lāvī, lautum, *tr.*, wash; in pass., bathe. IV, 1.

**laxō**, ī, *tr.*, stretch out, extend, open. II, 26.

**lēgātīō**, -ōnis, *f.* [lēgō, delegate], embassy, legation; commission. I, 3.

**lēgātus**, -ī, *m.* [lēgō, delegate], one with delegated powers; ambassador, envoy, legate; lieutenant, legatus. I, 7.

**legiō**, -ōnis, *f.* [legō, choose], a legion. I, 7.

**legiōnārius**, -a, -um, *adj.* [legiō, legion], relating to a legion, legionary. I, 42; II, 27.

**Lemannus**, -ī (with or without lacus), *m.* (Cg), Lake Lemannus (lē-mān'ūs), better Lake Lemman, or the Lake of Geneva. I, 2.

**Lemovicēs**, -um, *m.* (CDd), the Lemo-  
vices (lēm'ō-vi'sēz).  
**lēnis**, -e, *adj.*, gentle, mild, smooth.  
IV, 28.  
**lēnitās**, -tātis, *f.* [lēnis, smooth],  
smoothness, gentleness. I, 12.  
**lēniter**, *adv.* [lēnis, smooth], softly,  
smoothly, gently, gradually. II, 8.  
**Lepontil**, -ōrum, *m.* (Ch), the Lepontil  
(lē-pōn'shyī). IV, 10.  
**lepus**, -oris, *m.*, hare.  
**Leuci**, -ōrum, *m.* (Bfg), the Leuci  
(lū'si). I, 40.  
**Levaci**, -ōrum, *m.* (Af), the Levaci  
(lē-vā'si).  
**levis**, -e, *adj.*, light (*in weight*), slight;  
light-minded, fickle, inconstant. II,  
10.  
**levitās**, -tātis, *f.* [levis, light], light-  
ness; fickleness, restlessness. II, 1.  
**levō**, 1, *tr.* [levis, light], lighten, ease,  
relieve.  
**lēx**, lēgis, *f.*, law, statute, enactment.  
I, 1.  
**Lexovii**, -ōrum, *m.* (Bd), the Lexovii  
(lēk-sō'vi-i). III, 9.  
**libenter**, *adv.* [libēns, willing], willing-  
ly, gladly, with pleasure. I, 44; III,  
18.  
**liber**, -era, -erum, *adj.*, unrestrained,  
free; undisputed. I, 44.  
**liberalitās**, -tātis, *f.* [liber, free],  
*freedom in giving, etc.*; generosity. I,  
18.  
**liberaliter**, *adv.* [liber, free], gracious-  
ly, generously, kindly. II, 5.  
**liberō**, *adv.* [liber, free], freely, without  
restraint, boldly. I, 18.  
**liberī**, -ōrum, *m.* [liber, free], *the free*  
*members of the household (as opposed to*  
*slaves); children. I, 11.*  
**liberō**, 1, *tr.* [liber, free], make or set  
free, release, deliver. IV, 19.  
**libertās**, -tātis, *f.* [liber, free], free-  
dom, liberty, independence. I, 17.  
**librilis**, -e, *adj.* [libra, a pound], of a  
pound weight; *funda librilis*, a sling  
for throwing heavy missiles.  
**licēns**, *see* liceor.  
**licentia**, -ae, *f.* [licet, it is permitted],  
lawlessness, presumption.  
**liceor**, 2, *intr.*, bid (*at an auction*). I, 18.

**licet**, licēre, licuit *and* licitum est,  
*intr., impers.*, it is lawful, one has per-  
mission, it is permitted, one may, one  
is allowed; **licet mihi**, I may; **petere**  
*ut liceat*, to ask permission. I, 7.  
**Liger**, -eris, *m.* (Coe), the river Liger,  
(lī'jēr), *better* the Loire. III, 9.  
**lignātiō**, -ōnis, *f.* [lignum, wood], the  
procuring of wood.  
**lignātor**, -ōris, *m.* [lignum, wood], one  
sent to get wood, wood-forager.  
**lilium**, -li, *n.*, lily; *a kind of pitfall,*  
*named from its resemblance to a lily.*  
**linea**, -ae, *f.* [linum, flax], linen thread;  
line.  
**Lingonēs**, -um, *m.* (Bf), the Lingones  
(līng'gō-nēz). I, 26.  
**lingua**, -ae, *f.*, tongue; language. I, 1.  
**lingula**, -ae, *f.* [lingua, tongue], a lit-  
tle tongue; a tongue of land. III,  
12.  
**linter**, -tris, *f.*, skiff, rowboat, canoe.  
I, 12.  
**linum**, -i, *n.*, flax; linen, canvas. III,  
13.  
**lis**, litis, *f.*, strife; lawsuit; damages.  
**Liscus**, -i, *m.*, Liscus (līs'kūs), *a chief*  
*magistrate of the Haedui.* I, 16.  
**Litavicus**, -i, *m.* Litavicus (lī'vā-  
vik'ūs), a Haeduan nobleman.  
**littera**, -ae, *f.*, a letter *of the alphabet,*  
*a written sign, mark, or character; the*  
*pl., letters of the alphabet; letter, epis-*  
*tle.* I, 26.  
**litus**, -oris, *n.*, seashore, beach, shore.  
IV, 23.  
**locus**, -i, *m.* (*pl. loca*, -ōrum, *n.*), place,  
position, locality, situation; topic,  
subject; condition, state; rank, fam-  
ily; opportunity; **obsidum locō**, as  
hostages. I, 2.  
**locūtus**, *see* loquer.  
**longē**, *adv.* [longus, long], far, far away,  
distant; **longē lātēque**, far and wide.  
I, 1.  
**longinquus**, -a, -um, *adj.* [longus,  
long], far off, distant, remote; long,  
long continued. I, 47; IV, 27.  
**longitūdō**, -inis, *f.* [longus, long],  
length, extent; long duration. I, 2.  
**longurius**, -ri, *m.* [longus, long], a  
long pole. III, 14.

**longus**, -a, -um, *adj.*, long, distant; of long duration; tedious. I, 40; II, 21.

**loquor**, loqui, locutus sum, *intr.*, speak, talk, converse. I, 20.

**lōrica**, -ae, *f.*, coat of mail; parapet, breastwork.

**Lūcānius**, -ni, *m.* Quintus Lucanius (kwīn'tūs lū-kā'nī-ūs) a centurion.

**Lucterius**, -ri, *m.*, Lucterius (lūk-tō'rī-ūs), a chief of the Cadurci.

**Lugotorix**, -igis, *m.*, Lugotorix (lū-gōt'ō-rīks), a British chief.

**lūna**, -ae, *f.*, the moon. I, 50; IV, 20.

**Lutetia**, -ae, *f.* (Be), Lutetia (lū-tō'shya), the capital of the Parisii, now Paris.

**lūx**, lūcis, *f.*, light, daylight; **primā lūce**, at daybreak. I, 22.

**lāxuria**, -ae, *f.*, luxury, high living. II, 15.

### M.

**M.**, *abbr.* for **Mārcus** (mār'kūs), a Roman praenomen. I, 2.

**M.**, *sign.* for mille, thousand.

**māceria**, -ae, *f.*, wall.

**māchinātiō**, -ōnis, *f.* [māchinor, contrive], a mechanical contrivance, machine, engine, derrick. II, 30.

**maestus**, -a, -um, *adj.* [maereō, be sad], dejected, sad.

**Magetobriga**, -ae, *f.* (Cf), Magetobriga (māj'tōb'rī-ga), a Gallic town where Ariovistus defeated the Gauls. I, 31.

**magis**, *adv.*, *comp.* [magnus, great], more, rather, in a higher degree; *sup.*, **maximē**, especially, in the highest degree; mostly, mainly. I, 3.

**magistrātus**, -ūs, *m.* [magister, master], public office, magistracy; public officer, magistrate. I, 4.

**magnificus**, -a, -um, *adj.* [magnus, great + faciō, make], magnificent, splendid.

**magnitūdō**, -inis, *f.* [magnus, great], greatness, great size, size, extent; stature (corporum); violence (venti); severity (poenae); **magnitūdō animi**, courage. I, 39; II, 12.

**magnopere**, *adv.* [magnus, great + opus, work], with great labor; especial-

ly, greatly, exceedingly, earnestly. I, 13.

**magnus**, -a, -um, *adj.*, great (in size, quantity, or degree), large, abundant, much; important, extensive; loud (voice); high (tide); **magni** (*gen. sing. neut.*), of great importance; **magnis itineribus**, by forced marches. *Comp.*, **maior**; *sup.*, **maximus**. I, 2.

**maiestās**, -tātis, *f.* [maior, greater], greatness, honor, majesty.

**maior**, **māius**, *adj.* [*comp.* of **magnus**, great], greater (in degree, size, time, etc.); older, elder; *as noun*, **maiorēs nātū**, elders, old men; **maiorēs**, ancestors. I, 13.

**malacia**, -ae, *f.*, a calm at sea. III, 15.

**male**, *adv.* [malus, bad], badly, ill, adversely. *Comp.*, **peius**; *sup.*, **pessimē**. I, 40.

**maleficium**, -ci, *n.* [malum, evil + faciō, do], evil doing, mischief, harm, injury. I, 7.

**mālō**, **mālle**, **mālui**, — (App. 82), *tr.* and *intr.* [magis, more + volō, wish], wish more or rather, prefer. III, 8.

**mālus**, -i, *m.*, **maat**, pole, beam (*up-right*). III, 14.

**malus**, -a, -um, *adj.*, evil, bad, injurious; *comp.*, **peior**, **peius**; *n.* *as noun*, a worse thing; *sup.*, **pessimus**. I, 31.

**mandātum**, -i, *n.* [mandō, command], charge, injunction, order, command; message. I, 35; II, 5.

**mandō**, *tr.* [manus, hand + dō, give], give into one's hands; entrust, commit; enjoin, order, command. I, 12.

**Mandubīl**, -ōrum, *m.* (Cf), the Mandubīl (mān-dū'bī-lī).

**Mandubracius**, -ci, *m.*, Mandubracius (mān'dū-brā'shyūs), a British chief.

**māne**, *adv.*, in the morning, early. IV, 13.

**manēō**, **manēre**, **mānsi**, **mānsūm**, *intr.*, remain, continue, abide, stay. I, 36; IV, 1.

**manipulāris**, -e, *adj.* [manipulus, maniple], of a maniple; *as noun*, common soldier; **suus manipulāris**, a soldier of his own company.

**manipulus**, -i, *m.* [manus, hand + pleō, fill], a handful (*esp. of hay, about a*

*pole, anciently used as a standard*), a company (of two centuries, the third of a cohort), maniplo. II, 25.

**Manlius**, -li, *m.*, Lucius Manlius (lū'shyūs mǎn'li-ūs), *proconsul* in 78 B.C. III, 20.

**mānsuēfaciō**, -facere, -fēcī, -factum (*pass.*, mānsuēfiō), *tr.* [mānsuētus, tame+faciō, make], tame.

**mānsuētūdō**, -inis, *f.* [mānsuētus, tame], gentleness, clemency, compassion. II, 14.

**manus**, -ūs, *f.*, the hand; in **manibus**, near at hand; **manū**, by hand, by art; **ferrea manus**, a grappling-hook; **dare manū**, yield; an armed force, troop, band, company. I, 25.

**Marcomanni**, -ōrum, *m.* (Bj), the Marcomanni (mār'kō-mǎn'i). I, 51.

**mare**, -is, *n.*, sea; **mare Oceanum**, the ocean. III, 7.

**maritimus**, -a, -um, *adj.* [mare, sea], of the sea, sea; maritime, naval, on the sea; **ōra**, the sea shore. II, 34.

**Marius**, -ri, *m.*, Gaius Marius (gā'yūs mā'ri-ūs), *the conqueror of the Cimbri and Teutoni*. I, 40.

**Mars**, -tis, *m.*, Mars (mārz), *god of war*; war; **aequō Mārte**, with equal advantage.

**mās**, **maris**, *adj.*, male; *as noun*, a male.

**matara**, -ae, *f.*, Celtic javelin. I, 26.

**māter**, -tris, *f.*, mother; **mātrēs familiae**, matrons. I, 18.

**māteria**, -ae, *f.*, material; wood, timber. III, 29.

**māterior**, 1, *intr.* [māteria, material, wood], procure wood.

**Matiscō**, -ōnis, *m.* (Cf), Matisco (ma'tis'kō), *a city of the Haedui, now Macon*.

**mātrīmōnium**, -ni, *n.* [māter, mother], marriage, wedlock, matrimony; in **mātrīmōnium dare**, to give in marriage; in **mātrīmōnium dūcere**, to marry (*said of the man*). I, 3.

**Matrona**, -ae, *m.* (Bef), *the river Matrona (māt'rō-nā), now the Marne*. I, 1.

**mātūrē**, *adv.* [mātūrus, ripe], early, speedily, soon. I, 33; IV, 6.

**mātūrēscō**, **mātūrēscere**, **mātūruī**, —, *intr.* [mātūrus, ripe], become ripe, ripen.

**mātūrō**, 1, *tr. and intr.* [mātūrus, ripe], ripen; quicken, accelerate; make haste, hasten. I, 7.

**mātūrus**, -a, -um, *adj.*, ripe; early. I, 16.

**maximē**, *see magis*.

**maximus**, -a, -um, *adj.* [*sup.* of magnus, great. App. 42], greatest, largest. I, 3.

**Maximus**, -i, *m.*, Quintus Fabius Maximus (quīn'tūs fā'bī-ūs māk'si-mūs), *victor over the Gauls*, 121 B.C. I, 45.

**medeor**, **medēri**, —, *intr.*, remedy, cure.

**mediocris**, -cre, *adj.* [medius, the middle of], middling, ordinary, moderate. III, 20.

**mediocriter**, *adv.* [mediocris, moderate], moderately; **nōn mediocriter**, in no small degree. I, 39.

**Mediomatrici**, -ōrum, *m.* (Btg), *the Mediomatrici (mē'di-ō-māt'rī-ci)*. IV, 10.

**mediterrāneus**, -a, -um, *adj.* [medius, middle+terra, land], midland, inland.

**medius**, -a, -um, *adj.*, in the middle; in the middle, intervening, intermediate; **locus medius utriusque**, a place midway between the two. I, 24.

**Meldi**, -ōrum, *m.* (Be), *the Meldi (mēl'di)*.

**mellor**, *comp.* of bonus.

**membrum**, -i, *n.*, member of the body, limb. IV, 24.

**memini**, -isse (App. 86), *tr.*, remember, bear in mind. III, 6.

**memoria**, -ae, *f.* [memor, mindful], the faculty of memory; recollection, memory, remembrance; tradition; **memoriā tenēre**, remember; **patrum memoriā**, in the time of our fathers. I, 7.

**Menapii**, -ōrum, *m.* (Aig), *the Menapii (mē-nā'pi-i)*. II, 4.

**mendācium**, -ci, *n.*, lie, falsehood.

**mēns**, **mentis**, *f.*, the thinking faculty, mind, intellect; thought; disposition, feelings; **mentēs animōsque**, minds and hearts; **aliēnātā mente**, bereft of reason. I, 39; III, 19.

**mēnsis**, -is, *m.*, month. I, 5.

**mēnsūra**, -ae, *f.* [mētior, measure], measure.

**mentis**, -ōnis, *f.* naming, mention.  
**mercātor**, -ōris, *m.* [mercor, trade],  
 merchant, trader. I, 1.

**mercātūra**, -ae, *f.* [mercor, trade], a  
 commercial enterprise, trade.

**mercēs**, -ēdis, *f.*, pay, hire. I, 31.

**Mercurius**, -ri, *m.*, Mercurius (mēr-kū'-  
 ri-ūs), the god Mercury.

**mereō**, and **mereor**, 2, *tr.*, deserve, mer-  
 it, be worthy of; win, earn, incur (odi-  
 um); serve as a soldier (i.e., earn pay).  
 I, 11.

**meridiānus**, -a, -um, *adj.* [meridiēs,  
 midday], of midday or noon.

**meridiēs**, -ei, *m.* [for medidiēs, from  
 medius, middle+diēs, day], the mid-  
 dle of the day, midday, noon; the  
 south. I, 50.

**meritō**, *adv.* [meritum, desert], justly,  
 deservedly.

**meritum**, -i, *n.* [mereor, deserve], de-  
 sert, merit, service; favor, kindness,  
 benefit. I, 14.

**Messāla**, -ae, *m.*, Marcus Valerius Mes-  
 sala (mār'kūs vā-lē'ri-ūs mē-sā'lā),  
 consul, 61 B.C. I, 2.

**metior**, **metiri**, **mēnsus sum**, *tr.*, deal  
 or measure out, distribute. I, 16.

**Metiosedum**, -i, *n.* (Be), Metiosedum  
 (mē'shyō-sē'dūm), a town of the Sen-  
 ones, now Melun.

**Mētius**, -ti, *m.*, Marcus Metius (mār'-  
 kūs mē'shyūs). I, 47.

**metō**, **metere**, **messui**, **messum**, *tr.*,  
 mow, reap. IV, 32.

**metus**, -ūs, *m.* [metuō, fear], fear,  
 dread, anxiety, apprehension; **metū**  
**territāre**, terrify; **hōc metū** = **metū**  
**huius rei**, from fear of this. IV,  
 4.

**meus**, -a, -um, *poss. adj. pron.* [cf. ob-  
 lique cases of ego], my, mine, my own.  
 IV, 25.

**miles**, -itis, *m.*, soldier, private sol-  
 dier; infantry (opposed to equitēs);  
**militēs imperāre**, levy soldiers upon.  
 I, 7.

**milia**, see **mille**.

**militāris**, -e, *adj.* [miles, soldier], of a  
 soldier, military, martial; **rēs mili-**  
**tāris**, military matters, warfare, the  
 science of warfare. I, 21.

**millitia**, -ae, *f.* [miles, soldier], mili-  
 tary service, warfare.

**mille**, *indecl. num. adj.*, a thousand; *pl.*  
*as noun*, **milia**, -ium, *n.*, thousands,  
 (usually followed by *part. gen.*); **milia**  
**passuum**, thousands of paces, miles.  
 I, 2.

**Minerva**, -ae, *f.*, Minerva (mī-nēr'vā),  
 goddess of wisdom and the arts.

**minimē**, *adv.* [minimus, least], least,  
 very little; by no means, not at all.  
 I, 1.

**minimus**, -a, -um, *sup. of parvus*.

**minor**, *comp. of parvus*.

**Minucius**, -ci, *m.*, Lucius Minucius  
 Basilius (lū'shyūs mī-nū'shyūs bās'i-  
 lūs), a commander of cavalry.

**minuō**, **minuere**, **minui**, **minūtum**, *tr.*  
 and *intr.* [minui, less], lessen, impair,  
 diminish; settle (contrōversias);  
**minuente aestū**, the tide ebbing.  
 I, 20.

**minus**, *adv. comp.* [parvus, little], less;  
 not at all, too little; **quō minus**, see  
**quōminus**. I, 2.

**miror**, 1, *tr. and intr.*, wonder or marvel  
 at; wonder, be astonished. I, 32.

**mirus**, -a, -um, *adj.* [miror, wonder  
 at], strange, astonishing; **mirum in**  
**modum**, surprisingly. I, 34.

**miser**, -era, -erum, *adj.*, wretched,  
 miserable, pitiable, unfortunate; poor,  
 worthless. I, 32; II, 28.

**miseriordia**, -ae, *f.* [misereō, pity+  
 cor, the heart], pity, mercy, compas-  
 sion. II, 28.

**miseror**, 1, *tr.* [miser, wretched], be-  
 wall, lament over, deplore. I, 39.

**misui**, see **mittō**.

**missus**, -ūs, *m.* [mittō, send], a sending,  
 dispatching; **missū Caesaris**, sent by  
 Caesar.

**missus**, see **mittō**.

**mitissimē**, *superl. adv.* [mitis, mild],  
 very mildly or gently.

**mittō**, **mittere**, **misui**, **missum**, *tr.*,  
 send, send off, dismiss, let go, dis-  
 patch; hurl, discharge. I, 7.

**mōbilis**, -e, *adj.* [moveō, move],  
 changeable. IV, 5.

**mōbilitās**, -tātis, *f.* [mōbilis, mova-  
 ble], movableness, activity, speed;

changeableness, fickleness, inconstancy. II, 1.  
**mōbiliter**, *adv.* [mōbīlis, movable], readily, easily. III, 10.  
**moderor**, 1, *tr.* [modus, limit], manage, govern, control, guide. IV, 33.  
**modestia**, -ae, *f.* [modus, limit], moderation, self-control, sobriety of behavior.  
**modo**, *adv.* [modus, measure], with measure or limit; only, merely; even, just, at least, but; of time, just now, recently; *nōn modo . . . sed etiam*, not only, . . . but also. I, 16.  
**modus**, -i, *m.*, measure, quantity, size; manner, method, style; *eius modi*, of such a kind, such; *abl.*, **modō**, with *gen.*, in the character of, like. I, 41; II, 31.  
**moenia**, -ium, *n. pl.*, defensive walls, city walls, ramparts, bulwarks, fortifications, defenses. II, 6.  
**mōlēs**, -is, *f.*, mass; dike. III, 12.  
**molestō**, *adv.*, with annoyance; **molestō ferre**, be annoyed. II, 1.  
**mōlimentum**, -i, *n.* [mōlier, exert one's self], effort, difficulty. I, 34.  
**molitus**, -a, -um, *see* **molō**.  
**molliō**, 4, *tr.* [mollis, soft], soften, make easy.  
**mollis**, -e, *adj.*, soft; smooth; weak. III, 19.  
**mollitia**, -ae, *f.* [mollis, soft], weakness.  
**mollitiēs**, -iē, *f.* [mollis, soft], weakness.  
**molō**, -ere, -ui, -itum, *tr.*, grind. I, 5.  
**mōmentum**, -i, *n.*, weight, influence, importance.  
**Mona**, -ae, *f.*, Mona (mō'nā), an island off the coast of Britain, probably the Isle of Man.  
**monēō**, 2, *tr.*, warn, advise, instruct, order. I, 20.  
**mōns**, **mōntis**, *m.*, mountain; mountain range; hill, height. I, 1.  
**mora**, -ae, *f.*, delay. II, 15.  
**morbus**, -i, *m.*, illness, sickness, disease.  
**Morini**, -ōrum, *m.* (Ae), the Morini (mōr'i-ni). II, 4.

**morior**, **morī**, **mortuus sum**, *intr.* [mors, death], die. I, 4.  
**Moritasgus**, -i, *m.*, Moritasgus (mōr'-i-tās'gūs), a chief of the Senones.  
**moror**, 1, *tr. and intr.* [mora, a delay], delay, hinder; tarry, linger. I, 26.  
**mors**, -tis, *f.*, death; **sibi mortem cōnsciscere**, commit suicide. I, 4.  
**mortuus**, *see* **morior**.  
**mōs**, **mōris**, *m.*, manner, custom, practice; *pl.*, customs, habits; character. I, 4.  
**Mosa**, -ae, *m.* (ABf), the river Mosa (mō'sā), now the Meuse or Maas. IV, 9.  
**mōtus**, -ūs, *m.* [moveō, move], movement, motion; political movement, uprising, disturbance. IV, 23.  
**moveō**, **movēre**, **mōvi**, **mōtum**, *tr.*, set in motion, move; affect, influence; *with castra*, move camp from one place to another, or break camp. I, 15.  
**mulier**, -eris, *f.*, woman; wife. I, 29.  
**muliō**, -ōnis, *m.* [mālus, mule], mule driver, muleteer.  
**multitūdō**, -inis, *f.* [multus, much], a great number, multitude; the multitude, the common people, the populace. I, 2.  
**multō**, 1, *tr.*, fine, deprive one of something as a fine.  
**multō**, *adv.* [abl. of multus, much], by far, much.  
**multum**, *adv.* [acc. of multus, much], much, very, greatly, especially; *comp.* **plūs**, more; **plūs posse**, be more able or powerful, have more influence; *sup.* **plūrimum**, most, very; **plūrimum posse**, be most powerful; be very powerful or influential. I, 3.  
**multus**, -a, -um, *adj.* much, great; *pl.* many; *with abl.* denoting time when, late; *as noun*, many persons or things; *comp.* **plūs**, **plūris**, more; *as noun*, more; *pl.* more, several, many; *sup.* **plūrimus**, -a, -um, most; *pl.* very many. I, 3.  
**mālus**, -i, *m.*, a mule.  
**Munātiūs**, -ti, *m.*, Lucius Munatius Plancus (lū'shyūs mū-nā'shyūs plāng'kūs), a lieutenant of Caesar.  
**mundus**, -i, *m.*, universe, world.



**mūnimentum**, -i, *n.* [mūniō, fortify], defense, fortification. II, 17.

**mūniō**, 4, *tr.*, defend with a wall, fortify, defend, protect; **mūnitus**, *pf. part. as adj.*, fortified, defended, protected. I, 24.

**mūnitiō**, -ōnis, *f.* [mūniō, fortify], fortifying; fortification, rampart, works, intrenchments. I, 8.

**mūnus**, -eris, *n.*, duty, service, task; present. I, 43.

**mūrālis**, -e, *adj.* [mūrus, wall], pertaining to a wall, mural; **mūrāle pilum**, mural javelin, a heavy javelin to be thrown from the top of a wall. III, 14.

**mūrus**, -i, *m.*, a wall. I, 8.

**musculus**, -i, *m.* [*dim. of mus*, mouse], shed, mantlet.

**mutilus**, -a, -um, *adj.*, mutilated, broken.

## N.

**nactus**, -a, -um, *see nanciscor*.

**nam**, *conj.*, for. I, 12.

**Nammēsius**, -i, *m.*, Nanneius (nā-mē-yūs). I, 7.

**Namnetēs**, -um, *m.* (Cc), the Namnetes (nām/nē-tēz). III, 9.

**namque**, *conj.* [nam, for], for. I, 38; III, 13.

**nanciscor**, **nancisci**, **nactus sum**, *tr.*, get, obtain possession of; meet with, find. I, 53; IV, 23.

**Nantuātes**, -ium, *m.* (CDg), the Nantuates (nān/tū-ā/tēz). III, 1.

**Narbō**, -ōnis, *m.* (Ee), Narbo (nār/bō), now Narbonne. III, 20.

**nāscor**, **nāsci**, **nātus sum**, *intr.*, be born or produced; rise, spring up, be reared; be found. II, 18.

**Nasua**, -ae, *m.* Nasua (nāsh/ū-ā), a leader of the Suebi. I, 37.

**nātālis**, -e, *adj.* [nāscor, be born], pertaining to birth; diēs, birthday.

**nātiō**, -ōnis, *f.* [nāscor, be born], race, tribe, people, nation. I, 53; II, 35.

**nātīvus**, -a, -um, *adj.* [nāscor, be born], native; natural.

**nātūra**, -ae, *f.* [nāscor be born], nature; natural disposition, character; constitution. I, 2.

**nātus**, -ūs, *m.* [nāscor, be born], birth; **maiorēs nātū**, *greater by birth*, elders. II, 13.

**nātus**, -a, -um, *see nāscor*.

**nauta**, -ae, *m.* [*for nāvita*; nāvis, ship], sailor. III, 9.

**nauticus**, -a, -um, *adj.* [nauta, sailor], pertaining to sailors; nautical, naval. III, 8.

**nāvālis**, -e, *adj.* [nāvis, ship], pertaining to ships, naval. III, 19.

**nāvicula**, -ae, *f.* [*dim. of nāvis*, ship], small boat, skiff. I, 53.

**nāvigātiō**, -ōnis, *f.* [nāvigō, sail], sailing, navigation; voyage. III, 9.

**nāvigium**, -gi, *n.* [nāvigō, sail], a sailing vessel, ship, craft. III, 14.

**nāvigō**, 1, *intr.* [nāvis, ship], set sail, sail. III, 8.

**nāvis**, -is, *f.*, ship, boat; **nāvis longa**, galley, ship of war; **nāvis onerāria**, transport. I, 8.

**nāvō**, 1, *tr.*, do zealously or well. II, 25.

**nē** (App. 188, b), (1), *conj. with subj.*, that ... not, so that ... not, in order that ... not, lest; *after verbs of fearing*, that, lest. (2), *adv.*, not; **nē ... quidem** (*enclosing the emphatic word*), not even. I, 4.

**ne**, **nec**, **neg**, *inseparable negative prefixes*.

**-ne**, *interrog. enclitic: in direct questions, simply sign of a question* (App. 213, a); *in indirect questions*, whether;

**-ne ... -ne**, **-ne ... an**, **utrum ... -ne**, whether ... or. I, 50; IV, 14.

**nec**, *see neque*.

**necessāriō**, **necessāri**, [*abl. of necessārius*, necessary], necessarily, of necessity, unavoidably. I, 17.

**necessārius**, -a, -um, *adj.* [necesse, necessary], necessary, requisite, pressing; *with tempus*, critical; *as noun*, kinsman, friend. I, 11.

**necesse**, *indecl. adj.*, necessary, unavoidable, indispensable. IV, 5.

**necessitās**, -tātis, *f.* [necesse, necessary], necessity, constraint, need. II, 11.

**necessitādō**, -inis, *f.* [necesse; cf. **necessārius**, friend], friendship, alliance. I, 43.

**necne**, *conj.* [nec, nor+ne], or not. I, 50.

**neod**, 1, *tr.* [nex, death], put to death, kill, murder. I, 53; III, 16.

**nēcubi**, *conj.+adv.* [nē, not+(c)ubi, where], that nowhere, lest anywhere.

**nefarius**, -a, -um, *adj.* [nefās, sin], wicked, impious.

**nefās**, *n.*, *indecl.* [ne+fas, divine right], contrary to divine right; sin, crime.

**neg**-, *see* ne-.

**neglegō**, -legere, -lēxi, -lēctum, *tr.* [neg+legō, choose, regard], not heed, disregard, neglect. I, 35; III, 10.

**negō**, 1, *tr. and intr.*, say no, refuse, say... not. I, 8.

**negōtior**, 1, *intr.* [negōtium, business], carry on business, traffic, trade.

**negōtium**, -ti, *n.* [neg+ōtium, leisure], concern, business, undertaking; trouble, difficulty, labor; **negōtium dare**, employ, direct; **quid negōti**, what business; **nihil negōti**, no difficulty. I, 24; II, 2.

**Nemetēs**, -um, *m.* (Bh), the Nemetes (nēm'ē-tēz). I, 51.

**nēmō**, *acc. nēmīnem, m. and f.* [ne+homō, man], no man, no one, nobody. I, 18.

**nēquāquam**, *adv.* [nē+quāquam, in any way], in no way, by no means, not at all. IV, 23.

**neque** (nec) (App. 188, a), *conj.* [ne+que], and not, not, nor; but not; **neque... neque**, neither... nor. I, 4.

**nēquiquam**, *adv.* [nē+qui(d)quam, anything], in vain, to no purpose. II, 27.

**Nervicus**, -a, -um, *adj.* [Nervius], of the Nervii. III, 5.

**Nervius**, -a, -um, *adj.* (Aef), of the Nervii; *m. sing. as noun*, one of the Nervii; *m. pl. as noun*, the Nervii (nēr'vī-i). II, 4.

**nervus**, -i, *m.*, sinew; *in pl.*, vigor, strength, power. I, 20.

**neu**, *see* nēve.

**neuter**, -tra, -trum (*gen. -trius, dat. -tri*), *adj. used as noun*, [ne+uter,

which of two], neither; *in pl.*, neither side, neither party. II, 9.

**nēve** (neu) (App. 188, b), *conj.* [nē+ve, or], and not, nor. I, 26.

**nex**, *necis, f.*, violent death, death, execution. I, 16.

**nihil**, *indecl. noun, n.*, nothing; *with gen.*, no, none of; *acc. as adv.*, not, not at all, by no means; **nōn nihil**, somewhat. I, 11.

**nihilō**, *adv.*, by no means; **nihilō minus**, nevertheless; **nihilō sētius**, none the less, nevertheless. I, 5.

**nimius**, -a, -um, *adj.* [nimis, too much], beyond measure, too great, excessive.

**nisi**, *conj.* [ne+si, if], if not, except, unless. I, 22.

**Nitobrogēs**, -um, *m.* (Dd), the Nitobroges (nīsh'vī-ōb'rō-jēz).

**nitor**, **niti**, **nixus sum**, *intr.*, rest or rely upon; exert one's self, strive, endeavor. I, 13.

**nix**, **nivis**, *f.*, snow.

**nōbīlis**, -e, *adj.* [nōscō, know], well known, distinguished, noted; of noble birth, noble; *as noun*, a noble. I, 2.

**nōbilitās**, -tātis, *f.* [nōbīlis, well known], celebrity; noble birth, nobility, rank; the nobility, the nobles. I, 2.

**nocēō**, **nocēre**, **nocui**, **nocitum**, *intr.*, injure, hurt; **nocēns**, *pres. part. as noun*, guilty person. III, 13.

**noctū**, *adv.* [nox, night], by night. I, 8.

**nocturnus**, -a, -um, *adj.* [nox, night], at night, nocturnal, nightly. I, 38.

**nōdus**, -i, *m.*, knot; joint.

**nōlō**, **nōlle**, **nōlui**, —, (App. 82), *tr. and intr.* [ne+volō, wish], not wish, be unwilling; refuse; *imp.* **nōli** or **nōllite**, *with inf.* (App. 219), do not. I, 16.

**nōmen**, -inis, *n.*, name, title; reputation, prestige; **nōmine** *with gen.*, in the name of, as; **suō nōmine**, on his or their own account, personally. I, 13.

**nōminātim**, *adv.* [nōminō, name], by name; expressly; in detail. I, 29.

**nōminō**, 1, *tr.* [nōmen, name], call by name, name, mention. II, 18.

**nēm** (App. 188, a), *adv.*, not; no. I, 3.

**nōnāgintā**, *indecl. card. num. adj.*, ninety. I, 29.

**nōndum**, *adv.* [nōn, not+*dum*], not yet. I, 6.

**nōnus**, -a, -um, *ord. num. adj.*, ninth. II, 23.

**Nōrēla**, -ae, *f.* (Ck) Noreia (nō-rē/ya), a town in Noricum, now Neumarkt. I, 5.

**Nōricus**, -a, -um, *adj.*, pertaining to Noricum (a country between the Danube and the Alps), Norican. I, 5.

**nōs**, *see ego*.

**nōscō**, **nōscere**, **nōvi**, **nōtum**, *tr.*, learn, become acquainted or familiar with; **nōvi**, *pf.*, have learned, hence, know; **nōtus**, *pf. part. as adj.*, known, well known, familiar. III, 9.

**nōsmet**, *see egomet*.

**noster**, -tra, -trum, *poss. adj.* [nōs, we], our, ours, our own; *in pl. as noun*, our men, our troops. I, 1.

**nōtitia**, -ae, *f.* [nōscō, know], knowledge, acquaintance.

**nōtus**, -a, -um, *see nōscō*.

**novem**, *indecl. card. num. adj.*, nine.

**Noviodūnum**, -i, *n.*, Noviodunum (nō-vi-ō-dū/nūm) (1), the capital of the *Suessones*, the modern Soissons (Be); (2), a city of the *Bituriges* (Ce); (3), a city of the *Haedui* (Ce). II, 12.

**novitās**, -tātis, *f.* [novus, new], newness; strangeness, novelty. IV, 34.

**novus**, -a, -um, *adj.*, new, novel, unusual; fresh; **rēs novae**, a change of government, revolution; *sup.*, **novissimus**, -a, -um, latest, last; *as noun or with agmen*, those in the rear, the rear. I, 9.

**nox**, **noctis**, *f.*, night; **media nox**, middle of the night, midnight; **ultimā nocte**, late at night. I, 26.

**noxia**, -ae, *f.*, crime, offense.

**nūbō**, **nūbere**, **nūpsi**, **nūptum**, *intr.*, veil one's self for the marriage ceremony, marry. I, 18.

**nūdō**, *1, tr.* [nūdus, bare], strip, uncover, make bare, expose. II, 6.

**nūdus**, -a, -um, *adj.*, naked, unclothed, bare; exposed, unprotected. I, 25.

**nūllus**, -a, -um, *gen.*, **nūllus**, *adj.* [ne+*ullus*, any], not any, no; *as*

*noun*, no one, none; **nōa nūllus**, some; *as noun*, some, some persons. I, 7.

**num**, *interrog. particle implying the expectation of a negative reply*. I, 14.

**nūmen**, -inis, *n.*, divinity; divine will.

**numerus**, -i, *m.*, number, quantity, amount; account; *in numerō*, with *gen.*, among, as. I, 3.

**Numidae**, -arum, *m.*, the Numidae (nū/ml-dē), better the Numidians, a people of North Africa, in modern Algiers. II, 7.

**nummus**, -i, *m.*, coin.

**numquam**, *adv.* [ne+*umquam*, ever], not ever, never; **nōa numquam**, sometimes. I, 8.

**nunc**, *adv.*, now, at present, at this time. I, 31; II, 4.

**nūntiō**, *1, tr.* [nūntius, messenger], announce, send news, report, make known; order, direct. I, 7.

**nūntius**, -ii, *m.*, messenger; message, news, report. I, 26.

**nūper**, *adv.*, recently, not long ago. I, 6.

**nūtus**, -ūs, *m.* [nūō, nod], nod; sign, command; *ad nūtum*, at one's nod or command. I, 31; IV, 28.

## O.

**ob**, *prep. with acc.*, on account of, for; *in compounds*, opposed to, toward, against; **quam ob rem**, wherefore, why. I, 4.

**obaerātus**, -a, -um, *adj.* [aes, money], in debt; *as noun*, debtor. I, 4.

**obducō**, -ducere, -dūxi, -ductum, *tr.* [ducō, lead], lead towards; extend, dig. II, 8.

**obeō**, -ire, -ii, -itum, *tr.* [eō, go. App. 84], go to or towards; perform, attend to.

**obiiciō**, -icere, -iēcī, -iectum, *tr.* [iaciō, throw. App. 7], throw against or in the way; place in front or opposite, present; expose; **obiectus**, *pf. part. as adj.*, lying in the way or opposite, in the way. I, 26.

**obitus**, -ūs, *m.* [obeō, go to death], destruction. II, 29.

**oblātus**, *see offerō*.

**obliquē**, *adv.* [obliquus, slanting], obliquely, slantwise. IV, 17.  
**obliquus**, -a, -um, *adj.*, running obliquely, slanting.  
**obliviscor**, **oblivisci**, **oblitus sum**, *intr.* [oblivio, forgetfulness], forget. I, 14.  
**obsecrō**, 1, *tr.* [sacer, sacred], implore, entreat, beseech. I, 20.  
**obsequentia**, -ae, *f.* [obsequer, comply], complaisance, compliance.  
**observō**, 1, *tr.* [servō, give heed], observe, mark, watch; regard, obey; celebrate. I, 45.  
**obses**, -idis, *m. and f.* [obsideo, blockade], one that is guarded, hostage; pledge, security. I, 9.  
**obsessio**, -ōnis, *f.* [obsideo, blockade], blocking up, blockade, siege.  
**obsideo**, -sidere, -sedi, -sessum, *tr.* [sedeō, sit], sit in the way of, obstruct, besiege, blockade. III, 23.  
**obsidio**, -ōnis, *f.* [obsideo, blockade], siege, investment, blockade; peril, oppression. IV, 19.  
**obsignō**, 1, *tr.* [signō, mark], seal, sign and seal. I, 39.  
**obstō**, -istere, -stiti, -stitum, *intr.* [sistō, stand], oppose, resist, withstand.  
**obstinatē**, *adv.*, firmly, resolutely.  
**obstringō**, -stringere, -strinxi, -strictum, *tr.* [stringō, tie], bind, hold under obligations, pledge. I, 9.  
**obstruō**, -struere, -struxi, -structum, *tr.* [struō, pile up], block up, barricade, obstruct.  
**obtemperō**, 1, *intr.* [temperō, rule], be subject to rule, comply with, obey. IV, 21.  
**obtestor**, 1, *tr.* [testor, witness], call to witness; beseech, entreat. IV, 25.  
**obtineō**, -tinere, -tinuei, -tentum, *tr.* [teneō, hold], hold, retain, possess, maintain; acquire, obtain. I, 1.  
**obtull**, *see offerō*.  
**obveniō**, -venire, -veneri, -ventum, *intr.* [veniō, come], come to, happen upon, meet; fall to by lot. II, 23.  
**obviam**, *adv.* [via, way], in the way; to meet, towards, against.

**occāsio**, -ōnis, *f.* [occidō, fall, happen], occasion, opportunity. III, 13.  
**occāsus**, -ūs, *m.* [occidō, fall, set], falling down, setting; *with solis*, sunset; the west. I, 1.  
**occidō**, -cidere, -cidi, -cisum, *intr.* [ob+cadō, fall], fall down, set; happen; be slain, perish; *occidens sol*, the-west.  
**occidō**, -cidere, -cidi, -cisum, *tr.* [ob+cadō, cut, slay], cut down, kill, slay. I, 7.  
**occultatio**, -ōnis, *f.* [occultō, hide], concealment.  
**occultō**, *adv.* [occultus, secret], secretly.  
**occultō**, 1, *tr.* [occultus, secret], hide, keep secret, conceal. I, 27.  
**occultus**, -a, -um, *adj.*, covered, hidden, concealed, secret; *n. as noun*, a hidden place, an ambush. I, 32; II, 18.  
**occupatio**, -ōnis, *f.* [occupō, seize], seizing; occupation, business, engagement. IV, 16.  
**occupō**, 1, *tr.* [ob+capio, take], take possession of, seize, occupy; engage, employ. I, 3.  
**occurrō**, -currere, -curri, -cursum, *intr.* [ob+currō, run], run in the way of, meet; happen upon; go to, come to; oppose, counteract; occur. I, 33; II, 21.  
**Oceanus**, -i, *m.*, the ocean; *as adj.*, *with mare*, the ocean. I, 1.  
**Ocelum**, -i, *n.* (Dg), Ocelum: (ōs'ē-lūm). I, 10.  
**octāvus**, -a, -um, *ord. num. adj.* [octō, eight], eighth. II, 23.  
**octingenti**, -ae, -a, *card. num. adj.* [octō, eight], eight hundred. IV, 12.  
**octō** (VIII), *card. num. adj. indecl.*, eight. I, 21.  
**Octodurus**, -i, *m.* (Cg), Octodurus (ōk'tō-dū'rūs). III, 1.  
**octogēni**, -ae, -a, *distr. num. adj.* [octō, eight], eighty each, eighty.  
**octoginta** (LXXX), *card. num. adj. indecl.* [octō, eight], eighty. I, 2.  
**octōni**, -ae, -a, *distr. num. adj.* [octō, eight], eight at a time, eight.

oculus, -ī, *m.*, eye. I, 12.

ōdi, ōdisse, (App. 86), *tr.*, *pf.* with meaning of *pres.*, hate, detest. I, 18.

odium, -ī, *n.*, hatred.

offendō, -fendere, -fendi, -fensum, *tr.* [ob+fendō, strike], strike against, hurt, harm; *animus offendere*, hurt the feelings, offend. I, 19.

offensio, -ōnis, *f.* [offendō, hurt], offence. I, 19.

offerō, offerre, obtuli, oblātum, *tr.* [ob+ferō, bear], bring before, present; offer, confer upon, give; with *sē*, expose one's self to, charge upon, encounter. II, 21.

officium, -ī, *n.*, service, allegiance, duty; official duty, business; *esse, manēre, or permanēre in officio*, to remain faithful. I, 40; III, 11.

Olovicō, -ōnis, *m.*, Olovico (ō-lōv'ī-kō), a king of the *Nitobroges*.

omittō, -mittere, -misi, -missum, *tr.* [ob+mittō, send], let go or fall, drop; give up, neglect, disregard. II, 17.

omniō, *adv.* [omnia, all], at all; whatever; altogether, entirely, wholly; in all, only. I, 6.

omnis, -e, *adj.*, all, every, all the, every kind of; the whole, as a whole; *m. pl. as noun*, all, every one; all the rest; *n. pl. as noun*, all possessions or goods. I, 1.

onerārius, -a, -um, *adj.* [onus, burden], fitted for burdens; with *nāvis*, transport, freight ship. IV, 22.

onerō, *i.*, *tr.* [onus, load], load.

onus, -eris, *n.*, load, burden; weight, size. II, 30.

opera, -ae, *f.* [opus, work], work, exertion; service; pains, attention; dare *operam*, give attention, take pains. II, 25.

opiniō, -ōnis, *f.* [opinor, think], way of thinking, opinion; impression; expectation; reputation; opiniō timōris, impression of cowardice. II, 3.

oportet, -ēre, -uit, —, *intr. impers.*, it is necessary, needful, becoming, proper; when translated as personal verb, must, ought. I, 4.

oppidānus, -a, -um, *adj.* [oppidum, town], of or pertaining to a town; *in*

*pl. as noun*, townspeople, inhabitants of a town. II, 7.

oppidum, -ī, *n.*, fortified town, town, stronghold. I, 5.

oppōnō, -ponere, -posui, -positum, *tr.* [ob+pōnō, place], place against or opposite, oppose; *oppositus, pf. part. as adj.*, in front, opposite.

opportūnē, *adv.* [opportūnus, fit], opportunely, seasonably. IV, 22.

opportunitās, -tātis, *f.* [opportūnus, fit], fitness; fit time, opportunity; advantage; with *loci*, favorable situation or position; with *temporis*, favorable opportunity. III, 12.

opportūnus, -a, -um, *adj.*, fit, opportune, lucky, suitable; favorable, advantageous. I, 30; II, 8.

oppositus, *see* oppōnō.

opprimō, -primere, -pressi, -pressum, *tr.* [ob+premō, press], press down, oppress; overwhelm, overpower, destroy; fall upon, surprise. I, 44; III, 2.

oppugnātiō, -ōnis, *f.* [oppugnō, storm], a storming, besieging, siege, assault, attack; plan or method of storming. II, 6.

oppugnō, *i.*, *tr.* [ob+pugnō, fight], fight against, attack, assault, storm, besiege. I, 5.

ops, opīs, *f.*, help, aid; *pl.*, wealth, resources; authority, influence, strength. I, 20.

optātus, -a, -um, *adj.* [optō, wish], wished for, desired, welcome.

optimē, *sup. of* bonū.

optimus, *sup. of* bonus.

opus, operis, *n.*, work, labor; military work or works, fortifications, defenses; a work of *en. ingeering or architecture*; *nātūrā et opēre*, by nature and art; opera, crafts. I, 8.

opus, *indecl. noun, n.* [cf. opus, work, deed], need, necessity; *opus est*, it is necessary, there is need, the thing needed being expressed either by the *nom.* or *abl.* (App. 146). I, 24; II, 8.

ōra, -ae, *f.*, border, margin; coast, shore. III, 8.

ōrātiō, -ōnis, *f.* [ōrō, speak], a speak-

ing, speech, language, words, address, argument. I, 8.  
**ōrātor**, -ōris, *m.* [ōrō, speak], speaker; ambassador, envoy. IV, 27.  
**orbis**, -is, *m.*, orb, ring, circle; orbis terrarum, the world. IV, 87.  
**Orcynia**, -ae, *f.* Orcynia (ōr-sin't-a), same as Hercynia.  
**ōrdō**, -inis, *m.*, row, tier, layer; rank, line of soldiers; arrangement, order; degree, rank; primi ōrdinēs, centurions of the first rank. I, 40; II, 11.  
**Orgetorix**, -igis, *m.*, Orgetorix (ōr-jēt-ōr-iks), a chief of the Helvetii. I, 2.  
**orior**, oriri, ortus sum, *intr.*, arise, begin, spring up, rise, start; be born, descend; oriens sōl, the rising sun, sunrise; the east. I, 1.  
**ōrnāmentum**, -i, *n.* [ōrnō, adorn], ornament; mark of honor. I, 44.  
**ōrnō**, 1, *tr.*, adorn; furnish, supply; ōrnātus, *pf. part. as adj.*, equipped, furnished, fitted out. III, 14.  
**ōrō**, 1, *tr.* [ōs, mouth], speak; beseech, entreat. I, 20.  
**ortus**, -us, *m.* [orior, rise], rising.  
**ōs**, ōris, *n.*, mouth; face, countenance.  
**Osismi**, -ōrum, *m.* (Bb), the Osismi (ō-sis'mi), a Gallic people in modern Brittany. II, 34.  
**ostendō**, -tendere, -tendi, -tentum, *tr.* [obs+tendō, stretch], stretch before; present, show, bring into view, reveal; tell, declare; point out, mention. I, 8.  
**ostentātiō**, -ōnis, *f.* [ostentō, show], show, display; pretence; pride.  
**ostentō**, 1, *tr.* [freq. of ostendō, show], show frequently; show, exhibit.  
**ōtium**, -ti, *n.*, leisure, inactivity, quiet.  
**ōvum**, -i, *n.*, egg. IV, 10.

## P.

**P.**, *abbr. for* Pāblius, a Roman praenomen. I, 21.  
**pābulātiō**, -ōnis, *f.* [pābulor, forage], getting fodder, foraging. I, 15.  
**pābulātor**, -ōris, *m.* [pābulor, forage], forager.  
**pābulor**, 1, *intr.* [pābulum, fodder], forage.

**pābulum**, -i, *n.* [cf. pāsō, feed], fodder, provender. I, 16.  
**pācō**, 1, *tr.* [pāx, peace], make peaceful, subdue, pacify; pāctus, *pf. part. as adj.*, peaceful, quiet, subdued. I, 6.  
**pactum**, -i, *n.* [paciscor, agree to], agreement; manner.  
**Padus**, -i, *m.* (Dh), the Padus (pā/dūs), better, the Po, the largest river of northern Italy.  
**paene**, *adv.*, nearly, almost. I, 11.  
**paenitet**, paenitēre, paenituit, —, *tr., impers.*, it causes regret; makes one repent; when translated as *pers. verb.*, repent (App. 109). IV, 5.  
**pāgus**, -i, *m.*, village; district, province, canton. I, 12.  
**palam**, *adv.*, openly, publicly.  
**palma**, -ae, *f.*, palm of the hand.  
**pālūs**, -tūdis, *f.*, marsh, morass, swamp. I, 40; II, 9.  
**pāluster**, -tris, -tre, *adj.* [pālūs, swamp], swampy, marshy.  
**pandō**, pandere, pandi, passum, *tr.*, spread or stretch out, extend; passis capillis, with disheveled hair; passis manibus, with outstretched hands. I, 51; II, 13.  
**pār**, parīs, *adj.*, equal, like, similar; equal to, a match for; with words of number and quantity, the same; pār atque, the same as. I, 28.  
**parcō**, *adv.* [parcus, frugal], frugally, sparingly.  
**parcō**, parcere, peperci, parsum, *intr.* [parcus, frugal], be frugal or economical; spare, not injure.  
**parēns**, -entis, *m., f.* [pariō, bring forth], parent.  
**parentō**, 1, *intr.* [parēns, parent], make funeral offerings especially for parents; avenge.  
**pārō**, 2, *intr.* [cf. pariō, bring forth], appear; obey, yield to, be subject to. I, 27.  
**pariō**, parere, peperci, partum, *tr.*, bring forth; gain, acquire, win.  
**Parisi**, -ōrum, *m.* (Be), the Parisii (pā-rizh'yī), a Gallic tribe about modern Paris.  
**parō**, 1, *tr.*, prepare, get ready; procure, acquire; prepare for, get ready for;

**parātus**, *pf. part. as adj.*, ready, prepared; equipped. I, 5.  
**pars, partis**, *f.*, part, portion; party, faction; direction, side, place; district. I, 1.  
**partim**, *adv.* [*acc. of pars, part*], partly, in part; **partim . . . partim**, some . . . others. II, 1.  
**partior**, 4, *tr.* [*pars, part*], part, share, divide. III, 10.  
**partus**, *see* **pariō**.  
**parum**, *adv.* [*parvus, little*], little, too little, not sufficiently. III, 18.  
**parvulus**, -a, -um, *adj.* [*dim. of parvus, little*], small, insignificant, slight; **parvula proelia**, skirmishes; **parvuli**, children. II, 30.  
**parvus**, -a, -um, *adj.*, little, small, insignificant; *comp.*, minor, minus, lesser, smaller; shorter; **minus**, *as noun*, less; *sup.*, **minimum**, -a, -um, least, very small. I, 8.  
**passim**, *adv.*, in all directions. IV, 14.  
**passus**, -ūs, *m.* [*pandō, extend*], a pace, the distance from where the foot leaves the ground to where the same foot strikes it again, a measure of 4 feet, 10-14 inches (five Roman feet); **mille passus** or **passuum**, a Roman mile, 4851 feet. I, 2.  
**passus**, *see* **pandō** and **patior**.  
**patefaciō**, -facere, -fēcī, -factum, *tr.* [*pateō, be open + faciō, make*], make or throw open, open. II, 32.  
**patefiō**, -feri, -factus sum, *pass. of patefaciō*.  
**patēns**, -entis, *adj.* [*pateō, be open*], open, unobstructed, accessible. I, 10.  
**pateō**, -ēre, -ui, —, *intr.*, lie or be open, be passable; stretch out, extend. I, 2.  
**pater**, -tris, *m.*, father; *in pl.*, forefathers, ancestors; **pater familiae**, father or head of a family. I, 3.  
**patienter**, *adv.* [*patiēns; patior, endure*], patiently.  
**patientia**, -ae, *f.* [*patiēns; patior, endure*], endurance, patience.  
**patior**, **pati**, **passus sum**, *tr. and intr.*, endure, withstand, suffer; permit, allow. I, 6.

**patrius**, -a, -um, *adj.* [*pater, father*], fatherly; ancestral. II, 15.  
**patrōnus**, -i, *m.* [*pater, father*], protector, patron.  
**patruus**, -i, *m.* [*pater, father*], a father's brother, uncle.  
**pauci**, -ae, -a, *adj.* (*used rarely in sing.*), few; *as noun*, few persons or things. I, 15.  
**paucitās**, -tātis, *f.* [*paucus, few*], fewness, small number. III, 2.  
**paulatim**, *adv.* [*paulus, little*], little by little, by degrees, gradually. I, 33; II, 8.  
**paulisper**, *adv.* [*paulus, little*], for a short time, for a little while. II, 7.  
**paulō**, *adv.* [*paulus, little*], a little, somewhat, slightly. I, 54; II, 20.  
**paululum**, *adv.* [*paulus, little*], a very little. II, 8.  
**paulum**, *adv.* [*paulus, little*], a little, somewhat, slightly. I, 50; II, 25.  
**paulus**, -a, -um, *adj.*, little; **paulum**, *as noun*, a little; **post paulum**, soon after.  
**pāx**, **pācis**, *f.*, peace; favor. I, 3.  
**peccō**, 1, *intr.*, sin, transgress, do wrong. I, 47.  
**pectus**, -oris, *n.*, the breast.  
**pectunia**, -ae, *f.*, property, wealth; money.  
**pecus**, -oris, *n.*, cattle, a herd; usually small cattle, sheep; meat, flesh. III, 29.  
**pedālis**, -e, *adj.* [*pēs, foot*], of a foot in thickness or diameter. III, 13.  
**pedes**, **peditis**, *m.* [*pēs, foot*], foot soldier; *pl.*, infantry, foot. I, 42; II, 24.  
**pedester**, -tris, -tre, *adj.* [*pēs, foot*], on foot, pedestrian; **pedestrēs cōpi-ae**, infantry. II, 17.  
**peditātus**, -ūs, *m.* [*pedes, foot soldier*], foot soldiers, infantry. IV, 34.  
**Pedius**, -di, *m.*, Quintus Pedius (*kwīn' tūs pē'di-ūs*), one of Caesar's lieutenants. II, 2.  
**pelis**, *comp. of malus*.  
**pellis**, -is, *f.*, a hide, a skin (*either on or off the body of an animal*); tent made of hides. II, 33.  
**pellō**, **nellere**, **pepull**, **pulsum**, *tr.*,

beat, defeat, rout; drive out, expel. I, 7.

**pendō, pendere, pependi, pēsum, tr.,** weigh, weigh out; weigh out *money*, pay, pay out; *with poenās, suffer.* I, 36.

**penitus, adv.,** deeply; far within.

**per, prep. with acc.,** through, through-out; by means of, through the agency of, on account of, through the efforts or influence of; **per sē,** of their own accord, on their own responsibility; *sometimes with intensive force, in itself, themselves; in composition, through, very, thoroughly, completely.* I, 3.

**peragō, -agere, -ēgi, -āctum, tr. [agō, lead],** lead through; complete, finish.

**perangustus, -a, -um, adj. [angustus, narrow],** very narrow.

**percipiō, -cipere, -cēpi, -ceptum, tr. [capiō, take],** take completely, obtain; learn of, hear.

**percontatiō, -ōnis, f.,** inquiring, inquiry. I, 39.

**percurrō, -currere, -curri, -cursum, intr. [currō, run],** run along or over. IV, 33.

**percutiō, -cutere, -cussi, -cussum, tr.,** strike or thrust through, slay.

**perdiscō, -discere, -didici, —, tr. [discō, learn],** learn thoroughly, learn by heart.

**perdō, -dere, -didi, -ditum, tr. [dō, give],** give over, ruin; **perditus, pf. part. as adj.,** desperate, ruined. III, 17.

**perducō, -ducere, -dūxi, -ductum, tr. [ducō, lead],** lead through or along, conduct, bring over, bring; construct, extend; influence, win over; draw out, prolong. I, 8.

**perendinus, -a, -um, adj.,** after to-morrow.

**pererō, -ire, -ii, -itum, intr. [erō, go. App. 84],** be destroyed or killed, perish. I, 63; IV, 15.

**perequitō, i, intr. [equitō, ride],** ride about, ride through or around. IV, 33.

**perexiguus, -a, -um, adj. [exiguus, little],** very little.

**perfacilis, -e, adj. [facilis, easy],** very easy. I, 2.

**perfectus, see perficiō.**

**perferō, -ferre, -tuli, -lātum, tr. [ferō, bear],** bear or carry through, convey, deliver; announce, report; submit to, endure, suffer. I, 17.

**perficiō, -ficere, -fēci, -fectum, tr. [faciō, make, do],** make or do thoroughly or completely, complete, finish; construct, build; achieve, accomplish, cause. I, 3.

**perfidia, -ae, f. [perfidus, faithless],** treachery, perfidy; falsehood, dishonesty. IV, 13.

**perfringō, -fringere, -frēgi, -fractum, tr. [frangō, break],** break or burst through. I, 25.

**perfuga, -ae, m. [perfugiō, flee for refuge],** refugee, deserter. I, 23.

**perfugiō, -fugere, -fūgi, -fugitum, intr. [fugiō, flee],** flee for refuge, take refuge; desert. I, 27.

**perfulgium, -gi, n. [perfugiō, flee for refuge],** place of refuge, refuge. IV, 38.

**pergō, pergere, perrēxi, perrēctum, intr. [per+regō, keep straight],** go on, proceed. III, 13.

**periclitor, i, tr. and intr. [periculum, trial, danger],** try, test; be in danger or peril. II, 8.

**periculōsus, -a, -um, adj. [periculum, danger],** full of danger, dangerous, perilous. I, 33.

**periculum, -i, n.,** trial, test, attempt; risk, danger, peril. I, 5.

**peritus, -a, -um, adj. [cf. experior, try],** tried, experienced, skilled; familiar with, acquainted with. I, 21.

**perlātus, see perferō.**

**perlegō, -legere, -lēgi, -lēctum, tr. [legō, read],** read through, read.

**perluō, -luere, -lui, -lūtum, tr. [luō, wash],** wash completely, bathe; *pass. as middle voice,* bathe one's self.

**permagnus, -a, -um, adj. [magnus, large],** very large, very great.

**permaneo, -manēre, -mānsi, -mānsum, intr. [maneo, remain],** stay through or to the end, stay, remain; continue, persist. I, 32; III, 8.

**permisceō, -miscere, -miscui, -mixtum, tr. [miscō, mix],** mix thoroughly, mingle.



**permittō, -mittere, -misi, -missum, tr.** [mittō, send], give up or over, surrender; entrust, commit; permit. *allow.* I, 30; II, 3.

**permixtus, see permisceō.**

**permovere, -movēre, -mōvi, -mōtum, tr.** [moveō, move], move thoroughly, arouse, incite, excite; affect, influence. I, 3.

**permulceō, -mulcēre, -mulsi, -mulsum, tr.** [mulceō, soothe], soothe completely, appease. IV, 6.

**perniciēs, -ei, f. [cf. nex, death], ruin, destruction.** I, 20.

**perpauci, -ae, -a, adj.** [pauci, few], very few, but very few; *m. pl. as noun*, very few. I, 6.

**perpendiculum, -i, n., plummet, plumb-line.** IV, 17.

**perpetior, -peti, -pessus sum, tr.** [patior, suffer], suffer, bear patiently.

**perpetuō, adv.** [perpetuus, continuous], continuously, constantly; forever. I, 31.

**perpetuus, -a, -um, adj., continuous, uninterrupted; permanent, lasting, continual; whole, entire; n. as noun in phrase in perpetuum, forever.** I, 35; III, 2.

**perquirō, -quirere, -quisivi, -quisitum, tr.** [quaerō, ask], ask about, make careful inquiry.

**perrumpō, -rumpere, -rūpi, -ruptum, tr. and intr.** [rumpō, break], break through, force one's way through, force a passage. I, 8.

**perscribō, -scribere, -scripsi, -scriptum, tr.** [scribō, write], write out, report, describe.

**persequor, -sequi, -sectus sum, tr.** [sequor, follow], follow through, continue in; pursue, follow up; avenge. I, 13.

**perseverō, 1, intr., persist, persevere.** I, 13.

**persolvō, -solvere, -solvi, -solutum, tr.** [solvo, pay], pay in full; suffer [punishment]. I, 12.

**perspicio, -spicere, -spexi, -spectrum, tr.** [specio, look], look or see through, view, examine, inspect; perceive, real-

ize, learn, find out, ascertain. I, 40; II, 11.

**perstō, -stāre, -stiti, -stātum, intr.** [stō, stand], stand firm, persist.

**persuadeō, -suādēre, -suasi, -suasum, tr. and intr.** [suadeō, advise], advise prevailingly; convince, persuade, prevail upon; inculcate; *sibi persuādēri*, be convinced. I, 2.

**perterreō, 2, tr.** [terreō, frighten], frighten thoroughly, terrify greatly. I, 18.

**pertinācia, -ae, f.** [pertineō, hold through or fast], obstinacy, stubbornness, pertinacity. I, 42.

**pertineō, -tinēre, -tinui, —, intr.** [teneō, hold], hold or reach to, extend; pertain, have reference to, concern; tend, aim at; *eōdem pertinēre*, tend to the same purpose or result, amount to the same thing. I, 1.

**pertuli, see perferō.**

**perturbātiō, -ōnis, f.** [perturbō, disturb], disturbance, disorder, confusion. IV, 29.

**perturbō, 1, tr.** [turbō, disturb], disturb greatly, throw into confusion, embarrass, disturb; alarm, terrify. I, 39; II, 11.

**pervagor, 1, intr.** [vagor, wander], wander about, scatter.

**pervenio, -venire, -veni, -ventum, intr.** [venio, come], come through; come to, arrive at, reach; *of property*, fall, revert. I, 7.

**pēs, pedis, m., the foot; a foot, 11.65 inches in length; pedibus, on foot; pedem referre, retreat.** I, 8.

**petō, -ere, -ivi or -li, -itum, tr. and intr., seek, hunt for, aim at, make for, attack, go to, direct one's course to or toward; seek to obtain, strive after; ask, request, beseech.** I, 19.

**Petrocorii, -ōrum, m. (Ded), the Petrocorii (pētrōrō-kōrī-i).**

**Petrōnius, -ni, m., Marcus Petronius (mār'kūs pē-trō-ni-ūs), a centurion of the 8th legion.**

**Petrosidius, -di, m., Lucius Petrosidius (lū'shyūs pētrō-sid'i-ūs), a standard bearer.**

**phalanx**, -ngis, *f.*, a compact body of troops, phalanx. I, 24.

**Pictonēs**, -um, *m.* (Oed), the Pictones (pīk'tō-nēs). III, 11.

**pictās**, -tātis, *f.* [pius, dutiful], devotion, loyalty.

**pilum**, -i, *n.*, heavy javelin, pike. I, 25.

**pilus**, -i, *m.*, century of soldiers; **primus pilus**, first century of a legion; **primi pili centuriō**, or **primipilus**, the centurion of the first century, chief centurion. III, 5.

**pinna**, -ae, *f.*, feather; battlement, parapet.

**Pirustae**, -arum, *m.*, the Pirustae (pī-rūs'tē), a tribe of Illyricum.

**piscis**, -is, *m.*, fish. IV, 10.

**Pisō**, -ōnis, *m.* (1), Marcus Pupius Piso Calpurnianus (mār'kūs pū'pi-us pī'sō kāl-pār'nī-ā'nūs), consul with Messala, 61 B.C. I, 2. (2), Lucius Calpurnius Piso (lū'shyūs kāl-pār'nī-ūs pī'sō), killed in the defeat of Cassius' army by the Tigurini, 107 B.C. I, 12. (3), Lucius Calpurnius Piso, Caesar's father-in-law; consul 58 B.C. I, 6. (4), Piso, an Aquitanian. IV, 12.

**pix**, picis, *f.*, pitch.

**placeō**, 2, *intr.* [*cf.* placō, appease], please, satisfy; often *impers.*, seem good to one, hence, decide, resolve, determine. I, 34; III, 3.

**placidē**, *adv.* [placidus, calm], calmly.

**placō**, 1, *tr.*, appease.

**Plancus**, see **Munatius**.

**plānē**, *adv.* [plānus, even, plain], plainly, clearly, distinctly. III, 26.

**plānitēs**, -ēs, *f.* [plānus, level], level ground, plain. I, 43; II, 8.

**plānus**, -a, -um, *adj.*, even, level, flat, plain. III, 13.

**plēbs**, plēbis, or plēbēs, -ēs, *f.*, populace, common people. I, 3.

**plēnē**, *adv.* [plēnus, full], fully. III, 3.

**plēnus**, -a, -um, *adj.* [plēō, fill], full, whole, complete. III, 2.

**plērique**, -aeque, -aque, *adj. pl.*, very many, the most of; as *noun*, a great many, very many. II, 4.

**plērumque**, *adv.* [plērusque, the greater part], for the most part, mostly,

generally; again and again, very often. I, 40; II, 30.

**Pleumoxii**, -ōrum, *m.* (Af), the Pleumoxii (plū-mōk'sī-i).

**plumbum**, -i, *n.*, lead; **plumbum album**, tin.

**plūrimum**, see **multum**.

**plūrimus**, see **multus**.

**plūs**, see **multus** and **multum**.

**pluteus**, -i, *m.*, parapet; a mantelet or screen of movable shields.

**pōculum**, -i, *n.*, cup.

**poena**, -ae, *f.*, punishment, penalty. I, 4.

**pollex**, -icis, *m.*, the thumb, *with* or *without* **digitus**. III, 13.

**polliceor**, 2, *tr. and intr.* [prō+liceor, bid, offer], hold forth, offer, promise, pledge. I, 14.

**pollicitatiō**, -ōnis, *f.* [polliceor, promise], promise, offer. III, 18.

**pollicitus**, see **polliceor**.

**Pompēius**, -i, *m.* (1), Gnaeus Pompeius (nē'ūs pōm-pē'yūs), better, Pompey, triumvir with Caesar and Crassus in 60 B.C., defeated by Caesar at Pharsalia, and murdered in Egypt by Ptolemy, 48 B.C. IV, 1. (2), Gnaeus Pompeius, an interpreter of Quintus Titurius.

**pondus**, -eris, *n.* [*cf.* pendō, weigh], weight. II, 29.

**pōnō**, pōnere, posui, positum, *tr.*, place, put, place over; lay down, set aside; station, post; regard, consider; make, build; *with* **castra**, pitch; *pass.*, be situated; *with* *in* and *abl.*, depend on, in addition to above meanings. I, 16.

**pōns**, pontis, *m.*, bridge. I, 6.

**poposci**, see **poscō**.

**populatiō**, -ōnis, *f.* [populus, ravage], ravaging, pillaging. I, 15.

**populus**, 1, *tr.*, devastate, ravage, lay waste. I, 11.

**populus**, -i, *m.*, the people, the mass, the crowd, as opposed to individuals; a people or nation. I, 3.

**porrigō**, -rigere, -rēxi, -rēctum, *tr.* [prō+regō, keep straight], extend; **porrēctus**, *pf. part. as adj.*, extended, in extent. II, 19.

**porrō**, *adv.*, farther on; furthermore, then.

**porta**, -ae, *f.*, gate. II, 24.

**portō**, 1, *tr.*, carry, transport, bring, take. I, 5.

**portōrium**, -ri, *n.*, toll, tariff on imports or exports. I, 18.

**portus**, -ūs, *m.* [*cf.* porta, gate], harbor, haven, port. III, 8.

**poscō**, **poscere**, **poposci**, —, *tr.*, ask, demand, request, require. I, 27.

**positus**, *see* pōnō.

**possessio**, -ōnis, *f.* [possidēō, possess], possession, occupation; a possession, property. I, 11.

**possidēō**, -sidēre, -sēdī, -sessum, *tr.* [sedeō, sit], occupy, hold, possess. I, 34; II, 4.

**possidō**, -sidere, -sēdī, -sessum, *tr.*, take possession of, seize. IV, 7.

**possum**, **posse**, **potul**, —, (App. 80), *intr.* [potis, able+sum, be], be able, can; to have power or influence, have strength, be strong; *with* quam and *sup.*, as possible, *e.g.*, quam plurimās possunt, as many as possible; multum posse, plus posse and plurimum posse, *see* multum. I, 2.

**post**, *adv.*, and *prep. with acc.* (1) *As adv.*, later, afterwards. (2) *As prep.*, behind, after; post tergum or post sē, in the rear. I, 5.

**postea**, *adv.* [post, after], after this, afterwards. I, 31.

**posteaquam**, *adv.* [postea, afterwards +quam, than], after. I, 31; IV, 19.

**posterus**, -a, -um, *adj.* [post, after], after, following, next; *in m. pl. as noun*, posterity; *sup.*, postrēmus or postumus, last. I, 15.

**postpōnō**, -pōnere, -posui, -positum, *tr.* [post, after+pōnō, place], place after, postpone; disregard.

**postquam**, *conj.* [post, afterwards +quam, than], after, as soon as. I, 24.

**postrēmō**, *adv.* [postrēmus, last], finally, at last.

**postridiū**, *adv.* [posterus, following+diēs, day], on the day following, the next day; postridiū eius diēi, on the next or following day. I, 23.

**postulātum**, -i, *n.* [postulō, demand], demand, claim, request. I, 40; IV, 11.

**postulō**, 1, *tr.*, request, ask, demand; require, necessitate. I, 31; II, 4.

**potēns**, -entis, *adj.* [*pres. part. of* possum, be able], powerful, influential. I, 3.

**potentātus**, -ūs, *m.* [potēns, powerful], chief power, supremacy. I, 31.

**potentia**, -ae, *f.* [potēns, powerful], power, authority, influence. I, 18.

**potestas**, -tātis, *f.* [potēns, powerful], ability, power, authority; control, sway, rule; chance, opportunity, possibility; potestatem facere, grant permission, give a chance. I, 16.

**potior**, 4, *intr.* [potis, powerful], become master of, get control or possession of, obtain, capture. I, 2.

**potius**, *adv.* [*comp. of* potis, able], rather. I, 45; II, 10.

**potitus**, *see* potior.

**prae**, *prep. with abl.*, before, in front of; on account of; in comparison with; *in composition*, before, at the head of, in front, very. II, 30.

**praeacūtus**, -a, -um, *adj.* [*pf. part. of* praeacutō, sharpen at the end], sharp in front or at the end, sharpened, pointed. II, 29.

**praebeō**, 2, *tr.* [prae+habeō, hold], hold out, offer, furnish, present. II, 17.

**praeceveō**, -cavēre, -cāvī, -cantum, *intr.* [caveō, guard against], guard against before hand, take precautions. I, 38.

**praecedō**, -cēdere, -cessi, -cessum, *tr.* [cēdō, go], go before; surpass, excel. I, 1.

**praeceps**, -cipitis, *adj.* [caput, head], headforemost, headlong; steep, precipitous. II, 24.

**praeceptum**, -i, *n.* [praecipio, instruct], instruction, injunction, command.

**praecipio**, -cipere, -cēpi, -ceptum, *tr.* [capio, take], take or obtain beforehand, anticipate; instruct, bid, order. I, 22.

**praecipitō**, 1, *tr.* [praeceps, headlong], throw or hurl headlong, precipitate. IV, 15.

**praecipuū**, *adv.* [praecipuus, especial], especially, particularly. I, 40.

**praecipuus**, -a, -um, *adj.*, especial.  
**praecūdō**, -clūdere, -clūsi, -clūsum, *tr.* [prae+claudō, shut], close or shut in front, block up, close.  
**praecō**, -ōnis, *m.*, herald.  
**Praecōninus**, *see* Valerius.  
**praecurrō**, -currere, -curri, -cursum, *intr.* [currō, run], run before, hasten on before, precede; outstrip, surpass.  
**praeda**, -ae, *f.*, booty, plunder, spoil. IV, 34.  
**praedicō**, 1, *tr.* [dicō, proclaim], proclaim publicly or before others; declare, report, tell of. I, 39; IV, 34.  
**praedor**, 1, *tr.* [praeda, booty], make booty, plunder, rob, despoil. II, 17.  
**praeducō**, -ducere, -dūxi, -ductum, *tr.* [ducō, lead], lead before, construct before or in front.  
**praefectus**, -i, *m.* [praeficiō, place over], overseer, prefect, commander, officer, captain (*usually of cavalry*). I, 39; III, 7.  
**praefero**, -ferre, -tuli, -lātum, *tr.* [ferō, bear, bring. App. 81], place before, esteem above, prefer to *with* quam; praeferre sē alicui, surpass. II, 27.  
**praeficiō**, -ficere, -fēcī, -fectum, *tr.* [faciō, make], make before; place over, put in command of, put at the head of, place in charge of. I, 10.  
**praefigō**, -figere, -fixi, -fixum, *tr.* [figō, fix], fix or set in front.  
**praeful**, *see* praesum.  
**praemetuō**, -metuere, -metui, —, *intr.* [metuō, fear], fear beforehand, be apprehensive.  
**praemittō**, -mittere, -misi, -missum, *tr.* [mittō, send], send before or in advance. I, 15.  
**praemium**, -mī, *n.*, distinction, prize, reward. I, 43; III, 18.  
**praecoccupō**, 1, *tr.* [occupō, seize], seize upon beforehand, preoccupy, take possession of.  
**praecoptō**, 1, *tr.* [optō, wish], wish before; prefer. I, 25.  
**praeparō**, 1, *tr.* [parō, prepare], prepare beforehand, provide. III, 14.  
**praepōnō**, -pōnere, -posui, -positum,

*tr.* [pōnō, place], place before or over, put in command of, put in charge of. I, 54.  
**praerumpō**, -rumpere, -rūpi, -rūptum, *tr.* [rumpō, break], break off, tear away; praeruptus, *pf. part. as adj.*, steep, precipitous. III, 14.  
**praesaepiō**, -saepire, -saepsi, -saepitum, *tr.* [saepiō, hedge], hedge or block up.  
**praescribō**, -scribere, -scripsi, -scriptum, *tr.* [scribō, write], write beforehand; order, direct, prescribe, dictate to. I, 36; II, 20.  
**praescriptum**, -i, *n.* [praescribō, order], order, dictation, command. I, 36.  
**praesēns**, -entis, *pres. part. of praesum*.  
**praesentia**, -ae, *f.* [praesēns; praesum, be present], presence; the present moment; in praesentia, for the present; then. I, 15.  
**praesentiō**, -sentire, -sēnsi, -sēnsim, *tr.* [sentiō, feel], feel beforehand, foresee.  
**praesertim**, *adv.*, particularly, especially. I, 16.  
**praesidium**, -di, *n.* [praesideō, guard], guard, garrison; safeguard, protection; fortification, stronghold; help, aid; safety. I, 8.  
**praestō**, *adv.*, at hand, ready; *with* sum, meet.  
**praestō**, -stāre, -stiti, -stātum, *tr. and intr.* [stō, stand], stand or place before; show, exhibit, supply, furnish; be superior, excel, surpass; *impers.*, praestat, it is better or more advisable. I, 2.  
**praesum**, -esse, -fui, *intr.* [sum, be. App. 77], be before or over, be in command of, rule over, be at the head of; praesēns, *pres. part. as adj.*, present, in person; for the present. I, 16.  
**praeter**, *prep. with acc.* [prae, before], before; beyond, past; contrary to; in addition to, except, besides. I, 11.  
**praeterea**, *adv.* [praeter, beyond], beyond this, besides, furthermore. I, 34; III, 17.  
**praetereō**, -ire, -ii, -itum, *tr. and intr.* [eō, go. App. 84], go beyond, pass by,

omit; praeteritus, *pf. part. as adj.*, past; *n. plu. as noun*, the past. I, 20.

praetermittō, -mittere, -misi, -missum, *tr.* [mittō, send], send by; let pass, overlook. IV, 13.

praeterquam, *adv.*, besides, except. I, 5.

praetor, -ōris, *m.*, praetor; commander. I, 21.

praetōrius, -a, -um, *adj.* [praetor, commander], praetorian, belonging to the general. I, 40.

praefrō, -frere, -ussī, -ustum, *tr.* [frō, burn], burn in front or at the end.

praevertō, -vertere, -verti, -versum, *tr.* [vertō, turn], forestall, anticipate.

prāvus, -a, -um, *adj.*, perverse, wrong.

premo, -premē, -pressi, -pressum, *tr.*, press, press upon, press hard; oppress, burden, annoy, harass. I, 53; II, 24.

prēndō, prēndere, prēndi, prēnsūm, *tr.*, seize, grasp. I, 20.

pretium, -ti, *n.*, price. I, 18.

prex, precis, *f.* (*in sing. only in dat., acc. and abl.*) [precor, pray], prayer, entreaty; imprecation. I, 16.

pridiē, *adv.* [diēs, day], on the day before. I, 23.

primipilius, -i, *m.* [primus, first+pi-lus, a century], the centurion of the first century, chief centurion. II, 25.

primō, *adv.* [primus, first], at first, in the first place. I, 31; II, 8.

primum, *adv.* [primus, first], first, at first, in the first place, for the first time; cum primum, or ubi primum, as soon as; quam primum, as soon as possible, very soon. I, 25.

primus, -a, -um, *adj.*, sup. (App. 48), first, foremost; first part of; *pl. as noun*, the first, the front rank or ranks; leaders, chiefs; in primis, especially. I, 10.

princeps, -ipis, *adj.* [primus, first+capio, take], taking the first place; chief, most prominent, first; *as noun*, chief or principal person, leader, chief. I, 7.

principatus, -ūs, *m.* [princeps, chief],

chief place or position; chief authority, leadership. I, 3.

prior, prius, *adj.*, comp. (App. 43), former, previous, prior, first; *pl. as noun*, those in front. II, 11.

pristinus, -a, -um, *adj.* [for priustinus from prior, former], former, original; previous, preceding. I, 13.

prius, *adv.* [prior, former], before, sooner, previously; prius quam, see priusquam.

priusquam or prius . . . quam, *conj.*, sooner than, before; until. I, 19.

privatim, *adv.* [privatus, private], privately, individually, as private citizens. I, 17.

privātus, -a, -um, *adj.*, private, personal, individual; *as noun*, person, individual. I, 5.

prō, *prep. with abl.* [cf. prae, before], before, in front of; for, in behalf of; on account of, in consideration of, in return for; as, in the disguise of; in place of, instead of; in proportion to, according to; *in compounds (written)* prō, pro, and prōd, for, before, forward, forth. I, 2.

probō, *1. tr.* [probus, good], consider good, approve; prove, show, demonstrate. I, 3.

prōcēdō, -cēdere, -cessi, -cessum, *intr.* [cēdō, go], go forth or forward, proceed, advance. I, 38; II, 20.

Proculus, see Valerius.

prōclīnō, *1. tr.* [clīnō, incline], bend forward, incline; prōclīnātus, *pf. part. as adj.*, tottering, critical.

prōcōnsul, -is, *m.*, a proconsul, one who at the close of his consulship in Rome became governor of a province. III, 20.

procul, *adv.*, afar off, from afar, in the distance, at a distance. II, 30.

prōcumbō, -cumbere, -cubui, -cubitum, *intr.* [cubō, lie down], lean forwards, fall down, lie down; be beaten down; incline. II, 27.

prōcūrō, *1. tr.* [cūrō, care], care for, attend to.

prōcurrō, -currere, -curri, -cursum, *intr.* [currō, run], run or rush forward, rush out, charge. I, 52.

prōdeō, -ire, -ii, -itum, *intr.* [prō+eō,

go. App. 84], go or come forth, go forward, advance. I, 48.

**prōdesse**, *see* **prōsum**.

**prōditō**, -ōnis, *f.* [prōdō, betray], betrayal, treason.

**prōditor**, -ōris, *m.* [prōdō, betray], betrayer, traitor.

**prōdō**, -dere, -didi, -ditum, *tr.* [dō, give], give forth, reveal; betray, give up; transmit, hand down; **memoriā prōditum**, told in tradition, handed down. I, 13.

**prōducō**, -ducere, -dūxi, -ductum, *tr.* [ducō, lead], lead out or forth, bring forth; prolong, protract; produce; *with* **cōpiās**, arrange, draw up. I, 48; III, 17.

**proelior**, 1, *intr.* [proelium, battle], join or engage in battle, fight. II, 23.

**proelium**, -ii, *n.*, battle, contest, engagement; **proelium committere**, join or begin battle, risk a fight, engage in battle, fight. I, 1.

**profectiō**, -ōnis, *f.* [proficiscor, set out], a setting out, start, departure. I, 3.

**profectus**, *see* **prōficiō**.

**profectus**, *see* **proficiscor**.

**prōferō**, -ferre, -tuli, -lātum, *tr.* [ferō, bring. App. 81], bring forth or out, produce.

**prōficiō**, -ficere, -fēci, -fectum, *tr. and intr.* [faciō, make], make progress, advance; effect, accomplish, gain. III, 21.

**proficiscor**, **proficisci**, **profectus sum**, *intr.* [cf. **prōficiō**, advance], set out, start, depart; set out for, start for; go, proceed. I, 3.

**profiteor**, -fiteri, -fessus sum, *tr.* [fateor, confess], admit, acknowledge, declare, offer.

**prōfigō**, 1, *tr.* [figō, strike], strike down; overcome; put to flight. II, 23.

**prōfluō**, -fluere, -fluxi, —, *intr.* [fluō, flow], flow forth, rise. IV, 10.

**profugō**, -fugere, -fūgi, -fugitum, *intr.* [fugiō, flee], flee, flee from, run or escape. I, 31; II, 14.

**prōsum**, —, -a, -um, *adj.* [nāscor, be born; descended, sprung. II, 29.

**prōgredior**, -gredi, -gressus sum, *intr.* [gradior, step], step or go forward, advance, proceed, go. I, 50; II, 10.

**prohibeō**, 2, *tr.* [habeō, have, hold], keep from, keep, restrain, prevent, prohibit; keep out or away from; protect, guard. I, 1.

**prōiciō**, -icere, -iēcī, -iectum, *tr.* [iaciō, throw. App. 7], throw forward or away; throw, cast; reject, give up; **sē prōicere**, cast one's self; jump. I, 27.

**proinde**, *adv.*, hence, accordingly, therefore.

**prōlātus**, *see* **prōferō**.

**prōmineō**, -minere, -minui, —, *intr.*, project, lean out.

**prōmiscuē**, *adv.*, promiscuously, in common.

**prōmittō**, -mittere, -misi, -missum, *tr.* [mittō, send], send forward; let grow.

**prōmoveō**, -movēre, -mōvi, -mōtum, *tr.* [moveō, move], move forward, advance, push forward. I, 48; II, 31.

**prōptus**, -a, -um, *adj.*, ready, active. III, 19.

**prōmunturium**, -ri, *n.* [prōmineō, project], promontory, headland. III, 12.

**prōnē**, *adv.* [prōnus, inclined], sloping downwards. IV, 17.

**prōnūtiō**, 1, *tr.* [nūtiō, announce], announce, give out publicly, tell, relate, report, say; give orders; *with* **sententia**, pronounce. IV, 5.

**prope**, *adv. and prep. with acc.* (1) *As prep.*, near, close to. (2) *As adv.*, almost, nearly; recently. I, 22.

**prōpellō**, -pellere, -puli, -pulsum, *tr.* [pellō, drive], drive forward, put to flight, rout; dislodge, drive back. I, 15.

**properō**, 1, *intr.* [properus, quick], hasten, hurry. II, 11.

**propinquitās**, -tātis, *f.* [propinquus, neighboring, near], nearness, vicinity; relationship. II, 4.

**propinquus**, -a, -um, *adj.* [prope, near], near, neighboring, close at hand; *pl. as noun*, relatives. I, 16.

**propius**, *adv. and prep. with acc.* (App. 123, b) [comp. of **prope**, near], nearer. I, 42; IV, 9.

**prōpōnō, -pōnere, -posui, -positum, tr.** [pōnō, place], place or put forward, present, offer; relate, tell of, explain; propose, purpose; expose. I, 17.

**proprius, -a, -um, adj.,** one's own, characteristic, indicative.

**propter, prep. with acc.** [prope, near], on account of, because of, in consequence of. I, 9.

**propterea, adv.** [propter, because of], on this account; **propterea quod**, because. I, 1.

**prōpugnātor, -ōris, m.** [prōpugnō, fight for], defender.

**prōpugnō, 1, intr.,** fight for, defend; rush out to fight, attack. II, 7.

**prōpull, see prōpellō.**

**prōpulsō, 1, tr. [freq. of prōpellō,** drive forward], drive back, repel; ward off. I, 49.

**prōra, -ae, f.,** prow. III, 13.

**prōrūō, -ruere, -rui, -rutum, tr.** [rūō, fall], overthrow. III, 26.

**prōsequor, -sequi, -secutus sum, tr.** [sequor, follow], follow, accompany; pursue; with *orātiōne*, address. II, 5.

**prōspectus, -ūs, m.** [prōspiciō, look forth], view, prospect; sight. II, 22.

**prōspiciō, -spicere, -spexi, -spectum, intr.** [speciō, look], look forward; look to beforehand, see to, provide for, take care. I, 23.

**prōsternō, -sternere, -strāvi, -strātum, tr.** [sternō, stretch out], prostrate, destroy.

**prōsum, prōdesse, prōful, intr.** [sum, be. App. 79], be useful, benefit.

**prōtegō, -tegere, -tēxi, -tēctum, tr.** [tegō, cover], cover, protect.

**prōterreo, 2, tr.** [terreo, frighten], terrify, frighten off.

**prōtinus, adv.** [tenus, as far as], continuously; forthwith, immediately. II, 9.

**prōturbō, 1, tr.** [turbō, disturb], drive in confusion; dislodge. II, 19.

**prōvehō, -vehere, -vexi, -vectum, tr.** [vehō, carry], carry forward; *pass.*, be carried forward, sail. IV, 28.

**prōveniō, -venire, -vēni, -ventum, intr.** [veniō, come], come forth, grow; be produced, yield (*of grain*).

**prōventus, -ūs, m.** [prōveniō, come forth], a coming forth, result.

**prōvideō, -vidēre, -vidi, -visum, tr.** [videō, see], see beforehand, foresee; care for, provide. II, 22.

**prōvincia, -ae, f.,** office of governor of a province; province, a territory subject to Rome and governed by a Roman governor; especially the Province, the southern part of France. I, 1.

**prōvinciālis, -e, adj.** [prōvincia, province], of a province; of the Province.

**prōvisus, see prōvideō.**

**prōvolō, 1, intr.** [volō, fly], fly or rush forth. II, 19.

**proximē, adv.** [proximus, last], last; lately. I, 24.

**proximus, -a, -um, adj., sup.** (App. 43), nearest, next; last, previous; with *acc.* (App. 123, b), next to. I, 1.

**prudentia, -ae, f.** [prūdēns, foreseeing], prudence, foresight. II, 4.

**Ptiani, -ōrum, m.** (Ec), the Ptiani (tī-ā/nī-). III, 27.

**pūbēs, -eris, adj.,** grown up, adult; *pl. as noun*, grown men, adults.

**pūblicō, adv.** [pūblicus, public], publicly, in the name of the state, on behalf of the state. I, 16.

**pūblicō, 1, tr.** [pūblicus, public], adjudge to public use; confiscate.

**pūblicus, -a, -um, adj.** [populus, people], of the state or people, common, public; *n. as noun*, public, public view; *rēs pūblica*, common weal, state. I, 12.

**pudet, -ēre, -ūit, -itum, tr., imper.,** it shames; *translated as personal*, be ashamed, feel shame.

**pudor, -ōris, m.** [pudet, it shames], shame, sense of shame; sense of honor. I, 39.

**puer, -eri, m.,** boy, child, son; *in pl.*, children (*of both sexes*); *ā pueris*, from childhood. I, 29.

**puerilis, -e, adj.** [puer, child], childish.

**pugna, -ae, f.** [pugnō, fight], fight, battle, contest; *genus pugnae*, method of fighting. I, 25.

**pugnō, 1, intr.,** fight, give battle, contend; strive; *often imper., as pugnātur*, it is fought, *i.e.*, they fight. I, 25.

**pulcher**, -chra, -chrum, *adj.*, beautiful; noble, glorious.

**Pullō**, -ōnis, *m.*, Titus Pullo (tī'tūs pū'lō), a centurion of Cicero's legion.

**pulsus**, see **pellō**.

**pulsus**, -ūs, *m.* [**pellō**, strike], stroke. III, 13.

**pulvis**, -eris, *m.*, dust. IV, 32.

**puppis**, -is, *f.*, stern of a ship. III, 13.

**pūrgō**, 1, *tr.* [**pūrus**, clean+**agō**, do, make], clean, clear, excuse, exonerate;

**pūrgātus**, *pf. part. as adj.*, freed from blame, exonerated. I, 28.

**putō**, 1, *tr.*, think, consider, believe. I, 7.

**Pyrēnaeus**, -a, -um, *adj.*, Pyrenean; **Pyrēnaei montēs** (Ecde), the Pyrenaei (pī'rē-nē'i), better, Pyrenees Mountains. I, 1.

## Q.

**Q.**, *abbr. for* **Quintus**, **Quintus** (kwīn'tūs), a Roman praenomen. I, 45; II, 2.

**quā**, *adv.* [*abl. fem. of* **qui**], by which way or road; in which place, where. I, 6.

**quadrāgēni**, -ae, -a, *distr. num. adj.*, [**quadrāgintā**, forty], forty each. IV, 17.

**quadrāgintā** (XL), *card. num. adj., indecl.*, forty. I, 2.

**quadrīngenti**, -ae, -a, *card. num. adj.*, four hundred. I, 5.

**quaerō**, **quaerere**, **quaesivī**, **quaesitum**, *tr. and intr.*, seek or look for; inquire, ask, ask or inquire about. I, 18.

**quaestio**, -ōnis, *f.* [**quaerō**, inquire], inquiry; examination, investigation.

**quaestor**, -ōris, *m.* [**quaerō**, seek], a quaestor (kwēs'tōr), one of a class of officers in charge of the public revenues or the finances of the army. I, 52; IV, 13.

**quaestus**, -ūs, *m.* [**quaerō**, seek], gain, acquisition.

**quālis**, -e, *interrog. adj.*, of what sort, kind or nature? I, 21.

**quam**, (1) *adv.*, (a) *interrog.*, how? (b) *rel.*, as; with *sup.* and with or without *posse*, as . . . as possible, very; **quādiū**, as long as; (2) *conj. with comp.*,

than; **prius** . . . **quam**, before; **post** . . . **quam**, **postea** . . . **quam**, after. I, 3.

**quāvis**, *adv.* [**quam**, as+**vis**, you wish], as you wish, however, very. IV, 2.

**quādo**, *indef. adv.*, ever, at any time. III, 12.

**quantopere**, *adv.* [**quantus**, how much+**opus**, work], (1) *interrog.*, how greatly? how much? (2) *rel.*, as much as. II, 5.

**quantus**, -a, -um, *adj.* [*cf.* **quam**, how? as], (1) *interrog.*, how much? how great? how large? what? **quantum**, *as adv.*, how much? (2) *rel.*, as much as, as; **quantum**, *as adv.*, as much as, as; **quāto** . . . **tantō** (*with comparatives*), the . . . the. I, 17.

**quantusvis**, -avis, -umvis, *adj.* [**quantus**, as great as+**vis**, you wish], as great as you wish, however great.

**quārē**, *adv.* [**qui**, which+rēs, thing], (1) *interrog.*, why? wherefore? (2) *rel.*, wherefore; on this account, therefore. I, 13.

**quārtus**, -a, -um, *ord. num. adj.* [**quattuor**, four], fourth. I, 12.

**quasi**, *conj.* [**qua**(m), as+**si**, if], as if, just as if.

**quattuor** (IV), *card. num. adj., indecl.*, four. I, 12.

**quattuordecim** (XIV), *card. num. adj., indecl.*, fourteen. I, 29.

**-que**, *conj.* (always affixed to the word or some part of the expression it connects), and; **que** . . . **que**, or **que** . . . **et**, both . . . and. I, 1.

**queror**, **queri**, **questus sum**, *tr. and intr.*, complain, bewail, lament. I, 16.

**qui**, **quae**, **quod**, *rel. pron.* (and see **quis**), who, which, what; often implying an antecedent, he who, those who; with force of *dem.*, this, that; **quam ob rem**, wherefore; **quem ad modum**, in what manner, how, as; **quō**, *with comparatives*, the; **quō** . . . **quō**, the . . . the. I, 1.

**quicquam**, see **quisquam**.

**quicumque**, **quaecumque**, **quodcumque**, *indef. (or generalizing) rel. pron.*, whoever, whatever; whosoever, what-



**soever**, any . . . whatever; everyone who, everything that. I, 31; III, 4.

**quid**, *interrog. adv.*, why? *with posse*, how? *e. g.* **quid Germani possent**, how strong were the Germans. I, 36; II, 4.

**quidam**, **quaedam**, **quiddam** and **quidam**, **quaedam**, **quoddam**, *indef. pron.* (App. 63 and b), a certain one, some one; a certain, some, a; a kind of. I, 30; II, 17.

**quidem**, *adv.*, indeed, at any rate, at least, truly; on the other hand; **nō . . . quidem**, not even. I, 16.

**quies**, -ētis, *f.*, quiet, rest, repose.

**quiētus**, -a, -um, *adj.*, in repose, undisturbed, peaceful, calm, quiet.

**quin**, *conj.* [qui, who or how+ne, negative], that not, but that; *after negative words of doubt or hindrance*, but that, that, from, to; **quin etiam**, nay even, moreover. I, 3.

**quinam**, *see quisnam*.

**quincūx**, -uncis, *m.*, **quincūx**, *an arrangement like the five spots on a die*.

**quindecim** (XV), *card. num. adj.*, *indecl.* [quinque, five+decem, ten], fifteen. I, 15.

**quingenti**, -ae, -a (D), *card. num. adj.* [quinque, five+centum, hundred], five hundred. I, 15.

**quini**, -ae, -a, *distr. num. adj.* [quinque, five], five each, five at a time, five. I, 15.

**quingūgintā** (L), *card. num. adj.*, *indecl.*, fifty. I, 41; II, 4.

**quinque** (V), *card. num. adj.*, *indecl.*, five. I, 10.

**quintus**, -a, -um, *ord. num. adj.* [quinque, five], fifth. I, 6.

**quis**, **quid**, and **qui**, **quae**, **quod** (App. 61 and 62), (1) *interrog. pron.*, who? which? what? **quam ob rem**, why? **quem ad modum**, how? (2) *indef. pron.*, especially after **si**, **nisi**, **nō**, **num**, anyone, anything, any; somebody, something, some. I, 7.

**quisnam**, **quidnam**, and **quīnam**, **quaenam**, **quodnam**, *interrog. pron.* (App. 61 and a), who? which? what? who then? what pray? II, 30.

**quispiam**, **quidpiam**, and **quispiam**,

**quaequam**, **quodpiam**, *indef. pron.* (App. 62), any one, any.

**quisquam**, **quicquam**, *indef. pron.* (App. 62), any; any person or thing. I, 19.

**quisque**, **quidque**, and **quisque**, **quaeque**, **quodque**, *universal indef. pron.* (App. 63), each one, each; every one, all. I, 5.

**quisquis**, **quicquid**, *indef. (or generalizing) rel. pron.* (App. 60, a), whoever, whatever. II, 17.

**quivis**, **quaevis**, **quidvis**, and **quivis**, **quaevis**, **quodvis**, *indef. pron.* (App. 62), [qui, who+vis, you wish], whom or what you wish; any one, anything, any whatever, any. II, 31.

**quō**, *adv.* [old *dat. case form of qui*, who, which], (1) *interrog.*, whither? to what place? (2) *rel.*, to which, to whom; to where, whither; toward which; where, wherein; (3) *indef.*, to any place, anywhere. I, 48; II, 8.

**quō**, *conj.* [abl. case form of qui, who, which], in order that, so that, that. I, 8.

**quoad**, *adv.* [quō, whither+ad, to], to where; as long as, as far as; till, until. IV, 11.

**quod**, *conj.* [adv. acc. of the neuter of qui, who, which], as to which, in that, that; as to the fact that, in so much as; because; **quod si**, but if; **propter eā quod**, because. I, 1.

**quōminus**, *conj.* [quō, so that+minus, not], so that not, that not; from. I, 31; IV, 22.

**quoniam**, *conj.* [quom=cum, since+iam, now], since now, since, inasmuch as, because, whereas. I, 35.

**quoque**, *conj.*, following the word emphasized, also, too, likewise. I, 1.

**quōqueversus**, *adv.*, in every direction, all around. III, 23.

**quot**, *adj.*, *indecl.*, (1) *interrog.*, how many? (2) *rel.*, as many as, the number that. I, 29.

**quotannis**, *adv.* [quot, as many as+annus, year], every year, yearly. I, 36; IV, 1.

**quotiens**, *adv.* [quot, how many], (1) *interrog.*, how many times? how often? (2) *rel.*, as often as. I, 43.

## R

**radix**, -icis, *f.*, root; *in pl. with montis or collis*, foot, base. I, 38.

**rādō, rādere, rāsi, rāsum**, *tr.*, scrape, shave.

**raeda**, -ae, *f.*, wagon with four wheels. I, 26.

**rāmus**, -i, *m.*, branch, bough. II, 17.

**rapiditās, -tātis**, *f.* [rapidus, swift], swiftness. IV, 17.

**rapina**, -ae, *f.* [rapiō, seize], plunder; *pl.*, plundering. I, 15.

**rārus**, -a, -um, *adj.*, scattered, far apart; in small detachments, a few at a time; few. III, 12.

**rāsus**, *see* rādō.

**ratīō, -ōnis**, *f.* [reor, reckon], reckoning, account, estimate; design, plan, strategy, science; method, arrangement; cause, reason; regard, consideration; condition, state of affairs; manner, way; condition, terms; *in pl.*, transactions. I, 28.

**ratīs**, -is, *f.*, raft. I, 8.

**Rauraci**, -ōrum, *m.* (Cg), the Rauraci (raw'ra-si). I, 5.

**re-** and **red-**, inseparable prefixes, again, back, un-, re-

**rebelliō, -ōnis**, *f.* [rebellō, renew war], renewal of war, rebellion, revolt. III, 10.

**Rebīlus**, -i, *m.*, *see* Canīnius.

**recēdō, -cēdere, -cessi, -cessum**, *intr.* [re-+cēdō, go], go back, retire.

**recēns, -entis**, *adj.*, recent, late; fresh, new, vigorous. I, 14.

**recēnsēō, -cēnsēre, -cēnsui, -cēnsu**, *tr.*, inspect, review.

**receptāculum**, -i, *n.* [recipiō, receive], retreat, refuge.

**receptus**, *see* recipiō.

**receptus, -ūs, m. [recipiō, receive], retreat; refuge, shelter. IV, 33.**

**recessus, -ūs, m. [recēdō, go back], going back, retreat; chance to retreat.**

**reclidō, -cidere, -cidi, -cāsum**, *intr.* [cadō, fall], fall back; fall upon; be reduced.

**recipiō, -cipere, -cēpi, -ceptum**, *tr.* [re-+cipiō, take], take or get back, recover; admit, receive, receive in surrender or submission; admit of, allow;

with **sē**, withdraw one's self, retreat, escape, flee, run back; recover one's self. I, 5.

**recitō**, 1, *tr.*, read aloud.

**reclinō**, 1, *tr.* [re-+clinō, incline], lean back, recline, lean.

**rēctē**, *adv.* [rēctus, straight], properly, rightly.

**rēctus, -a, -um**, *adj.* [regō, keep straight], straight.

**recuperō**, 1, *tr.*, recover, regain. III, 8.

**rechūsō**, 1, *tr. and intr.*, refuse, reject; object to, make objections, complain; with **periculum**, shrink from. I, 31; III, 22.

**redāctus**, *see* redigō.

**reddō, -dere, -didi, -ditum**, *tr.* [red-+dō, give], give back, return, restore; give something due; make or cause to be, render. I, 35; II, 5.

**redēptus**, *see* redimō.

**redeō, -ire, -ii, -itum**, *intr.* [red-+eō, go, App. 84], go or turn back, return; come; fall to, descend; be referred. I, 29.

**redigō, -igere, -ēgi, -actum**, *tr.* [red-+agō, put in motion], bring back, bring under; render, make; reduce. I, 45; II, 14.

**redimō, -imere, -ēmi, -ēptum**, *tr.* [red-+emō, buy], buy back; buy up, purchase. I, 18.

**redintegrō**, 1, *tr.* [red-+integrō, make whole], make whole again, renew, restore, revive. I, 25.

**reditiō, -ōnis**, *f.* [redeō, return], return. I, 5.

**reditus, -ūs, m. [redeō, return], returning, return. IV, 30.**

**Redonēs, -um, m. (BCc), the Redones (rēd'ō-nēz). II, 34.**

**reducō, -ducere, -dūxi, -ductum**, *tr.* [re-+ducō, lead], lead or bring back; draw back, pull back; extend back. I, 28.

**refectus**, *see* reficiō.

**referō, referre, rettuli, relātum**, *tr.* [re-+ferō, bear, App. 81], bear, carry or bring back, report; **pedem referre**, go back, retreat; **grātiam referre**, show one's gratitude, make a requital. I, 25.

**reficiō, -ficere, -fēcī, -fectum, tr.** [**re-**+**faciō**, make], remake, repair; allow to rest; *with sē*, refresh one's self, rest. III, 5.

**refringō, -fringere, -frēgi, -fractum, tr.** [**re-**+**frangō**, break], break in or open; break, diminish. II, 33.

**refugiō, -fugere, -fūgi, -fugitum, intr.** [**re-**+**fugiō**], flee back, retreat; escape.

**Rēginus, -i, m., see** Antistius.

**regiō, -ōnis, f.** [**regō**, keep straight], line, direction; quarter, region, country, territory, place; *ē regione*, *with gen.*, opposite. I, 44; II, 4.

**rēgius, -a, -um, adj.** [**rēx**, king], of a king, royal.

**rēgnō, 1, intr.** [**rēgnum**, royal power], reign, rule.

**rēgnum, -i, n.** [**rēx**, king], kingly or royal authority, royal power, sovereignty; kingdom. I, 2.

**regō, regere, rēxi, rēctum, tr.,** keep straight; guide, direct, control. III, 13.

**rēciō, -icere, -lēci, -lectum, tr.** [**re-**+**iaciō**, hurl. App. 7], hurl or drive back, repel; cast down or off; drive off or out. I, 24.

**relanguēscō, -languēscere, -langui, —, intr.** [**re-**+**languēscō**, become weak], become weak or enfeebled. II, 15.

**relātus, see** referō.

**relēgō, 1, tr.** [**re-**+**lēgō**, depute], send away; remove.

**relictus, -a, -um, see** relinquo.

**religiō, -ōnis, f.,** religion; *in pl.*, religious observances, rites; superstitions.

**relinquō, -linquere, -liqui, -lictum, tr.** [**re-**+**linquō**, leave], leave behind, leave, abandon; *pass.*, be left, remain. I, 9.

**reliquus, -a, -um, adj.** [**relinquō**, leave], left, remaining, the rest, the rest of; future, subsequent; *n. as noun*, remainder, rest. I, 1.

**remaneō, -manēre, -mānsi, -mānsum, intr.** [**re-**+**maneō**, remain], stay or remain behind, remain. I, 39; IV, 1.

**rēmex, -igis, m. (cf. rēmus, oar),** oarsman, rower. III, 9.

**rēmigō, 1, intr.** [**rēmex**, rower], row.

**remigrō, 1, intr.** [**re-**+**migrō**, move], move back, return. IV, 4.

**reminiscor, -i, intr.** [**mēns**, mind], call to mind, remember. I, 13.

**remittō, -mittere, -misi, -missum, tr.** [**re-**+**mittō**, send], send or despatch back, return, restore, remit; release, relax, give up; **remissus, pf. part. as adj.**, mild. I, 43; II, 15.

**remollēscō, -mollēscere, —, —, intr.,** become weak, become enervated. IV, 2.

**removeō, -movēre, -mōvi, -mōtum, tr.** [**re-**+**moveō**, move], move back or away, remove, withdraw; **remōtus, pf. part. as adj.**, remote, far away. I, 19.

**remuneror, 1, tr.** [**re-**+**mūneror**, present], repay, reward. I, 44.

**rēmus, -i, m., oar.** III, 13.

**Rēmus, -a, -um, adj.**, belonging to or one of the Remi; *pl. as noun*, Rēmi, *m.* (Bef), the Remi (rē'mi). II, 3.

**rēnō, -ōnis, m.,** deerskin.

**renovō, 1, tr.** [**re-**+**novus**, new], renew. III, 2.

**renūntiō, 1, tr.** [**re-**+**nūntius**, message], bring back word, bring news, report; declare elected. I, 10.

**repellō, repellere, reppuli, repulsum, tr.** [**re-**+**pellō**, beat, drive], beat or drive back, repel, repulse. I, 8.

**repente, adv.** [**repēns**, sudden], suddenly, unexpectedly. I, 52; II, 33.

**repentinus, -a, -um, adj.** [**repēns**, sudden], sudden, unexpected, hasty. I, 13.

**reperiō, reperire, repereri, reperitum, tr.** [**re-**+**pariō**, procure], procure; find; find out, discover, ascertain; devise. I, 18.

**repetō, -petere, -petivi, -petitum, tr.** [**re-**+**petō**, seek], seek or ask again, demand back; *with poenās*, exact, inflict. I, 30.

**repleō, -plēre, -plēvi, -plētum, tr.** [**re-**+**pleō**, fill], fill again, replenish, supply.

**reportō, 1, tr.** [**re-**+**portō**, carry], carry or bring back, convey. IV, 29.

**reposcō, -poscere, —, —, tr.** [**re-**+**re-**

**poscō**, demand], demand back, exact, ask for.

**reppull**, *see* **repellō**.

**repraesentō**, 1, *tr.* [re-+praesēns, present], make present; do at once. I, 40.

**reprehendō**, -prehendere, -prehendi, -prehensum, *tr.* [re-+prehendō (=prēndō), seize], hold back; criticize, blame, censure. I, 20.

**reprimō**, -primere, -pressi, -pressum, *tr.* [re-+premo, press], press or keep back, check, restrain. III, 14.

**repudiō**, 1, *tr.*, reject. I, 40.

**repugnō**, 1, *intr.* [re-+pugnō, fight], fight back; resist, oppose. I, 19.

**repulsus**, *see* **repellō**.

**requirō**, -quirere, -quisivi, -quisitum, *tr.* [re-+quaerō, seek], seek again; require, demand; miss, desire, long for.

**rēs**, *rei*, *f.*, of indefinite meaning; variously translated according to the context; thing, object, matter, event, affair, occurrence; circumstance, case; act, action, deed; reason, ground; **rēs familiāris**, property; **rēs frumentāria**, supplies; **rēs militāris**, warfare; **novae rēs**, revolution; **rēs publica**, state; **rēs actae**, deeds, achievements; **quam ob rem**, *see* **quī** and **quis**. I, 2.

**rescindō**, -scindere, -scidi, -scissum, *tr.* [re-+scindō, cleave], cut away or down, break down, destroy. I, 7.

**resciscō**, -sciscere, -scivi, -scitum, *tr.* [re-+sciscō, inquire], find out, learn. I, 28.

**rescribō**, -scribere, -scripsi, -scriptum, *tr.* [re-+scribō, write], write again; transfer. I, 42.

**reservō**, 1, *tr.* [re-+servō, save, keep], keep back, save up, reserve. I, 53; III, 3.

**residēō**, -sidēre, -sēdi, —, *intr.* [re-+sedēō, sit], sit back; remain.

**residō**, -sidere, -sēdi, —, *intr.* [re-+sidō sit down], settle, become calm.

**resistō**, -sistere, -stiti, —, *intr.* [re-+sistō, stand], stand back, remain behind, halt, stand still; withstand, resist, oppose. I, 25.

**respicō**, -spicere, -spexi, -spectrum, *tr.* [re-+speciō, look], look back; look at, take notice of; consider, regard. II, 24.

**respondeō**, -spondere, -spondi, -spōnsum, *tr. and intr.* [spondeō, promise], reply, answer. I, 7.

**respōnsum**, -i, *n.* [respondeō, answer], reply, answer. I, 14.

**respuō**, -spuere, -spuli, —, *tr.*, reject, spurn. I, 42.

**restinguō**, -stinguere, -stinxi, -stinctum, *tr.*, extinguish.

**restiti**, *see* **resistō**.

**restituō**, -stituere, -stitui, -stitutum, *tr.* [re-+statuō, set up], set up again, rebuild, renew, restore. I, 18.

**retineō**, 2, *tr.* [re-+teneō, hold], hold back, detain, keep; restrain, hinder; detain forcibly, seize; retain, preserve, maintain. I, 18.

**retrahō**, -trahere, -trāxi, -tractum, *tr.* [re-+trahō, drag], drag back; bring back.

**rettuli**, *see* **referō**.

**revellō**, -vellere, -velli, -vulsum, *tr.* [re-+vellō, pluck], pluck or tear away, pull out. I, 52.

**revertō**, -vertere, -verti, -versum, *intr.*, used almost exclusively in the perfect tenses, and **revertor**, -verti, -versus sum, *intr.*, used in the tenses formed on the present stem [re-+vertō, turn], turn back, come back, return. I, 7.

**revincō**, -vincire, -vinxi, -vinctum, *tr.* [re-+vinciō, bind], bind back; fasten, bind. III, 13.

**revocō**, 1, *tr.* [re-+vocō, call], call back, recall; withdraw. II, 20.

**rēx**, **rēgis**, *m.*, king. I, 31; II, 4.

**Rhēnus**, -i, *m.* (ABCgh), the river Rhene (rē'nūs), better the Rhine. I, 1.

**Rhodanus**, -i, *m.* (CDfg), the river Rhodanus (rōd'ā-nūs), better the Rhone. I, 1.

**ripa**, -ae, *f.*, bank (of a stream). I, 6.

**rivus**, -i, *m.*, small stream, brook.

**rōbur**, -oris, *n.*, oak. III, 13.

**rogō**, 1, *tr.*, ask; request, ask for. I, 7.

**Rōma**, -ae, *f.*, Rome. I, 31.

**Rōmānus**, -a, -um, *adj.* [Rōma, Rome], Roman; *as noun*, a Roman. I, 3.

**Rōscius**, -ci, *m.*, Lucius Rōscius (lū'shyūs rōsh'yūs), *one of Caesar's lieutenants*.

**rōstrum**, -i, *n.* [rōdō, gnaw, consume], beak of a bird; beak or prow of a ship. III, 13.

**rota**, -ae, *f.*, wheel. IV, 33.

**rubus**, -i, *m.*, bramble. II, 17.

**Rūfus**, -i, *m.* See Sulpicius.

**rūmor**, -ōris, *m.*, hearsay, report, rumor. II, 1.

**rūpēs**, -is, *f.*, rock, cliff. II, 29.

**rērsus**, *adv.* [for reversus, from revertō, turn back], again, back, anew; in turn. I, 25.

**Rutēni**, -ōrum, *m.* (DEde), the Ruteni, (rū'tē'nī). I, 45.

**Rutīlus**, -i, *m.*, Marcus Sempronius Rutīlus (mār'kūs sēm-prō'nī-ūs rū'tī-lūs), *one of Caesar's lieutenants*.

S.

**Sabinus**, -i, *m.*, Quintus Titurius Sabinus (kwīn'tūs tī-tūr'i-ūs sa-bī'nūs), *one of Caesar's lieutenants*. II, 5.

**Sabis**, -is, *m.* (Af), the river Sabis (sā-bīs). II, 16.

**sacerdōs**, -ōtis, *m.* [sacer, sacred], priest.

**sacrāmentum**, -i, *n.* [sacrō, sacer, sacred], oath.

**sacrificium**, -ci, *n.* [sacer, sacred+faciō, make], sacrifice.

**saepe**, often, frequently; many times, again and again; **saepe numerō**, often, time and again, frequently; *comp.* **saepius**, oftener, more frequently; time and again; too often. I, 1.

**saepēs**, -is, *f.*, hedge. II, 17.

**saeviō**, -ire, -iī, -itum, *intr.* [saevus, raging], rage; be fierce. III, 13.

**sagitta**, -ae, *f.*, arrow. IV, 25.

**sagittārius**, -ri, *m.* [sagitta, an arrow], bowman, archer. II, 7.

**sagulum**, -i, *n.*, a military cloak.

**saltus**, -ūs, *m.*, pass, wooded ravine, glade.

**salus**, salūtis, *f.* [salvus, safe], welfare, security, safety; preservation,

deliverance; place of safety; life (*salus in danger*). I, 27.

**Samarobriva**, -ae, *f.* (Be), Samarobriva (sām'brō-bri'va).

**sanciō**, sancire, sanci, sanctum, *tr.* [*cf.* sacer, sacred], make sacred, sanction; bind; **sānctus**, *pf. part. as adj.*, sacred, inviolable; established. I, 30; III, 9.

**sanguis**, -inis, *m.*, blood.

**sānitās**, -tātis, *f.* [sānus, sound], soundness of mind, good sense, discretion, sanity. I, 42.

**sānō**, 1, *tr.* [sānus, sound], make sound; make good, repair.

**Santonī**, -ōrum, or **Santonēs**, -um, *m.* (Ded), the Santonī (sān'tō-nī), or Santones (sān'tō-nēz). I, 10.

**sānus**, -a, -um, *adj.*, sound; sensible, sane.

**sānxi**, see sanciō.

**sapiō**, -ere, -ivi, —, *intr.*, taste; be wise, understand.

**sarcīna**, -ae, *f.*, pack, luggage; *pl.*, baggage, packs (*of individual soldiers, which they carried*). I, 24.

**sarciō**, sarcire, sarsi, sartum, *tr.*, make good, repair, compensate for.

**sarmentum**, -i, *n.*, brushwood, fagots. III, 18.

**satis**, *adv.*, and *indecl. adj. and noun*, (1) *as adv.*, enough, sufficiently; rather; very; well; (2) *as adj.*, sufficient; (3) *as noun*, enough. I, 3.

**satisfaciō**, -facere, -fēcī, -factum, *intr.* [satis, enough+faciō, make], make or do enough for; give satisfaction, satisfy; make amends, apologize, ask pardon. I, 14.

**satisfactiō**, -ōnis, *f.* [satisfaciō, give satisfaction], satisfaction; excuse, apology. I, 41.

**saucius**, -a, -um, *adj.*, wounded. III, 4.

**saxum**, -i, *n.*, rock, large stone. II, 29.

**scālae**, -ārum, *f.* [scandō, climb], stairs; scaling ladder.

**Scaldis**, -is, *m.* (Aef), the river Scaldis (skāl'dīs) or Scheldt.

**scapha**, -ae, *f.*, skiff, boat. IV, 26.

**scelerātus**, -a, -um, *adj.* [scelerō, pollute], accursed, infamous; *as noun*, criminal.

**scelus**, -eris, *n.*, crime, wickedness. I, 14.

**scienter**, *adv.* [sciō, know], knowingly, skillfully.

**scientia**, -ae, *f.* [sciō, know], knowledge, science, skill. I, 47; II, 20.

**scindō**, scindere, scidi, scissum, *tr.*, split; tear down, destroy. III, 5.

**sciō**, 4, *tr.*, distinguish; know, understand. I, 20.

**scorpiō**, -ōnis, *m.*, scorpion, a military engine for hurling missiles.

**scribō**, scribere, scripsi, scriptum, *tr.*, write, record or make mention in writing. II, 29.

**scrobis**, -is, *m. and f.*, pit.

**scūtum**, -i, *n.*, shield, buckler; oblong, convex (2½×4 ft.), made of wood covered with leather or iron plates, with a metal rim. I, 25.

**sē-** and **sēd-**, inseparable prefix, apart, away.

**sē**, see **sul**.

**sēbum**, -i, *n.*, tallow.

**secō**, secāre, secul, sectum, *tr.*, cut, reap.

**sēcŕētō**, *adv.* [sēcernō, separate], separately, privately, secretly. I, 18.

**sectiō**, -ōnis, *f.* [secō, cut], cutting; dividing of captured goods; booty. II, 38.

**sector**, 1, *tr.* [freq. of sequor, follow], follow eagerly, chase after.

**sectāra**, -ae, *f.* [secō, cut], cutting; shaft, mine. III, 21.

**secundum**, *prep. with acc.* [sequor, follow], along; in the direction of; besides, in addition to. I, 33; II, 18.

**secundus**, -a, -um, *adj.* [sequor, follow], following, next, second; favorable, successful, prosperous; secundō flumine, down the river. I, 14.

**secŕis**, -is, *f.*, axe; Roman authority, because the axe and fasces of the lictor were symbols of authority.

**secŕtus**, see **sequor**.

**sēd-**, see **sē-**.

**sēd**, *conj.*, but, but yet (a stronger adversative than autem or at). I, 12.

**sēdecim** (XVI), *card. num. adj., indecl.*, sixteen. I, 8.

**sēdēs**, -is, *f.* [sedēō, sit], seat, chair; residence, abode, settlement. I, 31; IV, 4.

**sēditō**, -ōnis, *f.* [sēd-+eō, go], insurrection, sedition.

**sēditōsus**, -a, -um, *adj.* [sēditō, sedition], seditious, mutinous. I, 17.

**Sedulius**, -li, *m.*, Sedulius (sē-dŭ/li-ŭs), a chief of the Lemovices.

**Sedŭni**, -ōrum, *m.* (Cgh), the Seduni (sē-dŭ/nī). III, 1.

**Sedusii**, -ōrum, *m.* (Bh), the Sedusii (sē-dŭ/shyī). I, 51.

**seges**, -etis, *f.*, growing grain, field of grain.

**Segni**, -ōrum, *m.* (Afg), the Segni (sēg/nī).

**Segontiaci**, -ōrum, *m.* (Acd), the Segontiaci (sē-gōn/shī-ā/sī or sēg/ōn-shī-ā/sī).

**Segovax**, -actis, *m.*, Segovax (sēg/ō-vāks), a king of Kent.

**Seguslavi**, -ōrum, *m.* (Def), the Seguslavi (sēg/ŭ-shī-ā/vī). I, 10.

**semel**, *adv.*, once, a single time; semel atque iterum, repeatedly; ut semel, as soon as. I, 31.

**sēmentis**, -is, *f.* [sēmen, seed], sowing. I, 3.

**sēmīta**, -ae, *f.*, narrow path, by-way, foot-path.

**semper**, *adv.*, always, ever, continually. I, 18.

**Semprōnius**, -nī, *m.*, see **Rutilus**.

**senātor**, -ōris, *m.* [senex, old], elder; senator. II, 28.

**senātus**, -ūs, *m.* [senex, old], a body of old men; senate; esp., the administrative council of Rome. I, 3.

**senex**, **senis**, *adj.*, old; as noun, old man. I, 29.

**sēni**, -ae, -a, *dist. num. adj.*, six each, six. I, 15.

**Senonēs**, -um, *m.* (Bef), the Senones (sēn/ō-nēs). II, 2.

**sententia**, -ae, *f.* [sentīō, think], way of thinking, opinion, sentiment; purpose, design, scheme, plan; decision, resolve; verdict; sentence. I, 45; II, 10.

**sentīō**, sentīre, sēnsi, sēnsū, *tr.*, perceive, be aware of, notice; expe-

rience, undergo; realize, know; decide, judge; sanction, adhere to. I, 18.

**sentis**, -is, *m.*, briar. II, 17.

**sēparātīm**, *adv.* [sēparō, separate], separately, privately. I, 19.

**sēparō**, 1, *tr.* [sē-+parō, prepare], prepare apart; separate; **sēparātus**, *pf. part. as adj.*, separate. IV, 1.

**septem** (VII), *card. num. adj.*, indecl., seven. II, 4.

**septentrionēs**, -um, *m.* [septem, seven +trionēs, plough oxen], the seven plough oxen, the stars of the Great Bear, hence the North. I, 1.

**septimus**, -a, -um, *ord. num. adj.* [septem, seven], seventh. I, 10.

**septingenti**, -ae, -a (DCC), *card. num. adj.* [septem, seven], seven hundred.

**septuagintā** (LXX), *card. num. adj.*, indecl. [septem, seven], seventy. IV, 12.

**sepultura**, -ae, *f.*, burial. I, 26.

**Séquana**, -ae, *m.* (BCdef), the river Sequana (sēk'wā-nā), better, Seine. I, 1.

**Séquanus**, -a, -um, *adj.*, of or belonging to the Sequani; *pl. as noun*, Sēquanī (Cf), the Sequani (sēk'wā-nī). I, 1.

**sequor**, **sequi**, **secūtus**, *sum*, *tr.* and *intr.*, follow, follow after, pursue; accompany, attend; follow *in point of time*; with **poena**, be inflicted; **fīdem sequi**, seek the protection. I, 4.

**sermō**, -ōnis, *m.*, conversation, interview, speech.

**sērō**, *adv.*, late, too late.

**serō**, **serere**, **sēvi**, **satum**, *tr.*, sow, plant.

**Sertōrius**, -ri, *m.*, Quintus Sertorius (kwīn'tūs sēr-tō'ri-ūs), a partisan of Marius; after the death of the latter, he continued the war in Spain against the senatorial party, until murdered in 72 B.C. III, 23.

**servilis**, -e, *adj.* [servus, a slave], of or like a slave, servile. I, 40.

**serviō**, 4, *intr.* [servus, slave], be a slave to, be subservient to; pay attention to, devote one's self to, follow. IV, 5.

**servitūs**, -utis, *f.* [servus, a slave], slavery, servitude. I, 11.

**Servius**, -vi, *m.*, Servius (sēr'vi-ūs), a Roman praenomen. III, 1.

**servō**, 1, *tr.*, save, preserve; maintain, keep; guard, watch; reserve. II, 33.

**servus**, -i, *m.*, slave, servant. I, 27.

**sescenti**, -ae, -a (DC), *card. num. adj.*, [sex, six], six hundred. I, 38; II, 15.

**sēsē**, *see sui*.

**sēquipedālis**, -e, *adj.* [sēsui, one and a half+pēs, foot], a foot and a half thick. IV, 17.

**sētius**, *adv.*, less, otherwise; **nihilō sētius**, none the less, nevertheless, likewise. I, 49; IV, 17.

**seu**, *see sive*.

**severitās**, -tātis, *f.*, sternness, severity.

**sēvocō**, 1, *tr.* [sē-+vocō, call], call aside or apart.

**sex** (VI), *card. num. adj.*, indecl., six. I, 27.

**sexagintā** (LX), *card. num. adj.*, indecl. [sex, six], sixty. II, 4.

**Sextius**, -ti, *m.* (1) Publius Sextius Baculus (pūb'li-ūs sēks'ti-ūs bāk'ū-lūs), a centurion in Caesar's army. II, 25. (2) Titus Sextius (tī'tūs sēks'ti-ūs), one of Caesar's lieutenants.

**sī**, *conj.*, if, if perchance; to see whether or if; whether; **quod sī**, but if, now if. I, 7.

**sibi**, *see sui*.

**Sibusatēs**, -um, *m.* (Ec), the Sibusates (sīb'ū-sā'tēz). III, 27.

**sic**, *adv.*, so, thus, in this manner; **sic ... ut**, so ... that; so ... as. I, 38; II, 4.

**siccitās**, -tātis, *f.* [siccus, dry], drought, dryness. IV, 38.

**sicut** or **sicuti**, *adv.* [sic, so+ut(I), as], so as; just as, as; just as if. I, 44.

**sidus**, -eris, *n.*, star; constellation.

**signifer**, -eri, *m.* [signum, standard+ferō, bear], standard-bearer. II, 25.

**significātiō**, -ōnis, *f.* [significō, make signs], making of signs, signal; indication, intimation. II, 33.

**significō**, 1, *tr.* [signum, sign+faciō, make], make signs; show, indicate, signify. II, 7.

**signum**, -i, *n.*, mark, sign, signal, watchword; signal for battle, standard, ensign; **ab signis discēdere**,

withdraw from the ranks; **signa inferre**, advance to the attack; **signa conversa inferre**, face about and advance to the attack; **signa ferre**, advance on the march; direct the attack; **signa convertere**, face or wheel about; **ad signa convenire**, join the army. I, 25.

**Silānus**, -i, m., Marcus Silanus (mār'-kūs sī-lē'nūs), one of Caesar's lieutenants.

**silentium**, -ti, n., silence, stillness.

**Silius**, -ii, m., Titus Silius (tī' tūs sīl'i-ūs), a military tribune in Caesar's army. III, 7.

**silva**, -ae, f., a wood, forest, woods. I, 12.

**silvestris**, -e, adj. [silva, forest], of a wood, wooded; in a wood or forest. II, 18.

**similis**, -e, adj., like, similar. III, 13.

**similitūdō**, -inis, f. [similis, like], likeness, resemblance.

**simul**, adv., at once, at the same time, thereupon; **simul**... **simul**, both... and, partly... partly; **simul atque**, as soon as. I, 19.

**simulācrum**, -i, n. [simulō, make like], image, statue.

**simulātiō**, -ōnis, f. [simulō, make like], simulation, pretence, deceit, disguise. I, 40; IV, 13.

**simulō**, i, tr. [similis, like], make like; pretend. I, 44; IV, 4.

**simultās**, -tātis, f., jealousy, rivalry.

**sīn**, conj., if however, but if. I, 13.

**sincērō**, adv. [sincērus, sincere], sincerely, truthfully.

**sine**, prep. with abl., without. I, 7.

**singillātim**, adv. [singuli, one each], singly, one by one; individually. III, 2.

**singulāris**, -e, adj. [singuli, one each], one at a time, one by one; single, alone; singular, remarkable, extraordinary, matchless. II, 24.

**singuli**, -ae, -a, distrib. num. adj., one each, one; one at a time, single, separate; each, every; the several; in **annōs singulōs**, annually. I, 6.

**sinister**, -tra, -trum, adj., left; fem. sing. as noun (sc. manus), the left hand; sub **sinistrā**, on the left. I, 25.

**sinistrōrsus**, adv. [sinister, left+versus, from vertō, turn], to the left.

**situs**, -ūs, m. [sinō, put down], situation, site, position. III, 12.

**sive** and **sen**, conj. [si, if+ve, or], or if, if; or; whether; **sive**... **sive**, either... or, whether... or, to see if... or. I, 12.

**socer**, -eri, m., father-in-law. I, 12.

**societās**, -tātis, f. [socius, ally], alliance.

**socius**, -ci, m. [cf. sequor, follow], companion; confederate, ally. I, 8.

**sōl**, **sōlis**, m., the sun; **ad occidentem sōlem**, toward the setting sun or west; **ad orientem sōlem**, toward the rising sun or east. I, 1.

**sōlācium**, -ci, n. [sōlor, console], comfort, solace.

**soldurius**, -ri, m., vassal. III, 22.

**solēō**, **solēre**, **solitus** sum (App. 74), intr., be wont, be accustomed.

**sōlitūdō**, -inis, f. [sōlus, alone], loneliness, solitude; a lonely place, wilderness. IV, 18.

**sollertia**, -ae, f. [sollers, skillful], skill, expertness; ingenuity.

**sollitō**, i, tr., move violently, stir up, agitate; incite, tempt, instigate. II, 1.

**sollitūdō**, -inis, f. [sollitūsus, anxious], anxiety, worry, apprehension.

**solum**, -i, n., bottom; ground, soil, earth. I, 11.

**sōlum**, adv. [sōlus, alone], only, merely. I, 12.

**sōlus**, -a, -um, gen. **sōlius** (App. 33), adj., alone, only; the only. I, 18.

**solvō**, **solvere**, **solvi**, **solutum**, tr., loosen, untie; with or without **nāvēs**, weigh anchor, set sail, put to sea. IV, 23.

**sonitus**, -ūs, m. [cf. sonō, sound], sound, din.

**sonus**, -i, m. [cf. sonō, sound], sound.

**soror**, -ōris, f., sister. I, 18.

**sors**, **sortis**, f., lot, chance, fate; casting or drawing of lots. I, 50.

**Sotiatēs**, -ium, m. (DEcd), the Sotiates (sō'shi-ā'tēz). III, 20.

**spatium**, -ti, n., space, distance, extent, length of space; period or length of time, hence time, opportunity. I, 7.



**speciēs**, -ōi, *f.* [**speciō**, see], seeing, sight; look, appearance, show, pretence. I, 51; II, 31.

**speciō**, 1, *tr.* [*freq. of speciō*, see], look at, regard; look, face, lie. I, 1.

**speculātor**, -ōris, *m.* [**speculor**, spy], spy, scout. II, 11.

**speculātōrius**, -a, -um, *adj.* [**speculātor**, spy], of a spy, spying, scouting. IV, 36.

**speculor**, 1, *intr.* [*cf. speciō*, look], spy. I, 47.

**spērō**, 1, *tr.* [**spēs**, hope], hope, hope for, anticipate. I, 3.

**spēs**, -ei, *f.*, hope, anticipation, expectation. I, 5.

**spiritus**, -ūs, *m.* [**spirō**, breathe], breath, air; in *pl.*, haughtiness, pride. I, 33; II, 4.

**spoliō**, 1, *tr.*, strip, despoil.

**spontis**, *gen.* and **sponte**, *abl.* [*obsolete nom., spōns*], *f.*, of one's own accord, willingly, voluntarily; by one's self. I, 9.

**stabiō**, 4, *tr.* [**stabilis**, firm], make firm, fix.

**stabilitās**, -tātis, *f.* [**stabilis**, firm], firmness, steadiness. IV, 33.

**statim**, *adv.* [**stō**, stand], as one stands, hence, forthwith, immediately, at once. I, 53; II, 11.

**statiō**, -ōnis, *f.* [**stō**, stand], standing or stationing; a military post or station; sentries, pickets, outposts; in *statiōne esse*, be on guard. II, 18.

**statuō**, **statuere**, **statui**, **statūtum**, *tr.* [**status**, position], put in position, set up, place; determine, resolve; judge, pass sentence; think, consider. I, 11.

**statūra**, -ae, *f.* [**status**; **stō**, stand], a standing upright; size or height of the body, stature. II, 30.

**status**, -ūs, *m.* [**stō**, stand], standing, condition, status; position.

**stimulus**, -i, *m.*, goad; stake with barbed iron point set in the ground as a defence.

**stipendiārius**, -a, -um, *adj.* [**stipendium**, tribute], paying tribute, tributary; *pl.* as noun, tributaries. I, 30.

**stipendium**, -di, *n.*, tax, tribute. I, 36.

**stipes**, -itis, *m.*, log, trunk; stake.

**stirps**, -pis, *m.*, stem, stock; race.

**stō**, **stāre**, **stetī**, **stātum**, *intr.*, stand; abide by.

**strāmentum**, -i, *n.*, covering; straw, thatch; pack-saddle.

**strepitus**, -ūs, *m.* [**strepō**, make a noise], noise, rattle, uproar. II, 11.

**studeō**, -ēre, -ui, —, *intr.*, be eager or zealous; desire, strive after, devote one's self to; pay attention to; accustom one's self to. I, 9.

**studiōsē**, *adv.* [**studiōsus**, eager], eagerly, zealously.

**studium**, -di, *n.* [**studeō**, be zealous], zeal, eagerness, enthusiasm, desire; good will, devotion; pursuit, occupation. I, 19.

**stultitia**, -ae, *f.* [**stultus**, foolish], foolishness, folly.

**sub**, *prep.* with *acc.* and *abl.* (1) *With acc.*, (a) *with verbs of motion*, under, beneath; up to; (b) *of time*, just at, about, toward. (2) *With abl.*, (a) *of position*, under, beneath; toward, near to; at the foot or base of; (b) *of time*, during, within: in *compounds*, sub or subs, under; up, away; from beneath; secretly; in succession; slightly. I, 7.

**subāctus**, see **subigō**.

**subdōlus**, -a, -um, *adj.* [**dolus**, deceit], subtle, crafty.

**subducō**, -ducere, -dūxi, -ductum, *tr.* [**ducō**, lead], draw or lead up; lead or draw off, withdraw; with **nāvēs**, haul up, beach. I, 22.

**subductiō**, -ōnis, *f.* [**subducō**, beach], beaching.

**subeō**, -ire, -ii, -itum, *tr.* [**eō**, go. App. 84], come or go under, come up to, come up; undergo, endure. I, 5.

**subesso**, see **subsum**.

**subiciō**, -icere, -lōci, -iectum, *tr.* [**iaciō**, hurl. App. 7], hurl or put under; throw from beneath; place below; subject to, expose to. I, 26.

**subigō**, -igere, -ēgi, -ēctum, *tr.* [**agō**, lead, drive], subdue, reduce.

**subitō**, *adv.* [**subitus**, sudden], suddenly, unexpectedly, of a sudden. I, 39; II, 19.

**subitus**, -a, -um, *adj.* [subeō, come up, come by stealth], unexpected, sudden. III, 7.

**sublātus**, *see tollō*.

**subleuō**, 1, *tr.* [levō, lift], lift from beneath, lift or raise up, support; assist, aid; lighten, lessen. I, 16.

**sublice**, -ae, *f.*, pile, stake. IV, 17.

**subluō**, -luere, —, -lūtum, wash, flow around the base.

**subministrō**, 1, *tr.* [ministrō, wait upon], furnish, supply, give. I, 40; III, 28.

**submittō**, -mittere, -misi, -missum, *tr.* [mittō, send], send up, send, send to the assistance of. II, 6.

**submoveō**, -movēre, -mōvi, -mōtum, *tr.* [moveō, move], move away, drive away, dislodge. I, 25.

**subruō**, -ruere, -rui, -rutum, *tr.* [ruō, fall], cause to fall from beneath, overthrow; dig under, undermine. II, 6.

**subsequor**, -sequi, -secūtus sum, *tr. and intr.* [sequor, follow], follow closely, follow up or on, follow. II, 11.

**subsidiūm**, -di, *n.* [subsideo, sit near or in reserve], sitting in reserve; reserve force, reserves; help, aid, assistance. I, 52; II, 6.

**subsido**, -sidere, -sēdi, -sessum, *intr.* [sedeō, sit], sit down, remain.

**subsistō**, -sistere, -stiti, —, *intr.* [sisto, stand], halt, make a stand; be strong enough, hold out. I, 15.

**subsum**, -esse, -fui, *intr.* [sum, be. App. 77], be under or below; be near or close at hand. I, 25.

**subtrahō**, -trahere, -trāxi, -tractum, *tr.* [trahō, draw], draw or carry off from beneath; take away, withdraw. I, 44.

**subvectiō**, -ōnis, *f.* [subvehō, convey], conveying; transportation.

**subvehō**, -vehere, -vexi, -vectum, *tr.* [vehō, carry], bring or carry up; convey. I, 16.

**subveniō**, -venire, -vēni, -ventum, *intr.* [veniō, come], come or go to help, aid, succor.

**succedō**, -cēdere, -cessi, -cessum, *intr.* [sub+cēdō, go], go or come under; come up to, come up, advance,

be next to; succeed, take the place of; succeed, prosper. I, 24.

**succendō**, -cendere, -cendi, -cēsum, *tr.* [cf. candeō, shine], set on fire below, kindle, burn.

**succidō**, -cidere, -cidi, -cisum, *tr.* [sub+cādō, cut], cut from beneath, cut down, fell. IV, 19.

**succumbō**, -cumbere, -cubi, -cubitum, *intr.* [cf. cubō, lie], sink under; yield.

**succurrō**, -currere, -curri, -cursum, *m.* [sub+currō, run], run to help, aid, assist.

**sudis**, -is, *f.*, pile, stake.

**Suēbus**, -a, -um, *adj.*, of or pertaining to the Suebi, Sueban; *pl. as noun*, Suēbi (Bhi), the Suebi (swē'bi), a powerful people of central Germany consisting of several independent tribes, the modern Swabians. I, 37; IV, 1.

**Suessiōnēs**, -um, *m.* (Be), the Suessiōnes (swēs'i-ō'nēs). II, 3.

**sufficiō**, -ficere, -fēcī, -fectum, *intr.* [sub+faciō, make], be sufficient.

**suffodiō**, -fodere, -fōdi, -fossūm, *tr.* [sub+fodiō, dig], dig under; stab underneath. IV, 12.

**suffrāgiūm**, -gi, *n.*, vote, ballot.

**Sugambri**, -ōrum, *m.* (Ag), the Sugambri (sū-gām'bri). IV, 16.

**suggestus**, -ūs, *m.*, platform, stage, tribunal.

**sui**, **sibi**, **sē**, or **sēsē**, *reflex. pron. of 3d person* (App. 163, 164, 165), himself, herself, itself, themselves; he, she, they, etc.; *inter sē*, *see inter and App. 166*. I, 1.

**Sulla**, -ae, *m.*, Lucius Sulla (lū'ahyūs sūl'a), the dictator; leader of the nobility; engaged in civil war with Marius, leader of the popular party; lived from 138 B.C. to 78 B.C. I, 21.

**Sulpicius**, -ci, *m.*, Publius Sulpicius Rufus (pūb'li-ūs sūl-pish'yūs ruf'fūs), one of Caesar's lieutenants. IV, 22.

**sum**, **esse**, **fui**, (App. 66), *intr.*, be, exist, live; stay, remain; serve for; *with gen. in predicate*, be the mark or sign of; belong to; be the duty of; *with dat. of possessor*, have. I, 1.

**summa**, -ae, *f.* [summus, highest], the

main thing or point, sum total, aggregate, the whole; general management, control, direction; *summa imperi*, the chief command. I, 29.

**summus**, -a, -um, *adj.* [*sup. of superus*, high. App. 44], highest, very high; the highest part of, the top of; pre-eminent, greatest, chief, supreme; all. I, 16.

**sūmō**, **sūmere**, **sūmpti**, **sūmptum**, *tr.* [sub+emō, take], take away, take; assume; with **supplicium**, inflict; with labor, spend. I, 7.

**sūmptuōsus**, -a, -um, *adj.* [sūmptus, expense], expensive.

**sūmptus**, -ūs, *m.* [sūmō, spend], expense. I, 18.

**sūmptus**, *see sūmō*.

**super**, *adv. and prep. with acc.*, above, over, on.

**superbē**, *adv.*, proudly, haughtily. I. 31.

**superior**, -ius, *adj.* [*comp. of superus*, high. App. 44], (1) of place, upper, higher, superior; (2) of time, previous, earlier, former. I, 10.

**superō**, 1, *tr. and intr.* [super, over], go over; overmatch, be superior to, surpass, conquer, master, overcome, prevail; be left over, remain; **vītā superāre**, survive. I, 17.

**superseō**, -ēre, -sēdi, -sessum, *intr.* [sedeō, sit], sit above, be above, be superior to; refrain from. II, 8.

**supersum**, -esse, -fui, *intr.* [sum, be. App. 77], be over or above; be left, remain, survive. I, 23.

**superus**, -a, -um, *adj.* [super, above], over, above; *comp.*, *see superior*; *sup.*, *see summus*.

**suppetō**, -petere, -petivi, -petitum, *intr.* [sub+petō, seek, obtain], be near or at hand; be in store, be supplied, hold out. I, 3.

**supplēmentum**, -i, *n.* [suppleō, fill up], a filling up; supplies, reinforcements.

**supplex**, -icis, *m. and f.*, suppliant. II, 28.

**supplicatō**, -ōnis, *f.* [supplex, suppliant], public prayer to the gods in thanksgiving for successes, hence thanksgiving. II, 35.

**suppliciter**, *adv.* [supplex, suppliant], as suppliants, humbly. I, 27.

**supplicium**, -ci, *n.* [sub+plicō, bend], a bending over to receive punishment; punishment, death. I, 19.

**supportō**, 1, *tr.* [sub+portō, carry], carry or bring up from beneath; bring, convey; supply, furnish. I, 39; III, 3.

**suprā**, *adv. and prep. with acc.* (1) as *adv.*, before, previously; (2) as *prep. with acc.*, above; before. II, 1.

**suscipio**, -cipere, -cēpi, -ceptum, *tr.* [su(b)s+capio, take], take or lift up; undertake, assume, take on one's self; begin, engage in. I, 3.

**suspectus**, -a, -um, *adj.* [suspicio, suspect], suspected, distrusted.

**suspicio**, -ōnis, *f.* [suspicio, suspect], suspicion, distrust; cause for suspicion; indication, appearance. I, 4.

**suspicio**, 1, *tr.* [suspicio, suspect], suspect, distrust; surmise. I, 44; IV, 6.

**sustentō**, 1, *tr. and intr.* [freq. of sustineō, hold up], hold up, sustain, maintain; hold out; endure, withstand. II, 6.

**sustineō**, 2, *tr. and intr.* [su(b)s+teneō, hold], hold up from below; hold up, sustain; hold back, check, restrain; hold out against, withstand, endure, bear; hold out. I, 24.

**sustuli**, *see tollō*.

**suis**, -a, -um, *reflex. pronominal adj. referring to subject* (App. 163, 164, 165, 167a), [sui, himself, herself, etc.], of or belonging to himself, herself, etc., his own, their own; his, hers, its, theirs; **sua**, *n. pl. as noun*, one's property; **sui**, *m. pl. as noun*, their men (friends or countrymen). I, 1.

## T.

**T.** *abbr. for Titus* (tītūs), a Roman praenomen. I, 10.

**tabernāculum**, -i, *n.*, tent. I, 39.

**tabula**, -ae, *f.*, board; tablet; list. I, 29.

**tabulātum**, -i, *n.* [*cf. tabula*, board], flooring of boards; story.

**taceō**, 2, *tr. and intr.*, be silent; keep

silent, pass over in silence; *tacitus*, *pf. part. as adj.*, silent. I, 17.

*tālea*, -ae, *f.*, rod, bar; piece of wood, stake.

*tālis*, -e, *adj.*, such, such a; such a great; so great a.

*tam*, *adv.*, so, so very. I, 14.

*tamen*, *adv.* (*opposed to some expressed or implied concession*), yet, nevertheless, notwithstanding, still, however; at least. I, 7.

*Tamesis*, -is, *m.* (Acd), the river Tamesis (tām'ē-sis), better, the Thames.

*tametal*, *conj.* [*tamen*, however+etal, even if], although, though, notwithstanding. I, 30.

*tandem*, *adv.*, at last, at length, finally; *in interrog. clauses to add emphasis*, as *quid tandem*, what, pray? what then? I, 25.

*tangō*, *tangere*, *tetigi*, *tāctum*, *tr.*, touch, border on.

*tantopere*, *adv.* [*tantus*, so great+opus, work], so greatly, so earnestly. I, 31.

*tantulus*, -a, -um, *adj.* [*dim. of tantus*, so great], so small or little, so diminutive; trifling. II, 30.

*tantum*, *adv.* [*tantus*, so great], so much, so, so far; only, merely.

*tantummodo*, *adv.*, only. III, 5.

*tantundem*, *adv.* [*tantus*, so great], so much or so far.

*tantus*, -a, -um, *adj.* [*cf. tam*, so], so much, so great, so powerful, such; *quantō . . . tantō*, *with comparatives*, see *quantō*. I, 15.

*Tarbelli*, -ōrum, *m.* (Ec), the Tarbelli (tār-bē'l'i). III, 27.

*tardē*, *adv.* [*tardus*, slow], slowly; *comp. tardius*, too slowly. IV, 23.

*tardō*, 1, *tr.* [*tardus*, slow], make slow, delay; hinder, check. II, 25.

*tardus*, -a, -um, *adj.*, slow, sluggish. II, 25.

*Tarusātes*, -ium, *m.* (DEc), the Tarusates (tār'ū-sā'tēz). III, 23.

*Tasgetius*, -ti, *m.*, Tasgetius (tās-jē'shyūs), a chief of the Carnutes.

*taurus*, -i, *m.*, bull.

*Taximagulus*, -i, *m.*, Taximagulus (tāk'āi-māg'ū-lūs), a king of Kent.

*taxus*, -i, *f.*, yew-tree, yew.

*Tectosagēs*, -um, *m.* (Ede), the Tectosages (tēk-tōs'g-jēz).

*tēctum*, -i, *n.* [*tegō*, cover], covering, roof; house. I, 36.

*tēctus*, see *tegō*.

*tegimentum*, -i, *n.* [*tegō*, cover], a covering. II, 21.

*tegō*, *tegere*, *tēxi*, *tēctum*, *tr.*, cover, hide; protect, defend.

*tēlum*, -i, *n.*, a weapon for fighting at a distance, missile, dart, javelin. I, 8.

*temerārius*, -a, -um, *adj.* [*temerē*, rashly], rash, imprudent, reckless. I, 31.

*temerē*, *adv.*, rashly, blindly, without good reason. I, 40; IV, 20.

*temeritās*, -tātis, *f.* [*temerē*, rashly], rashness, indiscretion.

*tēmō*, -ōnis, *m.*, pole (of a wagon). IV, 33.

*temperantia*, -ae, *f.* [*temperō*, control one's self], prudence, self-control. I, 19.

*temperō*, 1, *intr.*, restrain or control one's self, refrain; *temperātus*, *pf. part. as adj.*, temperate, mild. I, 7.

*tempestās*, -tātis, *f.* [*tempus*, time], time, season; weather, usually bad weather, storm, tempest. III, 12.

*temptō*, 1, *tr.*, make an attempt upon, try to gain possession of, attack; try, test; try to win over. I, 14.

*tempus*, -oris, *n.*, a division or section of time, a time, time (*in general*); occasion, crisis; *omni tempore*, always; *in reliquum tempus*, for the future; *uno tempore*, at the same time, at once. I, 3.

*Tēncterī*, -ōrum, *m.*, the Tencteri (tēngk'tē-ri). IV, 1.

*tendō*, *tendere*, *tetendi*, *tentum*, or *tēnsium*, *tr.*, stretch, stretch out, extend; *stretch a tent*, pitch; encamp. II, 13.

*tenebrae*, -ārum, *f. pl.*, darkness.

*teneō*, *tenēre*, *tenui*, *tentum*, *tr.*, hold, keep, occupy, possess, hold possession of; hold in, restrain, bind; *sē tenēre*, remain; *memoriā tenēre*, remember. I, 7.

*tener*, -era, -erum, *adj.*, tender. II, 17.

**tenuis**, -e, *adj.*, slim, thin; slight, insignificant; delicate.

**tenuitās**, -tātis, *f.* [tenuis, thin], thinness, poverty.

**tenuiter**, *adv.* [tenuis, thin], thinly. III, 18.

**ter**, *num. adv.* [*cf.* trēs, three], three times. I, 58.

**teres**, -etis, rounded; tapering.

**tergum**, -i, *n.*, the back; *terga vertere*, to flee; *post tergum* or *ab tergo*, in the rear. I, 53; III, 19.

**terni**, -ae, -a, *distr. num. adj.* [ter, thrice], three each, three apiece. III, 15.

**terra**, -ae, *f.*, earth, land, soil, ground; region, district; **terrae** (*pl.*) and **orbis terrarum**, the world. I, 32; III, 15.

**Terrasidius**, -di, *m.*, Titus Terrasidius (tū'tūs tēr'a-sid'i-ūs), a military tribune in Caesar's army. III, 7.

**terrēnus**, -a, -um, *adj.* [terra, earth], of earth. I, 43.

**terreō**, 2, *tr.*, frighten, terrify.

**territō**, 1, *tr.* [*freq.* of terreō, frighten], frighten, terrify, alarm.

**terror**, -ōris, *m.* [terreō, frighten], fright, alarm, panic, terror. II, 12.

**tertius**, -a, -um, *num. adj.* [ter, thrice], third. I, 1.

**testāmentum**, -i, *n.* [testor, be a witness], will. I, 39.

**testimōnium**, -nī, *n.* [testor, be a witness], testimony, evidence, proof. I, 44.

**testis**, -is, *m. and f.*, witness. I, 14.

**testūdō**, -inis, *f.*, tortoise; shed; a testudo, a column of men, holding their shields overlapped over their heads. II, 6.

**Teutomatus**, -i, *m.*, Teutomatus (tū-tōm'a-tūs), son of Ollovico, king of the Nitobroges; later king himself.

**Teutonī**, -ōrum or **Teutonēs**, -um, *m.*, the Teutoni (tū'tō-nī) or Teutones (tū'tō-nēs). I, 33; II, 4.

**tēxi**, *see* tegō.

**tignum**, -i, *n.*, log, timber, beam, pile. IV, 17.

**Tigurinus**, -a, -um, of or belonging to the Tigurini; *pl. as noun*, Tigurini

(Cg), the Tigurini (tīg'u-rī'ni). I, 12.

**timeō**, -ēre, -ui, —, *tr. and intr.*, fear, be afraid of, dread; *with dat.*, be anxious about, be anxious for, dread; nihil timeō, have no fear. I, 14.

**timidō**, *adv.* [timidus, fearful], fearfully, cowardly, timidly. III, 25.

**timidus**, -a, -um, *adj.* [timeō, fear], fearful, frightened, timid, cowardly, afraid. I, 39.

**timor**, -ōris, *m.* [timeō, fear], fear, alarm, dread. I, 22.

**Tithrius**, -ri, *m.*, *see* Sabinus.

**tolerō**, 1, *tr.* [*cf.* tollō, lift up], bear, endure; hold out; nourish, support; *with famem*, appease, alleviate. I, 28.

**tollō**, tollere, sustuli, sublātum, *tr.*, lift, elevate; take on board; take away, remove; do away with, destroy; cancel; sublātus, *pf. part as adj.*, elated. I, 5.

**Tolōsa**, -ae, *f.* (Ed), Tolosa (tō-lō'sa), now Toulouse. III, 20.

**Tolōsātēs**, -ium, *m.*, the Tolosates (tō-lō-sā'tēs), the people of Tolosa. I, 10.

**tormentum**, -i, *n.* [torqueō, twist], means of twisting; an engine for hurling missiles, e.g. catapulta and ballista; windlass, hoist; device for torturing, hence, torment, torture. II, 8.

**torreō**, torrēre, torrul, tostum, *tr.*, scorch, burn.

**tot**, *indecl. adj.*, so many. III, 10.

**totidem**, *indecl. adj.* [tot, so many], just as many, the same number. I, 48; II, 4.

**tōtus**, -a, -um, *gen. tōtius* (App. 32), *adj.*, the whole, the whole of; entire, all; *with force of adv.*, wholly, entirely. I, 2.

**trabs**, trabis, *f.*, beam, timber, pile. II, 29.

**tractus**, *see* trahō.

**trādō**, -dere, -didī, -ditum, *tr.* [trāns + dō, give], give over, give up, surrender, deliver; intrust, commit; hand down, transmit; teach, communicate; recommend. I, 27.

**trādūcō**, -ducere, -daxi, -ductum, *tr.* [trāns + dūcō, lead], lead across, lead

over; take across, transport; transfer, convey, pass on; win over. I, 11.

**trāgula**, -ae, *f.*, a javelin or dart used by the Gauls. I, 26.

**trahō**, trahere, trāxi, tractum, *tr.*, drag, drag along. I, 53.

**trāciō**, -icere, -iēcī, -iectum, *tr.* [trāns + iaciō, hurl. App. 7], hurl across; pierce, transfix.

**trāiectus**, -ūs, *m.* [trāciō, hurl across], a hurling across; crossing, passage. IV, 21.

**trānō**, 1, *intr.* [trāns + nō, swim], swim across. I, 53.

**tranquillitās**, -tātis, *f.*, calmness, stillness; a calm. III, 15.

**trāns**, *prep.* with *acc.*, across, beyond, over; in compounds, trāns or trā, across, over, through. I, 1.

**Trānsalpinus**, -a, -um, *adj.* [Alpēs, the Alps], across the Alps, Transalpine.

**trānsceŋdō**, -scendere, -scendi, -scēsum, *tr.* and *intr.* [scandō, climb], climb over; board. III, 15.

**trānsēō**, -īre, -ī, -itum, *tr.* and *intr.* [ēō, go. App. 84], go across or over, cross; march through, pass through; move, migrate; of time, pass by. I, 5.

**trānsferō**, -ferre, -tuli, -lātum, *tr.* [ferō, carry. App. 81], carry or bring over, transfer.

**trānsfigō**, -figere, -fixi, -fixum, *tr.* [figō, fix], thrust or pierce through, transfix. I, 25.

**trānsfodiō**, -fodere, -fōdi, -fossum, *tr.* [fodiō, dig], dig through; pierce through, impale.

**trānsgrēdiōr**, -gredi, -gressus sum, *tr.* [gradiōr, step], step over, cross. II, 19.

**trānsitūs**, -ūs, *m.* [trānsēō, go across], crossing, passage.

**trānslātus**, *see* trānsferō.

**trānsmarīnus**, -a, -um, *adj.* [mare, sea], across the sea, foreign.

**trānsmissus**, -ūs, *m.* [trānsmittō, send across], sending across; passage.

**trānsmittō**, -mittere, -misi, -misum, *tr.* [mittō, send], send across.

**trānsportō**, 1, *tr.* [portō, carry], carry

across or over, bring over, convey, transport. I, 37; IV, 16.

**Trānsrhēnānus**, -a, -um, *adj.*, beyond or across the Rhine; *pl.* as *noun*, Trānsrhēnāni, the people across the Rhine. IV, 16.

**trānstrum**, -ī, *n.*, cross-beam, thwart. III, 13.

**trānsversus**, -a, -um, *adj.* [trāns-vertō, turn across], turned across, cross. II, 8.

**Trebius**, -bi, *m.*, Marcus Trebius Gallus (mār'kūs trē'bi-ūs gāl'ūs), a military tribune in Caesar's army. III, 7.

**Trebōnius**, -ni, *m.* (1) Gaius Trebonius (gā'yūs trē'bō'nī-ūs), one of Caesar's lieutenants. (2) Gaius Trebonius, a Roman knight.

**trecentī**, -ae, -a (CCC), *card. num. adj.* [trēs, three+centum, hundred], three hundred. IV, 37.

**trepidō**, 1, *intr.*, hurry about in alarm; *pass.*, be disturbed or in confusion.

**trēs**, *tria*, *gen. trium* (III), *card. num. adj.*, three. I, 1.

**Trēvīr**, -erī, *m.*, one of the Treveri; *pl.* Trēverī (Bīgh), the Treveri (trēv'ē-rī). I, 37; II, 24.

**Triboci**, -ōrum, *m.* (Bgh), the Triboci (trib'ō-sī). I, 51; IV, 10.

**tribūnus**, -ī, *m.* [tribus, tribe], tribune, a magistrate elected by the people, voting in tribes, to defend the interests of the plebs; tribūnus militum or militāris, a military tribune. I, 39; II, 26.

**tribuō**, tribuere, tribui, tributum, *tr.* [tribus, a tribe or division], divide, distribute; attribute, assign, allot, ascribe; grant, do for the sake of, render. I, 13.

**tribūtum**, -ī, *n.* [tribuō, render, pay], tribute, tax.

**trīdium**, -ī, *n.* [trēs, three+diēs, day], three days. I, 26.

**triennium**, -ni, *n.* [trēs, three+annus, year], three years. IV, 4.

**trīgintā** (XXX), *card. num. adj.*, indecl. [trēs, three], thirty. I, 26.

**trīni**, -ae, -a, *dist. num. adj.*, three each; three, triple. I, 53.

**Trinovantēs**, -um, *m.* (Ad), the Trinovantes (trīn'ō-vān'tēz).

**tripertitō**, *adv.* [trēs, three+partior, divide], in three parts or divisions.  
**triplex**, -icis, *adj.* [trēs, three+plicō, fold], three-fold, triple. I, 24.  
**triquestrus**, -a, -um, *adj.*, triangular.  
**tristis**, -e, *adj.*, sad, dejected. I, 32.  
**tristitia**, -ae, *f.*, sadness. I, 32.  
**Troucillus**, -i, *m.*, see **Valerius**.  
**truncus**, -i, *m.*, trunk of trees. IV, 17.  
**tū**, **tui** (App. 51), *pers. pron.*, you.  
**tuba**, -ae, *f.*, trumpet. II, 20.  
**tueor**, **tuēri**, **tūtus** *sum*, *tr.*, watch, guard, protect. IV, 8.  
**tuli**, see **ferō**.  
**Tulingi**, -ōrum, *m.* (Cgh), the Tulingi (tū-lin'ji), a Gallic tribe east of the Rhine. I, 5.  
**Tullius**, -ii, *m.*, see **Cicerō**.  
**Tullus**, -i, *m.*, see **Volcācius**.  
**tum**, *adv.*, then, at this or that time; then, secondly; then, also; cum . . .  
**tum**, both . . . and, not only . . . but also. I, 17.  
**tumultuor**, 1, *intr.* [tumultus, disorder], make a disturbance; *impers.*, there is a disturbance.  
**tumultuōsē**, *adv.* [tumultus, disorder], with confusion or noise.  
**tumultus**, -ūs, *m.* [tumeō, swell], uproar, confusion, disorder, tumult; uprising, insurrection. I, 40; II, 11.  
**tumulus**, -i, *m.* [tumeō, swell], swelling; mound, hill. I, 43; II, 27.  
**turma**, -ae, *f.*, troop or squadron of about thirty cavalrymen. IV, 33.  
**Turonī**, -ōrum, *m.* (Cd), the Turoni (tū-rō-ni). II, 35.  
**turpis**, -e, *adj.*, ugly, unseemly; shameful, disgraceful, dishonorable. I, 33; IV, 2.  
**turpiter**, *adv.* [turpis, disgraceful], disgracefully, cowardly, basely.  
**turpitūdō**, -inis, *f.* [turpis, disgraceful], disgrace. II, 27.  
**turris**, -is, *f.*, tower. II, 12.  
**tūtō**, *adv.* [tūtus, safe], safely, securely. III, 13.  
**tūtus**, -a, -um, *adj.* [tueor, protect], protected, safe, secure. II, 5.  
**tuus**, -a, -um, *poss. pron.* [tū, you], your, yours.

## U.

**ubi**, *adv.* (1) of place, in which place, where; (2) of time, when, whenever; as soon as; **ubi primum**, as soon as. I, 5.  
**Ubii**, -ōrum, *m.* (ABgh), the Ubii (ū-bi-i). I, 54; IV, 3.  
**ubique**, *adv.* [ubi, where], anywhere, everywhere. III, 16.  
**ulciscor**, **ulcisci**, **ultus** *sum*, *tr.*, avenge; punish, take vengeance on. I, 12.  
**ullus**, -a, -um, *gen.*, **ullius** (App. 32), *adj.*, a single, any; *as noun*, any one, anybody. I, 7.  
**ulterior**, -ius, *adj.*, *comp.* [ultrā, beyond. App. 43], farther, more remote, ulterior. I, 7.  
**ultimus**, -a, -um, *adj.*, *sup.* [ultrā, beyond. App. 43], farthest, most distant or remote; *as noun*, those in the rear. III, 27.  
**ultrā**, *prep.* with *acc.*, beyond, on the farther side of. I, 48.  
**ultrō**, *adv.*, to or on the farther side, beyond; of one's own accord, voluntarily, spontaneously, without provocation; besides, moreover; **ultrō citrōque**, back and forth. I, 42; III, 27.  
**ultus**, see **ulciscor**.  
**ululātus**, -ūs, *m.*, yell, shriek.  
**umerus**, -i, *m.*, the shoulder.  
**umquam**, *adv.*, at any time, ever; **neque . . . umquam**, and never, never. I, 41; III, 28.  
**ūnā**, *adv.* [ūnus, one], (1) of place, together, along with, in one place. (2) of time, together, along with, at the same time, also. I, 5.  
**unde**, *adv.*, from which place, whence. I, 28.  
**undecim** (XI), *card. num. adj.*, *indecl.* [ūnus, one+decem, ten], eleven.  
**undecimus**, -a, -um, *ord. num. adj.* [ūndecim, eleven], eleventh. II, 23.  
**ūndēviginti**, *card. num. adj.*, *indecl.* [ūnus, one+dō, from+viginti, twenty], nineteen. I, 8.  
**undique**, *adv.* [unde, whence], from all parts; on all sides, everywhere. I, 2.  
**universus**, -a, -um, *adj.* [ūnus, one+

**vertō**, turn], turned into one; all together, whole, universal, all *as a mass*. II, 33.

**ūnus, āna, ūnum**, *gen. ūnius* (App. 32), *card. num. adj.*, one, the same one; single, alone; the sole, the only; the sole or only one. I, 1.

**urbānus, -a, -um**, *adj.* [urbs, city], of or in the city.

**urbs, urbis, f.**, city; *especially*, the city, Rome. I, 7.

**urgeō, urgēre, ursi**, —, *tr.*, press, press hard. II, 25.

**ūrus, -i, m.**, wild ox.

**Usipetēs, -um, m.**, the Usipetes (ū-sīp'-ē-tēz). IV, 1.

**ūsītātus, -a, -um**, *adj.* [ūsitor, use often], ordinary, familiar.

**usque**, *adv.* (1) *of place*, all the way to, even to, as far as; (2) *of time*, up to, till; *with ad.* until. I, 50; III, 15.

**ūsus**, *see* ūtor.

**ūsus, -ūs, m.** [ūtor, use], use, experience, practice, skill; service, advantage; need, necessity; **ūsus est**, there is need; **ūsui esse** or **ex ūsu esse**, be of advantage or service; **ūsū venire**, come by necessity; happen. I, 30; II, 9.

**ut and uti**, *adv. and conj.*, (1) *as interrog. adv.*, how? (2) *as rel. adv. and conj.*, as, in proportion as, just as; insomuch as; as if: (3) *as conj.* (a) *with ind.*, when, after; (b) *with subj.*, that, in order that, to; that, so that, so as to; though, although; *after words of fearing*, that not. I, 2.

**uter, utra, utrum**, *gen. utrius* (App. 33), *adj.* (1) *as interrog.*, which one or which of two; (2) *as rel.*, the one who, of two, whichever. I, 12.

**uterque, utraque, utrumque**, *adj.* [uter, which of two], each of two, either of two; both. I, 34; II, 8.

**uti**, *see* ut.

**ūti**, *see* ūtor.

**ūtīlis, -e, adj.** [ūtor, use], useful, serviceable. IV, 7.

**ūtīlītās, -tātis, f.** [ūtīlis, useful], usefulness, advantage, service. IV, 19.

**ūtor, ūti, ūsus sum**, *intr.*, make use of,

employ, use, avail one's self of, exercise; have, enjoy, experience, possess, show; adopt, accept; **ūsus, pf. part.** *often translated with*. I, 5.

**utrimque**, *adv.* [uterque, each of two], on each side, on both sides. I, 50; IV, 17.

**utrum, conj.** [uter, which of two], whether; **utrum . . . an**, whether . . . or; **utrum . . . necne**, whether . . . or not. I, 40.

**uxor, -ōris, f.**, wife. I, 18.

## V.

**V**, *sign for quinque*, five.

**Vacalus, -i, m.** (Af), the Vacalus (vāk'-a-lūs) river, now the Waal. IV, 10.

**vacō, i, intr.**, be empty or unoccupied; lie waste. I, 28.

**vacuus, -a, -um**, *adj.* [vacō, be empty], empty, unoccupied; free from, destitute of. II, 12.

**vadum, -i, n.**, ford, shallow. I, 6.

**vāgīna, -ae, f.**, sheath, scabbard.

**vagor, i, intr.** [vagus, roaming], roam about, rove, wander. I, 2.

**valēō, 2, intr.**, be strong or vigorous, have weight, influence or strength; **plūrimum valēre**, be very powerful. I, 17.

**Valerius, -ri, m.** (1) Gaius Valerius Truicillus (gā'yūs vā-lē'rī-ūs trū-sīl'ūs), a Gallic interpreter and confidential friend of Caesar. I, 19. (2) Gaius Valerius Flaccus (*see* (1) flāk'ūs), Governor of Gaul 83 B.C. I, 47. (3) Gaius Valerius Caburus (*see* (1) kā-bū'rūs), a Gaul who had received Roman citizenship. I, 47. (4) Gaius Valerius Proculus (*see* (1) prō-sīl'ūs), son of No. 3. I, 47. (5) Lucius Valerius Praeconinus (lū'shyūs vā-lē'rī-ūs prēk'ō-nī-nūs), a Roman lieutenant in Gaul, before Caesar's time. III, 20. (6) Gaius Valerius Domnotaurus (*see* (1) dōm'nō-taw'rūs), son of No. 3.

**Valetiācus, -i, m.**, Valetiacus (vāl'ē-shī-ā'kūs), a nobleman of the Haedui.

**valētūdō, -inis, f.** [valēō, be strong], health, poor health.

**vallēs, -is, f.**, vale, valley. III, 1.

**vāllum, -i, n.** [vāllus, palisade], wall



or rampart of earth set with palisades; entrenchments, earthworks. I, 26.

**vallus**, -i, *m.*, stake; palisade.

**Vanglonēs**, -um, *m.* (Bgh), the Vangiones (vān-jī'ō-nēz). I, 51.

**varietās**, -tātis, *f.* [varius, diverse], diversity, variety.

**varius**, -a, -um, *adj.*, diverse, changing, various. II, 22.

**vāstō**, i, *tr.* [vāstus, waste], lay waste, ravage, devastate. I, 11.

**vāstus**, -a, -um, *adj.*, waste; boundless, vast. III, 8.

**vāticinātiō**, -ōnis, *f.*, divination. I, 50.

**-ve**, *conj.*, *enclitic* = **vel**, or.

**vectigal**, -ālis, *n.* [vectigālis, tributary], tax, tribute; *pl.*, revenues. I, 18.

**vectigālis**, -e, *adj.* [vehō, carry], paying revenue or tribute; tributary. III, 8.

**vectōrius**, -a, -um, *adj.* [vehō, carry], for carrying; **vectōria nāvis**, a transport.

**vehementer**, *adv.* [vehemēns, violent], violently, severely, strongly, very much, greatly. I, 37; III, 22.

**vehō**, **vehere**, **vexi**, **vectum**, *tr.*, carry; bring along. I, 43.

**vel**, *conj. and adv.* (1) *as conj.*, or; **vel** . . . **vel**, either . . . or; (2) *as adv.*, even. I, 6.

**Velānius**, -ni, *m.*, Quintus Velanius (kwīn'tūs vē-lā'-nī-ūs), a military tribune in Caesar's army. III, 7.

**Vellocassēs**, -um, *m.* (Bd), the Vellocasses (vē'lī-ō-kās'ēz). II, 4.

**Vellaunodūnum**, -i, *n.* (Be), Vellaunodunum (vē-law'nō-dū'nūm or vē'l'aw-nō-dū'nūm), a town of the Senones.

**Vellāvī**, -ōrum, *m.* (De), the Vellavī (vē-lā'vī-i).

**vēlōcitās**, -tātis, *f.* [vēlōx, swift], swiftness, speed.

**vēlōciter**, *adv.* [vēlōx, swift], swiftly, speedily.

**vēlōx**, -ōcis, *adj.*, swift, rapid, speedy. I, 48.

**vellum**, -i, *n.*, covering, vell; sail. III, 13.

**velut**, *adv.*, as, just as. I, 32.

**vēnātiō**, -ōnis, *f.* [vēnor, hunt], hunting, the chase. IV, 1.

**vēnātor**, -ōris, *m.* [vēnor, hunt], hunter.

**vēndō**, -dere, -didi, -ditum, *tr.* [vēnum, sale+ddō, give], put to sale, sell, sell at auction. II, 33.

**Venelli**, -ōrum, *m.* (Bc), the Venelli (vē-nē'lī). II, 34.

**Venetī**, -ōrum, *m.* (Cb), the Veneti (vēn'ē-tī). II, 34.

**Venetia**, -ae, *f.*, Venetia (vē-nē'shyā), the country of the Veneti. III, 9.

**Veneticus**, -a, -um, *adj.*, of the Veneti, Venetian. III, 18.

**venia**, -ae, *f.*, indulgence, favor; pardon.

**veniō**, **venire**, **vēni**, **ventum**, *intr.*, come, arrive, go, advance; *in spem venire*, have hopes; *pass. often imper.*, as **ventum est**, they came, it came, etc. I, 8.

**ventitō**, i, *intr.* [freq. of **veniō**, come], keep coming, resort; go back and forth, visit. IV, 3.

**ventus**, -i, *m.*, wind. III, 13.

**vēr**, **vēris**, *n.*, the spring.

**Veragrī**, -ōrum, *m.* (CDg), the Veragrī (vē'r'ā-grī). III, 1.

**Verbigenus**, -i, *m.* (Cgh), Verbigenus (vēr-bij-ē-nūs), a canton of the Helvetii. I, 27.

**verbum**, -i, *n.*, word; *pl.*, speech; entreaty; **verba facere**, plead. I, 20.

**Vercassivellaunus**, -i, *m.*, Vercassivellaunus (vēr-kās'vī-vē-law'nūs).

**Vercingetorix**, -igis, *m.*, Vercingetorix (vēr'ī-sīn-jēv'ō-rīks), an Arvernian, the greatest leader produced by the Gauls.

**vereor**, **verērī**, **veritus sum**, *tr.*, revere; fear, dread, be afraid of. I, 19.

**vergō**, -ere, —, —, *intr.*, look or lie towards, be situated; slope. I, 1.

**vergobretus**, -i, *m.*, vergobret (vēr'gō-brēt), the title of the chief magistrate of the Haedui. I, 16.

**veritus**, *see vereor*.

**vērō**, *adv.* [vērus, true], in truth, truly, really, indeed; but, however, on the other hand. I, 32; II, 2.

**versō**, i, *tr.*, turn; deal with; *pass. as*

*deponent*, turn one's self; be, remain; engage in; fight. I, 48; II, 1.

**versus**, *adv.* [ver*t*ō, turn], turned to; toward.

**versus**, -ūs, *m.* [ver*t*ō, turn], turning; verse.

**Verticō**, -ōnis, *m.*, Vertico (vēr'tī-kō), one of the Nervii.

**vertō**, *vertere*, **verti**, **versum**, *tr.*, turn, turn around; terga *vertere*, see. I, 53; III, 19.

**Verucloetius**, -ti, *m.*, Verucloetius (vēr'-ū-klē'shyūs), an Helvetican envoy, sent to Caesar. I, 7.

**vērus**, -a, -um, *adj.*, true; *n.* as noun, the truth; vēri *similis*, likely, probable. I, 18.

**verūtum**, -i, *n.*, dart, javelin.

**Vesontio**, -ōnis, *m.* (Cf), Vesontio (vē-sōn'shyō), the chief town of the Sequani, situated on the Doubs, modern Besançon. I, 38.

**vesper**, -eri, *m.*, evening; sub *vesperum*, towards evening. I, 26.

**vester**, -tra, -trum, *poss. pron.* [vōs, you], your, yours.

**vēstīgium**, -gi, *n.* [vēstīgō, trace out], trace, track, footprint; spot, place; moment, instant. IV, 2.

**vestiō**, 4, *tr.*, clothe, cover.

**vestis**, -is, *f.* [cf. vestiō, clothe], clothing.

**vestitus**, -ūs, *m.* [vestiō, clothe], clothing. IV, 1.

**veterānus**, -a, -um, *adj.* [vetus, old], old, veteran; *pl.* as noun, veterans. I, 24.

**vetō**, -āre, -ui, -itum, *tr.*, forbid. II, 20.

**vetus**, -eris, *adj.*, old, ancient, former; with *militēs*, veteran. I, 13.

**vexillum**, -i, *n.*, banner, flag, standard. II, 20.

**vexō**, 1, *tr.* [intensive of vehō, carry], carry or drag hither and thither; harass, plunder, waste, overrun. I, 14.

**via**, -ae, *f.*, way, road, route; journey, march. I, 9.

**viātor**, -ōris, *m.* [via, road], traveler. IV, 5.

**vicāni**, -ae, -a, *distr. num. adj.*, [cf.

**viginti**, twenty], twenty each, two.

**vicēsimus**, -a, -um, *ord. num. adj.* [cf. **viginti**, twenty], twentieth.

**vicēs**, *num. adv.* [cf. **viginti**, twenty], twenty times.

**vicinitās**, -tātis, *f.* [vicinus, near], neighborhood; *pl.*, neighbors.

**viciis**, *gen. (no nom.)*, change; only in the *adv. phrase* in *vicem*, alternately, in turn. IV, 1.

**victima**, -ae, *f.*, victim; a sacrificial animal.

**victor**, -ōris, *m.* [vincō, conquer], conqueror, victor; as *adj.*, victorious. I, 31; II, 24.

**victōria**, -ae, *f.* [victor, victor], victory. I, 14.

**victus**, see **vincō**.

**victus**, -ūs, *m.* [vivō, live], living, mode of life; provisions, food. I, 31.

**vicus**, -i, *m.*, hamlet, village. I, 5.

**videō**, **vidēre**, **vidi**, **visum**, *tr.*, see, perceive, observe, examine, understand; see to, take care; in *pass.*, be seen; seem, appear; seem proper, seem best. I, 6.

**Vienna**, -ae, *f.* (Df), Vienna (vī-ēn'a), modern Vienne.

**vigilia**, -ae, *f.* [vigil, awake], wakefulness, watching; a watch, one of the four equal divisions of the night, used by the Romans in reckoning time. I, 12.

**viginti** (XX), *card. num. adj.*, indecl., twenty. I, 13.

**vimen**, -inis, *n.*, a pliant twig, switch, osier. II, 33.

**vinciō**, **vincire**, **vinxi**, **vinctum**, *tr.*, bind. I, 53.

**vincō**, **vincere**, **vici**, **victum**, *tr.*, conquer, overcome, vanquish; prevail; have one's way or desire. I, 25.

**vinctus**, see **vinciō**.

**vinculum**, -i, *n.* [vinciō, bind], bond, fetter, chain. I, 4.

**vindicō**, 1, *tr.*, assert authority, assert, claim; set free, deliver; inflict punishment. III, 16.

**vineā**, -ae, *f.* [vinum, wine], vine arbor, hence, a shed for the defense of a besieging party. II, 12.

**vinum**, -i, *n.*, wine. II, 15.

**violō**, 1, *tr.*, harm, injure; devastate.

**vir, viri, m.,** man; husband; a man of distinction or honor; *cf.* **homō**, a human being as distinguished from the lower animals. II, 25.

**virēs, see vis.**

**virgō, -inis, f.,** maiden, virgin.

**virgultum, -i, n.,** thicket, brush, brushwood. III, 18.

**Viridomārus, -i, m.,** Viridomarus (**vir**-i-dō-mā'rūs), a chief of the *Haedui*.

**Viridovix, -icis, m.,** Viridovix (**vir**-id-ō-vīks, a chief of the *Venelli*. III, 17.

**virtim, adv.** [**vir**, man], man by man, to each one, individually.

**Viromandui, -ōrum, m. (Be),** the *Viromandui* (**vir**-ō-mān'dū-i). II, 4.

**virtūs, -ūtis, f.** [**vir**, man], manliness, valor, merit, worth, virtue, courage; strength, energy; *pl.*, good qualities, virtues, merits. I, 1.

**vis, vis** (App. 27), *f.*, force, might, energy, strength; violence, severity; authority, power; a force, a great number; *pl.*, **virēs**, strength, force; **vim facere**, use violence. I, 6.

**visus, see videō.**

**vita, -ae, f.** [*cf.* **vivō**, live], life; manner of living, living. I, 16.

**vitō, i, tr.,** avoid, shun, evade, escape. I, 20.

**vitrum, -i, n.,** woad, a plant used by the Britons for dyeing blue.

**vivō, vivere, vixi, victum, intr.,** live; subsist on. IV, 1.

**vivus, -a, -um, adj.** [*cf.* **vivō**, live], alive, living.

**vix, adv.,** with difficulty, barely, hardly, scarcely. I, 6.

**Vocātēs, -ium, m. (Dcd),** the *Vocates* (**vō**-kā'tēz). III, 23.

**Vocclō, -ōnis, m.,** Voccio (**vōk**'shyō), a king of *Noricum*. I, 53.

**voeō, i, tr.** [**vōx**, voice], call, summon; invite. I, 19.

**Vocontii, -ōrum, m. (Df),** the *Vocontii* (**vō**-kōn'shyi). I, 10.

**Volcācius, -ci, m.,** Gaius Volcācius Tullus (**gā**'yūs **vōl**-kā'shyūs tūl'ūs), a young man in *Caesar's* army.

**Volcae, -ārum, m. (1)** Volcae Are-

**comici** (Eef), the Volcae *Arecomici* (**vōl**'sē ār'wē-kōm'i-si). (2) Volcae *Tectosagēs* (Ede) (**vōl**'sē tēk-tōs'ā-jēz).

**volō, velle, volui, —** (App. 82), *tr. and intr.*, wish, be willing, want, desire; prefer, choose; intend; mean; **quid sibi vellet**, what did he intend or mean? I, 7.

**voluntārius, -a, -um, adj.** [**voluntās**, will], willing; *pl. as noun*, volunteers.

**voluntās, -tātis, f.** [**volō**, wish], wish, will, desire, inclination; good will, favor; consent, approval. I, 7.

**voluptās, -tātis, f.** [**volō**, wish], what one wishes; pleasure, delight, enjoyment. I, 53.

**Volusēnus, -i, m.,** Gaius Volusenus *Quadratus* (**gā**'yūs **vōl**'ū-sē'nūs kwā-drā'tūs), a tribune of *Caesar's* army, afterward commander of cavalry. III, 5.

**Vorēnus, -i, m.,** Lucius Vorenus (**lū**'shyūs **vō**-rē'nūs), a centurion in *Caesar's* army.

**vōs, see tū.**

**Vosegus, -i, m. (BCg),** the *Vosegus* (**vōs**'-ō-gūs), better, the *Vosges* Mountains. IV, 10.

**voveō, vovēre, vovi, vōtum, tr.,** vow.

**vōx, vōcis, f.,** voice, tone; outcry, cry; word; *pl.*, words, language, variously translated according to context, as entreaties, complaints, tales, etc. I, 32; II, 13.

**Vulcānus, -i, m.,** Vulcanus (**vūl**-kā'nūs), better Vulcan, the god of fire.

**vulgō, adv.** [**vulgus**, the crowd], commonly; everywhere. I, 39; II, 1.

**vulgus, -i, n.,** the common people, the multitude, the public, the masses; a crowd. I, 20.

**vulnerō, i, tr.** [**vulnus**, a wound], wound. I, 26.

**vulnus, -eris, n.,** a wound. I, 25.

**vultus, -ūs, m.,** countenance, looks. I, 39.

X.

**X, sign for decem, ten.**

# INDEX

## TO THE INTRODUCTION, NOTES, AND APPENDIX

References in plain-faced type are to pages; in bold-faced type, to sections of the Appendix.

### A

#### Ablative:

- absolute, **150**: I, 2, 2; 3, 21; 8, 6: II, 1, 6; 2, 2; 7, 7.
- of accompaniment, **140**: I, 1, 10; 3, 5; 10, 11: II, 3, 5; 5, 6; 11, 11: III, 11, 14.
- of accordance, **142**, *a*: I, 4, 1; 8, 8; 14, 3: II, 4, 21; **13**, 11; 19, 4.
- of agent, **137**: I, 3, 11; 7, 13; **14**, 17: II, 1, 7; 5, 3; 10, 1.
- of attendant circumstance, **142**, *b*: I, 18, 22; **22**, 15: II, 1, 14; **23**, 13.
- of cause, **138**: I, 2, 6; 9, 5; **14**, 11: II, 1, 10; 4, 7; 9, 10.
- of comparison, **139**: I, 15, 14; **22**, 2; **41**, 11: II, 3, 1; 7, 10.
- of degree of difference, **148**: I, 5, 1; 6, 6; 14, 3: II, 7, 8; **20**, 4; **30**, 7.
- with deponent verbs, **145**: I, 2, 5; 5, 9; 16, 5: II, 3, 12; 7, 1; 14, 10.
- descriptive, **141**: I, 6, 11; 7, 15; 18, 6: II, 6, 10; **15**, 3; 18, 4.
- with **dignus** and **indignus**, **149**, *a*.
- duration of time, **152**, *a*: I, **26**, 13.
- of manner, **142**: I, 7, 2; 10, 8; **25**, 10: II, 6, 2; 7, 8; 11, 1.
- of material, **136**: III, **13**, 6.
- of means, **143**: I, 1, 2; 2, 7; 8, 1: II, 1, 2; 3, 7; 8, 3.
- with **opus est**, **146**: I, **42**, 19: II, **22**, 6.
- for partitive genitive, **101**, *b*: II, 6, 11.
- of penalty, **108**.
- of place from which, **134**, *a*: I, 5, 8; 6, 1; 10, 10.
- of place in which, **151**: I, 6, 8; 7, 5; **15**, 5; **39**, 17.
- with prepositions, **153**.

of separation, **134**: I, 1, 13; 2, 8; 8, 11: II, 6, 6; 9, 13; **11**, 15.

of source, **135**: II, 4, 3; **29**, 10: IV, **12**, 13.

with special verbs and adjectives, **143**, *a*: I, **13**, 16; **53**, 4: II, **27**, 2: III, 9, 12; **21**, 1.

of specification, **149**: I, 1, 3; 2, 5; 5, 4: II, 4, 13; 8, 6; **13**, 6.

of time, **152**: I, 3, 14; 4, 3; **12**, 13: II, 2, 10; 4, 18; 6, 3.

of the way, **144**: I, 6, 1; 9, 1; **16**, 5: II, 19, 21: III, 1, 5: IV, **35**, 7.

**absum**, 78.

Accent, **10-12**: in gen. of nouns in **-ius** and **-ium**, **16**, *c*.

#### Accusative:

with adjectives and adverbs, **122**, *b*: I, **46**, 2; **54**, 3: III, 7, 7: IV, 9, 3.

adverbial, **128**, *b*: I, **42**, 19: II, 4, 2; **17**, 13: IV, 1, 14.

cognate, **128**: I, **38**, 1.

with compound verbs, **127**: I, 12, 5: II, 5, 12; 10, 2.

direct object, **124**: I, 2, 1; 2, 15; 5, 11: II, 1, 4; 2, 1; 7, 2.

duration of time, **130**: I, 3, 11: II, **29**, 14.

in exclamations, **129**.

extent of space, **130**: I, 2, 16; 3, 4: II, 6, 2; 11, 12; 16, 1.

inner, **125**, *b*; **128**, *a*.

with passive verbs, **125**, *c*; **127**, *a*: II, 4, 3.

place to which, **131**: I, 5, 6; 7, 4; **23**, 5: II, 10, 12; 11, 3; 18, 2.

as subject of infinitive, **123**: I, 1, 14; 2, 15; 7, 1: II, 1, 3; 2, 7; 6, 13.

two accusatives, 125-127: I, 16, 1; 16, 12; 34, 6; 38, 13: II, 2, 7; 3, 3.  
*Accusing*, verbs of, constr., 108.  
*Acquitting*, verbs of, constr., 108.  
**ac** *si*, with subjunctive, 261.  
 Active voice, 181.  
 Adjectives:  
   for adverb, 159.  
   agreement of, 157: I, 2, 1; 3, 6; 7, 7: II, 1, 3; 3, 2; 10, 1.  
   attributive, defined, 156; agreement of, 157, *a*, 1.  
   comparison, 39-45.  
   declension, 1st and 2nd, 31, 32; 3rd, 33-38.  
   meaning of comp. and sup., 161.  
   numeral, 47.  
   with partitive meaning, 160: I, 22, 1; 24, 3; 27, 12: II, 7, 1; 15, 13; 18, 5.  
   predicate, 156: I, 2, 1; 7, 7: II, 1, 3; 3, 2; 10, 1.  
   as predicate acc., 126: II, 2, 7.  
   used substantively, 158.  
 Adverbs, formation and comparison, 46.  
 Adversative clause, 239; 246, 247: I, 2, 5; 9, 2; 14, 16: II, 3, 2; 11, 3; 22, 4: III, 9, 16: V, 4, 13.  
 Agent, see Dative and Ablative of.  
**agger**, 33, 34.  
**aliquis**, 62; 175.  
**amplius**, 139, *b*: I, 38, 10; 41, 11.  
**annōn**, 214.  
 Answers, 215.  
**antequam**, with ind., 236, *a*; with subj., 236, *b*; as two words, 236, *c*.  
 Appositives, 95, *b*: I, 1, 4; 3, 10; 6, 2: II, 2, 3; 3, 11; 9, 11.  
**aquila**, 26; Plate I, 6.  
**Arar**, declension of, 25, *a*.  
 Armor and Arms of legionary soldiers, 24.  
 Army, 23-38.  
 Artillery, 35, 36.  
*Asking*, verbs of, with double acc., 125, *a*: I 16, 1; 18, 4; with substantive purpose clause with *ut* omitted, 228, *a*: I, 20, 13.  
**assuēfactus** and **assuētus**, with abl., 143, *a*.  
 Attempted action, 191, *a*.  
 Attraction, 274: I, 19, 2; 48, 5: II, 11, 15; 27, 2: III, 4, 1; 22, 5.

Attributive, adjectives, 156; agreement of, 157, *a*, 1; genitive, 98-102.

## B

**balteus**, 25.  
 Base, 14, *a*.  
**ballista**, 35: Plate II, 5.  
 Batavi, island of, IV, 10, 2.  
 Battle, 31, 32; line of, 32.  
**bonus**, comparison of, 42.  
**bōs**, declension of, 27.

## C

Caesar: early years, and choice of party, 11; overthrow of his party, 11; weakness of opposite party, 12; revival of his party, 12; development of his powers, 12; his first military command, 13; his consulship, 13; his command in Gaul, 14; outbreak of civil war, 14; weakness of the constitutional government, 14; master of Rome, 15; as statesman, 15; assassination, 16; chronological table of his life, 17.  
 Calendar, Roman, 297-300.  
 Calends, 298.  
 Camp: fortifications of, 29; gates, 30; location and form, 28; plan, 29; **vallum** and **fossa**, 30.  
 Capture of towns: blockade, 33; sudden assault, 33; formal siege, 33.  
 Cardinals, 32; 47-49.  
 Cases, function of, 92, 93. See also Abl., Acc., Dat., Gen., and Loc.  
**cassis**, 24.  
 Catapult, 36.  
**causā**, position, 99, *a*; with gen. to express cause, 138, *a*; with gerund and gerundive, to express purpose, 291.  
 Causal clauses, 239; 243-245; *cum*, 239: I, 2, 5; 9, 2: II, 3, 3; 11, 2; 22, 4; **quod**, 244: I, 1, 7; 2, 6; 7, 12: II, 1, 13; 8, 8; 15, 2; relative, 245: II, 15, 13; 31, 4: IV, 23, 14.  
 Cavalry, 28; German, IV, 2, 12.  
**cavē**, 219.  
**centuriō**, 26; Plate II, 3.  
 Cimbri and Teutoni, invasion of Gaul, 21.  
 Civil War, 14, 15.  
 Characteristic, clause of, 230: I, 6, 1; 6, 4; 14, 6; 19, 6; 23, 7; 29, 4; 31, 26; 39, 12: II, 4, 7; 16, 9; 21, 6: IV, 34, 9; 38, 3.

**Clauses:** coördinate, 222; coördinate relative in ind. disc., 269, *a*: II, 17, 11; subordinate, in ind. disc., 269: I, 3, 17; 6, 11; 10, 14: II, 1, 6; 3, 9; 10, 13; see also, Adversative, Causal, Characterizing, Comparison, Conditions, Determining, Generalizing, Indirect questions, Infinitive, Proviso, Purpose, Parenthetical, Result, Substantive, and Temporal.

**coepl**, 86.

**cognōvi**, use of tenses, 193, I, *a*; 194, *a*; 195, *a*.

**Commands:** in 1st person pl., 217; in 2nd person, 218; in 3rd person, 220; in indirect discourse, 267: I, 7, 20; 13, 10. For negative commands see Prohibitions.

**Comparatives, declension**, 34; occasional meaning, 161.

**Comparison, of adj.**, 39-45; of adverbs, 46; clauses of, 261: I, 32, 11.

**Complementary infinitive**, 276.

**Condemning, verbs of**, 108.

**Conditions, 249-259:**

connectives, 250.

undetermined present or past, 253: I, 31, 44; 34, 6; 40, 24: III, 22, 5.

present or past contrary to fact, 254: I, 34, 5.

more vivid future, 256: I, 31, 7; 35, 12; 40, 9.

less vivid future, 257: I, 44, 25.

mixed, 258.

omitted or implied, 259.

in indirect discourse, 272: I, 34, 5.

**confidō**, with abl., 143, *a*: I, 53, 4: III, 9, 12.

**Conjugation of verbs:** four regular, 67-70; four regular, how distinguished, 63; *caplō*, 71; *sum*, 66; irregular, 77-85; deponents, 73; semi-deponents, 74; defective, 86; periphrastic, 75, 76; impersonal, 87.

**cōnsuēvi**, use of tenses, 193, I, *a*; 194, *a*; 195, *a*.

**Consonants, sounds of**, 6; doubled, 6, *a*; division of, into syllables, 8.

**cōnsulō**, constr., 114, *b*.

**Contracted verb forms**, 72: I, 12, 10; 18, 12: II, 3, 6; 14, 13; 17, 6.

**Convicting, verbs of, constr.**, 106.

**Coördinate relative clause**, 173, *a*: I, 1, 11; 2, 13; 14, 13: II, 4, 7; 5, 3; 13, 4; in indirect discourse, 269, *a*: II, 7, 11.

**Council of war**, 26: III, 3, 5.

**cum**, uses as conj., 238-242; causal or adversative, 239: I, 2, 5; 9, 2; 14, 16: II, 3, 2; 11, 3; 22, 4; temporal, rules, 240; indic. temporal, 241: III, 14, 15: IV, 17, 10: V, 19, 7: VI, 12, 1; subjunctive temporal, 242: I, 4, 8; 7, 1; 12, 13; 25, 7: II, 1, 1; 2, 4; 6, 8.

**cum primum**, 237.

## D

**Dates, method of reckoning**, 299; method of expressing, 300: I, 2, 2.

**Dative:**

with adjectives, 106, *b*; 122: I, 1, 9; 3, 14; 9, 6: II, 2, 5; 3, 2; 9, 6.

of agent, 118: I, 11, 13; 31, 47; 35, 6: II, 17, 21; 20, 1.

double, see Purpose.

with *fidem habere*, 115, *a*: I, 19, 15; 41, 11.

indirect object with compound verbs, 116: I, 2, 5; 5, 13; 10, 7; 42, 16: II, 6, 5; 9, 10; 14, 6.

indirect object with intr. verbs, 115: I, 2, 3; 3, 9; 9, 8: II, 1, 11; 10, 18; 16, 5.

indirect object with tr. verbs, 114: I, 3, 15; 4, 1; 10, 1: II, 2, 5; 4, 8; 10, 19.

with passive verbs, 114, *c*; 115, *d*; 116, II, *c*: I, 4, 1; 22, 8.

of possessor, 117: I, 7, 9; 10, 1; 11, 12; 34, 5: II, 6, 9; 15, 9; 16, 9.

of purpose, 119: I, 18, 27; 25, 5; 33, 2: II, 7, 3; 9, 13; 19, 6.

of reference, 120: I, 3, 6; 5, 8; 20, 20; 31, 4: II, 11, 17; 26, 14; 31, 9.

**Declensions, of nouns, how distinguished**, 14; nouns, 15-30; adjectives, 31-38; pronouns, 51-62; cardinals, 48, 49.

**Defective verbs**, 86.

**Deliberative questions**, 210.

**Demonstratives, declension**, 54-58; uses, 168-171.

**Deponent verbs**, 73; with abl., see abl.

**Desire, subjunctive of**, 184, *a*; in commands and prohibitions, 217; 220; in wishes, 221; in purpose clauses, 225; in substantive clauses, 223.

**Determining clause**, 231: III, 4, 1; 22, 5: IV, 29, 11.

**deus**, declension of, 16.

**dexter**, comparison, 42.

**diēs**, gender, 30, a: I, 4, 3.

**dignus** with abl., 149, a.

Diphthongs, sounds of, 5.

Direct discourse, 265.

**dissimilis**, comparison of, 41; with gen., 106, b; with dat., 122.

Distributives, 47.

**dō**, 85.

**domus**, declension and gender, 29, a; 29, d.

**dōnec**, with ind., 234, b; 235, a; with subj., 235, b.

**dōnō**, constr., 114, a.

**doubting**, expressions of, with subj., 229, d.

Druids, VI, 13, 7.

**dubitō**, with subj., 229, d: II, 2, 8.

**dum**: ind. temporal clauses, 234; 235, a: I, 27, 7; 39, 1; 46, 1: III, 17, 1; subj. temporal clauses, 235, b: IV, 13, 4; 23, 10; proviso clauses, 260.

**dummodo**, with subj., 260.

**duo**, 49.

## E

Emotion, verbs of, with gen., 109: IV, 5, 9.

Enclitics, effect on accent, 12; **cum**, with pers. pron., 51, c; **cum**, with reflex. pron., 52, a: I, 5, 5; **cum**, with rel. pron., 60, b: I, 1, 10; **cum**, with interrog. pron., 61, b; **nam**, with interrog. pron., 61, a.

**enim**, 243.

**eō**, conj. of, 84.

**eō** . . . **quō**, 148, a: I, 14, 3.

**etenim**, 243.

**etsi**, with ind., 246.

Exhortation 217: VII, 77, 19.

## F

**Fearing**, expressions of, 228, b: I, 19, 11; 27, 9; 39, 24: II, 1, 7; 26, 5.

**ferō**, 81.

**fidō**, with abl., 143, a.

**Filling**, verbs and adj. of, with abl., 143, a.

**fiō**, 83.

Fleet, 36, 37.

**fore ut**, for future inf., 205, b: I, 42, 8.

**Forgetting**, verbs of, with gen., 107: I, 14, 7.

**frētus**, with abl., 143, a: III, 21, 1.

**fruor**, with abl., 145; use of gerundive, 289, I, a.

**fungor**, with abl., 145; use of gerundive, 289, I, a.

Future tense, 192; use, 199.

Future perfect tense, 195; equivalent to future, 195, a; use, 199.

## G

**galea**, 24.

Gallic campaigns, importance, 9; effect, 9, 10.

Gauls, first appearance in history, 20; decline of their power, 20; invasion of Cimbri and Teutoni, 21; their civilization, 22.

Gaul factions, 22; geographical divisions in Caesar's time, 21.

Gender, general rules, 13; exceptions, 15, a; 16, a; 29, a; 30, a; of 1st declension, 15, a; of 2nd declension, 16, a; of 3rd declension, 28; of 4th declension, 29, a; of 5th declension, 30, a.

Generalizing, relative, 60, a; **cum** clauses, 241, b; 242, b: I, 25, 7: III, 14, 15: IV, 17, 10: V, 19, 7; relative clauses, 250.

Genitive:

with adj. 106: I, 14, 4; 18, 8; 21, 9: III, 21, 9.

appositional, 97, a.

with **causā** and **grātiā**, 99, a.

descriptive, 100; 104: I, 5, 7; 8, 4; 25, 11: II, 5, 20; 10, 2; 15, 12.

of material, 102: I, 24, 4.

objective, 98: I, 2, 2; 4, 3; 14, 8; 30, 3: II, 4, 7; 7, 4; 21, 4.

partitive, 101: I, 1, 5; 3, 3; 7, 5: II, 2, 4; 4, 19; 10, 5.

possessive, 99; 103: I, 1, 13; 2, 7; 10, 15: II, 1, 9; 2, 11; 7, 8: IV, 5, 4.

subjective, 98: I, 30, 3: II, 1, 3; 4, 5; 11, 15.

of value, 105: I, 20, 14.

with verbs, 107-111: I, 3, 22; 13, 11; 14, 7: II, 5, 5: IV, 5, 9.

Gerund, 287; 289-294: I, 2, 3; 3, 2; 7, 18: II, 7, 4; 9, 3; 10, 10.

Gerundive, 235, II; 235-294: I, 3, 6; 5, 7; 7, 16; 44, 9; II, 7, 5; 9, 13; 10, 8; III, 4, 12; 6, 4; IV, 13, 14.

*gladius*, 24.

*grātiā*, position, 99, a.

## H

*hic*, declension, 54; uses, 168; 170, a.

*hindering*, verbs of, 228, c.

Historical, tenses, 203; present, 190, a: I, 3, 7; 5, 2; 10, 1; II, 5, 5; 6, 12; 12, 14; infinitive, 231: I, 16, 2; II, 30, 6; III, 4, 3.

Hollow square (*orbis*), 32.

*hoping*, verbs of, 230, c.

Hostages, (*obsidēs*), I, 9, 10.

## I

i, consonant and vowel, 5-7.

*iaciō*, in composition, 7.

*iam diū*, etc., with *prae*, 190, b; with *impf.*, 191, b: I, 31, 10; III, 5, 1.

*Idem*, 58.

*Ides*, 298.

*idōneus*, constr., 122, a.

*ille*, declension, 56; use, 170, a.

Imperative mood, 185; in commands, 218; in indirect discourse, 267: I, 7, 20; 13, 10; 26, 17.

Imperfect tense, of repeated action, 191, a: I, 48, 14; III, 3, 10; with *iam diū* etc., 191, b: I, 31, 10; III, 5, 1.

*imperō*, constr., 115, b.

Impersonal verbs, 87; with substantive clauses of result, 229, b: I, 2, 12; II, 11, 5; 17, 11; with infinitives, 278; gen. with, 109: IV, 5, 9.

Implied indirect discourse, 273: I, 16, 1; 16, 14; 22, 9; 23, 8; II, 2, 6.

Indefinite pronouns, declension, 62; uses of, 174-178: I, 7, 19; 13, 21; 20, 2; II, 14, 13; 32, 5.

Indicative mode, 183; in statements, 206; in questions, 209; in relative clauses, 231; 232; in causal clauses, 244; in adverbial clauses, 246; in temporal clauses, 234; 235, a; 236, a; 237; 241; in conditions, 253; 254, a; 258.

*indignus*, constr. with, 149, a.

Indirect discourse:

discussion of, 265: I, 13, 7.

conditional sentences in, 272: I, 34, 5.

coördinate relative clauses in, 260, a: II, 17, 11.

declarative sentences in, 266: I, 1, 14; 2, 5; 7, 1; II, 1, 4; 2, 8; 6, 13.

imperative sentences in, 267: I, 7, 20; 13, 11; 26, 17.

interrogative sentences in, 268: I, 8, 13; 14, 8; 44, 24.

subordinate clauses in, 269: I, 3, 17; 6, 11; 10, 4; II, 1, 6; 3, 9; 10, 13.

Indirect questions, 262-264: I, 8, 13; 12, 3; 15, 4.

Infantry, 27.

Infinitive, 186; 275-281; tenses of, 205: I, 31, 11; 31, 36; 35, 18; complementary, 275; historical, 281: I, 16, 2; II, 30, 6; III, 4, 3; as subject, 276; clause, 186; 277-280; in indirect discourse, 266: I, 1, 14; 2, 5; 7, 1; II, 1, 4; 2, 8; 6, 13.

Intensive pronoun, (*ipse*), declension, 59; use, 172.

interest, with genitive, 110: II, 5, 5.

Interrogative pronoun, declension, 61; uses 212; 264, a.

Interrogative particles, 213; 264, b.

*ipse*, declension, 59; use, 172.

Irregular verbs, conjugation, 66; 77-85.

*is*, declension, 57; use, 171.

*iste*, declension, 55; use, 169.

*Iuppiter*, declension, 27.

## J

Judicial action, verbs of, 108.

## L

*laccessō*, constr., 143, a.

*lōgātus*, 25; Plate II, 2.

Legion, number of men in, 23; baggage of, 27; officers of, 25, 26; organization of, 23; standards and signals of, 26.

Legionary soldiers, clothing and arms, 24; baggage, 25. See also Plate I, 3.

Locative, of 1st declension, 15, b; of second declension, 16, b, used to express place, 151, a: I, 18, 13; 20, 4; 28, 6.

*lōrica*, 24.

## M

*magis*, comparison with, 45.

*magnus*, comparison, 42.

*mālō*, 82.

*malus*, comparison, 42.



**March** line of, 31; length of, 31.  
**mare**, declension, 25, *a*.  
**maximē**, comparison with, 48.  
**memini**, conjugation, 86; with gen., 107.  
**metuō**, constr., 114, *b*.  
**mille**, *mīlia*, 48.  
**minus**, constr., 139, *b*: II, 7, 8.  
**misereor**, constr., 109.  
**miseret**, constr., 109.  
**modo**, with subj., 260.  
**Modes**, 182-185. See also Indicative, Subjunctive, and Imperative.  
**multus**, comparison, 42.  
**mūsculus**, 34, 35.  
**Musical instruments**, 27.

## N

**nam**, 243; see also Enclitics.  
**-ne**, 213, *a*; 264, *b*.  
**nē**, 188, *b*; conj.: with purpose clause, 225, *b*: I, 4, 7: II 5, 7; with substantive purpose clause, 228: I, 19, 11; 27, 9: II, 1, 7; 26, 5; in commands and prohibitions, 216-220.  
**nē . . . quidem**, 128, *b*.  
**necne**, 264, *c*.  
**Negatives**, 188.  
**neque**, 188, *a*.  
**nesciō quis**, 178.  
**nēve**, with subjunctive of desire, 188, *b*.  
**nisi**, 250.  
**nitor**, constr., 143, *a*: I, 13, 16.  
**nōlī**, or **nōlīte**, to express prohibition, 219: I, 35, 7; 43, 24: VII, 77, 23.  
**nōlō**, 82.  
**Nominative**, as subject, 96; in predicate, 98, *a*: I, 1, 3; 2, 1.  
**nōn**, 188, *a*.  
**Nones**, 298.  
**nōnne**, 213, *b*.  
**Nouns**, 1st declension, 15; 2nd declension, 16; 3rd declension, 17-27; 4th declension, 29; 5th declension, 30; gender of, 13; 15, *a*; 16, *a*; 29, *a*; 30, *a*; predicate, 95, *a*: I, 1, 3; appositive, 95, *b*: I, 1, 4; 3, 10; 6, 2: II, 2, 3; 3, 11; 9, 11.  
**nōvī**, translation of tenses 193, I, *a*; 194, *a*; 195, *a*.  
**num**, 213, *c*; 264, *b*.  
**Numerals**, 47-50.

## O

**Object**, direct, see accusative; indirect, see dative.  
**obliviscor**, with gen., 107: I, 14, 7.  
**ōdī**, 86.  
**onager**, 36; Plate III, 4.  
**Optative subjunctive**, 184, *a*. See also wishes.  
**opus est**, with abl., 146: I, 42, 19: II, 22, 6.  
**Ordinal numerals**, 47.  
**ōs**, declension, 27.

## P

**paenitet**, with gen., 109: IV, 5, 9.  
**Parenthetical relative clauses**, 232.  
**Participles**, used attributively, 157; used predicatively, 157; used substantively, 158; tenses of, 205; used for clause 283: I, 4, 3; future active, 285, I; future passive, 285, II: I, 13, 2; 19, 3: III, 11, 10: IV, 22, 18: V, 1, 4; 23, 9; see also Periphrastic; perfect passive 286: I, 15, 3; 18, 9; 44, 38: II, 4, 9; present, 284; see also Ablative absolute.  
**parvus**, comparison, 42.  
**Passive voice**, 181; intransitive verbs in, 115, *d*; dative retained with, 114, *c*: 115, *d*; 116, II, *c*: I, 4, 1; 22, 8; constr. of passive verbs of saying, 279, *a*.  
**Perfect tense**, with force of pres., 193, I, *a*; historical, 193, II.  
**Periphrastic conj.**, 75, 76; active, 285, I; passive, 285, II, *a*: I, 11, 13; 14, 7; 23, 4: II, 17, 21; 20, 1; 31, 8; with dat. of agent, 118; with abl. of agent, 118, *a*.  
**Personal pronouns**, declension, 51; uses, 162; as partitive or objective genitives, 51, *b*; with *similis* and *dis-similis*, 106, *b*.  
**persuādeō**, constr., 115: I, 2, 3; 3, 9: II, 10, 18; 16, 5.  
**Phalanx**, I, 24, 11.  
**pilum**, 24.  
**piget**, with gen., 109.  
**Place**, from which, 134, *a*: I, 5, 8; 6, 1; 10, 10; in which, 151: I, 6, 8; 7, 5; 15, 5; 39, 17; to which, 131: I, 5, 6; 7, 4, 23, 5: II, 10, 12; 11, 3; 18, 2.  
**plēnus**, with gen., 106, *a*.

**Pluperfect tense**, 194; with force of imperfect, 194, a: III, 1, 6; in narration, 197, 198.  
**plus**, declension, 84, a; constr., 139, b. Pompey, 14.  
**Possessive pronouns**, declension, 53; used for possessive gen., 99; position with *causâ* or *gratiâ*, 99, a; with *interest*, 110; omission of, 167.  
**possum**, 86.  
**postquam**, with ind., 237: I, 24, 1; 27, 5: II, 5, 12; as two words, 236, c.  
**Potential subjunctive**, 184, b; 208; 209.  
**potior**, with abl., 145: I, 2, 5; with gen., 111: I, 3, 22; use of gerundive, 289, I a: III 6, 4.  
**praefectus fabrum**, 25.  
**praesertim**, 245.  
**Predicate**, accusative, 126: I, 16, 12; 38, 13: II, 2, 7; 3, 3; adjectives, 156; 157, a, 2; 275, a; 276, a: I, 2, 1; 7, 7: II, 1, 3; 3, 2; 10, 1; noun, 98, a; 126; 275, a; 276, a: I, 1, 3.  
**Prepositions**, with abl., 153, a; with acc., 155; with acc. or abl., 154; verbs compounded with, 116, I; 124, c; 127.  
**Present tense** 190; historical present, 190, a: I, 3, 7; 5, 2; 10, 1: II, 5, 5; 6, 12; 12, 14; with *iam diu* and *iam pridem*, 190, b; with *dum*, 234, a: I, 27, 7; 39, 1; 46, 1: III, 17, 1.  
**Principal parts of verbs**, 65.  
**Principal tenses**, 203.  
**priusquam**, with ind., 236, a; with subj. 236, b: II, 12, 1: III, 10, 9; 18, 15: IV, 14, 2: VII, 71, 1; as two words, 236, c: III, 26, 8.  
**Prohibitions negative in**, 216; expressed by subj., 217; 220; expressed by *nôll* or *nôllite* with inf., 219: I, 35, 7; 48, 24: VII, 77, 23; in indirect discourse, 267: I 26, 17.  
**Pronouns**, 51-62; 162-176; in indirect discourse, 271; see also Demonstrative, Generalizing Indefinite, Intensive, Interrogative, Personal, Possessive, Reflexive, and Relative.  
**Pronunciation**, 1-12; of proper names, I, 1, 1.  
**propior**, comparison of, 43, with acc., 122, b.

**propius**, with acc., 122, b: I, 46, 2: IV, 2, 3.  
**prösum**, 79.  
**Proviso clause** 260.  
**prövincia**, 9.  
**proximus**, with acc., 122, b: I, 1, 9; 54, 3: III, 7, 7.  
**proximö**, with acc., 122, b.  
**pudet**, with gen., 109.  
**Purpose clauses**, 225: I, 2, 4; 4, 7; 6, 14: II, 2, 3; 5, 7; 9, 4; 17, 15: V, 3, 18; substantive, 228: I, 2, 4; 3, 12; 7, 11; 19, 11; 28, 9; 31, 24; 39, 24: II, 2, 6; 10, 19.

Q

**Quaestor**, 25.  
**quam**, with comparatives, 129, a; with superlatives 161, a.  
**quam diu**, with ind., 234, b.  
**quam si**, with subj., 261.  
**quamquam**, with ind., 246.  
**quamvis**, with subj., 247.  
**quando**, in causal clause, 244.  
**Quantity**, of syllables, 9; of vowels 1-3.  
**quasi**, with subj., 261.  
**Questions**, introductory words, 212, 213; modes in, 209; deliberative, 210: I, 40, 6: III, 14, 9; double, 214; indirect, 262-264: I, 12, 3; 15, 4; 20, 17; 53, 20: II, 4, 2; 8, 3; 11, 6; double indirect, 264, c: I, 40, 43; 50, 12: IV, 14, 5; rhetorical, 211.  
**qui**, relative, 60; indefinite, 62; interrogative, 61. See also Relative.  
**quia**, in causal clause, 244.  
**quicunque**, 60, a.  
**quidam**, 62, b.  
**quilibet**, 62.  
**quin**, in substantive clauses of purpose, 228, c: I 33, 15; 47, 6: II, 3, 14: IV, 7, 5; in substantive clauses of result, 229, d: I, 31, 15.  
**quis**, indefinite, 62; interrogative, 61; with *si*, *nisi*, *ne*, and *num*, 174: I, 7, 19; 18, 21; 20, 2: II, 14, 13; 32, 5.  
**quispiam**, 62; 176.  
**quisquam**, 62; with negatives, 177: III, 22, 7: IV, 1, 20.  
**quisque**, 62.  
**quisquis**, 60, a.

**quīvis**, 62.

**quōd**, in purpose clauses, 225, *a*, 2: I, 8, 6: II, 17, 15: V, 3, 18.

**quoad**, with ind., 234, *b*; 235, *a*; with subj., 235, *b*.

**quod**, in causal clauses, 244: I, 1, 7; 2, 6; 7, 12; 16, 14: II, 1, 13; 8, 8; 15, 2; 30, 7; in substantive clauses, 248; 248, *a*: I, 14, 8; 19, 2; 25, 6; 36, 14; 40, 36: II, 10, 18; 17, 12; 30, 10.

**quōminus**, with substantive clause of desire, 228, *c*: I 31, 24: IV, 22, 16.

**quoniam**, in causal clause, 244.

## R

Reciprocal expression, 166.

**rēfert**, constr., 110.

Reflexive pronouns, declension, 52; use, 163; to express reciprocal idea, 166; direct reflexive, 164: I, 30, 6; 33, 14; 40, 11; indirect reflexive, 165: I, 30, 3; 33, 11; 40, 5.

Relative clauses, adversative, 247: V, 4, 13; causal 245: II, 15, 13; 31, 4: IV, 23, 14; characteristic, 230: I, 6, 4; 14, 6; 19, 6; 23, 7; 29, 4; 31, 26; 39, 12: II, 4, 7; 16, 9; 21, 6: IV, 34, 9; 38, 3; conditions, 250; coördinate, 173, *a*: I, 1, 11; 2, 13; 11, 13: II, 4, 7; 5, 3; 13, 4; coördinate in indirect discourse, 269, *a*: II, 7, 11; determining, 231: III, 4, 1; 22, 5: IV, 29, 11; parenthetical, 232; of purpose 225, *a*, 1: I 6, 14: II, 2, 3; result, see Characterizing.

Relative pronouns, declension, 60; agreement of, 173; see also Relative clauses.

**reminiscor**, constr. 107: I, 13, 11.

Repeated action, 191, *a*.

**representatō**, 270, *a*: I, 14, 14; 31, 26; 40, 20: II, 14, 11.

Result clauses 226: I 6, 4; 11, 6; 12, 2: II, 3, 13; 18, 6; 21, 12; sequence of tenses in, 204, *a*: II, 21, 12; V, 15, 3; substantive, 229: I, 2, 12; 10, 5; 13, 4; 31, 51; 33, 15: II, 3, 14; 4, 8; 17, 11.

Rhetorical question, 211.

## S

**scorpiō**, 36.

**scūtum**, 24.

Semi-deponent verbs, 74.

**senex**, declension, 27.

Sentences, defined, 88; simple, 89; complex 91; compound, 90.

Separation, see Dative and Ablative.

Sequence of tenses, 202, 203: I, 12, 2; 13, 7; 19, 1: II, 12, 14; 17, 2; exceptions to, 204: II, 21, 12: V, 15, 3.

**si**, in conditions, 250, see also Conditions; meaning to see whether, 264, *b*.

**signum**, 27.

**similis**, with gen. 106, *b*; with dat., 122; comparison of, 41.

**simul ac**, with ind., 237.

**sin**, with conditions, 250.

Spain, Caesar's idea of location, V, 13, 5.

Subjunctive:

by attraction, 274: I, 19, 2; 48, 5: II, 11, 15; 27, 2: III, 4, 1; 22, 5.

of desire, 184, *a*; in commands and prohibitions, 217; 220; in wishes, 221; in purpose clauses, 225; in substantive clauses, 228.

of contingent futurity, 184, *b*; in conclusion of conditional sentences, 207; 254; 257; 259; in questions, 209; in characterizing clauses, 230, *a*, *b*.

of fact, 184, *c*; in result clauses, 226; in substantive clauses, 229; in characterizing clauses, 230, *a*, *b*.

See also *ac*, *si*, *antequam*, *cum*, *dōnec*, *dum*, *dummodo*, *modo*, *nē*, *nēve*, *priusquam*, *quam si*, *quāvis*, *quasi*, *quā*, *quōd*, *quoad*, *quōminus*, *tamquam*, *ut*, and *ut si*.

Subordinate clauses, see Clauses.

Substantive clauses, see Indirect questions, Infinitive clauses, Purpose, **quod**, and Result.

Substantives, agreement of, 95.

Sulla, 11, 12.

**sum**, conjugation, 66; compounds of, 77-80.

Supine, acc., 295: I, 11, 4; 18, 17; 30, 2; abl., 296: IV, 30, 6.

**suus** and **sul**, declension, 52; reflexives, 163-168.

Syllables, 8; quantity of, 2.

T

**taedet**, with gen., 109.  
**tametsi**, with ind., 246.  
**tamquam**, with subj., 261.  
 Temporal clauses, 233-242; see **cum**,  
**dum**, **postquam**, **priusquam**,  
**quoad**, **ubi**, **ut**.

Tenses, stems of, 64; of ind., 190-199; of  
 subj., 200, 201; of infinitive and parti-  
 ciple, 205; sequence of, 202-204; see  
 also Sequence of tenses, Present, Im-  
 perfect, Future, Perfect, Pluperfect,  
 and Future perfect.

**testūdō**, 33; Plate III, 3.  
**testūdō arietaria**, 35; Plate III, 2.  
 Cimbri and Teutoni, invasion of, 21.  
 Time, at which, 152: I, 3, 14; 4, 3; 12,  
 13: II, 2, 10; 4, 18; 6, 3; duration of,  
 130; 152, a: I, 3, 11; 26, 13: II, 29, 14;  
 see also Temporal clauses.

**trēs**, declension, 49.  
 Tower, 33; Plate III, 1.  
**tribūnus**, 26.  
 Triumvirate, 13; IV, 1, 1.  
**trī**, 51.

U

**ubi**, with ind., 237: I, 16, 9: II, 6, 6; 10,  
 9.  
**ūllus**, 177.  
**ūnus**, declension, 32.  
**ut**, in purpose clause, 225, a: I, 3, 4:  
 II, 9, 4; in result clause, 226: I, 6, 4;  
 11, 6; 12, 2: II, 3, 13; 18, 6; 21, 12; in  
 substantive clauses of purpose, 228, a,  
 b: I, 2, 4; 3, 12; 7, 11; 39, 24; in sub-  
 stantive clauses of result, 229, b: I,  
 2, 12; 10, 5; 13, 4: II, 4, 8; 17, 11; in  
 adversative clause, 247: III, 9, 16;  
 omitted, 228, a: I, 20, 13: III, 11, 2.  
**ut nōn**, in result clauses, 226; in sub-  
 stantive result clauses, 229.

**ut si**, with subjunctive, 261.  
**utinam**, with subjunctive of desire, 221.  
**utor**, with abl., 145: I, 5, 9; 16, 5: II,  
 3, 12; 7, 1; 14, 10; gerundive of, 289,  
 I, a.  
**utrum** . . . **an**, 214.

V

**vāgīna**, 24.  
**velut**, with subj., 261.  
**velut si**, with subj., 261: I, 32, 11.  
 Verbs, 1st conj., 67; 2nd conj., 68; 3rd  
 conj., 69; 3rd conj., in -16, 71; 4th  
 conj., 70; irregular, 66; 77-85; de-  
 ponent, 73; semi-deponent, 74; de-  
 fective, 86; impersonal, 87; act. peri-  
 phrastic, 75; pass. periphrastic, 76;  
 principal parts, 65; three stems of, 64;  
 agreement of, 179, 180; voices of, 181;  
 modes, 182-185; tenses, 189-205; con-  
 tracted forms, 72: I, 12, 10; 18, 12:  
 II, 3, 6; 14, 13; 17, 6; singular with  
 plural subject, 180, b: I, 1, 5; intransi-  
 tive in passive voice, 115, d: I, 33,  
 18; 40, 7: III, 14, 2.  
 Verbal adjective, 187.  
 Verbal nouns, 187.  
**vēscor** with abl., 145; gerundive of, 289,  
 I, a.  
**vineā**, 35.  
**vis**, declension, 27.  
 Vocative, 132.  
 Voices, 181; see Active and Passive.  
 Volitive subjunctive, 184, a.  
**volō**, 82.  
 Vowels, sounds of, 4; quantity of, 1-3.

W

Wishes, subjunctive in, 221; introduced  
 by **utinam**, 221.  
 Wall, Gallic, 32, 33.





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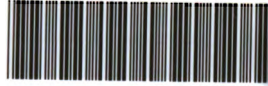
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